DRAFT - Preliminary 2013 Annual Meeting Sessions

P22-101
International Qur’anic Studies Association

Theme: Business Meeting

A22-100
American Lectures in the History of Religions
Louis A. Ruprecht, Georgia State University, Presiding

Theme: American Lectures in the History of Religions Committee Meeting

Friday - 9:00 AM-12:00 PM

Panelists:
Ebrahim E. I. Moosa, Duke University

A22-101
Public Understanding of Religion Committee
Michael Kessler, Georgetown University, Presiding

Theme: Public Understanding of Religion Committee Meeting

Friday - 9:00 AM-12:00 PM

Panelists:
Barbara A. McGraw, Saint Mary's College of California
Diane L. Moore, Harvard University
Erik Owens, Boston College
Josef Sorett, Columbia University
Steve Herrick, American Academy of Religion

A22-102
Teaching and Learning Committee
Tina Pippin, Agnes Scott College, Presiding

Theme: *Teaching and Learning Committee Meeting*

Friday - 9:00 AM-12:00 PM

Panelists:

Lerone Martin, Wake Forest University
Todd Penner, Austin College
Susan Willhauck, Atlantic School of Theology
Paul Myhre, Wabash Center
Andrew Park, United Theological Seminary
Ellen Posman, Baldwin Wallace University
Elizabeth Hardcastle, American Academy of Religion
Reid Locklin, University of Toronto

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A22-108
Graduate Student Committee
Elonda Clay, Lutheran School of Theology, Chicago, Presiding

Theme: *Graduate Student Committee Meeting*

Friday - 9:00 AM-12:00 PM

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A22-103
Theological Education Committee
Jeffrey Williams, Brite Divinity School, Presiding

Theme: *Theological Education Committee Meeting*

Friday - 9:00 AM-1:00 PM

Panelists:

Arthur Holder, Graduate Theological Union
Anant Rambachan, Saint Olaf College
Jeanne Stevenson-Moessner, Southern Methodist University
Julia Watts Belser, Georgetown University
Stephanie Gray, American Academy of Religion

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A22-107
Women's Lounge Roundtable
Su Yon Pak, Union Theological Seminary, Presiding
Theme: *T.A.B.L.E.S. of Multiplicity*

Friday - 11:30 AM-1:30 PM

Panelists:

Su Yon Pak, Union Theological Seminary

A22-104
**International Connections Committee**
Amy L. Allocco, Elon University, Presiding

Theme: *International Connections Committee Meeting*

Friday - 9:00 AM-3:00 PM

A22-105
**Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession**
Melissa M. Wilcox, Whitman College, Presiding

Theme: *Business Meeting*

Friday - 9:00 AM-5:00 PM

Panelists:

Melissa M. Wilcox, Whitman College

A22-109

**THATCamp - The Humanities and Technology Camp**
Kelly Bulkeley, Graduate Theological Union, Presiding
Christopher Cantwell, University of Missouri, Kansas City, Presiding

Theme: *THATCamp AAR2013*

Friday - 9:00 AM-5:00 PM

A22-200
**Regional Coordinators**
Susan E. Hill, University of Northern Iowa, Presiding
Theme: *Regional Coordinators Meeting*

Friday - 1:00 PM-5:00 PM

**A22-201**

*Rethinking Islamic Studies Workshop*
Danielle Abraham, Harvard University, Presiding
Omid Safi, University of North Carolina, Presiding

Theme: *Teaching Islamic Studies: Key Topics and Best Practices*

Friday - 1:00 PM-5:00 PM

**A22-202**

*The Study of Religion as an Analytical Discipline Workshop*
Ipsita Chatterjea, Vanderbilt University, Presiding
Randy Reed, Appalachian State University, Presiding

Theme: *Methodologies and the Analytical Study of Religion*

Friday - 1:00 PM-5:00 PM

Panelists:

Steven Engler, Mount Royal University
Michael Stausberg, Bergen University
Jens Kreinath, Wichita State University
Kocku von Stuckrad, University of Groningen
Ann Taves, University of California, Santa Barbara
Michael Kinsella, University of California, Santa Barbara
John Thibdeau, University of Colorado, Boulder
Philip Deslippe, UC Santa Barbara

**A22-203**

*Tours*

Theme: *Baltimore City Tour*

Friday - 1:00 PM-5:00 PM

**P22-207**
Wabash Center for Teaching and Learning in Theology and Religion

Theme: *Teaching with Social Media*

Friday - 1:00 PM-5:00 PM

Panelists:

Mary E. Hess, Luther Seminary  
Robert Williamson, Hendrix College  
Roger Nam, George Fox Evangelical Seminary

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**A22-204**

**Religion and Ecology Workshop**  
Heather Eaton, Saint Paul University, Presiding

Theme: *Mapping the Field of Religion and Ecology: Theories, Methods, and Future Directions*

Friday - 1:45 PM-5:00 PM

Panelists:

Lucas Johnston, Wake Forest University  
Barbara A. B. Patterson, Emory University  
Matthew Riley, Drew University  
Cynthia Moe-Lobeda, Seattle University

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**A22-205**

**Theological Education Workshop**  
Pui Lan Kwok, Episcopal Divinity School, Presiding

Theme: *Teaching Theology in a Global and Transnational World*

Friday - 1:45 PM-5:00 PM

Panelists:

William A. Dyrness, Fuller Theological Seminary  
Miguel A. De La Torre, Iliff School of Theology  
Eleazar S. Fernandez, United Theological Seminary of the Twin Cities  
John Thatamanil, Union Theological Seminary  
Dwight N. Hopkins, University of Chicago  
Cecilia Gonzalez-Andrieu, Loyola Marymount University  
Teresia Mbari Hinga, Santa Clara University
**P22-208**

**International Qur’anic Studies Association**

Gabriel Said Reynolds, University of Notre Dame Department of Theology, Presiding
Emran El-Badawi, University of Houston, Presiding

Theme: *Qur’an Manuscripts: Text, Object and Usage*

Friday - 1:30 PM-5:45 PM

Keith Small, London School of Theology
*Gems of the Bodleian: Qur’an Manuscripts at Oxford University*

Simon Rettig, Freer Gallery of Art and Arthur M. Sackler Gallery
*Codicology versus History of Art? Rethinking the Visual Study of Qur’an Manuscripts*

Alasdair Watson, Bodleian Libraries
*The King’s Mushafs: A Glimpse at Some of the Qur’ans from Tipu Sultan’s Royal Library*

Asma Hilali, Institute of Ismaili Studies
*The Manuscript 27.1 DAM: Sacred Words and Words about the Sacred*

Aziz Al-Azmeh, Central European University, Budapest
*International Qur’anic Studies Association Keynote Lecture*

Responding:

Jane Dammen McAuliffe, Bryn Mawr College

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**A22-106**

**Religion and Media Workshop**

Jenna Supp-Montgomerie, Auburn Media and University of North Carolina, Chapel Hill, Presiding
Ann M. Burlein, Hofstra University, Presiding
Kathleen Foody, College of Charleston, Presiding

Theme: *Persuasion’s Power: How Religion Makes its Publics*

Friday - 11:00 AM-6:00 PM

Panelists:

Laila Al-Arian, Al-Jazeera English
Jason C. Bivins, North Carolina State University
Tracy Fessenden, Arizona State University
Christian Lundberg, University of North Carolina
Arvind Mandair, University of Michigan
Lisa Webster, Graduate Theological Union
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Friday - 8:30 PM-10:00 PM

**A23-1**
**Receptions/Breakfasts**
John R. Fitzmier, American Academy of Religion, Presiding

Theme: *AAR New Members' Breakfast*

Saturday - 7:30 AM-8:45 AM

**A23-2**
**Receptions/Breakfasts**
Susan E. Hill, University of Northern Iowa, Presiding

Theme: *Regional Officers' Breakfast*

Saturday - 7:30 AM-8:45 AM

**A23-100**
**Graduate Student Committee**
Elonda Clay, Lutheran School of Theology, Chicago, Presiding

Theme: *Graduate Student Business Meeting and New Member Welcome*

Saturday - 9:00 AM-10:00 AM

**A23-139**
**Student Lounge Roundtable**
Jennifer Adler, Vanderbilt University, Presiding

Theme: *Digital Tools for Dissertation Writers*

Saturday - 10:00 AM-11:00 AM

**P23-130**
**Society for Ancient Mediterranean Religions**
David Eastman, Ohio Wesleyan University, Presiding

Theme: *Healing and Funerary Ritual in Text and Practice*

Saturday - 9:00 AM-11:15 AM
Megan Nutzman, University of Chicago
*Elijah’s Touch: A Healing Dream in the Jerusalem Talmud*
Wendy Closterman, Bryn Athyn College  
*Reading the Gospel of Luke’s Passion Narrative as a Reverse Funeral*

Harlow Gregory Snyder, Davidson College  
*For Weddings and a Funeral: Marital and Mortuary Imagery in the Flavia Sophe Inscription*

Responding:  
Nicola Denzey, Brown University

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**A23-101**

**Special Topics Forum**  
Daniel Sack, National Endowment for the Humanities, Presiding

Theme: *Grants and Application Strategies from the National Endowment for the Humanities*

Saturday - 9:00 AM-11:30 AM

Panelists:

Julia Nguyen, National Endowment for the Humanities  
Leah Weinryb Grohsgal, National Endowment for the Humanities

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**A23-102**

**Teaching and Learning Committee**  
Richard M. Carp, St. Mary’s College of California, Presiding

Theme: *Imagined Solidarities: Undergraduate Teachers and Students*

Saturday - 9:00 AM-11:30 AM

Panelists:

Wesley Barker, Georgia State University  
Brock Bingaman, Wesleyan College  
Lucia Hulsether, Harvard Divinity School  
Lucas Johnston, Wake Forest University  
Jennifer Rapp, Deep Springs College

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**A23-103**

**Women’s Lounge Roundtable**  
Su Yon Pak, Union Theological Seminary, Presiding
Theme: *Truth Telling*
Saturday - 9:00 AM-11:30 AM
Panelists:
Su Yon Pak, Union Theological Seminary

A23-104
*Arts, Literature, and Religion Section and Queer Studies in Religion Group*
J. Terry Todd, Drew University, Presiding

Theme: *Queering the Aesthetic: The Politics of Beauty*
Saturday - 9:00 AM-11:30 AM
Meredith Minister
*Mechthild of Magdeburg’s Poetry as a Queer Aesthetic for Higher Education*
Will Livingston, Vanderbilt Divinity School
*The Queer Art of War Photography*
Kris Trujillo, U.C. Berkeley
*Communicability, Communication, Community; or Asynchrony, Affect, and Immune-deficiency in Mapplethorpe and Guibert*
Stefanie Knauss, Villanova University
*Nothing but Kitsch? The Critical Potential of Camp for Queer Theological Aesthetics*
Responding:
Angela Yarber, Wake Forest

A23-105
*Buddhism Section and Japanese Religions Group*
Jason Josephson, Williams College, Presiding

Theme: *Committed Scholars: Buddhist Studies and Politics in Early Twentieth-Century Japan*
Saturday - 9:00 AM-11:30 AM
Makoto Hayashi, Aichi Gakuin University
*The Birth of Buddhist Universities*
Jolyon Thomas, Princeton University
*Free Inquiry and Japanese Buddhist Studies: The Case of Katō Totsudō*
Orion Klautau, Heidelberg University
*Takakusu Junjirō and the Ideal of a Buddhist Citizenry in Early Twentieth-Century Japan*

Bryan Lowe, Vanderbilt University
*The Evils of Buddhist Politics: National History (kokushi) and the State Buddhism Model*

Responding:

James C. Dobbins, Oberlin College

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**A23-106**

**Comparative Studies in Religion Section**

David Mozina, University of North Carolina, Charlotte, Presiding

Theme: *Precarious Intimacies: Trance, Possession, and the Body*

Saturday - 9:00 AM-11:30 AM

G. William Barnard, Southern Methodist University

*Multidimensional Bodies: Spirit Possession in the Santo Daime Tradition in Brazil*

Mary Keller, University of Wyoming

*The Indigenous Spirit of Possession Studies*

Alexander Fernandez, Florida International University

*Of Blithe Spirits: Embodying Possession in Haitian Vodou as Made Wo/Manifest*

Corinne Dempsey, Nazareth College

*(Dis)Embodied Vulnerabilities in Icelandic Trance*

Responding:

Jeffrey J. Kripal, Rice University

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**A23-107**

**Ethics Section and African Religions Group and Pentecostal—Charismatic Movements Group and Religion and Migration Group and Religious Conversions Group**

Alison R. Marshall, Brandon University, Presiding

Theme: *The Politics and Ethics of Conversion: Pentecostalism and Migration in African Contexts*

Saturday - 9:00 AM-11:30 AM

Laura Tilghman, University of Georgia

*The Rapture and the Rupture: Pentecostal Conversion and Weakened Rural Linkages of*
Migrants in Northeastern Madagascar

Devaka Premawardhana, Colorado College
*Between River and Road: Circular Migrations and Reversible Conversions in Northern Mozambique*

Hans Olsson, Lund University, Centre for Theology and Religious Studies
*With Jesus in Paradise? Pentecostals and Migrants in Contemporary Zanzibar*

Marybeth Acac, Temple University
*From Catholic to Born Again Christian: Overseas Filipina Workers in Cairo*

Responding:
Michael J. McClymond, Saint Louis University

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**A23-108**

**History of Christianity Section and Wesleyan Studies Group**

Douglas M. Strong, Seattle Pacific University, Presiding

Theme: *Methodism in the American Civil War Era*

Saturday - 9:00 AM-11:30 AM

Michael K. Turner, Hood Theological Seminary
*Mr. Lincoln and the Methodists: Mythmaking in the Civil War Era*

Susan Moudry, Baylor University
*Providence with a Purpose: The "Full Flower" of Civil Religion in the Rhetoric of Bishop Matthew Simpson*

Jared Maddox, Southern Methodist University
*The Presence of Pro-Slavery Arguments in the Methodist Episcopal Church and their Role in the Suppression of Abolition: An Examination of Border Methodism and Border Slavery by J. Mayland M'Carter*

Joseph Cunningham, Eureka College
*Free Methodist Responses to Political Violence, 1860-65*

Business Meeting:

Russell E. Richey, Candler School of Theology, Emory University

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**A23-109**

**Religion and Politics Section**

Jennifer A. Herdt, Yale University, Presiding
Theme: *Thomas Aquinas and the Democratic Virtues*

Saturday - 9:00 AM-11:30 AM
Mark D. Jordan, Washington University
*Democratic Moral Education and the Gifts of the Holy Spirit*

Adam Eitel, Princeton Theological Seminary
*Aquinas, Love, and Democratic Virtue*

Michael Lamb, Princeton University
*Aquinas and the Virtues of Hope*

Jean Porter, University of Notre Dame
*Justice, the Right, and Equality before the Law: Recovering a Neglected Ideal*

John R. Bowlin, Princeton Theological Seminary
*Democracy, Tolerance, Aquinas*

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A23-110

**Religion in South Asia Section**
Lesley Orr, University of Glasgow, Presiding

Theme: *Sectarianism and the Boundaries of Religious Identity in South Asia*

Saturday - 9:00 AM-11:30 AM
Elaine Fisher, Columbia University
*The Sources of Sectarian Debate: Philology and Sectarianism in Early Modern South India*

Anand Venkatkrishnan, Columbia University
*God's Name on Any Lips: The Chequered Career of the Bhagavannāmakāumudī*

Jason Schwartz, UCSB
*Why I Am So Clever, Why I Write Such Excellent Books, and What I Did to the Gods: Hemādri Re-imagines Mainstream Brahmanical Religion*

Valerie Stoker, Wright State University
*Allies or Rivals? Mādhvas and Śrīvaiṣṇavas at Sixteenth-Century Tirupati*

Responding:

Rachel Fell McDermott, Barnard College

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A23-111
Study of Islam Section
Shiraz Hajiani, University of Chicago, Presiding

Theme: Venture of Islam (University of Chicago Press, 1974) - 40 Years On - Do We Need New Paradigms for the Study of Islamicate Civilizations?

Saturday - 9:00 AM-11:30 AM

Panelists:
Asma Afsaruddin, Indiana University
Kecia Ali, Boston University
Vincent Cornell, Emory University
Ali S. Asani, Harvard University

A23-112
Animals and Religion Group
Rebekah Sinclair, Claremont Graduate University, Presiding

Theme: Political Animals and Animal Politics: The Knots of Sovereignty and Animality

Saturday - 9:00 AM-11:30 AM
Eric Daryl Meyer, Fordham University
Fallen Humanity and Sovereign Difference: Agamben and Derrida among Eden’s Creatures

Daniel Horan, Boston College
Humans as “Poor in Creation”: Animality, Kinship, and the (De)constructive Promise of Jacques Derrida for a Theology of Creation

Beatrice Marovich, Drew University
Sovereign Side-effects: Creatures, Bare Life, and the Chimera of Kinship

Donovan Schaefer, Haverford College
Animalism: Religion, Affect, and Nonsovereign Bodies

Paul Waldau, Canisius College
Getting into and beyond Derrida’s The Beast and the Sovereign

Responding:
Mary-Jane Rubenstein, Wesleyan University

Business Meeting:
David Aftandilian, Texas Christian University
A23-113
Anthropology of Religion Group
James Bielo, Miami University, Presiding

Theme: How to Do Things with Scripture: Lived Religion and Sacred Texts in Christian and Muslim Contexts

Saturday - 9:00 AM-11:30 AM
Justine Howe, Case Western Reserve University
“The Context Changes the Meaning”: The Circumstances of Revelation and Lay Interpretations of the Qur’an in the United States

Rebekka King, Middle Tennessee State University
Bible Reading and Bible Rejecting: Negotiating Discursive Identities through Biblical Criticism and Interpretations

Sarah Tobin, Free University, Berlin
Gendering Shari’a: Women Using Islamic Law for Equality in Marriage

Susannah Laramee Kidd, Emory University
Reading Genre in the Ethnography of Protestant Women’s Textual Practices

Jeffrey Guhin, Yale University
Scripture as Moral Technology: How to Do Things with the Bible and the Qur’an

Business Meeting:

Margarita M. W. Suárez, Meredith College
Laurel Zwissler, Central Michigan University

A23-114
Asian North American Religion, Culture, and Society Group
Devin Singh, Yale University, Presiding

Theme: Re-membering Home: Indigenous and Colonial Encounters in Asian North American Religious Spaces

Saturday - 9:00 AM-11:30 AM
Melissa Borja, Columbia University
Migrating Spirits: Refugee Resettlement and Indigenous Hmong Religion

Ren Ito, Emmanuel College, University of Toronto
Recalling Ambivalent Histories: Indigeneity in Asian North American Theological Perspective

Justin Tse, University of British Columbia
Strategies of Reconciliation: Cantonese Evangelical Ministries to First Nations in Vancouver,
British Columbia

JuneHee Yoon, Drew University
*Imported? Understanding Homosexuality in Korean-American Confucian Communities and the Meaning of Finding a Forgotten Past*

Responding:

Lisa Mar, University of Maryland

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**A23-115**

**Buddhism in the West Group and Society of Buddhist-Christian Studies**

Wendy Cadge, Brandeis University, Presiding

Theme: *New Perspectives on Buddhism and Multiple-Religious Belonging*

Saturday - 9:00 AM-11:30 AM
Harold Kasimow, Grinnell College
*Reflections on Jewish and Christian Encounters with Buddhism*

Richard K. Payne, Institute of Buddhist Studies at the Graduate Theological Union
*Integrating Christ and the Saints into Buddhist Ritual: The “Christian Homas” of Yogi Chen Proposal*

Emily Sigalow, Brandeis University
*Hybridizing Beliefs: Jewish-Buddhist Perspectives on Death, Suffering, and God*

Kristin Johnston Largen, Gettysburg Lutheran Theological Seminary
*Whose Buddhism? Whose Identity? Presenting [and/or Misrepresenting] Shin Buddhism for a Christian Audience*

Responding:

Donald K. Swearer, Harvard University

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**A23-116**

**Critical Theory and Discourses on Religion Group**

Ipsita Chatterjea, Vanderbilt University, Presiding

Theme: *Core Categories in the Study of Religion*

Saturday - 9:00 AM-11:30 AM
Shenandoah Nieuwsma, UNC-CH
*Cutting Through the Fog: "Spirituality" as Discursive Strategy in Post-WWII Medical Literature*
Gregory A. Lipton, University of North Carolina, Chapel Hill
Universalizing Ibn 'Arabi: Aryanism and the Perennialist Discourse of Religious Authenticity

Daniel Miller, Landmark College
“Religion” and the Depoliticization of Genealogical Critique

Lori K. Pearson, Carleton College
Monotheism and Modernity: Marianne Weber on Marriage and Secularization

David Feltmate, Auburn University, Montgomery
What Constitutes the Paranormal? Why the Margins Matter in the Categorization of Beliefs and Practices in the Study of Religion

Responding:
Jacques Berlinerblau, Georgetown University

A23-117
Islamic Mysticism Group
Vernon James Schubel, Kenyon College, Presiding

Theme: Islamic Mystical Thought

Saturday - 9:00 AM-11:30 AM
Mohammed Rustom, Carleton University
Of Aspiration and Poverty: Ibn ‘Arabi’s Letter to Fakhr al-Din al-Razi

Stephen Burge, Institute of Ismaili Studies
Praying Day and Night: Al-Suyuti’s Prayer Manual and Shadhili Spirituality

Mohammad Hemyari, George Washington University
Performing the Secret: Transforming Vision Through Symbolic Metaphor in the Gulshan-i Rāz of Shaykh Maḥmūd Shabistarī

Farhad Dokhani, Harvard University
Shaykh Hadi Najmabadi and Shari’at Sangalaji: Two Prominent Reformist Shi’i Clerics’ Challenge to Taqlīd and Their Intellectual Link to Sayyid Jamal al-Din “al-Afghani”

Business Meeting:
Omid Safi, University of North Carolina
Martin Nguyen, Fairfield University

A23-118
Lesbian-Feminist Issues and Religion Group
Robyn Henderson-Espinoza, University of Denver/Illiff School of Theology, Presiding
Theme: *Lesbian Sexuality and the Ethics of Truth-Telling*

Saturday - 9:00 AM-11:30 AM
Jennifer Stockwell, Methodist Theological School, Ohio
*Narrative Social Ethics: (Women's) Transformational Autobiography and the Limits of Genre*

Stephanie Budwey, Boston University School of Theology
"The Maiden Mary, Not So Mild": Queering Marian Hymnody

LaChelle Schilling, Claremont Graduate University
"We Haven't Had Sex Yet?": Redefining the (A)sexual in Lesbian Relationships

Amy Milligan, Elizabethtown College
*Expanding Sisterhood: Jewish Lesbians and Externalizations of Yiddishkeit*

Responding:

Jennifer Rycenga, San Jose State University

Business Meeting:

Marie Cartier, California State University, Northridge

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**A23-119**

**Middle Eastern Christianity Group**
Jason R. Zaborowski, Bradley University, Presiding

Theme: *Middle Eastern Christians: Betwixt and Between*

Saturday - 9:00 AM-11:30 AM
Daniel Bannoura, University of Chicago
*Ibn at-Tayyib's Commentary on Genesis*

Michel Andraos, Catholic Theological Union
*New Shifts in Self-Understanding among Christian Communities in the Levant*

Jessica Lee Ehinger, University of Oxford
*The Conversion of ʿAlī al-Tabarī and Medieval Middle Eastern Christian Identity*

Hiroko Miyokawa, National Institutes for the Humanities
*The Revival of the Coptic Language and the Formation of Coptic Ethno-Religious Identity in Modern Egypt*

Melanie Trexler, Georgetown University
*Arab and Baptist? Constructing Identity betwixt and between American Baptists and Middle*
Eastern Christians in the United States

Responding:

David Grafton, Lutheran Theological Seminary in Philadelphia

Business Meeting:

Nelly Van Doorn-Harder, Wake Forest University

A23-120
New Religious Movements Group
W. Michael Ashcraft, Truman State University, Presiding

Theme: Legal Issues in New Religions

Saturday - 9:00 AM-11:30 AM
Joshua Fleer, Florida State University
"Under the Cloak of Religion": Citizenship and the House of David Colony

S. Free Williams, University of Virginia
Judges, Scholars, and NRMs: Negotiating the Definition of Religion

Spencer Dew, Centenary College of Louisiana
"You Have Just Read a State of Louisiana Document": Religious Pedagogy and the Seizure of Expert Discourse by the Washitaw De Dugdahmoundyah

Brad Stoddard, Florida State University
Serpent Handling, the First Amendment, and the Legal Construction of Religious Orthopraxy

Responding:

Eric Mazur, Virginia Wesleyan College

A23-121
Nineteenth Century Theology Group and Reformed Theology and History Group
Dawn DeVries, Union Presbyterian Seminary, Presiding

Theme: Mercersburg: A Reformed Ressourcement

Saturday - 9:00 AM-11:30 AM

Panelists:

Bradford Littlejohn, University of Edinburgh
Linden Jay DeBie, Community Church of Douglaston
William Evans, Erskine College  
David Bains, Samford University  
Theodore Trost, University of Alabama, Tuscaloosa

Responding:

Lee Barrett, Lancaster Theological Seminary  
George Hunsinger, Princeton Theological Seminary

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**A23-122**  
**Open and Relational Theologies Group**  
Marit Trelstad, Pacific Lutheran University, Presiding

Theme: *Postcolonialism Meets Open and Relational Theologies*

Saturday - 9:00 AM-11:30 AM  
Tim Hartman, University of Virginia  
*A Failure of Imagination: The Intersection of Gospel and Culture Today*

Kayko Driedger Hesslein, Graduate Theological Union  
*Both/And: Interactive Multicultural Theory Meets Chalcedonian Christology*

Walter Eberle, Union Theological Seminary  
*A Whiteheadian Approach to Propositions as a Foundation for Global Emergence*

Reichard Joshua, Oxford Graduate School  
*Mutually-Transformative Missions: A Post-Colonial, Process-Relational, Pentecostal-Charismatic Missiology*

Responding:

Mayra Rivera, Harvard University

Business Meeting:

Thomas Oord, Northwest Nazarene University

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**A23-123**  
**Platonism and Neoplatonism Group**  
John Kenney, Saint Michael's College, Presiding

Theme: *Participation and Transcendence in Early Christian Platonism*

Saturday - 9:00 AM-11:30 AM  
Hans Boersma, Regent College
Sex, Beauty, and Participation in Gregory of Nyssa: An Anagogical Approach
Joseph Clair, Princeton University

Living Sacrifices: Augustine and Porphyry on Purification and Ascent
Kathleen Gibbons, Wilfrid Laurier University

Origen and Plato's Gorgias in Boethius's Consolation of Philosophy
Kellen Plaxco, Marquette University

Transforming Participation: Didymus the Blind's Use of a Platonic Concept

A23-124
Psychology, Culture, and Religion Group
Eileen Campbell-Reed, Luther Seminary, Presiding

Theme: Works in Progress and Business Meeting

Saturday - 9:00 AM-11:30 AM

Business Meeting:
Kirk A. Bingaman, Fordham University
Hetty Zock, University of Groningen

A23-125
Religion and Popular Culture Group
Isaac Weiner, Georgia State University, Presiding

Theme: Hero, or Superhero?: Religious Transcendence in Comic Books and Comedic Performances

Saturday - 9:00 AM-11:30 AM
Brenda Beck, University of Toronto
Re-Telling An Ancient Religious Epic: Adapting Folk Art To Create An Animated TV Story Series

Dennis Kelley, University of Missouri
"Coyote could be Very Foolish or Very Wise...": Sacred Humor in Indian Country as a Window Into the Spirituality of the "Nones"

A. David Lewis, Boston University
The Muslim Superhero in Contemporary American Popular Culture

Christine Atchison, Kingston University
Comic Books and Transcendental Style
Responding:

Shanny Luft, University of Wisconsin at Stevens Point

A23-126
Religion and Public Schools: International Perspectives Group
Bruce Grelle, California State University, Chico, Presiding

Theme: Schempp at 50: Revisiting the Idea of "Neutrality" in Teaching about Religion

Saturday - 9:00 AM-11:30 AM
Brendan Randall, Harvard Graduate School of Education
Reinterpreting Schempp: Moving Beyond the Dichotomy of Devotional Religious Education and the Academic Study of Religion

Richard Layton, University of Illinois, Urbana-Champaign
Abington and Teacher Neutrality: Moving from a Legal to an Educational Paradigm

Marion Maddox, Macquarie University
What Chance of an Australian Schempp?

Erik Owens, Boston College
Schempp in Turkey? Secularism, Neutrality and Religion Education in Turkish Schools

Business Meeting:

Tim Jensen, University of Southern Denmark

A23-127

Religion in Europe Group
Todd Green, Luther College, Presiding

Theme: Religion and the Formation of National Identities in Contemporary Europe

Saturday - 9:00 AM-11:30 AM
Benjamin Zeller, Lake Forest College
One Foot in Helsinki, One Foot in Mayapur: ISKCON Finland as a Glocal European Religion

Hasan Azad, Columbia University
Patrolling Muslims: The Politics of Islamic Space in Britain

George Faithful, Seton Hall University
Atoning for the Sins of the Fatherland: The Gendered Nationalism of the Ecumenical Sisterhood of Mary
A23-128  
**Religion in Latin America and the Caribbean Group**  
Michelle Gonzalez Maldonado, University of Miami, Presiding  

**Theme:** Religious Responses to Colonization in Latin America  

Saturday - 9:00 AM-11:30 AM  

- Sigifredo Romero, Florida International University  
  *Liberationist Christianity and the Violence: From Institutionalized Violence to Martyrdom*  

- Mary Louise Stone, California Institute of Integral Studies  
  *Motherline of the Americas: Weaving the Mother's Community*  

- Robert Green, College of the Holy Cross  
  *Constructing Negro Piety: Saint Martín de Porres, Racial Regimes, and the Euro-Catholic Literary Imagination*  

- Garry Sparks, University of Louisville  
  *Beyond Mere Mayan Resistance: Use of Mendicant and Pre-Hispanic Ritual Discourse in Sixteenth-Century Mesoamerican Documents*  

Business Meeting:  

Jalane D. Schmidt, University of Virginia  

A23-129  
**Religion, Media, and Culture Group and Sociology of Religion Group**  
Mia Lövheim, Faculty of Theology, University of Uppsala, Presiding  

**Theme:** Media, Religion and Gender: Key Issues and New Challenges  

Saturday - 9:00 AM-11:30 AM  

Panelists:  

- Diane Winston, University of Southern California  
- Joyce Smith, University of Toronto  
- Stewart M. Hoover, University of Colorado Boulder  
- Curtis Coats, University of Colorado  
- Mary E. Hess, Luther Seminary  

A23-130
Religions in Chinese and Indian Cultures: A Comparative Perspective Group
Tao Jiang, Rutgers University, Presiding

Theme: Representations of Emotions in Chinese and Indian Religions

Saturday - 9:00 AM-11:30 AM
Maria Heim, Amherst College
The Embodiment of Emotion in Mencius and Buddhaghosa

Alexus McLeod, University of Dayton
The Role of Anxiety in the Zhuangzi and the Upanishads

Tyson Yost, Cornell University
Deceptive Appearances: Indian Aesthetics of Humor in a Chinese Avadana Narrative

Sthaneshwar Timalsina, San Diego State University
Relishing the Self: Comparative Perspectives on Rasa and Emotions

Responding:

Chakravarthi Ram-Prasad, Lancaster University

Business Meeting:

Chakravarthi Ram-Prasad, Lancaster University
Tao Jiang, Rutgers University

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Sikh Studies Group
Balbinder Bhogal, Hofstra University, Presiding

Theme: Homeland, Education, Hermeneutics, and Textual History

Saturday - 9:00 AM-11:30 AM
Kamalroop Singh Birk, Birmingham University
The Textual History of the Dasam Granth Sahib

Harjeet Grewal, University of Michigan
Janamsakhi Literature and Contemporary Hermeneutics

Prabhsharanbir Singh, University of British Columbia
Religion and Subjectivity: Sikh Encounter with Education in the Colonized Punjab

Simran Singh, Columbia University
Do Sikhs Have a Homeland?
A23-132
**Tantric Studies Group**
John Nemec, University of Virginia, Presiding

**Theme:** *Alternative Perspectives on Tantra: From Bhakti and Stotra to Purana and Ayurveda*

Saturday - 9:00 AM-11:30 AM

Michael Slouber, St. Mary’s College of Maryland
*Tantra in the Doctor’s Eye: Tantric Influence in Ayurvedic Medical Texts*

Hamsa Stainton, University of Kansas
*Tantric Poetry and Poetics: Rethinking Stotras from Kashmir*

Ryan Damron, UC Berkeley
*Puranic Inflections: Visions of the Divine Feminine in Buddhist Tantra*

Patton Burchett, New York University
*Agradās and the Tantric Dimensions of Rasik Bhakti: Insights into Bhakti’s Ambiguous Relationship with Tantra*

Responding:

Loriliai Biernacki, University of Colorado, Boulder

A23-133
**Transformative Scholarship and Pedagogy Group**
Jennifer McBride, Wartburg College, Presiding

**Theme:** *Incarcerated Religion: Teaching Behind Walls*

Saturday - 9:00 AM-11:30 AM

Evelyn L. Parker, Perkins School of Theology - Southern Methodist University
*Experiencing “God’s Tangible Grace”: Teaching Girls in Juvenile Detention*

Elizabeth Margaret Bounds, Emory University
*“I Live in Fear and Anger”: Teaching in a Women’s Prison*

Rima Vesely-Flad, Union Theological Seminary
*Teaching Practices at Sing Sing Prison*

Sarah Farmer, Emory University
"Hidden from Existence, but I Will Not Hide": Teaching Art in the Prison Context

Responding:

Traci C. West, Drew University

Business Meeting:

Darby Ray, Bates College
Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union

A23-134
Transhumanism and Religion Group
Calvin Mercer, East Carolina University, Presiding

Theme: Perspectives on Human Enhancement

Saturday - 9:00 AM-11:30 AM
Hannah Scheidt, Northwestern University
The Fleshless Future: A Phenomenological Perspective on Mind Uploading

Francesca Ferrando, Universita' di Roma Tre
Have Humans Always Been Posthuman? Spiritual Genealogies of the Posthuman

Max Thornton, Drew University
Jesus H+ Christ: Resurrection and Transhumanism

Sean O'Callaghan, Salve Regina University
Transhumanism and Hyper-real Spirituality: Exploring the Possibilities H+ Has to Offer to Cyber-spiritual Actors Who Self-identify as Other-than or More-than Human

Business Meeting:

Calvin Mercer, East Carolina University

A23-135
Vatican II Studies Group
Massimo Faggioli, University of Saint Thomas, Minnesota, Presiding

Theme: Vatican II in 1963 and Its First Results: The Challenges of Liturgical Reform

Saturday - 9:00 AM-11:30 AM
Georgia M. Keightley, Independent Scholar
Sacrosanctum Concilium's Incarnational Ecclesiology

Pierson Shaw, University of St. Michael's College, University of Toronto
Sacrosanctum Concilium’s Call for Liturgical Renewal: New Tensions Raised by the Apostolic Tradition

Jonathan Tan, Australian Catholic University
The Impact of Sacrosanctum Concilium on Liturgical Renewal in Asia

Nicholas Denysenko, Loyola Marymount University
Sacrosanctum Concilium and Liturgical Ressourcement in the Orthodox Church

Catherine Osborne, Franklin and Marshall College
"I Fear the Fixed Point of View": Sacrosanctum Concilium and the Flexible Worship Space in the United States

Responding:

Gilles Routhier, Université Laval

Business Meeting:

Peter De Mey, Catholic University of Leuven

A23-136

Womanist Approaches to Religion and Society Group
Melva L. Sampson, Emory University, Presiding

Theme: Panel Discussion of Tracey Hucks' Yoruba Traditions and African American Religious Nationalism (University of New Mexico Press, 2012)

Saturday - 9:00 AM-11:30 AM

Panelists:

Katie G. Cannon, Union Presbyterian Seminary
Angela Sims, Saint Paul School of Theology
Jacob K. Olupona, Harvard University
Dianne Diakité, Emory University
Charles H. Long, Chapel Hill, NC

Responding:

Tracey Hucks, Haverford College

A23-137

Stand-alone MA Programs in Religion Seminar
William Lindsey, University of Kansas, Presiding

Theme: *On Preparing MA Students for Doctoral Programs*

Saturday - 9:00 AM-11:30 AM

Panelists:

Signe Cohen, University of Missouri
Janet Gyatso, Harvard University
Martha Newman, University of Texas, Austin
Kurtis Schaeffer, University of Virginia
Judith Weisenfeld, Princeton University

Business Meeting:

Stephen C. Berkwitz, Missouri State University

**P23-121**

**International Qur’anic Studies Association**

Helen Blatherwick, University of London, Presiding

Theme: *Approaches and Theories on the Translation of the Qur'an*

Saturday - 9:00 AM-11:30 AM

A. J. Droge, University of Toronto
*Traduttore, Traditore? Revisiting Mr. Nabokov*

Devin J. Stewart, Emory University
*The Translation of Divine Epithets in the Qur'an*

Shawkat Toorawa, Cornell University
*Translation and the Sad Fate of the Qur'an's Most (?) Important Feature*

Maria Massi Dakake, George Mason University
*The Original Soul and the “Womb” of Kinship: The Feminine and the Universal in Qur’an 4:1*

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**A23-138**

**Tours**

Evan Berry, American University, Presiding
Beth Norcross, Wesley Seminary, Presiding

Theme: *Chesapeake Watershed Environmental and Ecojustice Tour*

Saturday - 9:00 AM-12:00 PM
**A23-140**  
**Tours**  
Gary Vikan, Walters Art Museum, Presiding

Theme: *Jacob Lawrence’s Genesis Series at the Walters Art Museum*

Saturday - 10:00 AM-12:00 PM

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**A23-141**  
**Tours**  
Paul Anderson, Center for Study and Preservation of the Majority Text, Presiding

Theme: *Manuscript Tour of the Walters Art Museum*

Saturday - 10:00 AM-12:00 PM

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**A23-142**  
**Student Lounge Roundtable**  
Maren Wood, Lilli Research Group, Presiding  
Nathan Schneider, Freelance Journalist, Presiding

Theme: *Employment Beyond the Academy*

Saturday - 11:00 AM-12:00 PM

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**A23-144**  
**Plenaries**  
John L. Esposito, Georgetown University, Presiding

Theme: *Karen Armstrong: The Science of Compassion*

Saturday - 11:45 AM-12:45 PM

Panelists:

Karen Armstrong, Charter for Compassion

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**A23-145**  
**Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession**  
Melissa M. Wilcox, Whitman College, Presiding
Theme: *LGBTIQ Mentoring Lunch*

Saturday - 11:45 AM-12:45 PM

Panelists:

Rebecca Alpert, Temple University  
Pamela Lightsey, Boston University  
Heather White, New College of Florida  
Mark Jordan, Washington University  
Claudia Schippert, University of Central Florida  
Jennifer Harvey, Drake University  
Kent Brinnall, University of North Carolina, Charlotte  
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual  
Rudy V. Busto, University of California, Santa Barbara  
W. Scott Haldeman, Chicago Theological Seminary  
Randall Miller, Pacific School of Religion  
Patrick S. Cheng, Episcopal Divinity School

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**A23-143**  
*Southeastern Commission for the Study of Religion (SECSOR)*  
Sally Smith Holt, Belmont University, Presiding

Theme: *Southeastern Commission for the Study of Religion (SECSOR) Meeting*

Saturday - 11:30 AM-1:00 PM

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**A23-200**  
*Academic Relations Committee*  
David Harrington Watt, Temple University, Presiding

Theme: *Supporting Adjunct Faculty and Assisting the Chairs of Religious Studies Departments*

Saturday - 1:00 PM-3:00 PM

Panelists:

Courtney Bender, Columbia University  
Elonda Clay, Lutheran School of Theology, Chicago  
Toddie Peters, Elon University  
Joseph A. Favazza, Stonehill College  
Christine E. Gudorf, Florida International University
A23-210
Theology and Religious Reflection Section
Su Yon Pak, Union Theological Seminary, Presiding

Theme: Critical Christian Studies of the United States’ Imperialist Militarism from Asian/Asian North American Perspectives

Saturday - 1:00 PM-3:00 PM

Panelists:
Tat-siong Benny Liew, College of the Holy Cross
Nami Kim, Spelman College
Michael Sepidoza Campos, Graduate Theological Union
K. Christine Pae, Denison University
Anne Joh, Garrett-Evangelical Theological Seminary
Jeremy Posadas, Austin College

A23-214
Bible in Racial, Ethnic, and Indigenous Communities Group
Eleazar S. Fernandez, United Theological Seminary of the Twin Cities, Presiding

Theme: Biblical Translation and Postcolonial Feminist Hermeneutics

Saturday - 1:00 PM-3:00 PM
Jayachitra Lalitha, Tamilnadu Theological Seminary
Towards a Postcolonial Feminist Biblical Hermeneutic Relevant for a Postcolonial India
Sabine Dievenkorn, Comunidad Teologica Evangelica
Ideology, Culture, and Translation: A Women-friendly and Culture-sensitive Bible Translation from Chile

Responding:
Valerie Bridgeman, Lancaster Theological Seminary

Business Meeting:
Eleazar S. Fernandez, United Theological Seminary of the Twin Cities
Hugh Rowland Page, University of Notre Dame

A23-232
North American Hinduism Group
Alexandra Kaloyanides, Yale University, Presiding
Theme: *Aspirational Hinduisms: Transmitting Identity and Ritual in North America*

Saturday - 1:00 PM-3:00 PM
Amy L. Allocco, Elon University
_Shifting Landscapes of Authority and Authenticity: Snake Blemish Rituals in Three Spaces_

Nanette Spina, University of Georgia
_Healing Takes Different Forms: Coping with Illness, Trauma, and Loss in a Sri Lankan-Canadian Temple Community_

Rita Biagioli, University of Chicago
_The Transmission of Religiosity at Hindu Summer Camp_

Aimee Hamilton, Pacific Lutheran University
_Sensational Bodies: Bridal Adornment in Affective Media_

Responding:
Phyllis Herman, California State University Northridge

Business Meeting:

Michael Altman, Emory University
Shreena Gandhi, Kalamazoo College

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**P23-238**

**Society for Ancient Mediterranean Religions**
Eric Orlin, University of Puget Sound, Presiding

Theme: *Shared Lives, Different Religions? The Roman Empire in the First Two Centuries*

Saturday - 1:00 PM-3:00 PM
Jörg Rüpke, Universität Erfurt
_Individualization and Group Formation in Second Century Rome: The Destruction of the Temple of Jerusalem, Mithraism, Christianity, and the Sodales of the Imperial Cult_

Nicola Denzey, Brown University
_The Myth of Conversion: Christian Adherence, Group, and Religious Identity in Second Century Rome_

Zsuzsanna Varhelyi, Boston University
_Telling a Li(f)e: The Uses and Abuses of Religious Biographies_

Responding:
Hindy Najman, Yale University
A23-201
Graduate Student Committee
Matthew Puffer, University of Virginia, Presiding

Theme: *Job Market Realities, Strategies, and Opportunities*

Saturday - 1:00 PM-3:30 PM

Panelists:

Kristy Slominski, University of California, Santa Barbara
Charles Mathewes, University of Virginia
Maren Wood, Lilli Research Group
R. Marie Griffith, Washington University in St. Louis
John R. Fitzmier, American Academy of Religion

A23-202
Women's Lounge Roundtable

Theme: *Alliance Building*

Saturday - 1:00 PM-3:30 PM

A23-203
Social Theory and Religion Cluster and Religion and Ecology Group
Sarah M. Pike, California State University, Chico, Presiding

Theme: *Querying Natural Religion: Immanence, Gaia, and the Parliament of Lively Things*

Saturday - 1:00 PM-3:30 PM

Panelists:

Adrian Ivakhiv, University of Vermont
Bron Taylor, University of Florida
Daniel Deudney, Johns Hopkins University
Jane Bennett, Johns Hopkins University
Tim Morton, Rice University
William E. Connolly, John Hopkins University

A23-204
Arts, Literature, and Religion Section and Religion and Humanism Group
W. David Hall, Centre College, Presiding

Theme: Inhuman Differences: Expanding the Theological Resources of Religion, Literature, and Art

Saturday - 1:00 PM-3:30 PM
Forrest Clingerman, Ohio Northern University
The Collapse of Anonymity: Investigating Works of Art at the Intersection of Humanism and the Inhuman

J. Sage Elwell, Texas Christian University
Making the Mask of Inhumanity: Oliver de Sagazan's Transfiguration and the Technological Inhuman

Daniel Boscaljon, University of Iowa
The Blackness of Space Illiminable: Art and the Depth of the Inhuman

A23-205
Buddhism Section and Confucian Traditions Group
Thomas A. Wilson, Hamilton College, Presiding

Theme: Collaborative Arenas: The Seventeenth-Century Intersection of Buddhist-Confucian Philosophizing, Politicizing, and Publishing

Saturday - 1:00 PM-3:30 PM
Beverley Foulks McGuire, University of North Carolina-Wilmington
Re-envisioning Ritual: Ouyi Zhixu’s Commentary on the Four Books

Jennifer Eichman, Cornell College
A Very Selective Synthesis: Zhou Rudeng’s Handbook on Mind Cultivation

Hsueh-Yi Lin, University of Wisconsin-Madison
Ambivalent Conversion: Crossovers between Early Qing Literati and Buddhist Communities in Qian Qianyi’s Buddhist Projects

Marcus Bingenheimer, Temple University
“We Confucians” – Affirmation and Accommodation of Buddhist and Confucian Identities as Found in Buddhist Temple Gazetteers

Responding:

Pauline Lee, Washington University, Saint Louis

A23-206
Religion and the Social Sciences Section
Robert P. Jones, Public Religion Research Institute, Presiding
Theme: *The Big Picture: Understanding the Global Religious Landscape*

Saturday - 1:00 PM-3:30 PM

Panelists:

Conrad Hackett, Pew Forum on Religion and Public Life
James Bell, Pew Research Center
Brian Grim, Pew Research Center

Responding:

Timothy S. Shah, Georgetown University
Mark Tessler, University of Michigan

**A23-207**

**Religion in South Asia Section**
John E. Cort, Denison University, Presiding

Theme: *A Proliferation of Friends: Hindus, Muslims, and Jains in History, Narrative, and Ritual in South Asia*

Saturday - 1:00 PM-3:30 PM
Peter Gottschalk, Wesleyan University
*The Past as a Shared and Contested Country: Between History and Memory*

Aditya Malik, University of Canterbury
*Hammira, the Stubborn Hero of Ranthambore: Reimagining Hindu-Muslim Histories through Literary Texts*

Lindsey Harlan, Connecticut College
*Hindu Heroes with Muslim Fast Friends: Debari Pir Baba and Other Honored Muslim Guests at Udaipur's Rajput Hero Celebrations*

Vasudha Narayanan, University of Florida
*Veda, Purana, and Mantra in Tamil Islamic Literature*

Responding:

Ann Grodzins Gold, Syracuse University

Business Meeting:

Donald R. Davis, University of Wisconsin, Madison
A23-208
Study of Islam Section
Suzanne Holland, University of Puget Sound, Presiding

Theme: Legal Truth is the Daughter of Time, or Authority?: Grounding Innovation in Islamic Law

Saturday - 1:00 PM-3:30 PM
Matthew Ingalls, Yale University
A "Marginalized" Authority: Commentary, Canonization, and Legal Change

Rumee Ahmed, University of British Columbia
The Muʿtazilī in al-Jaṣṣāṣ: Authority, Theology, and Legal Change After the Miḥna

Ayesha S. Chaudhry, University of British Columbia
Towards a Gender-Egalitarian Islamic Law: The Case Study of Guardianship

Jonathan Brown, Georgetown University
Prohibiting the Prophet’s Sunna: The Sharīʿah Debate over Underage Marriage in the Ottoman Middle East

Responding:
Mahan Mirza, Zaytuna College

A23-209
Teaching Religion Section and SBL Academic Teaching and Biblical Studies Section and Wabash Center for Teaching and Learning in Theology and Religion
Paul Myhre, Wabash Center, Presiding

Theme: Teaching and Learning Roundtable Discussions

Saturday - 1:00 PM-3:30 PM
Taylor Halverson, Brigham Young University
To Grade or Not to Grade? Assessing Learning in Theology, Religion, or Biblical Studies

John Hilton, Brigham Young University
Assessing Outcomes besides Factual Ones

Carmen Palmer, Toronto School of Theology
Amy Merrill Willis, Lynchburg College
Circles and Spirals: Service Learning in Biblical Studies and Back Again

Jane S. Webster, Barton College
Teaching (the Relevance of) the Bible in the Undergraduate Classroom
Sharon Albert, Muhlenberg College

Backchannel Bridges: Students Texting in Class?!
Karen-Marie Yust, Union Presbyterian Seminary

Case Study Fishbowl
David B. Howell, Ferrum College

Designing a Critical Thinking Discussion in the Religious Studies Classroom
C. Hannah Schell, Monmouth College

Thinking Dialogically: Conversation Synthesis Assignments
Allison Ralph, The Catholic University of America

Revelation of Syllabus: An Experiential Analogy for Learning Early Christian History
Sharon Brown, Moravian College and Theological Seminary

Teetering on the Edge and Almost Falling Off: Teaching the Bible and Cultural Competency to Seminary Students

A23-211
Women and Religion Section and Mormon Studies Group
Susanna Morrill, Lewis and Clark College, Presiding

Theme: Mormon Domesticities: Changing LDS Gender Constructions and Performances

Saturday - 1:00 PM-3:30 PM
Amanda Hendrix-Komoto, University of Michigan
Defining Marriage within the Woman’s Suffrage Movement: Mormons, Free Love, and the Politics of Domesticity in the Late Nineteenth Century

Natalie Rose, Michigan State University
A Marriage Ideal: The Returned Male Missionary, Young Women, and the Future of Mormonism

Kate Holbrook, Boston University
The Home-makers: Why Many Latter-day Saint Women Chose to Work at Home

Responding:

Patrick Mason, Claremont Graduate University

Business Meeting:

Quincy Newell, University of Wyoming
A23-212
**African Diaspora Religions Group**
Maha Marouan, University of Alabama, Presiding

**Theme:** *Technology, Identity, and "Authenticity" in African Diaspora Religions*

Saturday - 1:00 PM-3:30 PM
Martin Tsang, Florida International University
*Virtual Ashe: The Cyber Cartographies of Afro-Cuban Orisha Worship*

Funlayo Easter Wood, Harvard University
*Cyber Spirits, Digital Ghosts: Diasporic Religious Identity in the Age of Collaborative Consumption*

Genevieve Nrenzah, University of Bayreuth, Germany
*Kofi oo Kofi: Building on the Modernity and Internationalization of Neoindigenous Religions in Ghana*

Lisanne Norman, Harvard University
*“Elegba Friended Me on Facebook”: African American Yoruba Presence and Participation in Online Orisha Communities*

**Business Meeting:**
Maha Marouan, University of Alabama

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A23-213

**Augustine and Augustinianisms and SBL History of Interpretation Section**
Paul R. Kolbet, Yale University, Presiding

**Theme:** *A Conversation Between AAR and SBL on Michael Cameron’s Christ Meets Me Everywhere: Augustine’s Early Figurative Exegesis (Oxford University Press, 2012)*

Saturday - 1:00 PM-3:30 PM

Panelists:

J. William Harmless, Creighton University
Maureen A. Tilley, Fordham University and University of Dayton
Matthew Drever, University of Tulsa
Jonathan Yates, Villanova University

Responding:

Michael Cameron, University of Portland
A23-215
Body and Religion Group
Nikki Bado, Iowa State University, Presiding

Theme: Presenting, Performing, Practicing, and Placing Bodies

Saturday - 1:00 PM-3:30 PM
Marie Pagliarini, Saint Mary's College
"Indelible Religion": Tattooing and Spirituality in the San Francisco Bay Area

Michelle Summers, University of California, Riverside
The Birth of the Twentieth Century American Liturgical Dancer: Modernity, Multiculturalism, and Reform

Kevin Schilbrack, Western Carolina University
Embodied Practices as Texts

Brian Jenkin, Boston University
Religion, Externalism, and the Ecological Self

Business Meeting:

George Pati, Valparaiso University
Nikki Bado, Iowa State University

A23-216
Bonhoeffer: Theology and Social Analysis Group
Nicola Wilkes, University of Cambridge, Presiding

Theme: New and Constructive Readings of the Emergent Bonhoeffer, 1930-1937

Saturday - 1:00 PM-3:30 PM
Michael B. Lukens
Bonhoeffer's Turn to the Real: Reflections from the Sutz Letters

Nathaniel Lee, Baylor University
The New Black Ecclesiology: A Bonhoefferian Examination of the Social Imagination in the Collective Work of J. Kameron Carter and Willie J. Jennings

Dallas Gingles, Southern Methodist University
The Free Act Bound

Nik Byle, University of South Florida
Heidegger's Simul versus Bonhoeffer's New Creation and the Possibility of Philosophy's Interaction with Theology

A23-217
Chinese Religions Group and Daoist Studies Group
Michael Puett, Harvard University, Presiding

Theme: Submerged Readings of the Zhuangzi 莊子– An Exercise in Rescuing and Retrieving Voices Mostly Disregarded in the Contemporary Academic Discourse

Saturday - 1:00 PM-3:30 PM
Scott Cook, Grinnell College
The Lüshi Chunqiu 呂氏春秋 as Commentary on the Zhuangzi 莊子

Tobias Zuern, University of Wisconsin-Madison
Hidden Receptions in the Han Dynasty - The Huainanzi's 淮南子 Reading of Master Zhuang 莊子 in the Chapters "Originating [in] the Way" ("Yuan Dao" 原道) and "Activating the Genuine" ("Chu Zhen" 儘真)

Mark Csikszentmihalyi, University of California, Berkeley
Streaming the Zhuangzi 莊子 into a “Single Way” in the Late Song Dynasty

Aaron Reich, University of Wisconsin
Forgetting the Brush: The Zhuangzi 莊子 and Daoist Notions of Creativity in Song Literati Painting Theory

Business Meeting:

David Mozina, University of North Carolina, Charlotte
Elena Valussi, Loyola University, Chicago

A23-218

Christianity and Academia Group
Darby Ray, Bates College, Presiding

Theme: Academic Relationships: Cultivating External Resources for Students, Faculty, and Administrators

Saturday - 1:00 PM-3:30 PM
Andrew Salzmann, Boston College
Hosting the Conversation: Contextual Theology as a Resource for a Theology of Administration

Alexander Chow, Renmin University of China

The Interdisciplinary Role of Theology: Sino-Christian Theology as a Case Study

Christiaan Jacobs-Vandegeer, Australian Catholic University

Between Rhetoric and Reality, Catholic Identity in Higher Education

Melody Pugh, University of Michigan

“The Only Bible They’ll Ever Read”: Christian College Students and the Development of Biblical Literacy

Business Meeting:

David S. Cunningham, Hope College

A23-219
Cognitive Science of Religion Group and Science, Technology, and Religion Group
Claire White, CSUN, Northridge, Presiding

Theme: "Why Religion is Natural and Science is Not": Critical Engagement with Robert N. McCauley's New Book

Saturday - 1:00 PM-3:30 PM

Panelists:

James Van Slyke, Fresno Pacific University
Jason Slone, Tiffin University
Greg Peterson, South Dakota State University
Andrew Aghapour, University of North Carolina at Chapel Hill

Responding:

Robert N. McCauley, Emory University

Business Meeting:

Claire White, California State University, Northridge
Jason Slone, Tiffin University

A23-220
Comparative Religious Ethics Group
Irene Oh, George Washington University, Presiding
**Theme: Pedagogy and Comparative Religious Ethics: Teaching the Moral Traditions of Others**

Saturday - 1:00 PM-3:30 PM

Steven Benko, Meredith College  
*Critical Thinking and Teaching Comparative Religious Ethics*

Mark Larrimore, Eugene Lang College  
*Wider Moral Communities: A Framework for Teaching Comparative Religious Ethics*

Kathleen Tierney, Stanford University  
“*The Goal of Complex Thinking: Comparative Religious Ethics as a Pedagogy for Freshman*”

Responding:

Elizabeth Barre, Rice University

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**A23-221**  
**Critical Approaches to Hip-Hop and Religion Group**  
Christopher Driscoll, Rice University, Presiding

Theme: *The Religion and Hip Hop Cipher: Ciphering the Critical Approaches*

Saturday - 1:00 PM-3:30 PM  
Jon Gill, Claremont Graduate University  
*The Freestyle MC Cypher as Propositional and Ritual Aesthetic Religious Shrine Organism (A.R.S.O.)*

Courtney Bryant, Vanderbilt University  
*The Cost of Admission: The Politics of Gender and Inclusion in the Hip Hop Cipher*

Kamasi Hill, Garrett Evangelical Theological Seminary  
*Sampling Broken Pieces: Historical Memory and Hip-Hop Aesthetic in the Vinyl Art of Walter Lobyn Hamilton*

Ilya Merlin, University of North Carolina, Charlotte  
*The Cipher: 'It's Discursive Hierophany and Propensity for Capture*

Joseph Winters, University of North Carolina, Charlotte  
*Constructing Constellations: Adorno, Lupe Fiasco, and the Work of the Negative*

Business Meeting:

Monica Miller, Lewis and Clark College

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**A23-222**
**Eastern Orthodox Studies Group and SBL Development of Christian Theology Group**
Mark Weedman, Crossroads College, Presiding

Theme: *Book Review Session: The Unity of Christ: Continuity and Conflict in Patristic Tradition (Yale University Press, 2012)*

Saturday - 1:00 PM-3:30 PM

Panelists:

Stephen E. Fowl, Loyola College
Oliver Crisp, Fuller Theological Seminary
Brian E. Daley, University of Notre Dame
Kevin Madigan, Harvard University
Paul Gavrilyuk, University of Saint Thomas
George Hunsinger, Princeton Theological Seminary

Responding:

Christopher A. Beeley, Yale University

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**A23-223**

**Ecclesiological Investigations Group**
Mark Chapman, Ripon College Cuddesdon, Presiding

Theme: *The Managerial Turn and the Thinning of Denominational Identity*

Saturday - 1:00 PM-3:30 PM
Michael Montgomery
*Value Relational Organizational Strategies as a Test Case for the 'Managerial Turn' in Ecclesiology*

Ulla Schmidt, Centre for Church Research
*Church reform, managerialism and Lutheran identity*

Ulrich Schmiedel, University of Oxford
*Economized or Elasticized? Managerialism, Sectarianism, and the Identity of Christianity*

Martyn Percy, Ripon College, Oxford
*Inward Turns in the Church of England: Management as a Function of Organizational Bureaucracy and the Retreat from Institutional identity*

Nell Becker Sweeden, George Fox Evangelical Seminary
*Postdenominationals and Activism: Re-forming Denominations toward Spaces of Collaboration*
Feminist Theory and Religious Reflection Group
Mary Keller, University of Wyoming, Presiding

Theme: The Self and Other Fictions in Feminist Theory and Religious Reflection

Saturday - 1:00 PM-3:30 PM
Brandy Daniels, Vanderbilt University
Building Up and Breaking Down: Sociality, Social Justice, and the Self in Womanism and Feminism

Susannah Laramee Kidd, Graduate Division of Religion, Emory University
Struggling with the Text: Beyond Autonomy or Heteronomy in Protestant Women’s Reading Practices

Amy Brown, University of Florida
Pregnancy and a Feminist Critique of Individualism and Autonomy in Christian and Evolutionary Understandings of Subjectivity

Elizabeth Pyne, Fordham University
Ecofeminism After the Poststructuralist Turn: Butlerian Deconstruction and Ethical Eating

Responding:

Ellen T. Armour, Vanderbilt University

Business Meeting:

Mary Keller, University of Wyoming

Gay Men and Religion Group
J. Terry Todd, Drew University, Presiding

Theme: How to Be Gay (Harvard University Press, 2012) in Religious Studies: David Halperin and His Critics

Saturday - 1:00 PM-3:30 PM

Panelists:

Kent Brintnall, University of North Carolina, Charlotte
Roger A. Sneed, Furman University
Anthony Hoshaw, Chicago Theological Seminary
Kathryn Lofton, Yale University
Mark Jordan, Washington University

Responding:

David M. Halperin, University of Michigan

Business Meeting:

W. Scott Haldeman, Chicago Theological Seminary
J. Terry Todd, Drew University

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A23-226
**Hinduism Group and Mysticism Group**
Gerald J. Larson, University of California, Santa Barbara, and Indiana University, Bloomington, Presiding

Theme: *Mystical Emotion in Hindu Tradition: Bliss, Joy, Wonder and Fear*

Saturday - 1:00 PM-3:30 PM
Stephen Kaplan, Manhattan College
*Is Bliss an Emotion? Is There a Neuroscience of Mystical Literature?*

Alfred Collins, Alaska Pacific University
*Puruṣa’s Pleasure: Does Consciousness Experience Emotion in Sāṁkhya/Yoga?*

June McDaniel, College of Charleston
*Shakti Rasas: Wonder, Terror, Love and Complaint to the Goddess Kali*

Sthaneshwar Timalsina, San Diego State University
*Fear and the Orgasmic Self: Transformative Role of Fear in Upaniṣadic Discourse*

Responding:

David P. Lawrence, University of North Dakota

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A23-227
**Kierkegaard, Religion, and Culture Group**
M. Jamie Ferreira, University of Virginia, Presiding

Theme: *Kierkegaard at 200: Thinking Backward, Living Forward*

Saturday - 1:00 PM-3:30 PM

Panelists:

Niels Jørgen Cappelørn, Søren Kierkegaard Research Center
A23-228
Korean Religions Group
Boudewijn Walraven, Leiden University, Presiding

Theme: Buddhist Rituals and Seon/Zen in the Chosŏn Dynasty

Saturday - 1:00 PM-3:30 PM
Suah Kim, Tongmyong University
The Dharani of One Thousand Hands and Esoteric Rituals in the Late Joseon Dynasty

Seong-Uk Kim, University of California, Los Angeles
Ch’ŏui Ŭisun’s New Definition of Zen: Affirmation of the Kataphatic Discourse in Zen

Jongmyung Kim, The Academy of Korean Studies, Korea
The Sŏn Monk Hyujŏng (1520-1604) and Buddhist Ritual in Chosŏn Korea

Mi yeon Choi, Korea National University of Arts
Palatial Buddhist Rituals and the Ch’ŏyong Dance in Chosŏn Korea

Sung-Eun Kim, Leiden University
Ritual Monks and Buddho-Confucian Rituals

Responding:

Pori Park, Arizona State University

Business Meeting:

Timothy S. Lee, Brite Divinity School

A23-229
Law, Religion, and Culture Group
Jenna Reinbold, Colgate University, Presiding

Theme: Religious Accommodation and Higher Education: Contemporary and Historical Questions

Saturday - 1:00 PM-3:30 PM
Lauren Kerby, Boston University
Rethinking Accommodation: Muslim Students and Human Rights at the Catholic University of America
Rachel Gable, Harvard University
*The Problems with Pluralism: Vanderbilt’s All-Comers Policy, Christian Student Groups, and the Battle over What Counts as Discrimination on Campus*

Brendan Randall, Harvard Graduate School of Education
*Open for the Holidays: Religious Accommodation and Cultural Dominance in American Higher Education*

Janet Bordelon, New York University
*Education, Religion and the Politics of Secularization: A Historical Legal Analysis of Bob Jones University vs. United States*

Responding:

Diana L. Eck, Harvard University

Business Meeting:

Kathleen M. Sands, University of Hawai'i, Manoa
Tisa Wenger, Yale University

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**A23-230**

**Martin Luther and Global Lutheran Traditions Group**
Deanna A. Thompson, Hamline University, Presiding

Theme: *Luther, Apocalyptic, and the Eschaton*

Saturday - 1:00 PM-3:30 PM

Robert O. Smith, Evangelical Lutheran Church in America
*Prophecy, the Pope, and the Turk: Luther's Pastoral Apocalyptic*

Allen G. Jorgenson, Waterloo Lutheran Seminary
*Luther on 1 Corinthians 15: From Eschaton to Eschatata*

James G. Kroemer, Marquette University and Concordia University, Wisconsin
*"Doctor Martin, Get Up": Luther's View of Life after Death*

Vitor Westhelle, Lutheran School of Theology at Chicago
*Luther and the Apocalyptic*

Responding:

Barbara Rossing, Lutheran School of Theology

Business Meeting:

Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg
A23-231
Native Traditions in the Americas Group
Lawrence W. Gross, University of Redlands, Presiding

Theme: Applying the United Nations Declaration on the Rights of Indigenous Peoples

Saturday - 1:00 PM-3:30 PM
Caroline Old Coyote, Montana State University--Bozeman
A Historical Look at the United Nations Declaration on the Rights of Indigenous Peoples

Francine Spang-Willis, Montanta State University, Bozeman
Using the United Nations Declaration on the Rights of Indigenous Peoples to Create a Better Society for All

Emerson Bull Chief, Montana State University--Bozeman
The United Nations Declaration on the Rights of Indigenous Peoples, Crow Indian Indigenous Science, and Decolonization

John Marian, Chief Dull Knife College
The United Nations Declaration on the Rights of Indigenous Peoples and Reclaiming Sacred Land

Responding:

Ines M. Talamantez, University of California, Santa Barbara

A23-233
Open and Relational Theologies Group
Tripp Fuller, Claremont Graduate University, Presiding

Theme: Emergent Church Explorations

Saturday - 1:00 PM-3:30 PM
Timothy Murphy, Claremont Lincoln University
The Emergent Church in its Planetary Context

Brian Brandsmeier, United Church of Christ
New Life Through Creative Transformation

John R. Franke, First Presbyterian Church
The Pluralist Reformation: Open Theology and the Practice of Emergent Christianity

Jeremy Fackenthal, Vincennes University
Process Theopoetics and the Emergent Church: Inviting Collaboration and Relationality

Callid Keefe-Perry, Boston University School of Theology
Theological Epistemology in The Emergent Church: A Form of Paul Ricoeur's Relational Attestation

Sara Rosenau, Drew University

Becoming Emergent: Theorizing A Practicing Church

Responding:

Diana Butler Bass, self-employed/independent
Philip Clayton, Claremont School of Theology

A23-234
Psychology, Culture, and Religion Group
Kirk A. Bingaman, Fordham University, Presiding

Theme: Healing and Therapeutic Practices Unmoored from Religious Origins

Saturday - 1:00 PM-3:30 PM
Pamela Cooper-White, Columbia Theological Seminary, Decatur, GA
Gettysburg Ghost Hunters: A Cultural-Hermeneutical Study

Shenandoah Nieuwsma, UNC-CH
Exploring a Politics of Healing: Spirituality as a Nonreligious Health Technique in the US Military

Philip Browning Helsel, Princeton Theological Seminary
“Universal Life Energy” and the Body of Faith: Negotiating Power and Gender in the Catholic Affiliated Health Care Centers Employing Reiki Practitioners

Hetty Zock, University of Groningen
Compassion as a Relational Affect: The Reconstruction of a Religious Virtue into a Psychological Concept

Ira Helderman, Vanderbilt University
If a Christmas Tree Falls in a Forest: The Mindfulness Movement in the Buddhist/Psychotherapist Relationship

A23-235
Religion and Science Fiction Group
Bruce M. Sullivan, Northern Arizona University, Presiding

Theme: Seen and Unseen: Revelation through Science Fiction

Saturday - 1:00 PM-3:30 PM
Christopher Dowdy, Southern Methodist University
Captain America’s Black Body: Trauma, Moral Scarring, and Collective Memory in Morales
and Baker’s Truth: Red, White, and Black
Andrew Jacobs, Saint Joseph's College, New York
What is the Sound of Palmer Eldritch Clapping? Philip K. Dick as Zen Master
George Faithful, Seton Hall University
Salvation from Illusion, Salvation by Illusion: The Gospel According to Christopher Nolan
Peter Herman, Georgetown University
Rotting Corpses in Pulp Horror: Reading Robert Kirkman's The Walking Dead as a Charnel Ground Meditation
Responding:
Laura Ammon, Appalachian State University
Business Meeting:
Rudy V. Busto, University of California, Santa Barbara
Bruce M. Sullivan, Northern Arizona University

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Ricoeur Group
Jeffrey F. Keuss, Seattle Pacific University, Presiding

Theme: Paul Ricoeur and Narrative Identity in a Technological Age

Saturday - 1:00 PM-3:30 PM
David A. Stosur, Cardinal Stritch University
"Little Did He Know": Harold Crick's (Ipse-/Idem-) Identity Exploration in Stranger than Fiction
Kenneth A. Reynhout, Bethel Seminary
Ricoeur, Evolutionary Science, and Moral Identity
Sungho Lee, Graduate Theological Union
A Constructive Comparison between Paul Ricoeur’s Critical Hermeneutics and Ian Barbour’s Critical Realism in the Field of Science and Religion
Tara Flanagan, Loyola University Chicago
The Limits of Narrativity for Patients at the End of Life: The Body, Technology, and the Practice of Accompaniment in Paul Ricoeur’s Living Up to Death
Business Meeting:
Michael DeLashmutt, Luther Seminary
A23-237

Ritual Studies Group
Grant H. Potts, Austin Community College, Presiding

Theme: Secular Rituals and Social Stratification

Saturday - 1:00 PM-3:30 PM
Amy Fisher, University of Toronto
Homelessness and Stuckedness: Rethinking Liminality in an Urban Shelter

Terry Shoemaker, Western Kentucky University
Star Spangled Saints: Ritual Practices that Legitimate War and Violence in the American Church

George Gonzalez, Monmouth University
The Ritualization of Consumer Capitalism: Catherine Bell's Ritual Theory, Ritual Practice in the Age of Branding

Andrea Tucker, Vanderbilt University
Rituals of Mourning and Celebration in the Transgender Day of Remembrance

Responding:
Jone Salomonsen, University of Oslo

Business Meeting:
Jens Kreinath, Wichita State University

A23-238

Roman Catholic Studies Group
Cristina L. H. Traina, Northwestern University, Presiding

Theme: Critical Catholic Studies: Scholars Confront the Field

Saturday - 1:00 PM-3:30 PM

Panelists:
Valentina Napolitana
James Fisher, Fordham University
Peter C. Phan, Georgetown University
Julie Byrne, Hofstra University
Bryan Massingale, Marquette University
Ludger Viefhues-Bailey, Le Moyne College
Manuel A. Vasquez, University of Florida
Business Meeting:

Jeannine Hill Fletcher, Fordham University
Amy Koehlinger, Oregon State University

A23-239
Secularism and Secularity Group
Jonathon Kahn, Vassar College, Presiding

Theme: Is the School a Secular Site?: The Study of American Education, Religion, and Secularity
Saturday - 1:00 PM-3:30 PM

Jeffrey Guhin, Yale University
Threatening the Secular Sacred: Public Schools, Naturalist Science, and Modern Gender in Catholic, Muslim, and Evangelical Education

Leslie Ribovich, Princeton University
The Religious Popular Constitutionalism of Character Education: Practicing the Religion Clauses through Character Education Programs

Charles McCrary, Florida State University
Benjamin Rush’s “Republican Machines” and the Naturalization of Religion

Robert Gross, University of Wisconsin
Protestant Economists, Catholic Schools, and the Transformation of Educational Competition in Nineteenth-Century America

Responding:

John Modern, Franklin and Marshall College

A23-240
Space, Place, and Religious Meaning Group
David Simonowitz, Pepperdine University, Presiding

Theme: Visual Culture, Architecture, and the Mediation of Sacred Landscapes and Identities
Saturday - 1:00 PM-3:30 PM

Jessica Carr, Indiana University
“A Worthy Temple”: Palestine and Visual Culture in the Jewish Encyclopedia

Juan E. Campo, University of California, Santa Barbara
Representation of Sacred Landscapes in Visual Media: A Comparative Look at Two Modern
Mass Pilgrimages

Jennifer Axsom Adler, Vanderbilt University
*Reflecting Revelation: Photography, Theology, and the Spatial Thought of James Wideman Lee (1849-1919)*

Leah Payne, George Fox University
*“A Glorious Symbol”: Building a Female Worship Space*

Responding:

Jeanne Halgren Kilde, University of Minnesota

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**A23-241**

**Theology and Continental Philosophy Group**

Thomas Lynch, Durham University, Presiding

Theme: *Figures of Immanence: Beyond Incarnational Logic*

Saturday - 1:00 PM-3:30 PM

Steven Shakespeare, Liverpool Hope University
*The Ruse in the Cross of the Present: Figuring the Immanent Paradox in Kierkegaard*

Aleksey Dubilet, University of California, Berkeley
*The Political Immanence of Animality: On Georges Bataille’s "Left Sacred"*

Daniel Barber, ICI Berlin Institute for Cultural Inquiry
*The Immanent Refusal of Conversion: From Taubes to Malcolm X*

Anthony Paul Smith, DePaul University
*The Real and I: On Hallaj and the Tradition of Islamic Immanence*

Responding:

Beatrice Marovich, Drew University

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**A23-242**

**Theology of Martin Luther King Jr. Group**

Angela Sims, Saint Paul School of Theology, Presiding

Theme: *Two Score and Ten Years Later - Reflections on the Fiftieth Anniversary of the March on Washington*

Saturday - 1:00 PM-3:30 PM

Jermaine McDonald, Emory University
*Precursor to the Dream: Martin Luther King and the Appeal for a Second Emancipation*
Proclamation

Marcia Price, Howard University
*Good Christians, Good Citizens: Dr. King’s Theological Imperative for Social Action as a Framework for a Church Response to Youth Violence*

Melissa Matthes, United States Coast Guard Academy
*Sermons, Mourning and the Assassination of Martin Luther King, Jr*

Responding:

Gwendolyn Zoharah Simmons, University of Florida
Lewis V. Baldwin, Vanderbilt University

Business Meeting:

Karen Jackson-Weaver, Princeton University
Stephen G. Ray, Garrett-Evangelical Theological Seminary

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A23-243
**Tibetan and Himalayan Religions Group**
Alyson Prude, University of Wisconsin, Whitewater, Presiding

Theme: *Writing Tibetan Women*

Saturday - 1:00 PM-3:30 PM
Alison Melnick, University of Virginia
*The Literary Life of Jetsün Mingyur Peldrön: The 18th Century Creation of a Public Identity*

Kristen Muldowney, Rubin Museum of Art
*Outward Beauty, Hidden Wrath: Examining the Hagiography of the Dharma Protectress Achi Chökyi Drölma*

Sarah Harding, Naropa University
*Did Machik Lapdrön Really Teach Chöd?*

Peter Faggen, University of Chicago
*Gender, Power, and Authority: Promoting Rigdzin Palmo as Machik Lapdrön in Amdo*

Michael R. Sheehy, Tibetan Buddhist Resource Center and The New School University
*Materializing Dreams and Omens: Narrative Devices in the Autobiographical Writing of the Tibetan Yogini Trinle Wangmo*

Responding:

Sarah Jacoby, Northwestern University
A23-244

Western Esotericism Group
Marco Pasi, Universiteit van Amsterdam, Presiding

Theme: Western Esotericism and Technologies of the Self

Saturday - 1:00 PM-3:30 PM
Claire Fanger, Rice University
Care of God as Care of the Self: Theurgy and Theology in John of Morigny’s Penitential Visions

Joshua Gentzke, Stanford University
Eucharist as Technology of the Self: Jacob Böhme’s Interiorization of the Lutheran Sacrament

Stephen Wehmeyer, Champlain College
“Yo’ Kin Cut All Kinda Tricks” - Crossroad Ordeals, Peavine Drills, and Other Technologies of Self in Afro-American Vernacular Esotericism

Damon Berry, The Ohio State University
How Does One Roll Away the Stone? The Question of Hallucinogens and the Magickal Self in Aleister Crowley’s “The Psychology of Hashish”

Erik Davis, Rice University
Robert Anton Wilson’s Profane Illuminations

Business Meeting:
Cathy N. Gutierrez, Sweet Briar College

A23-245

Women of Color Scholarship, Teaching, and Activism Group
Boyung Lee, Pacific School of Religion, Presiding

Theme: Pedagogy from the Bottom Up: Religion and Activism(s)

Saturday - 1:00 PM-3:30 PM
Carolyn Roncolato, Chicago Theological Seminary
Learning to Learn Differently: Tools for Accountable Relationship between Academic Feminist Theology and Marginalized Women in Poverty
Altagracia Perez, Claremont School of Theology
*Community Organizing with Urban Congregations/Religious Organizations: An Analysis of the Social Justice Campaigns’ Embodiment and Practice of Liberation Theologies and Liberative Pedagogies*

Deborah Buchanan, Lane College
*Seeking Cosmological Foundations for Womanist Leadership in Higher Education*

Eboni Marshall Turman, Duke University
*Teaching Anti-Sexism in the Black Church: Marshaling Womanist Response*

Responding:

Evelyn L. Parker, Perkins School of Theology - Southern Methodist University

Business Meeting:

Grace Ji-Sun Kim, Moravian Theological Seminary

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**P23-221**
*International Qur’anic Studies Association*
Faried Esack, University of Johannesburg, Presiding

Theme: *Qu’ran and Gender*

Saturday - 1:00 PM-3:30 PM

Juliane Hammer, University of North Carolina, Chapel Hill
*Equity, Equality, or Hierarchy: American Tafsir on Gender Roles in Marriage*

Kecia Ali, Boston University
*Destabilizing Gender, Reproducing Maternity: Qur'anic Narratives of Mary*

Marion Holmes Katz, New York University
*The Ethical Body and The Gendered Body In The Qur'an*

Hamza Zafer, University of Washington
*The Sons (and Daughters) of Israel: Gender In Qur'anic Negotiations of Jewish Lineage*

Responding:

Aziz al-Azmeh, Central European University, Budapest

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**P23-239**
*Society for Comparative Research on Iconic and Performative Texts (SCRIPT)*
James W. Watts, Syracuse University, Presiding
Theme: *Teaching Texts: Engaging Iconic and Performative Dimensions of Scripture in the Classroom*

Saturday - 1:00 PM-3:30 PM  
Yohan Yoo, Seoul National University  
*Heuristic Scripture: Grasping the Significance of Scripture in the Life of Adherents*

Song-Chong Lee, The University of Findlay  
*Mapping the Gohonzon*

Jason Larson, Hotchkiss School  
*Scripting Icons*

Dorina Miller Parmenter, Spalding University  
*Materiality and Orality of the Gospels*

Sarah L. Schwarz, Colorado College  
*Students as Scribes*

David Dault, Christian Brothers University  
*Forensic Material Scriptural Analysis*

Responding:

S. Brent Plate, Hamilton College

__A23-146__  
*Tours*

Theme: *Saturday: Washington D.C. Transportation*

Saturday - 12:00 PM-5:00 PM

__A23-147__  
*Tours*

Victoria Barnett, United States Holocaust Memorial Museum, Presiding  
Beverly Janet Goines, The Catholic University of America, Presiding

Theme: *The United States Holocaust Memorial Museum*

Saturday - 12:00 PM-5:00 PM

__A23-300__  
*Student Lounge Roundtable*

Raj Balkaran, University of Calgary, Presiding
Theme: *How to Thrive in Grad School: The Tips You Won’t Find in Your Departmental Handbook*

Saturday - 4:00 PM-5:00 PM

**P23-344**

**Wabash Center for Teaching and Learning in Theology and Religion**
Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Theme: *Designing Successful Grant Projects*

Saturday - 4:00 PM-5:30 PM

Panelists:

Patricia O'Connell Killen, Gonzaga University  
Helen Blier, Association of Theological Schools

**A23-311**  
**Teaching Religion Section**  
Jacqueline A. Bussie, Concordia College-Moorhead, Presiding

Theme: *Naming and Negotiating Christian Privilege in the Religious Pluralism Classroom*

Saturday - 4:00 PM-6:00 PM  
Caryn D. Riswold, Illinois College  
*Teaching the College Nones: Christian Privilege and Being an Atheist Ally*

Mara Brecht, St. Norbert College  
*Pluralism and the Problem of "Soteriological Privilege"*

Krista Hughes, Hanover College  
*Idol or Incarnation? Christian Symbols as Barriers and Bridges to the Religious Other*

**A23-338**  
**Student Lounge Roundtable**  
Elizabeth Mary Rohlman, University of Calgary, Presiding

Theme: *Grant-Writing 101: Crafting a Successful Proposal*

Saturday - 5:00 PM-6:00 PM

**A23-301**
Plenaries
Erik Owens, Boston College, Presiding

Theme: Pope Francis and the State of Global Catholicism

Saturday - 4:00 PM-6:30 PM

Panelists:

Joan Chittister, Benedictine Sisters of Erie
Ingrid Mattson, Huron University College at the University of Western Ontario
Ivan Petrella, Universidad Di Tella and Universidad San Andres
Thomas Reese, National Catholic Reporter
George Weigel, Ethics and Public Policy Center

A23-302

Public Understanding of Religion Committee and Religion, Media, and Culture Group
Kathryn Reklis, Fordham University, Presiding

Theme: Making (the Study of) Religion Online: New Media and the Study of Religion

Saturday - 4:00 PM-6:30 PM

Panelists:

Kathryn Lofton, Yale University
Paul Brandeis Raushenbush, The Huffington Post Media Group
Jonathan VanAntwerpen, Social Science Research Council
Jeffrey Sharlet, New York University

Business Meeting:

Sarah McFarland Taylor, Northwestern University
Jenna Supp-Montgomerie, Auburn Media and University of North Carolina, Chapel Hill

A23-303

Publications Committee
Kimberly Rae Connor, University of San Francisco, Presiding

Theme: How to Get Published

Saturday - 4:00 PM-6:30 PM
Panelists:

John A. Knight, Marist College
Anne E. Monius, Harvard University
Robert A. Yelle, University of Memphis
Cynthia Read, Oxford University Press
Aaron W. Hughes, University of Rochester
Karen Jackson-Weaver, Princeton University
Amir Hussain, Loyola Marymount University
Theodore Vial, Iliff School of Theology

A23-304
Status of Racial and Ethnic Minorities in the Profession Committee
Nargis Virani, The New School, Presiding

Theme: Racial-Ethnic Demographic Shifts and the Future of American Religions and Politics

Saturday - 4:00 PM-6:30 PM

Panelists:

David Daniels, McCormick Theological Seminary
Gastón Espinosa, Claremont McKenna College

A23-305
History of Christianity Section
Joel Carpenter, Calvin College, Presiding

Theme: Caritas and Colonialism: The Search for Sanctification in a Global Context

Saturday - 4:00 PM-6:30 PM
Peter J. Yoder, Berry College
From Conversion to Caritas: Sanctification in the Early Mission Endeavors of the Halle Pietists

Judith Becker, Leibniz-Institute of European History
"The Misery of the Poor Heathens Awakened in My Heart:" Basel Missionary Conceptions of Conversion and Sanctification in the Early Nineteenth Century Colonial World

Mrinalini Sebastian, Lutheran Theological Seminary Philadelphia
En-texturing the Contact Space: Contextual Transactions between Missionaries and ‘Native’ Christians

Andrew Barnes, Arizona State University
Missions and the Communication of Sanctification: The Example of the Sudan Interior Mission
A23-306

North American Religions Section; Anthropology of Religion Group; Asian North American Religion, Culture, and Society Group; Cultural History of the Study of Religion Group; North American Hinduism Group; Religion in Latin America and the Carribean Group
David Hackett, University of Florida, Presiding

Theme: Placing the Subfield: North American Religions, Religion in the Americas and Beyond

Saturday - 4:00 PM-6:30 PM

Panelists:

Manuel A. Vasquez, University of Florida
Hilit Surowitz-Israel, Rutgers University
Jennifer Scheper Hughes, University of California, Riverside
Shreena Gandhi, Kalamazoo College

Responding:

Thomas Tweed, University of Notre Dame

Business Meeting:

Julie Byrne, Hofstra University
Sylvester Johnson, Northwestern University

A23-307

Philosophy of Religion Section
Michael Rea, University of Notre Dame, Presiding

Theme: Atheist (Religious) Experience

Saturday - 4:00 PM-6:30 PM

Daniel Boscaljon, University of Iowa
Awed beyond Prayer: Adoration and the Promise of Atheist Religious Experience

Scott O'Leary, University of Saint Mary
Mystery or Wonder: On the Impossibility of Atheistic Religious Experience

J. Sage Elwell, Texas Christian University
Ecstasy, Terror, and Delirium: Atheism and the Failure of Religious Experience

Anna Farennikova, University of North Carolina at Chapel Hill
Atheist Experience

Amber Griffioen, University of Konstanz
*On the Possibility of Atheist Religious Experience*

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**A23-308**

**Religion and the Social Sciences Section and Critical Approaches to Hip-Hop and Religion Group**

Elonda Clay, Lutheran School of Theology, Chicago, Presiding

Theme: *The Meaning of Methods: Religion in Hip-Hop Meets the Social Sciences*

Saturday - 4:00 PM-6:30 PM

Panelists:

Carol B. Duncan, Wilfrid Laurier University  
John L. Jackson, University of Pennsylvania  
Alton B. Pollard, Emory University  
Margarita Simon Guillory, University of Rochester  
Ralph Watkins, Columbia Theological Seminary

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**A23-309**

**Religion in South Asia Section and Religion, Film, and Visual Culture Group**

Ellen Goldberg, Queen’s University, Presiding

Theme: *Bollywood and Religion*

Saturday - 4:00 PM-6:30 PM

Diana Dimitrova, University of Montreal  
*Indian Cultural Identity in Bollywood during the Late 1990s-2000s*

Kathleen M. Erndl, Florida State University  
"Repair Almost Anything": Images of Muslim and Indian Identity in My Name is Khan

Pankaj Jain, University of North Texas  
*Portrayal of Hindu and Muslim Relations in Bollywood*

Aditi Sen, Queen’s University  
*The Outsiders: Hinduism and Bollywood Horror Films*

Business Meeting:

Ken Derry, University of Toronto  
Rachel Wagner, Ithaca College
A23-310
Study of Islam Section
Adil Khan, Loyola University New Orleans, Presiding

Theme: *Putting the Prophet to Work: Social, Political, and Religious Dimensions of Literary Depictions of Muhammad*

Saturday - 4:00 PM-6:30 PM
Alfons H. Teipen, Furman University
*The "Poisoning Jewess" Motif in Early Muslim Biographies of Muhammad*

Mimi Hanaoka, University of Richmond
*Dreaming of the Prophet of Islam: The Political Lives of Religious Dreams*

Matthew Hotham, University of North Carolina--Chapel Hill
*“His Minty Breath Was Antidote to Scorpio’s Sting”: Muhammad’s Bodily Ascension in Nizami Ganjavi’s Makhzan al-Asrar*

Rachel Friedman, University of California, Berkeley
*The Construction of Prophetic History in Mamlûk Mystical Poetry*

Responding:
Frederick S. Colby, University of Oregon

Business Meeting:
Frederick S. Colby, University of Oregon

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A23-312
Women and Religion Section
Kate Ott, Drew University, Presiding

Theme: *Over Forty: The Future of Women and Religion?*

Saturday - 4:00 PM-6:30 PM

Responding:

Su Yon Pak, Union Theological Seminary

Business Meeting:
Nami Kim, Spelman College
Deborah Whitehead, University of Colorado, Boulder
A23-313
Bible, Theology, and Postmodernity Group and SBL Biblical Criticism and Literary Criticism
Andrew P. Wilson, Mount Allison University, Presiding

Theme: Transfiguration

Saturday - 4:00 PM-6:30 PM
Jon Stovell, McMaster Divinity College
Beth Stovell, St. Thomas University
*Transfigured Suffering, Transfigured Selfhood: The Transfiguration in Relation to Self, Other, Suffering, and Glory in the Kingdom of God*

Ryan Coyne, The University of Chicago
*Transfiguration and the Event in Heidegger's Paul*

Robert Overy-Brown, Claremont Graduate University
*Transfiguration and Particularity of the Christian Event(s): Reading Between Levinas and Žižek*

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A23-314

Bioethics and Religion Group
George D. Randels, University of the Pacific, Presiding

Theme: Religion, Bioethics Advisory Committees, and National Health Policy

Saturday - 4:00 PM-6:30 PM

Panelists:

James F. Childress, University of Virginia
Emily Weston Cox, Florida State University

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A23-315

Buddhism in the West Group
David McMahan, Franklin and Marshall College, Presiding

Theme: Creating and Negotiating New Forms of Buddhist Community, Identity, and Practice

Saturday - 4:00 PM-6:30 PM
Ann Gleig, University of Central Florida
*Hashtag Meditation, Cyborg Buddhas, and Enlightenment as an Epic Win: Buddhism, Technology and the New Social Media*
Scott Mitchell, Institute of Buddhist Studies  
*American Gāthā: Shifting Identities in US Shin Buddhist Music*

Alexander McKinley, Duke University  
*Fluid Minds: Being a Buddhist the Shambhalian Way*

Susan Zakin, University of Chicago  
*The Task of the Translator: Adapting the Wisdom of Chöd for the Modern West*

Business Meeting:

David McMahan, Franklin and Marshall College

**A23-316**  
**Buddhist Philosophy Group**  
Andrew J. Nicholson, Stony Brook University, Presiding

Theme: *What's Wrong with Duality? Classical Pan-Indian Perspectives on Nonduality*

Saturday - 4:00 PM-6:30 PM

Panelists:

Dan Lusthaus, Harvard University  
John D. Dunne, Emory University  
John Nemec, University of Virginia  
Catherine Prueitt, Emory University

Responding:

Mario D'Amato, Rollins College

Business Meeting:

Richard Nance, Indiana University  
Sara L. McClintock, Emory University

**A23-317**  
**Christian Spirituality Group**  
Kristy Nabhan-Warren, University of Iowa, Presiding

Theme: *The Ethnographic Lens and New Approaches to the Study of Christian Spirituality*

Saturday - 4:00 PM-6:30 PM  
Susan Ridgely, University of Wisconsin, Oshkosh
Evangelical Youth Today: Towards a Spirituality of Practice

Tone Stangeland Kaufman, MF Norwegian School of Theology
*A Plea for Ethnographic Methods and a Spirituality of Everyday Life in the Study of Christian Spirituality: A Norwegian Case of Clergy Spirituality*

Candy Gunther Brown, Indiana University
*Feeling is Believing: Pentecostal Prayer and Complementary and Alternative Medicine*

Brett Hendrickson, Lafayette College
*Restoring the People: Reclaiming Indigenous Spirituality in Contemporary Curanderismo*

Pamela Klassen, University of Toronto
*The Politics of Protestant Healing: Theoretical Tools for the Study of Spiritual Bodies and the Body Politic*

Business Meeting:

Lisa Dahill, Trinity Lutheran Seminary

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**A23-318**

**Confucian Traditions Group**

Robert C. Neville, Boston University, Presiding

Theme: *The Neo-Confucian Problem of Evil*

Saturday - 4:00 PM-6:30 PM

Yong Huang, Kutztown University
*Moral Luck and Moral Responsibility: The Cheng Brothers on the Problem of Evil*

Simon Man Ho Wong, Hong Kong University of Science and Technology
*Evil Nature and the Radical Evil—An Example of the Development of Confucianism in Modern Times*

Xiaomei Yang, Southern Connecticut State University
*Wang Yangming on Evil*

On-cho Ng, Penn State University
*Evil, Perfection and Perfectibility: E (Evil) in Li Guangdi’s Shan (goodness)-based Philosophical Anthropology*

Responding:

Deborah A. Sommer, Gettysburg College

Business Meeting:
**A23-319**

**Contemplative Studies Group**  
John Makransky, Boston College, Presiding

Theme: *Subjectivity, Practice, Methodology: Critical Issues in Contemplative Studies*

Saturday - 4:00 PM-6:30 PM

Kenneth T. Rose, Christopher Newport University  
*The Recollective Sublime: Religious Universals and Shared Contemplative Landmarks in Yoga, Bhāvanā, and Mystical Theology*

Roger S. Gottlieb, Worcester Polytechnic Institute  
*God or Exercise? Medicine or Spirituality? Two questions about Contemporary Yoga*

Arthur Versluis, Michigan State University  
*The Challenges of Contemplative Science*

Tara Soughers, Boston University  
*Engaging the Saints: Exploring Spiritual Experience through Contemplative Practice*

Margaret Benefiel, Andover Newton Theological School  
*Turning the Lens on Ourselves: Epistemological Foundations for Contemplative Higher Education*

Responding:

Robert K. C. Forman, City University of New York

Business Meeting:

Louis Komjathy, University of San Diego  
Anne C. Klein, Rice University

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**A23-320**

**Indigenous Religious Traditions Group and Religions, Medicine, and Healing Group**  
Gregory D. Alles, McDaniel College, Presiding

Theme: *Encounters and Exchanges: Indigenous and Other Medicines and Religions*

Saturday - 4:00 PM-6:30 PM

Frank Blibo, Harvard University  
*Rationales, Reception and Re-interpretation of Missionary Medicine in Colonial Malawi, 1875-
1914:Livingstonia

Shin Kwon Kim, University of Oxford
Religious Etiology of Epidemic Disease: Cholera, Ghost Rite, and Missionary Medicine in Nineteenth Century Korea

Sarah Dees, Indiana University
“Old Remedies in New Clothes”: Historical Appropriation of Native American Spiritual and Medical Practices

Evelyn Efua Arhin-Sam, Florida International University
Appeasing Nsukwakwa (The River that Cries Anyhow): Indigenous Notions of Community Illness and Women as Healers in a Ghanian Village

Hajung Lee, Boston University, Religious Studies
Lee Je-Ma’s Sasang Constitutional Medicine in Contemporary Dietary Therapy in South Korea

Responding:

Linda L. Barnes, Boston University School of Medicine

A23-321
International Development and Religion Group
Jill DeTemple, Southern Methodist University, Presiding

Theme: Evangelicalism and International Development

Saturday - 4:00 PM-6:30 PM
Shelini Harris, Australian National University
Evangelical Organizations and International Development Aid: Unholy Marriage?

Deke Bowman, Eastern University
David Bronkema, Eastern University
Heather Newton, Algonquin, IL
Towards an Understanding of the Evangelical Sector in International Development

Responding:

David King, Memphis Theological Seminary

Business Meeting:

Nathan R. B. Loewen, Vanier College

A23-322
Interreligious and Interfaith Studies Group and Transformative Scholarship and
**Pedagogy Group**
Diana L. Eck, Harvard University, Presiding

Theme: *Transforming Campus Culture Through Interreligious Learning and Action*

Saturday - 4:00 PM-6:30 PM
Tiffany Steinwert, Syracuse University
Diane Swords, Syracuse University
*Dialogue in Action: Toward a Critical Pedagogy for Interfaith Education*

Eboo Patel, Interfaith Youth Core
Cassie Meyer, Interfaith Youth Core
*Engaging Interfaith Studies Across the Curriculum: From Niche to Norm*

Or Rose, Hebrew College
Jennifer Howe Peace, Andover Newton Theological School
*Interreligious Learning through Relationship Building: A Model of Institutional Transformation at a Rabbinical School and a Seminary*

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**Jain Studies Group**
Christian Haskett, Centre College, Presiding

Theme: *On the Margins of Jainism*

Saturday - 4:00 PM-6:30 PM
Sarah Pierce Taylor, University of Pennsylvania
*Sacrifice as Metaphor, Sacrifice as Practice: Jinasena's Adipurana and the Medieval Jain Community of the Deccan*

Michael Slouber, St. Mary's College of Maryland
*Love, Violence, and Healing in Jain Tantra: Anecdotes and Analysis*

Lindsey Harlan, Connecticut College
*Jains to the Rescue: On Sati and Jati Saviors of Maharana Raj Singh and his Son, Sultan Singh*

Anne Vallely, University of Ottawa
Kamini Gogri, University of Mumbai
*The Everyday Marginal: Ancestor Worship, Goddess Veneration, and Spirit Possession Among Jains*

Responding:

Richard H. Davis, Bard College
Business Meeting:

John E. Cort, Denison University
Lisa Owen, University of North Texas

A23-324
Latina/o Religion, Culture, and Society Group
Lauren Guerra, Graduate Theological Union, Presiding

Theme: The Shifting Lenses of Gendering

Saturday - 4:00 PM-6:30 PM
Harold Morales, Indiana University of Pennsylvania
Islam, Latinamente: The Triple Bind of Gender, Race, and Religion on Spanish Language News Broadcasting

Adrian Emmanuel Hernandez-Acosta, Harvard Divinity School
Your Jotería Speaks in Tongues: Queer Interventions in (the Study of) Latina/o Theology

Cari Myers, Iliff School of Theology
Hagar at Woman Hollering Creek

Robyn Henderson-Espinoza, University of Denver/Iliff School of Theology
Crossing between and beyond "Machismo" and "Madonna": Reimagining Latina/o Genders

Maria Frahm-Arp, University of Johannesburg
I Am Not a Feminist but Am Equal to Any Man in the Work Place

Business Meeting:

Neomi De Anda, Catholic Theological Union

A23-325
Men, Masculinities, and Religion Group and Religion, Affect, and Emotion Group
Robert A. Atkins, Grace United Methodist Church, Naperville, IL, Presiding

Theme: Masculinities and Religious Affects

Saturday - 4:00 PM-6:30 PM
Annie Blazer, College of William and Mary
Muscular Affect: The Power Team and the Heavy Lifting of Masculine Intensity

Linda G. Jones
"With Tender Mercy and Forbearance in Adversity": Affectivity and Masculine Religious
Identity in Medieval Andalusi Oratory, Biography, and Adab Literature

Patrick Blanchfield, Emory University

Affects of Crisis: Ethics, Paternity, and Pedagogy at the Grave of Schleiermacher’s Son

Heleen Zorgdrager, Protestant Theological University (NL)

“I Want a Man like Putin”: Homophobia and Hypermasculinity in the Affective Politics of the Russian Orthodox Church

Responding:

Abigail Kluchin, Columbia University

A23-326

Practical Theology Group
Jan Holton, Yale University, Presiding

Theme: Beyond Single Identity Politics

Saturday - 4:00 PM-6:30 PM

Nancy J. Ramsay, Brite Divinity School
Intersectionality/Simultaneity: Theoretical and Methodological Resources for Disclosing and Engaging the Complexity of Social Identities

Insook Lee, New York Theological Seminary
The Multiple Religious Identities of Korean and Korean-American Women: A Form of Formless Practical Theology

Tom Beaudoin, Fordham University
J. Patrick Hornbeck, Fordham University
Deconversion and Catholic Multiplicity

Heidi Neumark, Trinity Lutheran Church of Manhattan
Jeremy Posadas, Austin College
Congregation-Based Community Organizing: Beyond Single-Identity Politics

Jeanne Stevenson-Moessner, Southern Methodist University
"So I Lost Africa": At the Intersection of Race, Gender, Age, and Religion

A23-327

Pragmatism and Empiricism in American Religious Thought Group
Molly Farneth, Princeton University, Presiding

Theme: Uncanny Bedfellows: Radical Democracy, Pragmatism, and the Messianic

Saturday - 4:00 PM-6:30 PM
Melvin Lee Rogers, University of Virginia  
*To Awaken His Audience: David Walker and the Prophetic Power of the Appeal*

Ian Ward, University of Maryland  
*Beyond Fugitive Politics*

Vincent Lloyd, Syracuse University  
"Not Hopeless But Unhopeful": Du Bois the Messianic Pragmatist

Joseph Winters, University of North Carolina, Charlotte  
*Dewey, Walker, and the Piety of the Uncommon*

Responding:

Jonathon Kahn, Vassar College

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**A23-328**  
**Reformed Theology and History Group**  
Suzanne McDonald, Calvin College, Presiding

Theme: *Sanctified by the Spirit*

Saturday - 4:00 PM-6:30 PM

Panelists:

Matthew Myer Boulton, Christian Theological Seminary  
Richard J. Mouw, Fuller Theological Seminary  
Sue Rozeboom, Western Theological Seminary  
Philip G. Ziegler, University of Aberdeen

Business Meeting:

Kang Na, Westminster College

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**A23-329**  
**Religion and Cities Group**  
Irene Stroud, Princeton University, Presiding

Theme: *Religion in Cities: Negotiating Culture, Politics and Identity*

Saturday - 4:00 PM-6:30 PM  
Jennifer Ortgren, Emory University  
Nathan Schneider  
*No Revolution Without Religion: From Occupy Wall Street to the Rolling Jubilee*

Soundarya Chidambaram, Johns Hopkins University  
*Sectarianism in the Slums: India’s Urban Poor and Their Interactions with the Hindu Right*

Responding:  
Helene Slessarev-Jamir, Claremont Lincoln University and Claremont School of Theology

Business Meeting:  
Katie Day, Lutheran Theological Seminary, Philadelphia

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### A23-330

**Religion and Ecology Group**  
Christopher Chapple, Loyola Marymount University, Presiding

Theme: *Biodemocracy: Religion, Democracy, and The Earth Charter in the Twenty-first Century*

Saturday - 4:00 PM-6:30 PM  
Mary Evelyn Tucker, Yale University  
*The Earth Charter and Journey of the Universe: An Integrated Framework for Biodemocracy*

Heather Eaton, Saint Paul University  
*Biodemocracy, Gender and The Earth Charter*

James Miller, Queen's University  
*Religion and Biodemocracy in China*

Matthew Riley, Drew University  
*The Democratic Roots of the Ecologic Crisis: Lynn White, Biodemocracy, and The Earth Charter*

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### A23-331

**Religion and Sexuality Group**  
Scott A. Kugle, Emory University, Presiding

Theme: *Shifting Centers, Fluid Identities: Embodiment and the Erotic*

Saturday - 4:00 PM-6:30 PM  
Jason James Kelly, Queen's University  
*Divine Average: The Erotic Roots of Mystical Humanism*
Erin Dufault-Hunter
"LUGs (Lesbians Until Graduation)" and Other Apparent Anomalies: How Female Fluidity Challenges both Traditional and Progressive Frameworks of Christian Sexual Ethics

Sadiyya Shaikh, University of Cape Town
Breaking Sexual Desire, Bolstering Spiritual Cultivation: Feminist Readings of Al-Ghazali

Business Meeting:
Monique Moultrie, Georgia State University

A23-332
Religion in Europe and the Mediterranean World, 500—1650 CE Group
Martha Newman, University of Texas, Austin, Presiding

Theme: History and Political Theology

Saturday - 4:00 PM-6:30 PM

Stephen J. Shoemaker, University of Oregon
Eschatology and Empire in Late Antiquity and Early Islam

Kathleen M. Self, St. Lawrence University
Personal Bonds: Personhood in Medieval Icelandic Conversion Narratives

Jessica Andruss, University of Chicago
The Jerusalem Karaites and the "Community of Israel" in Salmon ben Yerūḥīm’s Commentary on Lamentations

Lauren Griffin, University of California Santa Barbara
The Venerable Bede and Local Memory in Early Modern England

Alissa MacMillan, Institute for Advanced Study in Toulouse
An Early Modern Holism: Hobbes, Spinoza, and the Social Self

Responding:

Constance Furey, Indiana University

Business Meeting:

Constance Furey, Indiana University
Martha Newman, University of Texas, Austin

A23-333
Religion, Colonialism, and Postcolonialism Group
Mark Elmore, University of California, Davis, Presiding
Theme: Within and Beyond the Nation State: Fashioning Postcolonial Community

Saturday - 4:00 PM-6:30 PM

Adrian Hermann, University of Munich
Independent Catholic Churches and Transregional Contacts in Asia around 1900: The Iglesia Filipina Independiente, the Independent Catholics of Ceylon, and the Emergence of an Indigenous-Christian Public Sphere

Ruth Marshall, University of Toronto
Speaking in Tongues in the Postcolony: The Political Challenge of Pentecostalism

David M. Buyze, University of Vermont
Postcolonial Communities and National Melancholia

Business Meeting:

Syed Adnan Hussain, University of Toronto
Kathleen Foody, College of Charleston

A23-334
Religion, Memory, History Group
David Reinhart, University of Wisconsin, Whitewater, Presiding

Theme: Theodicy's Empire: Memory's Performance of Race and Class in American Religion

Saturday - 4:00 PM-6:30 PM
Jennifer Rapp, Deep Springs College
The Fugitive Sacred, Race, and History in the Poetry of Natasha Trethewey

Stephanie Gaskill, UNC-Chapel Hill
Performing Race and Repentance: The History of Racialized Criminality in Angola’s The Life of Jesus Christ Play

Lisle Dalton, Hartwick College
Railroad Museums and Public Memory: Sacralizing Industrial History via Narrative and Nostalgia

C. Hannah Schell, Monmouth College
Theodicy's Empire: Interrogating the Oklahoma City Bombing Memorial

Responding:

J. Kameron Carter, Duke University

Business Meeting:
A23-335
Religion, Sport, and Play Group
Eric Bain-Selbo, Western Kentucky University, Presiding

Theme: Morality in Religion and Sport

Saturday - 4:00 PM-6:30 PM
D. Gregory Sapp, Stetson University
Image is Everything: The Athlete as Personal Hero

Ryan Darr, Yale University
Baseball as a School of Virtue?: A Challenge to the Primacy of Practices in Jeffrey Stout and Stanley Hauerwas

Carmen Marie Nanko-Fernandez, Catholic Theological Union
¿El Santo? Baseball and the Canonization of Roberto Clemente

Cooper Harriss, University of Pittsburgh
Ali Akbar, or, the Fighter Who Wouldn't Fight: Religion, Violence, and the Body in Muhammad Ali's Nation of Islam

Responding:
Amy Koehlinger, Oregon State University

Business Meeting:
Rebecca Alpert, Temple University

A23-336
Sacred Space in Asia Group
Brian J. Nichols, Mount Royal University, Presiding

Theme: Sacred Cities: Urban Buddhism in Modernizing Asia, 1850 - 1950

Saturday - 4:00 PM-6:30 PM
Anne M. Blackburn, Cornell University
Seat of the Raj, Space for the Dharma: Colombo in the Late Nineteenth Century

Matthew King, University of Toronto
Critique, Complicity, and Reform: The Invention of Buddhism and Mongolia in Ikh Khüree, 1900-1937

Xia Shi, University of California, Irvine
Reconfiguring Traditions: Gender, Philanthropy and "Redemptive Societies" in Early Twentieth-Century Shandong

Gregory Adam Scott, Columbia University
Shanghai Buddhist Books (Shanghai Foxue Shuju) and Shanghai as a Nexus of Chinese Buddhist Publishing in the 1930s

Responding:

Zhiru Ng, Pomona College

A23-337
Religion and the Literary in Tibet Seminar
Kurtis Schaeffer, University of Virginia, Presiding

Theme: Religion and the Literary in Tibet: Year 4

Saturday - 4:00 PM-6:30 PM

Panelists:

Jann Ronis, University of California, Berkeley
Frances Garrett, University of Toronto

Responding:

Benjamin Bogin, Georgetown University
Lara Braitstein, McGill University
David Germano, University of Virginia
Brandon Dotson, Ludwig-Maximilians-Universität München
Roger Jackson, Carleton College
Holly Gayley, University of Colorado, Boulder
Sarah Jacoby, Northwestern University
Jonathan Gold, Princeton University
Nancy Lin, Vanderbilt University
Antonio Terrone, Northwestern University
Janet Gyatso, Harvard University
Nicole Willock, University of Denver
Leonard W.J. Van Der Kuijp, Harvard University
Carl Yamamoto, Towson University
JosT I. Cabezán, University of California, Santa Barbara

Business Meeting:

Andrew Quintman, Yale University
African Association for the Study of Religions
Althea Spencer Miller, Drew University, Presiding

Theme: Sacred Texts and Pedagogy

Saturday - 4:00 PM-6:30 PM
Mark Osama Ighile, Redeemer’s University, Nigeria
Literature and the Africans' Expression of the Bible

Yushau Sodiq, Texas Christian University
How Do Africans Respond to Global Islamophobia?

Mary Nyangweso Wangila, East Carolina University
Challenges of Teaching and Researching Religions in Africa

International Qur’anic Studies Association
Michael Pregill, Elon University, Presiding

Theme: Qur'an and Biblical Literature

Saturday - 4:00 PM-6:30 PM
Michael Graves, Wheaton College
Kernel Texts and Prophetic Logia: Biblical and Quranic Scholarship in Dialogue

David Penchansky, University of Saint Thomas
Daughters of Deity in the Bible and the Qur'an

Abdulla Galadari, University of Aberdeen
Begotten of God: A Quranic Interpretation of the Logos

David B. Hollenberg, the University of Oregon
Ships of Faith, Islands of Salvation: Stories of the Prophets as Intra-Sectarian Shi'ite Polemic

Clare Wilde, University of Auckland
Quranic Echoes of the Bnay Qeyama

Søren Kierkegaard Society
Christopher Barnett, Villanova University, Presiding

Theme: Reading Hugh Pyper’s The Joy of Kierkegaard (Equinox, 2011)
Saturday - 4:00 PM-6:30 PM

Panelists:

Hugh Pyper, University of Sheffield
Steven Shakespeare, Liverpool Hope University
Paul Martens, Baylor University
Lee Barrett, Lancaster Theological Seminary
Andrew Torrance, University of Otago

A23-400
Committee Meetings
John L. Esposito, Georgetown University, Presiding

Theme: *AAR Annual Business Meeting*

Saturday - 6:30 PM-7:30 PM

A23-402
Receptions/Breakfasts
John R. Fitzmier, American Academy of Religion, Presiding

Theme: *Friends of the Academy Reception*

Saturday - 7:30 PM-8:30 PM

A23-403
Status of Racial and Ethnic Minorities in the Profession Committee

Theme: *Racial and Ethnic Minorities' Reception*

Saturday - 7:30 PM-8:30 PM

A23-404
Committee Meetings
Amir Hussain, Loyola Marymount University, Presiding

Theme: *JAAR Editorial Board Meeting*

Saturday - 7:30 PM-8:30 PM

A23-401
Tours
Theme: *Fell's Point Ghost Walk*
Saturday - 7:00 PM-9:00 PM

**P23-401**
*Wabash Center for Teaching and Learning in Theology and Religion*

Theme: *Wabash Center for Teaching and Learning in Theology and Religion Reception*
Saturday - 8:00 PM-9:30 PM

**A23-409**

**Plenaries**
John L. Esposito, Georgetown University, Presiding

Theme: *A Lifetime of Learning: An Interview with Diana Eck*
Saturday - 8:30 PM-9:30 PM

Panelists:
Charles A. Kimball, The University of Oklahoma
Diana L. Eck, Harvard University

**A23-405**

**Films**

Theme: *Departures (Okuribito)*
Saturday - 8:00 PM-10:00 PM

**A23-406**

**Films**
Christopher Carter, Claremont School of Theology, Presiding

Theme: *Soul Food Junkies*
Saturday - 8:00 PM-10:00 PM

**A23-407**

**Films**
Michael Pasquier, Louisiana State University, Presiding
Theme: *Water Like Stone: A Portrait of a Louisiana Fishing Village*

Saturday - 8:00 PM-10:00 PM

**A23-408**
Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession

Theme: *LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception*

Saturday - 8:00 PM-10:00 PM

**A23-410**
Receptions/Breakfasts
Amir Hussain, Loyola Marymount University, Presiding

Theme: *JAAR Reception for Authors and Board Members*

Saturday - 9:00 PM-10:00 PM

**A24-2**
AAR Midwestern Region
Forrest Clingerman, Ohio Northern University, Presiding

Theme: *Midwest Regional AAR Board Meeting*

Sunday - 7:30 AM-8:45 AM

Panelists:

Amy Carr, Western Illinois University  
Scott Paeth, DePaul University  
Thomas Pearson, Wabash Center  
Sarah Riccardi, Missouri State University

**A24-1**
Status of Women in the Profession Committee
Su Yon Pak, Union Theological Seminary, Presiding

Theme: *Status of Women in the Profession Committee Meeting*

Sunday - 7:00 AM-9:00 AM

**A24-101**
Publications Committee
Kimberly Rae Connor, University of San Francisco, Presiding

Theme: Meeting

Sunday - 9:00 AM-11:00 AM

A24-110
Philosophy of Religion Section
Mary-Jane Rubenstein, Wesleyan University, Presiding

Theme: Genealogies of Religious Philosophies

Sunday - 9:00 AM-11:00 AM
Liane Carlson, Columbia University
Beyond the Hermeneutics of Suspicion: Freud, Judaism, and Two Types of Genealogy

Evan Morse, Yale University
Wittgenstein’s Private Religion: The Influence of James’ Varieties

Walter Eberle, Union Theological Seminary
Non-Ontotheological Metaphysics: A Whiteheadian Approach to a Violent World

Michael Slater, Georgetown University
William James on the Violence of Monistic Metaphysical Theories

A24-119
Bioethics and Religion Group
George D. Randels, University of the Pacific, Presiding

Theme: New Examinations of Bioethical Concepts: Language, Rhetoric, and the Patient as Person in Bioethics

Sunday - 9:00 AM-11:00 AM
Trevor Bibler, VANDERBILT UNIVERSITY
Biomedical Ethics and Miracles: Toward a Taxonomy of Clinical Miracle Language

Terri Laws, Rice University
The Tuskegee Syphilis Study as “Sacred Rhetoric”

Jamie Beachy, Iliff School of Theology
Levinas and the Wisdom of Love in Ethical Decision-making

Amy Michelle DeBaets, Kansas City University of Medicine and Biosciences
Osteopathic Spirituality and Practice: Toward a More Holistic Bioethics
Business Meeting:

Laura Kicklighter, Lynchburg College

**A24-131**  
**Men, Masculinities, and Religions Group**  
Garth Kasimu Baker-Fletcher, Texas College, Presiding  

**Theme:** *Soldiers, Abuse, Masculinities, and Moral Injuries*

Sunday - 9:00 AM-11:00 AM  
David Bell, Georgia State University  
*Conflict, Cognition, and Moral Injury: Understanding Religious Attachments and Cognitive Dissonance as Concatenate Factors in the Experience of Moral Trauma*

Sheila McCarthy, University of Notre Dame  
*Moral Injury in Veterans and Survivors of Sexual Violence: A Wound in Need of Spiritual Healing*

Rosemary Blackburn-Smith Kellison, Florida State University  
*Situating Moral Injury within Just War Reasoning*

**Responding:**

Rita Brock, The Soul Repair Center, Brite Divinity School

Business Meeting:

Robert A. Atkins, Grace United Methodist Church, Naperville, IL

**A24-134**  
**Qur'an Group**  
Gordon D. Newby, Emory University, Presiding

**Theme:** *The Qur'an in Context: Ibn Taymiyya to the Present*

Sunday - 9:00 AM-11:00 AM  
Elliott Bazzano, Le Moyne College  
*Interpreting the Faith of Pharaoh: An Assessment of Ibn Taymiyya’s Qur’anic Hermeneutics*

Rahel Fischbach, Georgetown University  
*Politics of Scripture: The (Un)making of a European Qur’an*

SherAli Tareen, Duke University  
*Contesting Pluralism through the Qur'an*
Waleed Ahmed, Georg-August-Universität Göttingen  
*Al-Iklîl fil Mutashâbih wal Ta’wil and the Formation of Ibn Taymiyya’s Scriptural Hermeneutics*

Responding:

Faried Esack, University of Johannesburg

Business Meeting:

Anna M. Gade, University of Wisconsin, Madison  
Walid Saleh, University of Toronto

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**A24-100**  
**Graduate Student Committee**  
Elonda Clay, Lutheran School of Theology, Chicago, Presiding

Theme: *Cultivating Leadership for the New Academy and Civic Engagement: Interrogating Leadership Skills, Styles, and Contexts*

Sunday - 9:00 AM-11:30 AM
Kristy Slominski, University of California, Santa Barbara  
*Taking Initiative: Skills for Making Your Own Leadership Opportunities in Academia*

Linwood Blizzard, Boston University  
*Prophetic Leadership in the Wake of Tragedy*

Remi Alapo, UTS - The Interfaith Seminary  
*Understanding Leadership Styles in a Multi-Cultural Society*

Kyle Schenkewitz, Saint Louis University  
*Ignatian Pedagogy and the Cultivation of Graduate Student Leaders*

Emily Michelle Ledder, Emory University  
*Public Leadership, Private Religion: Community-Based Advocacy and the Role of Religious and Theological Language*

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**A24-102**  
**Status of Persons with Disabilities in the Profession Committee**  
Julia Watts Belser, Georgetown University, Presiding

Theme: *Status of Persons with Disabilities in the Profession Committee Meeting*

Sunday - 9:00 AM-11:30 AM
Panelists:

Deborah Creamer, Iliff School of Theology
Mary Jo Iozzie, Barry University
Sharon V. Betcher, Self-employed
Kirk VanGilder, Gallaudet University
Darla Schumm, Hollins University
Judith Plaskow, Manhattan College
Soraya Shahrok, American Academy of Religion

A24-103

Status of Women in the Profession Committee
Kecia Ali, Boston University, Presiding

Theme: Religion and the War on Women

Sunday - 9:00 AM-11:30 AM

Panelists:

Natalia M. Imperatori-Lee, Manhattan College
Shelly Rambo, Boston University
Erin Runions, Pomona College
Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union
Aishah Shahidah Simmons, AfroLez Productions

A24-104

Arts, Literature, and Religion Section
S. Brent Plate, Hamilton College, Presiding

Theme: Sacred Objects in Secular Museums

Sunday - 9:00 AM-11:30 AM

Panelists:

Crispin Paine
Gretchen Buggeln, Valparaiso University
Sonia Silva, Skidmore College
Gary Vikan, Walters Art Museum

Business Meeting:
A24-105  
**Buddhism Section**  
Jamie Hubbard, Smith College, Presiding  

**Theme:** *Millennialism, Eschatology, and the Latter Day of the Dharma*  

Sunday - 9:00 AM-11:30 AM  

Stuart Young, Bucknell University  
*Buddhist Saints for the Precipice of End Times: Indian Patriarchs as World Saviors in China*  

April Hughes, Princeton University  
*Saviors from Chaos and Destruction: Maitreya Buddha and Prince Moonlight in Dunhuang Manuscripts*  

Jacqueline I. Stone, Princeton University  
*“First Learn about the Time”: Mappō and Millennialism in Nichiren’s Thought*  

Vesna Wallace, University of California, Santa Barbara  
*Millennialism, Šambhala, and Social Utopia as Registers of Time: From India to Tibet and Mongolia*  

Mariko Namba Walter, Association for Central Asia and Silk Road Studies  
*Buddhist Eschatology - Religious Frontiers between Northwest India and Iran: Maitreya, Buddhist Hells and the End of Dharma*  

Responding:  

Mark L. Blum, University of California, Berkeley  

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A24-106  
**Christian Systematic Theology Section**  
David Stubbs, Western Theological Seminary, Presiding  

**Theme:** *Practices of the Body of Christ*  

Sunday - 9:00 AM-11:30 AM  

Anthony Siegrist, Prairie College  
*A Worldly Simplicity: Theological Foundations for a Christian Virtue*  

Daniel Marrs, Baylor University  
*Prayer as a Christological Mode of Existence*  

Matt Moser, Baylor University  

Timothy Hiller, University of Chicago
Theologia Crucis and the Spiritual Practice of Reading in Luther

Michael J. McClymond, Saint Louis University

The Practice of Holy Tears: Compunction, Theosis, and Union with the Dying and Rising Christ

Business Meeting:

David Stubbs, Western Theological Seminary

A24-107
Comparative Studies in Religion Section
Steven P. Hopkins, Swarthmore College, Presiding

Theme: "First There is a Mountain..." Sacred Mountains and "Otherspace" Journeys from Sinai to Tibetan Geza

Sunday - 9:00 AM-11:30 AM
Eric D. Mortensen, Guilford College
Invisible Villages & Wild People in the Mountains: Nags myi rgod tales of the Tibetans of Geza.

Donald K. Swearer, Harvard University
The Buddha Tours Northern Thailand: A Chronicle View

Dan Smyer Yu, Council on International Educational Exchange
Nestling with Gods: Mandalizing Mountains and Sustaining Potency of Place in Amdo

Gwynn Kessler, Swarthmore College
Mount Sinai: The Mountain of God

Responding:

James Robson, Harvard University

A24-108
History of Christianity Section
Trish Beckman, St Olaf College, Presiding

Theme: Christian North Africa in Late Antiquity

Sunday - 9:00 AM-11:30 AM
Joel Layton, Graduate Theological Union
Asceticism as Legal Rebellion in Third Century Carthage

Melanie Webb, Princeton Theological Seminary
The City of God and the Ancient Novel: The peregrinator in Augustine's magnum opus et
arduum

Pierson Shaw, University of St. Michael's College, University of Toronto
*Episcopal Handlaying in the Hippolytan Community in the Third Century; The North African Connection*

Johannes Börjesson, University of Cambridge
*Maximus the Confessor and the North African Church*

Business Meeting:

Daniel Joslyn-Siemiatkoski, Graduate Theological Union
Daniel Ramirez, University of Michigan

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**A24-109**

**North American Religions Section**
Judith Weisenfeld, Princeton University, Presiding

**Theme:** *Image as Artifact: Discovering the Thingness of Photographs in American Religious History*

Sunday - 9:00 AM-11:30 AM
Rachel Lindsey, Florida State University
"*Weeping at the Truthful Likeness*: Sensing Spirits in Ghost Pictures, ca. 1860-1900

Lindsay Reckson, Princeton University
"*A Little Annunciation Button*: Photography and the Electric Chair, ca. 1900

Sarah Riccardi, Missouri State University
*Capturing the Incorruptible: Saintly Bodies as Digital Relics*

Michael Pasquier, Louisiana State University
*Preservation is Salvation: Documenting and Archiving the Dead in Coastal Louisiana*

Responding:

Sally M. Promey, Yale University

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**A24-111**

**Religion and Politics Section**
Najeeba Syeed-Miller, Claremont School of Theology, Presiding

**Theme:** *Political Theology in Comparative Context*

Sunday - 9:00 AM-11:30 AM
Kjetil Fretheim, Norwegian School of Theology
Kairos in Palestine: Reinterpreting Political Theology
Elise Alexander, Harvard Divinity School
The Kingdom of God and al-Hakima Lillah: Rauschenbusch and Qutb Compared
Betsy Perabo, Western Illinois University
Political Theology in Time of War: Nikolai of Japan on Patriotism and Orthodoxy
Émilie Roy, McMaster University
Moralizing the State through the Education of Pious Citizens: The Political Project of Bamako’s Arabisants

Business Meeting:
Najeeba Syeed-Miller, Claremont School of Theology

A24-112
Religion and the Social Sciences Section and Religious Conversions Group and Secularism and Secularity Group and Sociology of Religion Group
Per D. Smith, Boston University, Presiding

Theme: Religious "Nones": Understanding the Unaffiliated

Sunday - 9:00 AM-11:30 AM
Joseph Blankholm, Columbia University
After Secularization: Formations of a Secular Movement and a Secular Identity

Alfredo Garcia, Princeton University
What Encourages the Nonreligious to Organize?

Daniel Dion, Loyola University Chicago
Who are the Nones? Deconstructing a Misleading Category

Brett Esaki, Central Michigan University
Sociological Factors Influencing Asian American Religious Nones

Business Meeting:
Gerardo Marti, Davidson College

A24-113
Study of Islam Section and Religion, Colonialism, and Postcolonialism Group
Kathleen Foody, College of Charleston, Presiding

Theme: Colonialism and Its Aftermath: Reason, Law, and Community in Islam
Sunday - 9:00 AM-11:30 AM
Brannon Ingram, Northwestern University
_What Does a Tradition Feel Like? Narrative and Affect in the "Normative World" (Maslak) of Deoband_

M. Mohsin Bhat, Yale University
_Religion and "Cultures of Legality": Constitutionalization of Muslim Social Movement Politics in India_

Timothy Gutmann, University of Chicago
_Demands of Progress: Postcolonial Theory and the Idea of Tradition in Modern Egypt_

Ali Altaf Mian, Duke University
_Knowledge in Late Sunni Traditionalism: Genealogy of a Concept_

Fuad Naeem, Georgetown University
_Translating the Islamic Classical Theological Tradition into the Modern Public Sphere: Muhammad Qasim Nanautvi’s Philosophical Apologetics_

Responding:

Ruth Mas, University of Colorado

**A24-115**
**Teaching Religion Section**
Eugene V. Gallagher, Connecticut College, Presiding

Theme: _Teaching Tactics: Reading_

Sunday - 9:00 AM-11:30 AM
Jill Peterfeso, Guilford College
_Reading Process Journal_

Carolyn Davis, Vanderbilt University
_Collaborative Close Reading (Modified Jigsaw/Tea Party Method)_

Michael Friedman, Georgetown University
_Commentary through Questioning_

Chris Tirres, DePaul University
_Using Smart Marks for Improved Student Reading_

Karen Derris, University of Redlands
_Hearing, Speaking, Reading_

Eileen Daily, Loyola University Chicago
A Good Discussion Question

Kathleen Tierney, Stanford University
*Interactive Small Groups as an Experiential Model for Close Reading*

Lindsay McAnulty, Catholic University of America
*The Sneak Peek Video*

Business Meeting:

Carolyn Medine, University of Georgia

**A24-116**

**Theology and Religious Reflection Section**
Benjamin Valentin, Andover Newton Theological School, Presiding

**Theme:** *A Premodern Genealogy of Affect Theory: From Affectus to Affect in Medieval Mysticism*

Sunday - 9:00 AM-11:30 AM
Niklaus Largier, University of California at Berkeley
*Reading, Prayer, and the Production of Affect*

Aleksey Dubilet, University of California, Berkeley
*On a Mystical Prehistory of Jouissance: On Joy and Suffering in Angela of Foligno and Hadewijch*

Kris Trujillo, U.C. Berkeley
*The Queer Kiss of God: Affect and Experience in Bernard of Clairvaux*

Niki Clements, Brown University
*The Ethical Force of the Affective: John Cassian and Late Antique Ethics*

Rachel Smith, Villanova University
"Exceeding Intellect": Affect, Persuasion, Dissuasion in “The Life of Christina the Astonishing"

**A24-117**

**Augustine and Augustinianisms Group and Martin Luther and Global Lutheran Traditions Group**
Jennifer Hockenberry, Mount Mary College, Presiding

**Theme:** *Contemporary Appropriations of Augustine and Luther on Human Agency*

Sunday - 9:00 AM-11:30 AM
Paul Hinlicky, Roanoke College
Augustine, Luther, and the Critique of the Sovereign Self

Jesse Couenhoven, Villanova University
_The Augustinian Background of Luther’s Bondage of the Will_

Fred Simmons, Yale Divinity School
_Assessing Two Common Contemporary Augustinian Concessions_

Conor Kelly, Boston College
_Insufficient Alone: Combining Niebuhr and Ramsey for an Improved Augustinian Realism_

Responding:

Kari Kloos, Regis University

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**A24-118**

**Bible in Racial, Ethnic, and Indigenous Communities Group**

Hugh Rowland Page, University of Notre Dame, Presiding

Theme: _Identity, Setting, and Power: Contextual Readings of Biblical Traditions and Tropes_

**Sunday - 9:00 AM-11:30 AM**

Dexter E. Callender, University of Miami
_Subjectivity and the Other in Prophetic Consciousness: Contextual Reading and the Construction of Identity_

Ariella Werden, Temple University
_Samson and Rastafari Biblical Hermeneutics: A Creative Claim to a Questionable Character_

Christopher Duncanson-Hales, Saint Paul University
_Rastafari Hermeneutics of Word, Sound, and Power: The Bible, National Geographic, and Coronation Day in Addis Ababa_

Responding:

Leslie R. James, DePauw University

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**A24-120**

**Black Theology Group and Pentecostal-Charismatic Movements Group**

Erica Ramirez, Drew University, Presiding

Theme: _Race and Global Renewal: Mulattic Tongues and Hybridic Imaginations to the Ends of the Earth_

**Sunday - 9:00 AM-11:30 AM**

Cheryl J. Sanders, Howard University
Wanted Dead or Alive: A Black Theology of Renewal

Angela Tarango, Trinity University

What is an Indian? Native American Pentecostals and Christian Constructions of the “Red Man”

Paul Lim, Vanderbilt University

An Asian-American Reformed/Renewal Critical Engagement with Duke University Theologians of Race

Nimi Wariboko, Andover Newton Theological School

Pentecostal Theology as a Discursive Site for Weight of Blackness in Nigeria

Paul Alexander, Eastern University

Beyond Whiteness: An Anti/Post-White Liberation Reading of the Exodus and Conquest of Canaan

Néstor Medina, Regent University School of Divinity

Transgressing Theological Shibboleths: Culture as Locus of Divine Activity

Responding:

Willie J. Jennings, Duke University

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A24-121

Bonhoeffer: Theology and Social Analysis Group and Christian Spirituality Group and Religion and Humanism Group and Science, Technology, and Religion Group

Jennifer McBride, Wartburg College, Presiding


Sunday - 9:00 AM-11:30 AM

Panelists:

John W. de Gruchy, University of Cape Town

Responding:

Susan B. Thistlethwaite, Chicago Theological Seminary

William T. Cavanaugh, DePaul University

George Hunsinger, Princeton Theological Seminary

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A24-122
Buddhist Critical—Constructive Reflection Group
Hsiao-Lan Hu, University of Detroit Mercy, Presiding

Theme: The Storied Self: Buddhist Self, No-Self, and Narrativity

Sunday - 9:00 AM-11:30 AM
Malcolm David Eckel, Boston University
Modes of Recognition: Narrativity and Selfhood in Mahāyāna Literature on the Path

Melissa Anne-Marie Curley, University of Iowa
Japanese Prison Narratives in Shin Buddhism

Sharon A. Suh, Seattle University
Re-Suturing Disrupted Selves: The Use of Koan to Narrate Buddhist Selves in Film

William S. Waldron, Middlebury College
Cognitive Construction and Yogācāra Thought: Contrasting Implications of Theories of Unconscious, Cognitive Construction-Only

Responding:
Mark Unno, University of Oregon

Comparative Approaches to Religion and Violence Group
Margo Kitts, Hawaii Pacific University, Presiding

Theme: Violence as Imagined Empowerment

Sunday - 9:00 AM-11:30 AM
David Tombs, Trinity College Dublin
Crucifixion as a Ritual of Power, Desecration and Sexualized Violence

Andrew Christian Van Gorder
Let the Darkness Take Away Evil: Recent Muslim and Christian violence in Nigeria

Torang Asadi, Harvard University
"The Mai Mai Rape:" Female Bodies and Collective Identities at War in the Eastern Democratic Republic of Congo

C. Mackenzie Brown, Trinity University
Nupur Agrawal, Trinity University
The Rape that Woke India Up

Carl Olson, Allegheny College
Violence, Power, the Demonic and Indian Asceticism

Responding:

Mark Juergensmeyer, University of California, Santa Barbara

Business Meeting:

Michael Jerryson, Youngstown State University

A24-124
Comparative Religious Ethics Group
Jonathan Crane, Emory University, Presiding

Theme: Abrahamic Virtue Ethics in the Public Sphere: New Directions and Problems

Sunday - 9:00 AM-11:30 AM
Alexander Green, University of Toronto
Moral Conflict in the Ethics of Levi Gersonides

Ahmed al-Rahim, University of Virginia
Virtue Ethics (adab) and the Creation of Intellectual Guild Identity in Medieval Islam: A Conspectus

Jennifer A. Herdt, Yale University
Abrahamic Virtue Ethics and the Problem of Particularity

Geoffrey Claussen, Elon University
Moral Accounting in the Face of War: A Jewish Perspective on Humility and Policymaking

Business Meeting:

Elizabeth Bucar, Northeastern University

A24-126
Daoist Studies Group
Elena Valussi, Loyola University, Chicago, Presiding

Theme: Seeking the American Daoist Master

Sunday - 9:00 AM-11:30 AM
Lucas Carmichael, University of Chicago
Gia-fu Feng and the Popularization of Daoism in America

Elijah Siegler, College of Charleston
David Palmer, University of Hong Kong
The Alchemical Wedding of Michael Winn: An American Daoist Master Gets Married atop a Sacred Chinese Mountain

Louis Komjathy, University of San Diego
Interpretive Issues in the Study of American Daoist Masters

Responding:

Jane Naomi Iwamura, University of the West

A24-127
Gay Men and Religion Group
Patrick S. Cheng, Episcopal Divinity School, Presiding

Theme: Queering Debates on Animal-Human Relations

Sunday - 9:00 AM-11:30 AM
Ken Stone, Chicago Theological Seminary
The Queer Hermeneutics of ‘Carnophallogocentrism’

Jay E. Johnson, Pacific School of Religion
Liberating Compassion and Gratitude: A Theological Anthropology of Enchanting Animals

Jacob Erickson, Drew University
Of Pleasures, Bestial and Divine: Queer Ecotheology and the Animation of Earth Ethics

Jared Beverly, Chicago Theological Seminary
“... members like those of donkeys ...”: A Queer Reading of Ezekiel 23

Responding:

Ellen T. Armour, Vanderbilt University

A24-128
Hinduism Group
Graham Schweig, Christopher Newport University, Presiding

Theme: Global Hindu Transmissions and Migrations: Cultural Crossings and Generational Connections

Sunday - 9:00 AM-11:30 AM
Purushottama Bilimoria, University of Berkeley
Criss-Crossing the Pacific Rim: Transmission Process Among Hindu Transnationals

Abhishekh Ghosh, University of Chicago
Krṣṇa-bhakti in the West: Kedarnath Bhaktivinode and Caitanya-Vaiṣṇava Missionaries

Ferdinando Sardella, Uppsala University
Hinduism, Migration and Religious Return

Jason D. Fuller, DePauw University
The Hindu Mega-Ashram: New Vrindaban and the Global Hare Krishna Movement

Responding:

John Hawley, Columbia University

Business Meeting:

Richard H. Davis, Bard College
Rupa Viswanath, University of Gottingen

A24-129
Indigenous Religious Traditions Group
Suzanne Owen, Leeds Trinity University, Presiding

Theme: Reflections on "Indigenous Religious Traditions"

Sunday - 9:00 AM-11:30 AM

Panelists:

Steve Friesen, University of Texas, Austin
Jacob K. Olupona, Harvard University
Ines M. Talamantez, University of California, Santa Barbara
Philip P. Arnold, Syracuse University
Jualynne E. Dodson, Michigan State University

A24-130
Interreligious and Interfaith Studies Group
John Makransky, Boston College, Presiding

Theme: Religious Self / Religious Other

Sunday - 9:00 AM-11:30 AM
Thomas Reynolds, Emmanuel College
Theology and Religious Others: The Unity of the Love of God and Neighbor as an Interreligious Hermeneutic

Jerome Gellman, Ben-Gurion University of the Negev
A Non-Pluralistic Jewish Theology for Inter-faith Engagement

Jerusha Lamptey, Union Theological Seminary
Thinking Differently about Difference: Muslima Theology and Religious Pluralism

Veena Howard, University of Oregon
A Method of Questioning and Deep Understanding for Interreligious Peace: A Muslim Prince’s Quest for Reconciliation Between Muslims and the “Hindu Other” in 17th Century India

Cheryl Townsend Gilkes, Colby College

A24-132
Nineteenth Century Theology Group
Arthur McCalla, Mount Saint Vincent University, Presiding

Theme: Myth as a Category in Nineteenth-Century Religious Thought

Sunday - 9:00 AM-11:30 AM
Alexander Hampton, Clare College, University of Cambridge
Karl Philip Moritz, the Mythologist: Myth as the Idiom for the Absolute

Matthias Gockel, Friedrich-Schiller-Universität Jena
Transforming Myth: The Religious Symbolism in Richard Wagner’s “Parsifal”

Jeffrey Morrow, Seton Hall University
Babylonian Myths and the Bible: The Historical and Religious Context to Loisy’s Application of “Myth” as a Concept

George Williamson, Florida State University
The Christ Myth Debate: Radical Theology and German Public Life, 1909-1914

Business Meeting:

Lori K. Pearson, Carleton College
Todd Gooch, Eastern Kentucky University

A24-133
Practical Theology Group
Christian A. B. Scharen, Luther Seminary, Presiding

Theme: Theories of Change

Sunday - 9:00 AM-11:30 AM
Ellen Ott Marshall, Candler School of Theology, Emory
Theology of Conflict Transformation

Hee-Kyu Park, Claremont School of Theology
*Lamp for My Feet, Light on My Path: Transformation through Biblical Engagement*

Maria T. Davila, Andover Newton Theological School
"Marching in the Light of God": Defining the Role of Activism in Discipleship

Annie Hardison-Moody, North Carolina State University
*Transformations in the Aftermath of Violence: Liberian Women's Practices of Healing Post-conflict*

Responding:

Joyce Ann Mercer, Virginia Theological Seminary

Business Meeting:

Kathleen Greider, Claremont School of Theology
Jan Holton, Yale University

A24-135

Religion and Food Group
Whitney Sanford, University of Florida, Presiding

Theme: Consuming Identity: Religious Food Practices

Sunday - 9:00 AM-11:30 AM
Vaughn Booker
*Soul Food Cookbooks and African American Religious Practices*

Adrienne Krone, Duke University
*Bean Piety: Religious Foodways of the Nation of Islam*

Jennifer Thompson, California State University, Northridge
Growing Vegetables and Market Share in the American Religious Marketplace

Hisako Omori, Meiji Gakuin University
*Commensality, Embodiment, and Ethnic Identity: Gender and Foodways at a Japanese Canadian Church*

Responding:

Benjamin Zeller, Lake Forest College
Business Meeting:

Nora L. Rubel, University of Rochester

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**A24-136**

**Religion, Media, and Culture Group**

Heidi Ann Campbell, Texas A and M University, Presiding

Theme: *Reflections on Playing with Religion in Digital Gaming*

- **Sunday - 9:00 AM-11:30 AM**
- Rabia Gregory, University of Missouri
  *Citing the Medieval: Using Religion as World Building Infrastructure in Fantasy MMORPGs*

- Shanny Luft, University of Wisconsin at Stevens Point
  *Hardcore Christian Gamers: Understanding How Religion Shapes Evangelical Play*

- Rachel Wagner, Ithaca College
  *The Importance of Playing in Earnest*

- Xenia Zeiler, University of Bremen
  *Representation Versus Simulation: The Global Mediatization of Hinduism in Hanuman: Boy Warrior*

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**A24-137**

**Sacred Space in Asia Group and Space, Place, and Religious Meaning Group**

Airen Hall, Syracuse University, Presiding

Theme: *East Meets West: Adapting Sacred Space to New Contexts in India and North America*

- **Sunday - 9:00 AM-11:30 AM**
- Jon Douglas Anderson, The Catholic University of America
  *The Aum on the Cross: A Hermeneutical Assessment of "Inculturated" Indian Catholic Ashrams*

- Marybeth White, Wilfred Laurier University
  *Lao Buddhists in Caledon Ontario: Enlivening the Buddha in a New Spatial Context*

- Philip Boo Riley, Santa Clara University
  *Store Front Churches, Silicon Valley Style?: Buddhists and Muslims Adapting High-Tech Headquarters*

Responding:

Joanne Punzo Waghorne, Syracuse University
A24-138
Scriptural/Contextual Ethics Group
Rachel Mikva, Chicago Theological Seminary, Presiding

Theme: The Use (and Abuse) of Texts for Ethics: A Comparative Conversation

Sunday - 9:00 AM-11:30 AM
Syed Rizwan Zamir, Davidson College
Reviving a Lost Tradition of Islamic Ethical Reflection: The Case for Islamic Narrative Ethics

Craig Iffland, University of Notre Dame
Ethics and the Literalist Approach to Scripture: Aquinas on Romans 13:1-7

Helen Mesard, University of Virginia
Theological Humanism and Ethically Productive Interpretation

Daniel Weiss, University of Cambridge
Imitation of Scripture? Preserving the Distinction between God’s Agency and Human Agency in Classical Rabbinic Ethics

Responding:

Samuel Brody, University of Chicago

Business Meeting:

Emily Filler, University of Virginia

A24-139
World Christianity Group
Akin Akinade, Georgetown University, Presiding

Theme: (Re)Negotiating Identity and Belonging in World Christianity

Sunday - 9:00 AM-11:30 AM
Corey Williams, University of Edinburgh
Religious Bricolage and Typology: The Case of Chrislam in Nigeria

Francis Ching-Wah Yip, Divinity School of Chung Chi College, The Chinese University of
Hong Kong

*Chinese Protestants’ Strategies of Adaptation to Popular and Political Religion*

Hans Gustafson, Saint John's University (MN) and the University of St. Thomas (MN)

*Revisiting the Multiple Religious Belonging of Nicholas Black Elk in the Context of the Catholic Sacramental Imagination*

Tim Hartman, University of Virginia

*Are We All Syncretists?: Rethinking Christian Identity with Barth and Bediako*

Jonathan A. Seitz, Taiwan Theological Seminary

*Religious Dualism and the Problem of Dual-Religious Identity: Methodologies and Field Studies from Ghana and Hong Kong*

Business Meeting:

Jane Carol Redmont, World Council of Churches

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**A24-140**

**Yoga in Theory and Practice Group**

Stuart R. Sarbacker, Oregon State University, Presiding

Theme: *Engaging the Jungle Physician: Hermeneutics and Practice in Patañjali’s Yogasūtra*

Sunday - 9:00 AM-11:30 AM

Stephanie Corigliano, Boston College

*Love and Detachment: Developing the Rhetoric of Modern Yoga*

Daniella Vaclavik, Florida International University

*Defining Īśvara: A New Perspective in the Hermeneutics of Patañjala Yoga*

Christopher Chapple, Loyola Marymount University

*Powers and Freedom: Reading to the End of Patañjali’s Yogasūtra*

Responding:

John R. B. Campbell, University of Virginia

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**P24-203**

**African Association for the Study of Religions**

Teresia Mbari Hinga, Santa Clara University, Presiding

Theme: *Migrations: Internal and Global*

Sunday - 9:00 AM-11:30 AM
Panelists:

Esther Acolatse, Duke University
Nasir Baba, Usmanu Danfodiyo University
E. Obiri Addo, Drew University
Damaris S. Parsitau, Egerton University

A24-141

Plenaries
Laurie Zoloth, Northwestern University, Presiding

Theme: Presidential Address: John Esposito

Sunday - 11:45 AM-12:45 PM

Panelists:

John L. Esposito, Georgetown University

A24-142

Status of Racial and Ethnic Minorities in the Profession Committee and Status of Women in the Profession Committee
Michele Saracino, Manhattan College, Presiding

Theme: Women’s Mentoring Lunch

Sunday - 11:45 AM-12:45 PM

Panelists:

Michele Saracino, Manhattan College

A24-200

Status of Persons with Disabilities in the Profession Committee
Julia Watts Belser, Georgetown University, Presiding

Theme: The Status of People with Disabilities in the Profession: An Invitation to Conversation

Sunday - 1:00 PM-2:30 PM

Panelists:
A24-201
Student Lounge Roundtable
Amir Hussain, Loyola Marymount University, Presiding
Aaron W. Hughes, University of Rochester, Presiding
April Favara, Iliff School of Theology and University of Denver, Presiding

Theme: *Publishing Options for Graduate Students*

Sunday - 1:00 PM-2:30 PM

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A24-202
**Teaching and Learning Committee**
Besheer Mohamed, Pew Research Center Forum on Religion and Public Life, Presiding

Theme: *Pew Research Center Resources for Teaching Religion*

Sunday - 1:00 PM-2:30 PM

Panelists:
Lerone Martin, Wake Forest University
Ellen Posman, Baldwin Wallace University
Phillip Connor, Pew Research Center

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A24-203
**Women's Lounge Roundtable**
Su Yon Pak, Union Theological Seminary, Presiding

Theme: *Listening*

Sunday - 1:00 PM-2:30 PM

Panelists:
Su Yon Pak, Union Theological Seminary

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A24-204
Exploratory Sessions
Carole Dale Spencer, Earlham School of Religion, Presiding
Ben Pink Dandelion, University of Birmingham, UK, Presiding

Theme: *Book Review Session on The Oxford Handbook of Quaker Studies (2013)*

Sunday - 1:00 PM-2:30 PM

Panelists:

Matthew Hedstrom, University of Virginia
Ann K. Riggs, Friends Theological College

Responding:

Stephen Ward Angell, Earlham School of Religion

A24-205
Exploratory Sessions
Shalahudin Kafrawi, Hobart and William Smith Colleges, Presiding

Theme: *Interreligious Reflections on Immigration*

Sunday - 1:00 PM-2:30 PM

Panelists:

Allen G. Jorgenson, Waterloo Lutheran Seminary
Muhammad Shafiq, Nazareth College

Responding:

Laura Alexander, University of Virginia

Business Meeting:

Alexander Y. Hwang, Brescia University

A24-206
Exploratory Sessions
Rita Brock, The Soul Repair Center, Brite Divinity School, Presiding

Theme: *Moral Injury and the Civic Role of Religion in Soul Repair*

Sunday - 1:00 PM-2:30 PM
Panelists:

Coleman A. Baker, Brite Divinity School, Texas Christian University
Elizabeth Margaret Bounds, Emory University
Herman Keizer, Brite Divinity School
Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union
Nancy J. Ramsay, Brite Divinity School
Sarah Shirley, FL Air National Guard; Futurehope Advisors, LLC

A24-207
Wildcard Session
Eric Weed, Garrett-Evangelical Theological Seminary, Presiding

Theme: Critical Whiteness Studies and Theology

Sunday - 1:00 PM-2:30 PM

Panelists:

James W. Perkinson, Ecumenical Theological Seminary
Willie J. Jennings, Duke University
Jennifer Harvey, Drake University
Brian Bantum, Seattle Pacific University
Marc Boswell, Garrett-Evangelical Theological Seminary
James McLeod, Garrett-Evangelical Theological Seminary
Beverly Mitchell, Wesley Theological Seminary

A24-208
Wildcard Session
Darby Ray, Bates College, Presiding

Theme: Religion, Theology, and Class

Sunday - 1:00 PM-2:30 PM

Panelists:

Gary J. Dorrien, Union Theological Seminary and Columbia University
Pui Lan Kwok, Episcopal Divinity School
Stephanie Y. Mitchem, University of South Carolina
Santiago H. Slabodsky, Claremont School of Theology and Claremont Graduate School
Susan B. Thistlethwaite, Chicago Theological Seminary

Responding:
A24-209

Arts, Literature, and Religion Section

Theme: "Has Fiction Lost Its Faith?": A Response to the New York Times Book Review
Sunday - 1:00 PM-2:30 PM
Matthew Potts, Harvard University
"There is No God and We are His Prophets": Cormac McCarthy and Christian Faith

Mara Willard, Harvard University
"It Was a Mercy": Toni Morrison on Religion and the Visibility of the Good

Paul J. Contino, Valparaiso University
On Faith and Fiction: A Response to Paul Elie

Richard A. Rosengarten, University of Chicago Divinity School
Manners Mysterious: Flannery O'Connor on Faith and Fiction

Larry D. Bouchard, University of Virginia
What Counts as "Faith" in Fiction? Ian McEwan’s Saturday (Nan A. Talese, 2005) and Paul Harding’s Tinkers (Bellevue Literary Press, 2009)

Responding:
Stephanie Paulsell, Harvard Divinity School

A24-210

History of Christianity Section

Ralph Keen, University of Illinois at Chicago, Presiding

Theme: Law and Legal Processes in Christian History
Sunday - 1:00 PM-2:30 PM
Maria Doerfler, Duke University
Christ and the Courts of Rome: The Pericope Adulterae in Late Ancient Judicial Theology.

Brian Hamilton-Vise, University of Notre Dame
Naturalizing Private Property: An Outline of a Medieval Legal Shift

Emma Anderson, University of Ottawa
The Jesuit Martyrs and American Catholic Identity
A24-211

Religion and the Social Sciences Section
Gerardo Marti, Davidson College, Presiding


Sunday - 1:00 PM-2:30 PM

Panelists:

Melissa M. Wilcox, Whitman College
David Harrington Watt, Temple University

Responding:

Courtney Bender, Columbia University
Wendy Cadge, Brandeis University

A24-213

Teaching Religion Section and African Diaspora Religions Group
Maha Marouan, University of Alabama, Presiding

Theme: Teaching African Diaspora Religions

Sunday - 1:00 PM-2:30 PM

Panelists:

Carolyn Medine, University of Georgia
Elias Kifon Bongmba, Rice University

A24-214

Women and Religion Section and Gay Men and Religion Group and Lesbian-Feminist Issues in Religion Group and Men, Masculinities, and Religion Group and Womanist Approaches to Religion and Society Group and Women of Color Scholarship, Teaching, and Activism
Deborah Whitehead, University of Colorado, Boulder, Presiding

Theme: Approaches to Teaching Religion, Gender, and Sexuality

Sunday - 1:00 PM-2:30 PM
A24-215
Childhood Studies and Religion Group
Jennifer Caplan, Syracuse University, Presiding

Theme: Heroes, Heroines and Heritage: Imagining the Child in Texts for American Jewish Children

Sunday - 1:00 PM-2:30 PM
Laura Tomes, Georgetown University
Teaching Torah in a Post-Wellhausen World: Anthropologies of Childhood in Nineteenth Century American Jewish Bible Textbooks

Jodi Eichler-Levine, University of Wisconsin Oshkosh
Trolls, Talmudists, and Teens in Jewish Graphic Novels

Joshua Furman, University of Maryland
Illustrating Identity: Representing American Jewishness in Educational Comic Strips, 1945-1967

Samira Mehta, Emory University
Jewish or Jew-ish?: Lessons in Jewish Identity in Children’s Books for Interfaith Families

Responding:

Jonathan Krasner, Hebrew Union College and Jewish Institute of Religion

A24-216
Cognitive Science of Religion Group
Robert N. McCauley, Emory University, Presiding

Theme: New Quantitative Approaches to the Study of Religious Texts

Sunday - 1:00 PM-2:30 PM
Ryan Nichols, Cal State Fullerton
Carson Logan, University of British Columbia
Raza Rizvi, California State University, Fullerton
Justin Lynn, California State University, Fullerton
In the Beginning Was The Word: A Quantitative Analysis of Sermons Across 12 Protestant Denominations

Wesley Wildman, Boston University
Charles Nunn
Jeffrey Edmonds
Luke Matthews
Phylogenetic and Social Network Techniques for Explaining the Diffusion of Religious Ideas

Edward Slingerland, University of British Columbia
**A24-217**  
**Confucian Traditions Group**  
Catherine Hudak Klancer, Boston University, Presiding  

Theme: *Is What You Do Who You Are? Roles and Agency in Confucian Society*

Sunday - 1:00 PM-2:30 PM  
Brian Loh, Boston University  
*Confucian Ritual and Role as Agency*

Catherine Klancer, Boston University  
*Daughters, Wives, Mothers – And Lawyers? Confucianism, Women’s Roles, and Empowerment*

Cheryl Cottine, Indiana University  
*When Roles Conflict: A Confucian Response*

Keith Knapp, The Citadel  
*Fathers, The Neglected Parent in Early Medieval China*

Responding:  
Thomas A. Wilson, Hamilton College

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**A24-218**  
**Contemporary Pagan Studies Group**  
Chas Clifton, Colorado State University, Pueblo, Presiding  

Theme: *What Is Wrong with Pagan Studies? Critiquing Methodologies*

Sunday - 1:00 PM-2:30 PM  
Nikki Bado, Iowa State  
*Dancing in a Universe of Lights and Shadows*

Amy Hale, St. Petersburg College  
*Navigating Praxis: Pagan Studies vs. Esoteric Studies*

Michael York, Academy for Cultural and Educational Studies, London  
*An Intersubjective Critique of A Critique of Pagan Scholarship*

Responding:  
Shawn Arthur, Appalachian State University
A24-219  
**Ecclesiological Investigations Group and Vatican II Studies Group**
Bradford E. Hinze, Fordham University, Presiding

Theme: *The Ecclesiological Turn of Vatican II: Sacramentality, Authority, Culture*

Sunday - 1:00 PM-2:30 PM  
Dennis Doyle, University of Dayton  
*The 1963 Draft of Lumen Gentium in the Light of Semmelroth’s Contributions and Commentaries: What Was There and What was Still to Come?*

Judith Gruber, Loyola University New Orleans  
*Re-Reading the Council’s Ecclesiology after the Cultural Turn*

Brianne Jacobs, Fordham University  
*Title: That All Might Be Subjects: Hierarchical Authority After Vatican II*

Richard Gaillardetz, Boston College  
*Vatican II and the Emergence of a Noncompetitive Theology of the Church*

A24-220  
**Latina/o Religion, Culture, and Society Group**
Sammy Alfaro, Grand Canyon University, Presiding

Theme: *Pueblos y los Espíritus de la Tierra*

Sunday - 1:00 PM-2:30 PM  
Rebecca Tatum, Union Theological Seminary  
*Environment and Faith, or Faith and Environment? A Story from Amazonas, Brazil*

Daniel Rodriguez, Pepperdine University  
*Promised Land or Egypt: The United States from a Hispanic Evangelical Perspective*

Mary Louise Stone, California Institute of Integral Studies  
*Andean Panpipes: Communing with the Spirit World*

A24-221  
**Law, Religion, and Culture Group**
Cassie Adcock, Washington University, Saint Louis, Presiding

Theme: *Legal Pluralism in the Islamic World*
Sunday - 1:00 PM-2:30 PM
Gregory Mack, McGill University
*The Saudi Law of Hisbah and Its Enforcement by the Muhtasib*

J. Barton Scott, Montana State University
*Secularism Hurts: Law and Religious “Feeling” in Late Colonial India*

Nina Birgitte Hoel, University of KwaZulu-Natal
*South African Muslim Women’s Intra-Islamic Debates on the Muslim Marriages Bill*

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### A24-222
**Music and Religion Group and Religion, Film, and Visual Culture Group**
John Lyden, Grand View University, Presiding

**Theme:** *Hearing Images: Film Music, Meaning-Making, and Lived Religion*

Sunday - 1:00 PM-2:30 PM

Panelists:

- Kutter Callaway, Fuller Theological Seminary
- Vaughan Roberts, Collegiate Church of St Mary, Warwick

Responding:

- Philip Stoltzfus, University of St. Thomas
- Clive Marsh, University of Leicester
- Maeve Louise Heaney, Santa Clara University
- Rebecca Ver Straten-McSparran, King's College London, UK

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### A24-223
**Mysticism Group**
Jason N. Blum, Presiding

**Theme:** *Per Aspera ad Astra: Mystical Journeys Across Traditions*

Sunday - 1:00 PM-2:30 PM

Matthew Dillon, Rice University
*Towards a Hermeneutics of Visionary Memory: Theorizing Ekstasis in Dialogue with Carl Jung’s The Red Book.*

John Bugbee, Mount Saint Mary's University
*Dante's Mysticism of Cooperation*

Scott Girdner, Old Dominion University
Abraham's Journey: al-Ghazali's Mystical Synthesis of Traditionalist and Rationalist Sources and the Dynamics of Scriptural Mysticism

Responding:

Thomas Cattoi, Graduate Theological Union

A24-224
North American Hinduism Group and Tantric Studies Group
Loriliai Biernacki, University of Colorado, Boulder, Presiding

Theme: Forging New Directions: American Hindu Tantra

Sunday - 1:00 PM-2:30 PM

Panelists:

Christa Schwind, University of Denver/Illiff School of Theology
Lola L. Williamson, Millsaps College
Amanda Lucia (Huffer), University of California, Riverside

Responding:

Hugh B. Urban, Ohio State University, Columbus

A24-225
Religion and Humanism Group
Glenn Whitehouse, Florida Gulf Coast University, Presiding

Theme: Humanism, Sustainability, and Environmentalism

Sunday - 1:00 PM-2:30 PM
Verna Marina Ehret, Mercyhurst University
From Consumption to Sustainability: Transforming the Narratives of Humanity and Nature

Maria Antonaccio, Bucknell University
Humanism and the Cultural Logic of Sustainability

Kristel Clayville, University of Chicago
History in the Environmental Ethics of Hans Jonas and Bill McKibben: A Study in Continuity and Change

Kevin Aho, Florida Gulf Coast University
Heideggerian Reflections on a Nondual Ecology
Business Meeting:

W. David Hall, Centre College

A24-226

Science, Technology, and Religion Group
James Haag, Suffolk University, Presiding

Theme: Terrence Deacon's Incomplete Nature (W. W. Norton & Company, 2011)

Sunday - 1:00 PM-2:30 PM

Brian Green, Santa Clara University
Catholic Thomistic Natural Law and Terrence Deacon’s Incomplete Nature: A Match Made in Heaven?

Adam Pryor, Bethany College
Making Parts into Wholes: Terrence Deacon's Critique of Mereology

Nathaniel Barrett, Universidad de Navarra
Axiological Metaphysics and Deacon's Incomplete Nature: In What Sense Does Value Emerge?

A24-227

Theology and Continental Philosophy Group
Eric Boynton, Allegheny College, Presiding

Theme: Rereading Hegel: Deleuze, Malabou, Zizek

Sunday - 1:00 PM-2:30 PM

Yountae An, Drew University
Little Time for Grief: The Unexplored Abyss of Zizek's Hegelianism

Elijah Prewitt-Davis, Drew University
Admitting a Certain Fear of Zizek’s Theology: A Modest Plea for a Deleuzian Reading of the Death of God

Thomas Lynch, Durham University
Plasticity and Apocalypticism: Hegel, Taubes and Malabou

A24-228

Tibetan and Himalayan Religions Group
Nicole Willock, University of Denver, Presiding
Theme: The Ambivalence of Violence

Sunday - 1:00 PM-2:30 PM

Panelists:

Elliot Sperling
Carl Yamamoto, Towson University
Brandon Dotson, Ludwig-Maximilians-Universität München

Responding:

Jacob Dalton, UC Berkeley

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A24-229
Tillich: Issues in Theology, Religion, and Culture Group
Sharon Peebles Burch, Interfaith Counseling Center, Presiding

Theme: Contemporary Applications of Paul Tillich's Theology

Sunday - 1:00 PM-2:30 PM
Mike Grimshaw, University of Canterbury
The Irrelevance and Relevance of the Radical, Impure Tillich

Samantha Lyon, Boston University
No Shallow Beauty: A Reinterpretation of Anthropocentrism in Paul Tillich’s Theology of Nature

Michael Turner, University of Chicago

Alexander Blondeau, Luther Theological Seminary, St. Paul
Intimacy Through Self-Loss: Intersections in the Paradoxical Soteriologies of Paul Tillich and Sebastian Moore

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A24-230
Wesleyan Studies Group
Priscilla Pope-Levison, Seattle Pacific University, Presiding

Theme: Wesleyan Identity In Black Methodist Perspective: A Historical And Constructive Theological Conversation
Sunday - 1:00 PM-2:30 PM
Dennis C. Dickerson, Vanderbilt University
*Wesleyan Identity In Black Methodist Perspective: A Historical And Constructive Theological Conversation*

Responding:

F. Douglas Powe, Saint Paul School of Theology
Jason Vickers, United Theological Seminary

**A24-231**
**Contemporary Islam Group**
Kristian Petersen, Gustavus Adolphus College, Presiding

Theme: *Media of Muslim Public Morality*

Sunday - 1:00 PM-2:30 PM
Etin Anwar, Hobart and William Smith Colleges
*Engendering the Commons: From Masculine to Public Good*

Jairan Gahan, University of Toronto
*The Force of Morality: A History of Prostitution in Contemporary Iran*

Yasmin Moll, New York University
*Translating Islam: The Cultural Politics of Subtitling in Transnational Islamic Television*

Responding:

Karen Ruffle, University of Toronto

**A24-212**
**Study of Judaism Section**
Jonathan Crane, Emory University, Presiding

Theme: *Jewish Identities and Critical Theory: The Political Significance of Conceptual Categories*

Sunday - 1:00 PM-3:30 PM

Panelists:

Irene Silverblatt, Duke University
Jonathan Boyarin, University of North Carolina
Sarah Imhoff, Indiana University
Aaron Gross, University of San Diego
Jay Geller, Vanderbilt Divinity School
Shana Sippy, Carleton College
Annalise Glauz-Todrank, Wake Forest University

Business Meeting:
Sarah Imhoff, Indiana University
Shaul Magid, Indiana University, Bloomington

**P24-229**
**International Qur’anic Studies Association**
Brannon M. Wheeler, United States Naval Academy, Presiding

Theme: *Modern Muslim Critics of Bible and Isra’iliyyat*

Sunday - 1:00 PM-3:30 PM
Gabriel Said Reynolds, University of Notre Dame Department of Theology
*Reading the Bible with Ahmad Deedat*

Michael Pregill, Elon University
*Modern Critics of Isra’iliyyat and the Problem of Isma’*

Younus Mirza, Allegheny College
*Abridging the Isra’iliyyat: Shaykh Ahmad Shakir’s (d.1377/1958) Summary of Tafsir Ibn Kathir*

Roberto Tottoli, Universita degli Studi di Napoli l'Orientale
*Isra’iliyyat: A Tool of Muslim Exegesis and Western Studies*

**P24-240**
**North American Association for the Study of Religion**
Robyn Walsh, Brown University, Presiding

Theme: *Revisiting "Community" in Early Christianity: Problems and Prospects*

Sunday - 1:00 PM-3:30 PM
Halvor Moxnes, University of Oslo
*Imagining Early Christian Communities: Tracing the Nineteenth Century Roots of a Social Model*

Sarah Rollens, University of Toronto
*The Kingdom of God is among You: The Scholarly Fixation on a Q Community*

Richard Last, University of Toronto
*Gaius, the Guest of Paul, and the Whole Church (Rom 16:23)*

Stanley Stowers, Brown University
Imagining the Social Formations of Paul and His Romans

AnneMarie Luijendijk, Princeton University, Department of Religion
The Concept of "Community" and Papyrological Evidence: Oxyrhynchus and Antinoë as Case Studies

P24-a127
Journal of Feminist Studies in Religion
Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Theme: Comparative Feminist Studies of Scriptures

Sunday - 1:00 PM-3:30 PM
Rachel Adelman, Hebrew College
Reading Trans-Gender and Across Genre: Rabbinic Midrash and Feminist Hermeneutics on Esther

Karen Derris, University of Redlands
Politics of Mothering in Theravada Buddhism: Interpretive Choices in Reading Pali Canonical and Commentarial Sources

Wil Gafney, Lutheran Theological Seminary at Philadelphia
A Womanist Hermeneutic, Reading From, With and For A Black Christian Community

Aysha Hidayatullah, University of San Francisco
Challenges to the Broad Acceptance of Muslim Feminist Hermeneutics in Muslim Communities

Karen Pechilis, Drew University
Devotional Subjectivity and the Fiction of Femaleness: Feminist Hermeneutics and the Articulation of Difference

A24-250
Student Lounge Roundtable
W. David Hall, Centre College, Presiding
Devorah Schoenfeld, Loyola University, Chicago, Presiding

Theme: Tips for Finding Academic Employment: Beyond Publish or Perish

Sunday - 3:00 PM-4:00 PM

A24-251
International Connections Committee
Amy L. Allocco, Elon University, Presiding
Theme: The Partnership between the American Academy of Religion and the International Association for the History of Religions (IAHR) - How It Can Benefit You

Sunday - 3:00 PM-4:30 PM

Panelists:

Tim Jensen, University of Southern Denmark
Rosalind I. J. Hackett, University of Tennessee, Knoxville

A24-252
Public Understanding of Religion Committee
Michael Kessler, Georgetown University, Presiding
Wendell Berry, Port Royal, Kentucky, Presiding

Theme: The Marty Forum: Wendell Berry

Sunday - 3:00 PM-4:30 PM

Panelists:

Norman Wirzba, Duke University

A24-253
Religion and the Arts Award Jury
S. Brent Plate, Hamilton College, Presiding

Theme: Conversation with Meredith Monk, Winner of 2013 Religion and the Arts Award

Sunday - 3:00 PM-4:30 PM

Panelists:

Diane Apostolos-Cappadona, Georgetown University
Ann Pellegrini, New York University
Meredith Monk, The House Foundation for the Arts

A24-254
Special Topics Forum
Daniel Greene, Newberry Library, Presiding

Theme: Out of Many: Integrating the Study of America’s Religious Diversity into Classrooms
Across the Humanities

Sunday - 3:00 PM-4:30 PM

Panelists:

Michael Bradley, Georgia Perimeter College
John Cooney, Ivy Tech Community College
Christopher Cantwell, University of Missouri, Kansas City
Rebecca Boggs, National Endowment for the Humanities

A24-255

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession
Kathleen T. Talvacchia, New York University, Presiding

Theme: Sexual and Gender Identity at the Intersections, Part 1 - Scholarship

Sunday - 3:00 PM-4:30 PM

Panelists:

Rudy V. Busto, University of California, Santa Barbara
Patrick S. Cheng, Episcopal Divinity School
Kelly Brown Douglas, Goucher College
Mayra Rivera, Harvard University
Melissa M. Wilcox, Whitman College

A24-256

Teaching and Learning Committee
Tina Pippin, Agnes Scott College, Presiding

Theme: Conversation with the 2013 AAR Excellence in Teaching Award Recipient Carolyn Medine

Sunday - 3:00 PM-4:30 PM

Panelists:

Carolyn Medine, University of Georgia

A24-257

Exploratory Sessions
Erik Hammerstrom, Pacific Lutheran University, Presiding
Gregory Scott, Columbia University, Presiding

Theme: Revisiting the Revival: Holmes Welch and the Study of Buddhism in Twentieth-Century China

Sunday - 3:00 PM-4:30 PM

Panelists:

Eyal Aviv, George Washington University
Rongdao Lai, University of Southern California
Erik Schicketanz, University of Tokyo
Stefania Travagnin, University of Groningen

Responding:

Raoul Birnbaum, University of California, Santa Cruz

A24-258
Exploratory Sessions
James McGrath, Butler University, Presiding

Theme: Traditions of East Late Antiquity

Sunday - 3:00 PM-4:30 PM
Jason DeBuhn, Northern Arizona University
Mani and the Mythic Melting Pot: Syncretism or Archaeology of Knowledge in Late Antique Mesopotamia

Michael Rosenberg, Hebrew College
Penetrating Words: Syriac Mariology in a Talmudic Text

Charles Häberl, Rutgers University
From Jerusalem to the Karûn: What can Mandaean Geographies Tell Us?

Timothy Pettipiece, University of Ottawa
“On the Creation of Adam”: A Greek/Syriac “Kephalaion” from Titus of Bostra's Contra Manichaeos

Jennifer Hart, Stanford University
The Creation of Disaster: Ritual Error in the Creation Stories of Ptahil and Zurvan

Yuhan Vevaina, Stanford University
Pahlavi and Periodization: The Use and Value of the Term 'Late Antique' for Zoroastrian Literature
Responding:

Naomi Koltun-Fromm, Haverford College

A24-259
Wildcard Session
Philip G. Ziegler, University of Aberdeen, Presiding

Theme: *One Church -- Holy, Catholic and Apocalyptic (Explorations in Theology and Apocalyptic)*

Sunday - 3:00 PM-4:30 PM
Susan Eastman, Duke University
*One Church Apostolic and Apocalyptic?*

Ry Siggelkow, Princeton Theological Seminary
*The Transgression of the Integrity of the Church*

Joseph L. Mangina, Wycliffe College, Toronto School of Theology
*If It’s a Symbol, to Hell with It: Apocalyptic and Transubstantiation*

Chris Huebner, Canadian Mennonite University
*The Apocalyptic Body of Christ? Reflections on Yoder and Apocalyptic Theology*

A24-260
Wildcard Session
Bahar Davary, University of San Diego, Presiding

Theme: *Old Debates, New Directions: Conversations with Mona Siddiqui’s Christians, Muslims, and Jesus (Yale University Press, 2013)*

Sunday - 3:00 PM-4:30 PM

Panelists:

Jerusha Lamptey, Union Theological Seminary
Daniel A. Madigan, Georgetown University
Joshua Ralston, Union Presbyterian Seminary
Miroslav Volf, Yale University

Responding:

Mona Siddiqui, Edinburgh University, Divinity School

A24-261
**Wildcard Session**  
Petra Turner, University of Virginia, Presiding

Theme: *Phenomenology and Scripture*

Sunday - 3:00 PM-4:30 PM

Panelists:

Chris Hackett, Australian Catholic University  
Kevin Hart, The University of Virginia  
Peter Ochs, University of Virginia  
Adam Wells, Emory & Henry College

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**A24-262**  
**Wildcard Session**  
J. Gordon Melton, Institute for the Study of American Religion, Presiding

Theme: *The Emerging Discipline of International Religious Demography*

Sunday - 3:00 PM-4:30 PM

Panelists:

Todd M. Johnson, Gordon-Conwell Theological Seminary  
Brian Grim, Pew Research Center  
Gina Bellofatto, Boston University

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**A24-263**  
**Wildcard Session**  
Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Yours the Power: Faith-based Organizing in the USA (Brill, 2013): Authors' Panel*

Sunday - 3:00 PM-4:30 PM

Panelists:

Jeffrey L. Stout, Princeton University  
Mary McClintock Fulkerson, Duke University  
Luke Bretherton, Duke University  
John R. Bowlin, Princeton Theological Seminary

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**A24-264**
Christian Systematic Theology Section and Animals and Religion Group
David S. Cunningham, Hope College, Presiding

Theme: Theology Beyond Humanity: A Conversation on David Clough’s On Animals, Volume I: Systematic Theology (T&T Clark, 2012)

Sunday - 3:00 PM-4:30 PM

Panelists:
Margaret B. Adam, University of Glasgow
Christopher Carter, Claremont School of Theology
David Fergusson, University of Edinburgh
Stephen H. Webb, Wabash College

Responding:
David Clough, University of Chester

A24-265

History of Christianity Section and Afro-American Religious History Group and Black Theology Group and Roman Catholic Studies Group
M. Shawn Copeland, Boston College, Presiding

Theme: Confronting Black Catholicism in the Americas

Sunday - 3:00 PM-4:30 PM
Jeffrey Wheatley, Florida State University
The Church of St. Benedict the Moor: Contestation and Propagation of Black Catholicism in the Late Nineteenth Century

Ina Johanna Fandrich
Thomy Lafon – Man of Faith: New Orleans’ Legendary Creole Philanthropist

Stephanie Gaskill, UNC-Chapel Hill
“The Worst Thing That Ever Happened To Me”: Anti-Catholicism in George Jackson’s Soledad Brother

Responding:
Darryl Victor Caterine, Le Moyne College

Business Meeting:
Kathryn Lofton, Yale University
A24-266
Religion and Politics Section
Vincent Biondo, California State University, Fresno, Presiding

Theme: Political Theology and Individual Activism

Sunday - 3:00 PM-4:30 PM
Matthew Tuininga, Emory University
Christ or Fuhrer: Luther, Bonhoeffer, and the Two Kingdoms Under Hitler

Woodard-Lehman Derek, Princeton Theological Seminary

Joel Hodge, Australian Catholic University

A24-267
Theology and Religious Reflection Section
Omar Shaukat, University of Virginia, Presiding

Theme: Comparative Political Theologies

Sunday - 3:00 PM-4:30 PM
Richard Amesbury, Universität Zürich
Religion’s Janus Face: Contesting the Neoliberal State from the Perspective of Alternative Political Theologies

Timothy Stanley, The University of Newcastle, Australia
Suspending the Political: Sovereignty in Scholem, Barth and Qutb

Helen Mesard, University of Virginia
Engagements with Marx and Marxism as a Basis for Comparative Political Theology

Responding:
Santiago H. Slabodsky, Claremont School of Theology and Claremont Graduate School

A24-268
Women and Religion Section and Religion and Food Group
Nora L. Rubel, University of Rochester, Presiding
Theme: The Ethics of Food: How Religion Influences Daily Substance

Sunday - 3:00 PM-4:30 PM
Kate Ward, Boston College
Poverty, Agency and Food Choice: Challenging Public Policy and Christian Ethics

Mary Chloe Mulderig, Boston University
Eating and Cheating Together: Holidays, Piety, and Hypocrisy Among Moroccan Women

Angela Yarber, Wake Forest
Not by Bread Alone: Contemporary American Women's Disordered Eating in Preaching and Worship

Responding:

Jennifer Ayres, Candler School of Theology

A24-269
African Religions Group
Tapiwa Mucherera, Asbury Theological Seminary, Presiding

Theme: Sense and Disability: Religion as a Source of Discrimination and Empowerment for Disabled Persons in Africa

Sunday - 3:00 PM-4:30 PM
Elia Shabani Mligo, Amani University Project
Religion and the Killing of Albino Persons in Tanzania

Kirk VanGilder, Gallaudet University
Making Sadza with Deaf Zimbabwean Women

Ekwutosi Offiong, University of Calabar
Religion and Social Discrimination: A Case Study of Calabar

Oyeronke Olademo, University of Ilorin
The Politics of Identity: Albinos in Yoruba Culture and Religion

Responding:

Afe Adogame, University of Edinburgh

A24-270
Anthropology of Religion Group
Michal Raucher, Northwestern University, Presiding
Theme: Engaging the Observer: Reflexivity and Relationship in Ethnographic Fieldwork

Sunday - 3:00 PM-4:30 PM
Nina Birgitte Hoel, University of KwaZulu-Natal
*Embodying the Field: The Dynamics of Intimacy, Vulnerability, and Affect*

Leah McKeen, Wilfrid Laurier University
"Are you a Christian?": Negotiating Religious Identity in Fieldwork

"Helen"
Dawn Llewellyn, University of Chester
"Coming Clean" in Researching Twelve Step Programs: Anonymity, Disclosure, Transparency, and the Reflexive, Recovering Researcher

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A24-271
Buddhist Philosophy Group and Yogācāra Studies Group
Jin Y. Park, American University, Presiding

Theme: The Awakening of Mahāyāna Faith: A Few Issues in Its Making and Reading

Sunday - 3:00 PM-4:30 PM
Stuart Young, Bucknell University
*On Aśvaghoṣa’s Authorship of the Awakening of Faith: Reading Doctrine as Hagiography*

C. John Powers, Australian National University
Proposal for Awakening of Faith Panel, 2013 American Academy of Religion Conference

Tao Jin, Illinois Wesleyan University
*The Self-Imposed Textual Organization (Kepan) in Qixinlun: Some Major Forms and a Few Possible Problems*

Sumi Lee, University of California, Los Angeles
Rethinking the "Synthetic" Feature of the Awakening of Mahāyāna Faith: A Comparative Examination of Wŏnhyo元曉 (617-686) and Fazang法藏 (643-712)

Responding:
A. Charles Muller, University of Tokyo

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A24-272
Comparative Studies in Hinduisms and Judaisms Group and Western Esotericism Group
Hugh Urban, Ohio State University, Presiding
Theme: *Esotericism and Eroticism in Kabbalah, Tantra, and Western Esoteric Traditions*

Sunday - 3:00 PM-4:30 PM  
Elliot R. Wolfson, New York University  
*Ascetic Eroticism and the Secret of the Secret: A Comparative Analysis of Kabbalistic and Tantric Esotericism*

Jeffrey J. Kripal, Rice University  
*The Tantric Transmission: On Altered States of Energy and Esoteric Bodies*

Responding:  
Barbara A. Holdrege, University of California, Santa Barbara  
Marco Pasi, University of Amsterdam

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**A24-273**  
*Comparative Theology Group and Contemplative Studies Group*  
Karen Enriquez, Xavier University, Presiding

Theme: *Overcoming False Paths in the Way of Conversion: Comparing Ignatius of Loyola’s Spiritual Exercises and Shantideva’s Way of the Bodhisattva*

Sunday - 3:00 PM-4:30 PM  
Karen Enriquez, Xavier University  
*Surrender to the Transcendent and to the World: The Wisdom chapter of the Bodhicharyavatara and the Fourth Week of the Exercises*

Kevin Johnson, Boston College  
*Poetic Knowledge -- Expanding Epistemology Through Contemplation and Inverted Intention in The Bodhicharyavatara and The Spiritual Exercises*

Glenn Willis, Boston College  
*Negative Self-Evaluation in the Confession chapter of the Bodhicharyavatara and the First Week of the Exercises*

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**A24-274**  
*Evangelical Studies Group and Open and Relational Theologies Group*  
Joy J. Moore, Fuller Theological Seminary, Presiding

Theme: *Arminius and Open Theology*

Sunday - 3:00 PM-4:30 PM  
Keith Stanglin, Calvin Theological Seminary  
Thomas McCall, Trinity Evangelical Divinity School
Jacob Arminius: Theologian of Grace

W. Stephen Gunter, Duke Divinity School
*Arminius and His Declaration of Sentiments*

Responding:

Roger E. Olson, Baylor University
Thomas Oord, Northwest Nazarene University

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A24-275
**Feminist Theory and Religious Reflection Group**
Carol White, Bucknell University, Presiding

Theme: *Pussy Riot, Pirates, and Queer Cyborgs*

Sunday - 3:00 PM-4:30 PM
Anne-Marie Korte, Utrecht University, The Netherlands
*‘Blasphemous’ Art and the Aesthetics of Religion: The Case of Pussy Riot’s Punk Prayer*

Hannah Hofheinz, Harvard Divinity School
*Pirate Queen: Marcella Althaus-Reid, Lisa Isherwood, and Kathy Acker*

Julia Reed, Harvard University
*Genealogies of Chalcedon as Feminist Interventions*

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A24-276
**Islamic Mysticism Group**
Elizabeth Alexandrin, University of Manitoba, Presiding

Theme: *Global Sufism*

Sunday - 3:00 PM-4:30 PM
Mentor Mustafa, Boston University
*The Muslim Shrine Then and Now: Resacralizing the Bektashi Sufi Order in Contemporary Albania*

Talia Gangoo
*Sufis as Agents of Islamization in Pre-Modern Kashmir: Theories, Debates, and Paradigms*

Merin Xavier, Wilfrid Laurier
*The Sufi Metaphysics and Cosmology of a Tamil Sufi Sheikh: the Insan Kamil of Bawa*

Edith Szanto, The American University of Iraq, Sulaimani
*Qadiri Sufism in Kurdistan: Ritual Transgressions and Gendered Norms*
A24-277
Kierkegaard, Religion, and Culture Group and Tillich: Issues in Theology, Religion, and Culture Group
Russell Re Manning, Aberdeen, Presiding

Theme: Schelling, Kierkegaard, and Tillich

Sunday - 3:00 PM-4:30 PM

Panelists:
Adam Pryor, Bethany College
Stacey Ake, Drexel University
Vincent A. McCarthy, St Joseph's University, Philadelphia
Christian Danz, Universität Wien, Evang.-Theol.Fakultät
Daniel Whistler, University of Liverpool

A24-278
Mormon Studies Group and Religion and Popular Culture Group
Megan Goodwin, University of North Carolina, Chapel Hill, Presiding

Theme: Parallel Prejudices: Anti-Mormonism and Religious Intolerance in American History

Sunday - 3:00 PM-4:30 PM
J. Spencer Fluhman, Brigham Young University
Representing Mormonism and Islam in Nineteenth-Century America

Cristine Hutchison-Jones, Harvard University
“Not Only Immorality, but Treason”: American Representations of Mormonism and Roman Catholicism in the First Half of the Twentieth Century

Matthew Bowman, Georgetown University
A Dubious Friendship: Conservative Mormons and Evangelicals in the Mid-Twentieth Century

Responding:
Gregory Grieve, University of North Carolina, Greensboro

A24-279
Native Traditions in the Americas Group
Michael Zogry, University of Kansas, Presiding

Theme: Exhibiting Identity / Narrating History

Sunday - 3:00 PM-4:30 PM
Philip P. Arnold, Syracuse University
Creating the Skä noñh—Great Law of Peace Center at Onondaga Lake

Stephanie Sellers, Gettysburg College
From 1635 to 2013: The Lasting Mohegan Religious Tradition

Seth Schermerhorn, Arizona State University
Of Pilgrimage and Parody: Don Bahr’s Principle of “Parody” and O’odham Methods and Theories of Writing History and Mapping Territory

Responding:
Kathleen J. Martin, California Polytechnic State University

A24-280
Pentecostal—Charismatic Movements Group
Arlene Sanchez Walsh, Azusa Pacific University, Presiding

Theme: Apocalypse and Authority in Weberian Perspective

Sunday - 3:00 PM-4:30 PM
Jeremy Sabella, Boston College
Apocalypses Now: The Convergence and Clash of Millennial Visions in Cold War Guatemala

Leah Payne, George Fox University
“By What Authority Are You Doing These Things?” The Theory(ies) of Authority in American Pentecostal Historiography

Trad Nogueira-Godsey, University of Johannesburg
Weberian Sociology and the Study of Pentecostalism: Historical Patterns and Prospects for the Future

Business Meeting:
Katherine Attanasi, Luther College
Michael J. McClymond, Saint Louis University

A24-281
Practical Theology Group and Psychology, Culture, and Religion Group
Kelly Bulkeley, Graduate Theological Union, Presiding

Theme: Religious Experiences Through the Senses

Sunday - 3:00 PM-4:30 PM
Jessica Bratt, Vanderbilt University
Embodied Knowing: A Survey of Clergy Women

James Jones, Rutgers University

Embodied Cognition and the Possibility of Spiritual Sense(s)

Tiffany Houck-Loomis, Union Theological Seminary and New Brunswick Theological Seminary

PLAY: A Four-Letter Word in the Academy

Responding:

Bonnie Miller-McLemore, Vanderbilt University

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A24-282
Reformed Theology and History Group
Jennifer Powell McNutt, Wheaton College, Presiding

Theme: Holy Spirit and Spiritual Practices

Sunday - 3:00 PM-4:30 PM
David Henreckson, Princeton University
The Grammar of Virtue: Ethical Anxieties and Moral Formation in the Early Reformed Tradition

Christina Larsen, University of St Andrews
Jonathan Edwards and the Pneumatological Dynamics of Christian Practice

Timothy Baylor, University of Aberdeen
The God of Peace: Spiritual Practices and the Work of the Spirit in John Owen and Karl Barth

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A24-283

Religion, Holocaust, and Genocide Group
Alana Vincent, University of Chester, Presiding


Sunday - 3:00 PM-4:30 PM

Panelists:
Marianne Hirsch, Columbia University

Responding:
A24-284
Religions, Social Conflict, and Peace Group
Lane Van Ham, University of Arizona, Presiding

Theme: Conflict, Social Change, and Religious Interventions

Sunday - 3:00 PM-4:30 PM
Kevin Minister, Southern Methodist University
Constructing Economic Alternatives: Religious Organizing as a Response to the Structural Violence of Neoliberalism

Vanessa De Gifis, Wayne State University
The Qur'anic Concept of Social Change in Muslim Revolutionary Rhetoric

Tyson-Lord J. Gray, Vanderbilt University
Climate Change and Water Wars: A Case Study on Post-Civil War Conflict Resolution in South Sudan

Business Meeting:
Megan Shore, King's University College
Lane Van Ham, University of Arizona

A24-285
Scriptural Reasoning Group
Rumee Ahmed, University of British Columbia, Presiding

Theme: Teaching and Learning in the Abrahamic Traditions

Sunday - 3:00 PM-4:30 PM

Panelists:
Frances Clemson, University of Cambridge
Hanoch Ben-Pazi, Bar Ilan University
Mahan Mirza, Zaytuna College

A24-143
Tours

Theme: Sunday: Washington D.C. Transportation
Sunday - 12:00 PM-5:00 PM

**A24-144**

**Tours**
Mark Singleton, St. John's College, Santa Fe, Presiding
Andrew J. Nicholson, Stony Brook University, Presiding

Theme: *Yoga: Special Smithsonian Exhibitions at the Freer Sackler Museum of Asian Art*

Sunday - 12:00 PM-5:00 PM

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**A24-300**

**Student Lounge Roundtable**
James Dennis LoRusso, Emory University, Presiding
Sabrina MisirHiralall, Montclair State University, Presiding

Theme: *Exploring Pedagogies for Religious Studies Educators Within and Outside of Academia*

Sunday - 4:00 PM-5:00 PM

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**P24-301**

**African Association for the Study of Religions**

Theme: *Business Meeting*

Sunday - 4:00 PM-5:00 PM

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**A24-301**

**Graduate Student Committee and SBL Student Advisory Board and the Wabash Center for Teaching and Learning in Theology and Religion**
Paul Myhre, Wabash Center, Presiding
Elonda Clay, Lutheran School of Theology, Chicago, Presiding
PatrickMcCullough, University of California, Los Angeles, Presiding

Theme: *New Paradigms in Evolving Learning Contexts: Navigating Changes in Teaching Religion and Theology*

Sunday - 5:00 PM-6:30 PM

Panelists:

Lily Vuong, Valdosta State University
David Eastman, Ohio Wesleyan University
Adriana Nieto, University of Denver and Iliff School of Theology
Shauna K. Hannan, Princeton Theological Seminary
A24-302

Program Committee
Robert Puckett, American Academy of Religion, Presiding
Nelly Van Doorn-Harder, Wake Forest University, Presiding

Theme: How to Propose a

Sunday - 5:00 PM-6:30 PM

A24-303

Public Understanding of Religion Committee
Barbara A. McGraw, Saint Mary's College of California, Presiding

Theme: Scholar–Activists: Academics Making a Difference in the Public Sphere

Sunday - 5:00 PM-6:30 PM

Panelists:
John L. Esposito, Georgetown University
Arvind Sharma, McGill University Faculty of Religious Studies
Laurie Zoloth, Northwestern University
Rahuldeep Singh Gill, California Lutheran University

A24-304

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession
Horace Griffin, Pacific School of Religion, Presiding

Theme: Sexual and Gender Identity at the Intersections, Part 2 - Pedagogy

Sunday - 5:00 PM-6:30 PM

Panelists:
Ellen T. Armour, Vanderbilt University
Francisco Lozada, Brite Divinity School
Randall Miller, Pacific School of Religion
Randall Styers, University of North Carolina, Chapel Hill
Mary Ann Tolbert, Pacific School of Religion
A24-305
Arts, Film, Literature, Media, Popular Culture, Visual Culture, and Religion Cluster
Diane Apostolos-Cappadona, Georgetown University, Presiding

Theme: The Gothic

Sunday - 5:00 PM-6:30 PM

Panelists:

Tracy Fessenden, Arizona State University
David Bains, Samford University
Rachel Wagner, Ithaca College
Erik Davis, Rice University
Sarah M. Pike, California State University, Chico

Responding:

Gary M. Laderman, Emory University

Business Meeting:

S. Brent Plate, Hamilton College

A24-306
Exploratory Sessions
Kambiz GhaneaBassiri, Reed College, Presiding

Theme: The Matter of Islam: Material and Visual Cultures in Comparative Perspective

Sunday - 5:00 PM-6:30 PM
Kenneth George, University of Wisconsin-Madison
No Ethics Without Things: Dzikir and the Making of Happy Objects

Jamal J. Elias, University of Pennsylvania
Pictures of Praying Children: Moral Education in the Islamic World

Rudolph Ware, University of Michigan
The Walking Qur’an: Embodiment, Education, and Epistemology in Islamic Africa

Anna Bigelow, North Carolina State University
Material Encounters: The Transactional Sensoria of Multireligious Sites

Responding:
**A24-307**  
**Wildcard Session**  
Serene Jones, Union Theological Seminary, Presiding

**Theme:** *Reimagining with Christian Doctrines; Responding to Global Gender Injustices*

**Sunday - 5:00 PM-6:30 PM**  
Joy McDougall, Emory University  
*Re-imagining the Condition of Sin as the Bondage of the Eye/I: A Transnational Wager*

Jenny Daggers, Liverpool Hope University  
*In a Trinitarian Embrace: Reflections from a Local Eucharistic Community in a Global World*

Eboni Marshall Turman, Duke University  
*Black and Blue: A Womanist Assessment of Moral Injury in the Doctrine of the Incarnation*

Cynthia Rigby, Austin Theological Seminary  
*Bodies, Whole*

**Responding:**

Grace Ji-Sun Kim, Moravian Theological Seminary

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**A24-308**  
**Wildcard Session**  
Clare Rothschild, Lewis University, Presiding

**Theme:** *Religion in Past and Present (RGG/RPP) - Review of a Dictionary*

**Sunday - 5:00 PM-6:30 PM**  
Robert A. Segal, University of Aberdeen  
*Religious Historical Entries and Religious Historical Scholarship in the RPP*

Klaus-Peter Adam  
Richard E. DeMaris, Valparaiso University  
*Entries on the Hebrew Bible in the RPP and Entries on the Christian Bible and the New Testament*

Robert Saler, Christian Theological Seminary, Indianapolis, IN  
*Church History, Theology, and Philosophy in the RPP*

**Responding:**

Hans Dieter Betz, University of Chicago
A24-309
Wildcard Session
Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding

Theme: The Rebirth of Entheogens: New Medical Research on Drug-Related Mystical Experience and its Implications for Religious Studies

Sunday - 5:00 PM-6:30 PM

Panelists:
G. William Barnard, Southern Methodist University
Leonard M. Hummel, Lutheran Theological Seminary at Gettysburg
William Richards, Johns Hopkins Bayview Medical Center

A24-310
Wildcard Session
Gerard Mannion, University of San Diego, Presiding

Theme: Toward a Common Vision of the Church: Global and Comparative Perspectives on Faith and Order’s Groundbreaking Convergence Document

Sunday - 5:00 PM-6:30 PM
John Gibaut, World Council of Churches
The Story of The Church: Towards a Common Vision

Responding:
Laura Everett, Massachusetts Council of Churches
Fr K. M. George, Orthodox Seminary, Kottayam, Kerala, India
Miriam Haar, Trinity College Dublin
Roger Haight, Union Theological Seminary

A24-311
Buddhism Section and Religion in Southeast Asia Group
Kristin Scheible, Bard College, Presiding

Theme: Material Culture, Politics, and Religion in Burmese and Tibetan Buddhisms

Sunday - 5:00 PM-6:30 PM
Alexandra Kaloyanides, Yale University
Meaning in the Margins: the Changing Iconography of the Burmese Kammavāca

Jason Carbine, Whittier College
Sima, Sasana, and Prime Minister U Nu: A Perspective on Buddhist Identity from Mid-Twentieth
**Century Burma**

Christopher Bell, University of Virginia

*Myth as Murals: The Many Lives of Pehar on the Walls of Meru Sarpa*

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**A24-312**

**Comparative Studies in Religion Section**

Gerald J. Larson, University of California, Santa Barbara and Indiana University, Bloomington, Presiding

Theme: *Raimon Panikkar--Enduring Legacies*

Sunday - 5:00 PM-6:30 PM

Panelists:

Fred Dallmayr, University of Notre Dame
Catherine Cornille, Boston College
Young-chan Ro, George Mason University and University of Notre Dame
Michiko Yusa, Western Washington University

Responding:

Francis X. Clooney, Harvard University

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**A24-313**

**Ethics Section**

Myles Werntz, Baylor University, Presiding

Theme: *Religious Ethics and The Wire*

Sunday - 5:00 PM-6:30 PM

Panelists:

Brian Bantum, Seattle Pacific University
Eric Gregory, Princeton University
Elise Edwards, Claremont Graduate University

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**A24-314**

**North American Religions Section**

Arvind Mandair, University of Michigan, Presiding
**Theme: How Religion Speaks the Secular**

Sunday - 5:00 PM-6:30 PM
Jenna Reinbold, Colgate University
*Our Sin Problem: Mike Huckabee, Newtown, and the Religious Right’s Formation of the Secular*

Sarah Garlington, Boston University
*Trust and Bureaucracy: Organizational Relationships among Congregations, Nonprofits, and State Agencies*

Lucia Hulsether, Harvard Divinity School
*Baptizing Bin Laden: Embodying and Embalming an Interfaith Exception*

Responding:
Bethany Moreton, University of Georgia

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**A24-315**

**Philosophy of Religion Section**
Jeffrey Israel, Goucher College, Presiding

**Theme: Emmanuel Levinas: History and Messianism**

Sunday - 5:00 PM-6:30 PM
Oona Eisenstadt, Pomona College
*History as Diachrony: The Master's Tools Dismantle the Master's House*

Sarah Hammerschlag, Williams College
*Jewish Destiny and the Historical Order: Levinas’s Experiments with Zionism in the 1950s*

Martin Kavka, Florida State University
*Levinas's Two Messianisms*

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**A24-316**

**Religion and Politics Section and Religion and Sexuality Group and Religion in Europe Group and Religion, Colonialism, and Postcolonialism Group**
Syed Adnan Hussain, University of Toronto, Presiding

**Theme: Sex, Gender, and Identity: Framing the Gendered Muslim Subject in Europe and South Asia**

Sunday - 5:00 PM-6:30 PM
Bharat Ranganathan, Indiana University
Islam, Feminism, and Agency

Amanullah De Sondy, University of Miami

British Pakistani Masculinities: Longing and Belonging

Sarwar Alam, University of Arkansas

"O Murshid, My Heart Cries for Thee": Devotionalism and Gender Transgression in the Songs of Miazbhandariyya Tradition in Bangladesh

Jennifer Ung Loh, School of Oriental and African Studies

"There Is No Such Thing as Religion Among the Hijra Community": Exploring Hijra Religion in Contemporary India

A24-317
Study of Judaism Section
Benjamin Sax, Virginia Polytechnic Institute and State University, Presiding

Theme: Judaism and the Borders of Textuality

Sunday - 5:00 PM-6:30 PM

Emily Filler, University of Virginia

The Violent Jewish Bible: Modern Judaism's Confrontation with Troubling Texts

Samuel Kessler, University of North Carolina, Chapel Hill

Jewish Identity as Moral Choice: A Reading of Malamud's "The Lady of the Lake"

Julia Watts Belser, Georgetown University

Reading the Rain: Rabbinic Ecology, Performative Perception, and the Discourse of Divine Signs

Aubrey L. Glazer, JCC of Harrison

Mystical Friendships in the Galilee: Spiritual Affinities between Tiberian Hasidism’s Dibbuk Haveirim and Murtada al-Zabidi’s Sufi ‘Aqd al-Uxuwwa

A24-318
Teaching Religion Section and Religion and Public Schools: International Perspectives Group and SBL Sacred Texts and Public Life Group
Bruce Grelle, California State University, Chico, Presiding

Theme: Religion and the Bible in Public Schools Fifty Years after Schempp

Sunday - 5:00 PM-6:30 PM

Panelists:
A24-319
Women and Religion Section and Roman Catholic Studies Group
Susan M. Maloney, Women Development and Earth Foundation, Presiding

Theme: *U.S. Catholic Women and Priestly Ordination: Perspectives from History, Ethics, and Experience*

Sunday - 5:00 PM-6:30 PM

Panelists:
Mary Jeremy Daigler, Mt. St. Agnes Theological Center for Women, Baltimore
Anne E. Patrick, Carleton College
Andrea Johnson, Roman Catholic Womenpriests

A24-320
Afro-American Religious History Group
Sylvester Johnson, Northwestern University, Presiding

Theme: *African Religions Across the Black Atlantic: Christian and Muslim Diasporas*

Sunday - 5:00 PM-6:30 PM
Tshepo Masango Chéry, University of Pennsylvania
*Reverend Daniel Alexander and the Making of Religious Diasporas within and beyond the Black Atlantic*

William Caldwell, Northwestern University
*The Uniting of Asia: Duse Mohamed Ali and the Rise of Anticolonial Islam in America*

Matthew J. Cressler, Northwestern University
*The “Soul” of Black Catholics: Imagining Africa and the Black Catholic Diaspora, 1968–1984*

Responding:
Ras Michael Brown, Southern Illinois University

A24-321
Bible, Theology, and Postmodernity Group
Shelly Rambo, Boston University, Presiding

Theme: *Why Theology?*
Sunday - 5:00 PM-6:30 PM

Panelists:

Susan Abraham, Harvard University
Daniel Barber, ICI Berlin Institute for Cultural Inquiry
Marion S. Grau, Graduate Theological Union
Karmen MacKendrick, Le Moyne College

A24-322
Body and Religion Group
Shawn Arthur, Appalachian State University, Presiding

Theme: Body to Body: Methodology in Scholarship on Body and Religion

Sunday - 5:00 PM-6:30 PM

Panelists:

Richard M. Carp, St. Mary's College of California
Alexander Darius Ornella, University of Hull
Stefanie Knauss, Villanova University
Rebecca Sachs Norris, Merrimack College

A24-323
Buddhist Critical—Constructive Reflection Group and Religion and Ecology Group
Eleanor Finnegan, University of Alabama, Presiding

Theme: Contemporary Buddhist Environmental Philosophy and Activism

Sunday - 5:00 PM-6:30 PM
Changu Mun, University of Hawai’i
Jiyul and Ecofeminism: Hunger Strikes and the Lawsuit for Salamanders

Ronald S. Green, Coastal Carolina University
Farming Satori: the Buddhist Philosophy of naturalist farmer Fukuoka Masanobu

Go Guang Shi, Dharma Drum Sangha University
Master Sheng Yen’s Concept of Protecting the Spiritual Environment

Responding:

Sallie B. King, James Madison University

A24-324
Christian Spirituality Group
Mary Frohlich, Catholic Theological Union, Presiding

Theme: Encountering the Wild

Sunday - 5:00 PM-6:30 PM
Jon Kershner, University of Birmingham (UK)
"Far back in the wilderness:" John Woolman (1720-1772) in the Wild

Christopher Barnett, Villanova University
The Paradox of Wilderness—Or Learning How to Be Human in the Natural World

Elizabeth O'Donnell Gandolfo, Emory University
Encountering God “Where the Wild Things Are:” Towards an Eco-Spirituality of Parenting

Comparative Theology Group
Kristin Johnston Largen, Gettysburg Lutheran Theological Seminary, Presiding

Theme: Comparative Theologies of Land, Spirit, and Creation

Sunday - 5:00 PM-6:30 PM
Karen Bray, Drew University
Cultivating a Trans-immanent Theology: Uncovering the Feminist Possibilities in the Dialogue between Ch'i and Spirit

Michael Chaness, Syracuse University
Is the Land Holy? Is the Holy Land?: The Competing Visions of Vine Deloria, Jr. and Abraham Joshua Heschel

Brock Bingaman, Wesleyan College
Red and Green Theology: Native American and Moltmannian Creation Theologies in Conversation

Contemporary Pagan Studies Group and New Religious Movements Group
Amy Hale, St. Petersburg College, Presiding

Theme: Reconstructions of Real and Imagined Pasts

Sunday - 5:00 PM-6:30 PM
John Harness, University of Chicago
"We Are an Old People, We Are a New People": Forgetting and Re-historicizing in Neopagan
Identity Formation

Brian McPhee, University of South Florida
Dell deChant, University of South Florida
Gaming the Past: The Legend of Zelda, Postmodern Gamers, and “Nostalgia for the Origins”

Regina Oboler, Ursinus College
Coming of Age in the Contemporary Pagan Community: Reconstructing Rites

A24-327
Eastern Orthodox Studies Group
Brandon Gallaher, Faculty of Theology and Religion/Regent's Park College, University of Oxford, Presiding

Theme: Trinity in Eastern Christian Thought

Sunday - 5:00 PM-6:30 PM
Joshua Robinson, University of Notre Dame
The Co-inherence of the Doctrines of Trinity and Creation in the Anti-Proclean Treatise of Bishop Nicholas of Methone

Knut Alfsvåg, School of Mission and Theology
Impassibility and Revelation: On the Relation between Immanence and Economy in Orthodox and Lutheran Thought

Brendan McInerny, Fordham University
Deification and the Immanent Trinity: Dumitru Staniloae, Hans Urs von Balthasar, and Trinitarian Dia-Logic

A24-328
Indigenous Religious Traditions Group
Jace Weaver, University of Georgia, Presiding

Theme: Presenting and Representing Native Spirituality in North America and Oceania

Sunday - 5:00 PM-6:30 PM
David Wilson, University of Edinburgh
Spirits Healing the Wounded Land: Shaker and Spiritualist Engagement with Native North American Shamanic Practitioners during the Period 1750–1900

Gabriel Estrada, California State University Long Beach

Matt Sheedy, University of Manitoba
From Occupy to Idle No More: The Role of Religion in the Identity Formation of New Social
Movements

Business Meeting:
Jace Weaver, University of Georgia

A24-329
Japanese Religions Group
Asuka Sango, Carleton College, Presiding

Theme: Oracles, Identity, and Entropy: New Directions in the Study of Pre-Modern Japanese Religions

Sunday - 5:00 PM-6:30 PM
Stephan N. Kory, Indiana University - Bloomington
From Deer Scapulae to Turtle Plastrons: The Shinsen kisoki and the Incorporation of Urabe Pyro-plastromancy into the Late Nara and Early Heian Theocracy

Kristina Buhrman, Florida State University
Coming to Disbelieve the Words of Snakes: Failed or "False" Oracles in Early Medieval Japan

Michael R. Bathgate, Saint Xavier University
Tenjiku, Shintan, Honchō: Space, Time and Entropy in the Konjaku monogatarishū

Wilburn Hansen, San Diego State University
Constructing Nationalist Identity Through Ritual

A24-330
Nineteenth Century Theology Group
Thomas A. Lewis, Brown University, Presiding

Theme: Church and State in Napoleon's Wake

Sunday - 5:00 PM-6:30 PM
Zachary Purvis, University of Oxford
Schelling, Schleiermacher, and the Direction of Modern Theology in Germany

Grant Kaplan, Saint Louis University
Between Rome and Tübingen: The Political Theology of Johann Adam Möhler

Christian Danz, Universität Wien, Evang.-Theol.Fakultät
The State as “a Consequence of the Curse of Humanity”: The Late Schelling’s Philosophy of Religion and of the State
A24-331
Psychology, Culture, and Religion Group
Hetty Zock, University of Groningen, Presiding

Theme: Psychological Perspectives on Silence in Religion and Religious Practices

Sunday - 5:00 PM-6:30 PM
Eileen Campbell-Reed, Luther Seminary
To Survey Silence: The Paradox and Promise of a Practice

Peter Capretto, Vanderbilt Divinity School
Therapeutic Silence at the Margins of Grief and Loss

Felicity Kelcourse, Christian Theological Seminary
Golden Silence, Silent Presence: Greeting the Holy Wholly Other

Brett Esaki, Central Michigan University
Japanese American Recovery from Trauma through Silence and a Polytheistic Psyche

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A24-332
Religion and Disability Studies Group
Devorah Greenstein, Starr King School for the Ministry, Presiding

Theme: Specters of Disability: History, Pluralism, and Cultural Studies

Sunday - 5:00 PM-6:30 PM
Whitny Braun, Loma Linda University
The First Amendment vs. The Americans with Disabilities Act: A Case Study from an American University in which a Muslim Student Challenges the Presence of a Fellow Student's Service Dog in the Classroom on Religious Grounds

Hannah Bacon, University of Chester
The Fat Body as the Impaired Body? Disability Studies and the Medicalization of Fat

Meredith Minister, Kentucky Wesleyan College
Beyond Enabling Women

Blair Hodges, Neal A. Maxwell Institute for Religious Scholarship
The Place of Intellectual Disability in Criticism and Defense of Nineteenth Century Mormon Polygamy

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A24-400
Receptions/Breakfasts
Amy L. Allocco, Elon University, Presiding
Theme: *International Members' Reception*

Sunday - 6:30 PM-7:30 PM

**A24-401**
**Receptions/Breakfasts**
John R. Fitzmier, American Academy of Religion, Presiding

Theme: *AAR Awards Ceremony and Reception*

Sunday - 7:00 PM-8:30 PM

**P24-401a**
**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: *New Teachers Dinner*

Sunday - 7:00 PM-8:30 PM

**P24-401**
**African Association for the Study of Religions**

Theme: *Dinner*

Sunday - 7:00 PM-10:00 PM

**A24-402**
**Arts Series**
J. R. Daniel Kirk, Fuller Theological Seminary, Presiding

Theme: *Lady Parts: Biblical Women and The Vagina Monologues (Wipf and Stock, 2012)*

Sunday - 8:00 PM-10:00 PM
Lise Porter, Fuller Theological Seminary
*Jael*

DeAnna Daniels, Union Presbyterian Seminary
*Bathsheba*

Jessica Becker Beamer
*Mary, Mother of Jesus*

Mallory Magelli, Vanderbilt University
*Samaritan Woman*
Jo-Ann Badley, The Seattle School
*Mary Magdalene*

Responding:

Kathleen Roberts Skerrett, University of Richmond
Janet Everhart, Simpson College
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual
Kathryn Blanchard, Alma College
Jane S. Webster, Barton College

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**A24-403**

**Films**

Joseph Hellweg, Florida State University, Presiding

Theme: *God Loves Uganda*

Sunday - 8:00 PM-10:00 PM

Panelists:

Adriaan van Klinken, University of Leeds
Richard McCarty, Mercyhurst University
Marie Cartier, California State University, Northridge

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**A24-404**

**Films**

Erica Hurwitz Andrus, University of Vermont, Presiding

Theme: *The Big Lebowski*

Sunday - 8:00 PM-10:00 PM

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**A25-1**

**Receptions/Breakfasts**

Nelly Van Doorn-Harder, Wake Forest University, Presiding

Theme: *Program Unit Chairs' Breakfast*

Monday - 7:15 AM-8:45 AM

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**A25-100**

**Student Lounge Roundtable**

Justin Tanis, Graduate Theological Union, Presiding
Theme: *Expanding the Classroom: Online Tools to Enhance Learning*

Monday - 9:00 AM-10:00 AM

**A25-106**  
**Ethics Section**  
Christophe D. Ringer, Vanderbilt University, Presiding

Theme: *Ethics, Mass Incarceration and The New Jim Crow*

Monday - 9:00 AM-11:00 AM  
Rima Vesely-Flad, Union Theological Seminary  
*The Moral Politics of Mass Incarceration*

Jonathan Rothchild, Loyola Marymount University  
*Crow, Costs, and Cross: Michelle Alexander and Theologians in Conversation*

Alexandra Chambers, Vanderbilt University  
*What Ever Happened to Jane Crow?: The Erasure of Gender and the Gendering of Race in The New Jim Crow*

Jason Springs, University of Notre Dame  
*Justice, Religion, and The Fire This Time: Re-thinking Restorative Justice after Michelle Alexander's The New Jim Crow*

Responding:  
Juan Floyd-Thomas, Vanderbilt University

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**A25-110**  
Study of Islam Section, Study of Judaism Section, Interreligious and Interfaith Studies Group, and Scriptural Reasoning Group  
Rachel Mikva, Chicago Theological Seminary, Presiding

Theme: *Election and Supersessionism in Judaism, Christianity and Islam*

Monday - 9:00 AM-11:00 AM

Panelists:  
Asma Afsaruddin, Indiana University  
Joel N. Lohr, University of the Pacific  
David Novak, University of Toronto  
Abdulaziz Sachedina, University of Virginia  
R. Kendall Soulen, Wesley Theological Seminary
**A25-139**
**Student Lounge Roundtable**
David Walsh, Arizona State University, Presiding

Theme: *Rewarding Online Teaching*

Monday - 10:00 AM-11:00 AM

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**A25-101**
**Theological Education Committee**
Julia Watts Belser, Georgetown University, Presiding

Theme: *Theology and Environmental Justice*

Monday - 9:00 AM-11:30 AM

Panelists:
Willis Jenkins, Yale University
Cynthia Moe-Lobeda, Seattle University
Melanie L. Harris, Texas Christian University
Tirso Gonzales, University of British Columbia
Rita M. Gross, University of Wisconsin, Eau Claire

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**A25-102**
**Women's Lounge Roundtable**
Su Yon Pak, Union Theological Seminary, Presiding

Theme: *Engaging Sites*

Monday - 9:00 AM-11:30 AM

Panelists:
Su Yon Pak, Union Theological Seminary

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**A25-103**
**Buddhism Section**
Gina Cogan, Boston University, Presiding

Theme: *Buddhist Masculinities: Rhetorics and Representations*
Monday - 9:00 AM-11:30 AM
Megan Bryson, University of Tennessee
*Barbarian Buddhist Kingship: Tantric Masculinities in the Dali Kingdom (937-1253)*

Stephen C. Berkwitz, Missouri State University
*The Poetics of Virility: Praising Buddhist Kings in Sinhala Verse*

Mari Jyvasjarvi, Reed College
*Celibate But Manly: Monastic Masculinity in Mūlasarvāstivādin Buddhist Sources*

Liz Wilson, Miami University of Ohio
*Muscles, Morality, and Buddhist Revivalism in 20th Century India: Muscular Buddhist Rhetoric in the Writings of B. R. Ambedkar and His Followers*

Responding:

Barbara Ambros, University of North Carolina, Chapel Hill

Business Meeting:

Christian K. Wedemeyer, University of Chicago Divinity School
Lori Meeks, University of Southern California

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**A25-104**

**Christian Systematic Theology Section**
Timothy J. Furry, Cranbrook Kingswood Upper Schol, Presiding

Theme: *Unity in Sacrifice: A Panel on Ephraim Radner's A Brutal Unity (Baylor University Press, 2012)*

Monday - 9:00 AM-11:30 AM

Panelists:

Paul Hinlicky, Roanoke College
Francesca Murphy, University of Notre Dame du Lac
William T. Cavanaugh, DePaul University
Peter Ochs, University of Virginia

Responding:

Ephraim Radner, University of Toronto

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**A25-105**

**Comparative Studies in Religion Section**
Alon Goshen-Gottstein, The Elijah Interfaith Institute, Presiding

Theme: Religious Genius - Exploring a Category in the Comparative Study of Saints

Monday - 9:00 AM-11:30 AM

Panelists:

Sidney Griffith, Catholic University of America
Vanessa R. Sasson, Marianopolis College
Amanda Lucia (Huffer), University of California, Riverside
Miriam Levering, University of Tennessee, Knoxville
Vasudha Narayanan, University of Florida
Robert C. Neville, Boston University
Jerome Gellman, Ben-Gurion University of the Negev
Nikolas Zanetti, Boston University
Timothy Gianotti, University of Oregon

A25-107

North American Religions Section and Afro-American Religious History Group
Stephen Prothero, Boston University, Presiding


Monday - 9:00 AM-11:30 AM

Panelists:

Joshua Paddison, Wittenberg University
Kathryn Gin, Stanford University
J. Cameron Carter, Duke University Divinity School

Responding:

Edward Blum, San Diego State University
Paul W. Harvey, University of Colorado
Gil Anidjar, Columbia University

A25-108

Religion and Politics Section and Religion and Migration Group
Erik Owens, Boston College, Presiding
Theme: *Roundtable: Insights from the 2013 Religion, Values, and Immigration Survey*

Monday - 9:00 AM-11:30 AM

Panelists:

Robert P. Jones, Public Religion Research Institute
E.J. Dionne, Brookings Institute, Washington Post
Kristin Heyer, Santa Clara University
Manuel A. Vasquez, University of Florida
William Galston, The Brookings Institution

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**A25-109**

**Religion in South Asia Section**

Whitney Kelting, Northeastern University, Presiding

Theme: *The Art of Prayer: Stotras in Multiple Contexts*

Monday - 9:00 AM-11:30 AM

Lynna Dhanani, Yale University
*Seeing Siva as the Jina: Devotion and Polemics in Hemacandra’s Mahadeva Stotra*

Hamsa Stainton, University of Kansas
*Poetry as Prayer: The Saiva Hymns of Jagaddhara of Kashmir*

David Buchta, University of Pennsylvania
*Evoking Rasa through Stotra: Rupa Gosvamin’s Lists of Divine Names*

Steven Vose, Florida International University
*The Poet with a Goddess on His Shoulder: The Nexus of Kavya and Bhakti in the Stotras of Jinaprabhasuri*

Responding:

Steven P. Hopkins, Swarthmore College

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**A25-111**

**Theology and Religious Reflection Section**

Tamsin Jones, University of Victoria, Presiding

Theme: *Theorizing Affect for Theology and Religion*

Monday - 9:00 AM-11:30 AM
Panelists:

M. Gail Hamner, Syracuse University
Anne Joh, Garrett-Evangelical Theological Seminary
Ludger Viefhues-Bailey, Le Moyne College

Business Meeting:

Anne Joh, Garrett-Evangelical Theological Seminary
Tamsin Jones, University of Victoria

A25-112
Women and Religion Section and Space, Place, and Religious Meaning Group
Elizabeth Gish, Western Kentucky University, Presiding

Theme: The Gendered Politics of Space: Women, Religion, and Nation

Monday - 9:00 AM-11:30 AM
Andrea Smith, University of California, Irvine
The Space of the Native within the Academy: Gender, Settler Colonialism and Ethnographic Entrapment

Susan Abraham, Harvard University
Gendered Bodies at the Border: Culture, Religion and History in the Partition of India

Sarah Eltantawi, Harvard University
Gender, Public Space and the Question of “Democracy” in Egypt

Stephanie May, Boston College
Homestead Nation: Religion and the Gendered Boundary of the U.S. Frontier

A25-113
African Religions Group and Gay Men and Religion Group and Lesbian-Feminist Issues in Religion Group
Joseph Hellweg, Florida State University, Presiding

Theme: The Souls of Queer Folk: LGBTIQ Africans and the Decolonization of Religion

Monday - 9:00 AM-11:30 AM
Adriaan van Klinken, University of Leeds

Gabeba Baderoon, Penn State University
Self-archives and Communal Autobiographies: The Public Privacy of Queer Muslim and Christian Autobiographies in South Africa

John Blevins, Emory University
Different Ways of Doing Violence: Sexuality, Religion, and Public Health in the Lives of Same Gender-loving Men in Kenya

Chet Jechura, Boston College
Raising the Queer African Voice: Synthesizing a Queer Critique of Sexual Norms Within a Postcolonial African Context

Responding:

Charles Gueboguo, University of Michigan

Business Meeting:

Tapiwa Mucherera, Asbury Theological Seminary

A25-114
Asian North American Religion, Culture, and Society Group
Mimi Khuc, University of Maryland College Park, Presiding

Theme: Elusive Bodies: Explorations in Asian North American Identities, Cultural Practices, and Advocacy

Monday - 9:00 AM-11:30 AM
Ren Ito, Emmanuel College, University of Toronto
Culture as a Racial Signifier in Asian North American Theologies

Roy Sano, Pacific School of Religion
Resistance, Rebellion, and Defiance: Asian Americans Advocating Human Rights

Thien-Huong Ninh, University of Southern California
The Cold War is Getting Hotter: The Anti-Communist Interfaith Movement among Vietnamese Catholics and Caodaists in the United States

K. Kale Yu, Nyack College
“Sins of My Father”: Ethnicity, Culture, and Theological Purity in the Asian American Church

Responding:

Jane Naomi Iwamura, University of the West

Business Meeting:

Mimi Khuc, University of Maryland College Park
A25-115
Bible, Theology, and Postmodernity Group and SBL Postcolonial Studies and Biblical Studies Group
Jon L. Berquist, Disciples Seminary Foundation, Presiding

Theme: Exploring the Intersections between Postcoloniality and Disability for Biblical and Theological Studies

Monday - 9:00 AM-11:30 AM

Panelists:

Sharon V. Betcher, Self-employed
Laura E. Donaldson, Cornell University
Grant Gieseke, Drew University

Responding:

Yak-hwee Tan, CWM Ltd/Taiwan Theological College and Seminary

Business Meeting:

Tat-siong Benny Liew, College of the Holy Cross
Shelly Rambo, Boston University

A25-116
Black Theology Group
Andrea C. White, Emory University, Presiding

Theme: The State of Black Theology in the Twenty-First Century

Monday - 9:00 AM-11:30 AM

Panelists:

Dwight N. Hopkins, University of Chicago
Anthony B. Pinn, Rice University
Kelly Brown Douglas, Goucher College
Monica A. Coleman, Claremont School of Theology
Adam Clark, Xavier University

Business Meeting:

Anthony G. Reddie, Aston University
**A25-117**

**Body and Religion Group and Hinduism Group and Religion, Film, and Visual Culture Group and Ritual Studies Group and Yoga in Theory and Practice Group**
Mark Singleton, St. John's College, Santa Fe, Presiding

Theme: *Yogis in Visual Culture*

Monday - 9:00 AM-11:30 AM

James Mallinson
*Yogi Insignia in Mughal Painting and Avadhi Romances*

Knut Axel Jacobsen, University of Bergen
*Visual Representation of Sāṃkhya-yoga Ascetics and Monastic Traditions*

Shaman Hatley, Concordia University
*On the Accoutrements of the Kāpālika Yogiin: Skull-staves (Khatvānga) and Skull-bowls in Shaiva Myth, Ritual, and Iconography*

Tamara Sears, Yale University
*Seeing Yoga through the Body*

Cathryn Keller
*Time Stands Still: Photography, Race, and Yesudian’s Yoga Body in Europe 1938–1948*

Responding:

Gudrun Bühnemann, University of Wisconsin, Madison

Business Meeting:

Andrew J. Nicholson, Stony Brook University
Mark Singleton, St. John's College, Santa Fe

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**A25-118**

**Bonhoeffer: Theology and Social Analysis Group**
John Matthews, International Bonhoeffer Society, Presiding

Theme: *Contextualizing Bonhoeffer as Preacher*

Monday - 9:00 AM-11:30 AM
Jacob Phillips, King's College London
*The Unceasing: Investigating Bonhoeffer’s 1932 Sermons on Colossians 3:1-4*

Jean-Pierre Fortin, Faculty of Theology, University of St. Michael's College
Understanding as Love: Dietrich Bonhoeffer's Pastoral Theology

Joseph McGarry, University of Aberdeen
Christ for Us Now and Here: Preaching the Gospel with Dietrich Bonhoeffer

Business Meeting:

Jennifer McBride, Wartburg College

A25-119
Buddhist Philosophy Group
Roger Jackson, Carleton College, Presiding

Theme: Knowledge and Power in Buddhist Philosophy

Monday - 9:00 AM-11:30 AM
David Fiordalis, Linfield College
Knowledge and its Relation to Power: Theory in the Abhidharmakośabhāṣya

Pierre-Julien Harter, University of Chicago Divinity School
Having Power over Knowledge: Theory and Practice in the Abhisamayālaṃkāra Tradition

Daniel Stuart, University of South Carolina
The Power of Awareness Gone Wide: Action, Knowledge, and Cosmic Sovereignty in the Saddharmasmṛtyupasthāna(sūtra)

Natalie Gummer, Beloit College
Textual Techniques of Self-Sacrifice: Knowledge, Power, and the Ethics of Reading the Sovereign Sūtra

Responding:

Sara L. McClintock, Emory University

A25-120
Chinese Religions Group
Paul Copp, University of Chicago, Presiding

Theme: Apocrypha, Incantations, and Identities in Medieval Chinese Buddhism

Monday - 9:00 AM-11:30 AM
Ori Tavor, George Washington University
Cosmic Resonance, Celestial Retribution, and the Creation of Buddhist Religious Identity in Medieval China

Frederick Shih-Chung Chen, University of Oxford

Ryan Overbey, University of California, Berkeley
*Until Blood Flows from their Mouths: Shifting Cosmologies in the Ritual Manuals of the Great Peahen Queen of Spells*

Jason Protass, Stanford University
*Visualizing Lineage: Mapping the Decline of Yunmen Chan*

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**A25-121**

**Comparative Approaches to Religion and Violence Group and Critical Theory and Discourses on Religion Group**

Aaron W. Hughes, University of Rochester, Presiding

Theme: *Violence and Religious Rhetoric*

Monday - 9:00 AM-11:30 AM
Leif Tornquist, UNC-Chapel Hill
*‘This Mighty Struggle for Life’: Anglo-American Protestant Ministers, Biopolitical Violence, and Negative Eugenics in the 1920s United States*

Lesley Turnbull, Cornell University
*‘Crafting’ History, Social Memory, and Sovereignty: Narratives of Yunnanese Ethno-Religious Conflicts*

Martin Rowe, Boston University
*Sectarian Violence, Street Protests and Counterrevolution in Egypt*

Manuela Ceballos Jaramillo, Emory University
*Sufi Fighters as Sufi Lovers: Militant Piety in Muhammad ibn Yaggabsh al-Tazi’s Book of Jihad*

Responding:

Robert A. Segal, University of Aberdeen

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**A25-122**

**Contemporary Islam Group**

Martin Nguyen, Fairfield University, Presiding

Theme: *Memory Work and Culture Making*

Monday - 9:00 AM-11:30 AM
Francesca Chubb-Confer, University of Chicago
Memories of a Muslim Future: Muhammad Iqbal’s Poetry of Andalusia

Maheen Zaman, Columbia University
Shah Waliullah in Deobandi and Ahl-i Hadith Cultural Memory

Ailya Vajid, Harvard Divinity School
The Multiple Meanings of Mourning: How Shi’i-American Women Reshape the Collective Memory of Karbala through Commemoration

Nathan Spannaus, McGill University
Reclaiming Muslim Identity from the Past: Historical Models in Contemporary Tatar Islam

Responding:
Omid Safi, University of North Carolina

Business Meeting:
Danielle Widmann Abraham, Harvard Divinity School

A25-123
Cultural History of the Study of Religion Group
J. Barton Scott, Montana State University, Presiding

Theme: Conceiving Encounter, Evading Lack

Monday - 9:00 AM-11:30 AM

Panelists:
Ruth Mas, University of Colorado
Arvind Manda$h, University of Michigan
Todd Ramón Ochoa, Department of Religious Studies, UNC Chapel Hill

Business Meeting:
Ann M. Burlein, Hofstra University
Randall Styers, University of North Carolina, Chapel Hill

A25-124
Death, Dying, and Beyond Group
Diana Pasulka, University of North Carolina Wilmington, Presiding

Theme: Control Over Death and Identity
Monday - 9:00 AM-11:30 AM
Matthew Recla, Boise State University
*Autothanatos: The Martyr's Self-Formation*

Alda Balthrop-Lewis, Princeton University
*Annie Dillard against Georges Bataille on Death and Grief in an Exuberant World*

Myrick Shinall, Vanderbilt University
*Why Do Religious People Choose More Aggressive Medical Care at the End of Life?*

Allison Solso, University of California, Riverside
*Roadside Shrines and the Contest of Identity*

Business Meeting:

Lucy Bregman, Temple University

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**A25-125**
**Eastern Orthodox Studies Group**
Peter Galadza, Saint Paul University - Sheptytsky Institute, Presiding

Theme: *Orthodox Political Theology*

Monday - 9:00 AM-11:30 AM
Alexander Angelov, The College of William and Mary
*God’s Representative on Earth: “Caesaropapism” in Byzantine and Modern Orthodoxy*

Stephen J. Shoemaker, University of Oregon
*The Last Roman Emperor and Byzantine Political Eschatology: The Late Ancient Origins of a Medieval Tradition*

Pantelis Kalaitzidis, Volos Academy for Theological Studies
*The Public Role of the Church and Theology: An Eastern Orthodox Approach with Special Reference to the Church of Greece*

Awet Andemicael, Yale University
*“Beauty Will Save the World”: The Aesthetic Dimension of Sergei Bulgakov’s Political Theology*

Business Meeting:

Aristotle Papanikolaou, Fordham University
Vera Shevzov, Smith College

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**A25-126**
**Ecclesiological Investigations Group**
Bradford E. Hinze, Fordham University, Presiding
Theme: The Power and Authority of Women in the Church

Monday - 9:00 AM-11:30 AM
Susan J. Shaw
Southern Baptists, Roman Catholics, and the Study of Women in Theological Education

Erin Michele Brigham, University of San Francisco
Women Religious and the Public Voice of American Catholicism

Jane Carol Redmont, World Council of Churches
African, Feminist, Ecumenical: The Ecclesiology of Mercy Amba Oduyoye

Angela Berlis, University of Bern
Shared Authority – Leadership of Female Clergy and Female Laity

Rebecca B. Young, Jakarta Theology Seminary
Shadows of Lumimu’ut: Tracing the Legacy of Women’s Religious Eminence in Minahasa, Sulawesi, Indonesia

Business Meeting:
Mark Chapman, Ripon College Cuddesdon

A25-127
Evangelical Studies Group and Kierkegaard, Religion, and Culture Group
Meesaeng Choi, Asbury Theological Seminary, Presiding

Theme: Kierkegaard as a Resource for Evangelical Theology

Monday - 9:00 AM-11:30 AM
Mark Tietjen, University of West Georgia
Kierkegaard as a Resource for Evangelical Theology

Kyle Roberts, Bethel Seminary
Imagination and the ‘Hermeneutic Imperative’: Kierkegaard for the Emergent Church

Jason A. Mahn, Augustana College
Interrogating Authenticity: Kierkegaard, Evangelicalism, and American Neo-Christendom

Aaron Edwards, University of Aberdeen
Life in Kierkegaard’s Imaginary Rural Parish: Preaching, Correctivity and the Gospel

A25-128

Latina/o Critical and Comparative Studies Group
Luis Leon, University of Denver, Presiding

Theme: *Latina/o Social Ethics by Miguel de la Torre (Baylor University Press, 2010), Author Meets Critics*

Monday - 9:00 AM-11:30 AM

Panelists:

Patrick S. Cheng, Episcopal Divinity School
Thia Cooper, Gustavus Adolphus College
Stacey M. Floyd-Thomas, Vanderbilt University
Michelle Gonzalez Maldonado, University of Miami

Responding:

Miguel A. De La Torre, Iliff School of Theology

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**A25-129**

**Liberal Theologies Group and Pragmatism and Empiricism in American Religious Thought Group**

Beth Eddy, Worcester Polytechnic Institute, Presiding

Theme: *New Approaches to Social Gospel Theology*

Monday - 9:00 AM-11:30 AM

Christina Littlefield, Pepperdine University

*Pragmatism and Nationalism in the Work of Josiah Strong*

Jonathan Fedors, University of Pennsylvania

*God's Trombones, the Social Gospel, and the Harlem Renaissance*

Janet Giddings, Santa Clara University and San Jose State University

*Truly a Preacher: Religious Ideas and Themes in Poetry by the American Poet Edwin Markham (1852-1940).*

Larry Perry, University of Virginia

*Beyond Black Churches: A Black Spiritual Left*

Responding:

Daniel McKanan, Harvard Divinity School

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**A25-130**

**Mysticism Group**

Bryan S. Rennie, Westminster College, Presiding
Theme: *Genealogies of the Numinous: Mysterium Tremendum et Fascinans, Majestas, and the Ganz Andere*

Monday - 9:00 AM-11:30 AM

Panelists:

Israel Fischer, Tel Aviv University  
Todd Gooch, Eastern Kentucky University  
Ulrich Rosenhagen, UW-Madison  
Melissa Raphael, University of Gloucestershire  
Yoshitsugu Sawai, Tenri University  
Stuart R. Sarbacker, Oregon State University  
Timothy D. Knepper, Drake University  

Responding:

Gregory D. Alles, McDaniel College  

Business Meeting:

Thomas Cattoi, Graduate Theological Union  

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**A25-131**  
**Native Traditions in the Americas Group and Religion and Food Group**  
Dale A. Stover, University of Nebraska at Omaha, Presiding  

Theme: *Restoring Right Relationships Between Native Americans and Plant and Animal Beings*

Monday - 9:00 AM-11:30 AM  
Gabrielle Tayac, Smithsonian National Museum of the American Indian  
*Mother Water's Lungs: Chesapeake Oysters*

Michelene Pesantubbee, University of Iowa  
*Those Ornery Cows: Domesticated Bison and Native American Health*

Mary Churchill, Sonoma State University  
"This Is Dances with Salmon, You Know!: An Unauthorized Interpretation of Smoke Signals"

Michael McNally, Carleton College  
*Manoomin/Wild Rice and Contemporary Anishinaabe Peoplehood*

Responding:

Martha Finch, Missouri State University
A25-132
Religion and Popular Culture Group
Rabia Gregory, University of Missouri, Presiding

Theme: Material Interactions: Case Studies in the Cultural Production of Religious Difference

Monday - 9:00 AM-11:30 AM
Timothy Hutchings, Durham University
“It Is with Me Always”: The Bible as Digital Text

Sarah Koenig, Yale University
"Our Peculiarly Responsible Duties as Mothers": Missionary Maternalism and Women’s Material Culture in Nineteenth Century America

Donovan Schaefer, Haverford College
Theses on Guns, Apocalypticism, and American Religion

Elliot Ratzman, Swarthmore College
The Religious Dimensions of Immersion Journalism: From Black Like Me to The Cross in the Closet

Responding:

Richard Callahan, University of Missouri-Columbia

A25-133

Religious Conversions Group
Linda A. Mercadante, Methodist Theological School, Ohio, Presiding

Theme: Hybridity, Syncretism, and Multiple Religious Belonging

Monday - 9:00 AM-11:30 AM
John J. Thatamanil, Union Theological Seminary
We Are All Multiple: Identity and Conversion after “Religion”

Reid Locklin, University of Toronto
Non-Dual Belonging: Conversion, Sanskritization and the Dissolution of the Multiple in Advaita Missionary Movements
C Lynn Carr, Seton Hall University
*Orisha Devotees in the U.S.: “Conversion” as Resocialization, Rhetorical Change, and Relationship*

Eric Chalfant, Duke University
*Taylor-Made: The Unbeliever in A Secular Age*

Business Meeting:

Marc Pugliese, Saint Leo University

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**A25-134**  
**Science, Technology, and Religion Group**  
Lea Schweitz, Lutheran School of Theology, Chicago, Presiding

Theme: *Religion, Science, Democracy*

Monday - 9:00 AM-11:30 AM

Panelists:

Philip Clayton, Claremont School of Theology  
Laurel C. Schneider, Vanderbilt University  
Barbara A. McGraw, Saint Mary's College of California  
John Kiess, Loyola University Maryland

Responding:

Lisa L. Stenmark, San Jose State University

Business Meeting:

James Haag, Suffolk University

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**A25-135**  
**Secularism and Secularity Group**  
Jonathan VanAntwerpen, Social Science Research Council, Presiding

Theme: *Producing Secularism in PublicSpaces*

Monday - 9:00 AM-11:30 AM  
Noah Salomon, Carleton College  
*Beyond Salvation? Secular Soteriologies at the Birth of South Sudan*

Elayne Oliphant, Brown University
Making the Visible Invisible: The Unmarking of Catholicism in Secular France

David Le, Brown University

On Reflecting Absence: Secular Formations at Ground Zero

Responding:

Mayanthi Fernando, University of California, Santa Cruz

Business Meeting:

Per D. Smith, Boston University

A25-136
Theology and Continental Philosophy Group
Tazim Kassam, Syracuse University, Presiding

Theme: What Does It Mean to "Philosophize" in Islam?

Monday - 9:00 AM-11:30 AM
Ibrahim Bilal, University of California, Berkeley
Philosophy and Public Discourse in Islam: Instrumentality versus Pure Reason in Sunni Thought and Falsafa

M. Owais Khan, Syracuse University
No to Islamic Ethics

Omar Shaukat, University of Virginia
From Philosophy to Prayer: Muhammad Iqbal and His Hermeneutics of the Qur’an

Ahmed Abdel Meguid, Syracuse University
Between Physics and Metaphysics: Ibn al-‘Arabī and the Foundation of an Islamic Philosophical Anthropology

A25-137
Christian Zionism in Comparative Perspective Seminar
Goran Gunner, Church of Sweden Research Unit, Presiding

Theme: Christian Zionism: Defining the Field of Inquiry

Monday - 9:00 AM-11:30 AM
Joseph Williams, Rutgers University
Christian Zionism and Identity Formation among Evangelicals in the Twentieth-Century U.S.

Aron Engberg, CTR Lund University
The Politics of Apolitical Identities & the Religiousness of Religion - A Contribution to the Discussion on Definitions of Christian Zionism

Sean Durbin, Macquarie University
The Persistence of “Belief” in the Study of Christian Zionism

Timo R. Stewart, University of Helsinki
Redefining Christian Zionism

Responding:

Nelly Van Doorn-Harder, Wake Forest University
Robert O. Smith, Evangelical Lutheran Church in America

Business Meeting:

Goran Gunner, Church of Sweden Research Unit

A25-138
Global Perspectives on Religion and HIV/AIDS Seminar
Anthony Petro, Boston University, Presiding

Theme: Global Perspectives on Religion and HIV/AIDS Seminar

Monday - 9:00 AM-11:30 AM
James Matarazzo, University of Oxford
Prayer Alone is Not Enough: Personal Accounts of Faith-based Responses to HIV in El Salvador, Yemen and Zimbabwe

Business Meeting:

Lynne Gerber, University of California, Berkeley

A25-140
Student Lounge Roundtable
John Soboslai, UCSB, Presiding
Martha Smith Roberts, University of California, Santa Barbara, Presiding

Theme: Blogging to Learn in Religious Studies Classrooms

Monday - 11:00 AM-12:00 PM

A25-141

Plenaries
John L. Esposito, Georgetown University, Presiding
Theme: *Plenary Panel: Public Understanding of Religion and Issues of Religious Pluralism*

Monday - 11:45 AM-12:45 PM

Panelists:

Shaun Allen Casey, Wesley Theological Seminary  
Josef Sorett, Columbia University  
Ingrid Mattson, Huron University College at the University of Western Ontario

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**A25-142**  
**Program Committee**  
Nelly Van Doorn-Harder, Wake Forest University, Presiding

Theme: *Program Committee Meeting*

Monday - 11:45 AM-12:45 PM

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**A25-143**  
**Women's Lounge Roundtable**  
Bernadette Brooten, Brandeis University, Presiding

Theme: *Lunch Discussion on Sexual and Other Gender-based Violence on College and Seminary Campuses*

Monday - 11:45 AM-12:45 PM

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**A25-200**  
**Student Lounge Roundtable**  
Jeremy Kidwell, University of Edinburgh, Presiding

Theme: *Leveraging Web Based Technologies for Teaching in the Humanities*

Monday - 1:00 PM-2:00 PM

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**A25-206**  
**Philosophy of Religion Section and Religion, Holocaust, and Genocide Group**  
Bettina Bergo, Loyola College in Maryland, Presiding

Theme: *Eichmann in Jerusalem, Fifty Years Later*

Monday - 1:00 PM-3:00 PM  
Claire Katz, Texas A and M University

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Is There a Limit to Responsibility? Arendt’s Eichmann in Jerusalem Fifty Years Later

Martin Shuster, Hamilton College
Some Notes on Arendt’s Eichmann in Jerusalem and Contemporary Theories of Group Intentionality

Ada Jaarsma, Mount Royal University
Arendt, Eichmann, and the Existential Dimensions of Judgment

A25-210
Study of Judaism Section
Shaul Magid, Indiana University, Bloomington, Presiding

Theme: What Can the Study Of American Judaism Bring to Religious Studies?: A Roundtable on Theory and Methods

Monday - 1:00 PM-3:00 PM

Panelists:
Laura S. Levitt, Temple University
Tisa Wenger, Yale University
Jodi Eichler-Levine, University of Wisconsin Oshkosh
Rachel Gordan, Northwestern University
Laura Tomes, Georgetown University

A25-224
Qur'an Group
Daniel A. Madigan, Georgetown University, Presiding

Theme: Approaches in Qur'anic Studies

Monday - 1:00 PM-3:00 PM
Nevin Reda, Emmanuel College of Victoria University in the University of Toronto
Bible and Quran: The Story of Abraham and the Dilemma of the Influence Paradigm

George Archer, Georgetown University
"In that Sleep of Death": A Ring Compositional Analysis of al-Kahf Regarding Saint Cults and the Barzakh

Alan Godlas, University of Georgia
Qur'anic Emotions, Cognition, and Emotional Intelligence

Vanessa De Gifis, Wayne State University
Toward a Hermeneutic of Qur'anic Referencing
Jacob Hicks, Florida State University
*The Right Man for the Job: How Elijah Muhammad and His Followers Use the Qur'an to Demonstrate How He Is Uniquely Suited to Minister to the "Blackman"

Responding:

Joseph Lumbard, Brandeis University

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**A25-230**  
**Religions, Social Conflict, and Peace Group**  
Megan Shore, King's University College, Presiding

**Theme:** *Recognition and Social Transformation: Theory and Practice in Religious Peacemaking*

Monday - 1:00 PM-3:00 PM  
Rebecca B. Young, Jakarta Theology Seminary  
*Peace Provocateurs: Social Media and the Quelling of Religious Unrest in Indonesia*

Joseph Wiinikka-Lydon, Emory University  
*Ironic Recognition and the Critique of Dehumanization in Religion and Violent Conflict*

Jason Springs, University of Notre Dame  
*Transforming Conflict on Sacred Ground: On the Limits and Risks of Inter-religious Engagement in Contexts of Structural and Cultural Violence*

William A. Barbieri, Catholic University of America  
*Youth Sports and Catholic Peacebuilding*

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**A25-232**  
**Roman Catholic Studies Group**  
Kristy Nabhan-Warren, University of Iowa, Presiding

**Theme:** *Trouble in Paradigms: Research Challenges in American Catholic Studies*

Monday - 1:00 PM-3:00 PM

Panelists:

Brian Clites, Northwestern University, Dept. of Religious Studies  
Kathleen Cummings, University of Notre Dame  
Michael Pasquier, Louisiana State University  
John Seitz, Fordham University

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**A25-233**  
**Womanist Approaches to Religion and Society Group**
Pamela Lightsey, Boston University, Presiding

Theme: Womanism, Masculinity, and the Communal Body

Monday - 1:00 PM-3:00 PM
Raedorah Stewart, VISIONS, Inc.
Bodacious! Honoring Womanist Works of All the Folks: Rev. Dr. Linda H. Hollies

Amey Victoria Adkins, Duke University
From Hottentot to HeLa: Considering the Unsolicited Immortality of Black Women's Bodies

Michele Watkins, Garrett-Evangelical Theological Seminary
Democratic Womanism and the Politics of Communal Salvation

Darrius Hills, Rice University
Humanizing Mr.______ and Redeeming Tea Cake: Womanist Literary Conceptions of Relationality as a Resource for Reconstructing Black Male Identity

Marsha Snulligan-Haney, Interdenominational Theological Center
Differing Women, Differing Values: Creating Prophetic Dialogue among Women from Differing Cultural Assumptions about Women

Business Meeting:

Tracey Hucks, Haverford College

A25-236
Student Lounge Roundtable
Joseph Blankholm, Columbia University, Presiding

Theme: Publishing Your Research Online—for Your Peers and for the Public

Monday - 2:00 PM-3:00 PM

A25-201
Academic Relations Committee
David Harrington Watt, Temple University, Presiding

Theme: Academic Relations Committee Meeting

Monday - 12:30 PM-3:30 PM

Panelists:

Joseph A. Favazza, Stonehill College
Toddie Peters, Elon
A25-202
Christian Systematic Theology Section
Bernard Chris Dorsey, University of Chicago, Presiding

Theme: Critically Exploring Theology's Turn to Practice

Monday - 1:00 PM-3:30 PM
Daniel del Nido, Columbia University
Christian Virtues as Embodied Habits: Contemporary Perspectives

Natalie Wigg-Stevenson, Emmanuel College
Reflexivity in Ethnographic Theology

Bård Eirik Hallesby Norheim, NLA University College, Bergen

John F. Hoffmeyer, The Lutheran Theological Seminary at Philadelphia
Sacramental Theology in a Consumer Society

A25-203
Comparative Studies in Religion Section
Kurt Anders Richardson, University of Toronto, Presiding

Theme: Comparative Messianism: Figuration and Expectation in Non-Abrahamic Religions

Monday - 1:00 PM-3:30 PM
Helen Hardacre, Reischauer Institute
Messianism in Early Japan

Shiraz Hajiani, University of Chicago
Ismailism and Persian Messianisms

Gil Raz, Dartmouth College
Messianism in Daoism

Hugh B. Urban, Ohio State University, Columbus
An Avatar for Our Age: Kalki as “Messianic” Figure in Ancient and Contemporary Hinduism

Responding:

Francis X. Clooney, Harvard University
A25-204
Ethics Section
Jennifer S. Leath, Yale University, Presiding

Theme: Questioning the Capitalist Moment: Ethical Approaches to Economic Justice

Monday - 1:00 PM-3:30 PM

Panelists:

Melissa Snarr, Vanderbilt University
Ronald Neal, Wake Forest University
Laura Stivers, Dominican University of California
Keri Day, Brite Divinity School

Responding:

Emilie M. Townes, Yale University

Business Meeting:

Victor Anderson, Vanderbilt University
Stacey M. Floyd-Thomas, Vanderbilt University

A25-205
North American Religions Section
Randall Styers, University of North Carolina, Chapel Hill, Presiding

Theme: Religious Change and Technological Mediation in Modern America

Monday - 1:00 PM-3:30 PM

Panelists:

John Modern, Franklin and Marshall College
Brendan Pietsch, Nazarbayev University
Kati Curts, Yale University
Sonia Hazard, Duke University
Pamela Klassen, University of Toronto
A25-207
Religion and Politics Section
Robert F. Shedinger, Luther College, Presiding

Theme: Race, Labor, and Political Theory in America

Monday - 1:00 PM-3:30 PM
Ann Duncan, Goucher College
Social Justice and a City in Crisis: Baltimore's Catholic Charities and Viva House Catholic Worker Community

Jonathan Malesic, King's College (Pa.)
Emancipating Labor from Jim Crow and Neoliberalism: Reassessing Booker T. Washington’s Christian Work Ethic for the Postindustrial Era

Terrence Johnson, Haverford College
Public Reason and the Moral Problem of Blackness: Creating a Transformative Model of Deliberation

Joseph Kosek, George Washington University
Neither Capitalist Nor Socialist: Religion and Decentralist Economics in America, 1918-1941

A25-208
Religion and the Social Sciences Section and Cultural History of the Study of Religion Group and Queer Studies in Religion and Religion and Sexuality Group
Wallace Best, Princeton University, Presiding

Theme: Sexual Binaries / Religious Histories: A Roundtable Discussion

Monday - 1:00 PM-3:30 PM

Panelists:
Rebecca L. Davis, University of Delaware
Samira Mehta, Emory University
Anthony Petro, Boston University
Heather White, New College of Florida
Gillian Frank, Princeton University

A25-209
Study of Islam Section
Juliane Hammer, University of North Carolina, Chapel Hill, Presiding
Theme: *On Normativity in the Field of Islamic Studies*

Monday - 1:00 PM-3:30 PM
Jonathan E. Brockopp, Pennsylvania State University, University Park
*Interpreting Material Evidence: Religion at the “Origins of Islam”*

Elliott Bazzano, Le Moyne College
*Normative Approaches to Qur’anic Exegesis: From the Premodern Middle East to Modern West*

Sarah Eltantawi, Harvard University
*Order, Not Instability: Postcoloniality and Islamic Law from the Northern Nigerian Perspective*

Zareena Grewal, Yale University
*Recuperating Orthodoxy, Studying Muslims: New Directions in the Anthropology of Islam*

David Freidenreich, Colby College
*Islamic Studies and Jewish Studies: Differences in Context*

Responding:

Aaron W. Hughes, University of Rochester

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A25-211

*Tibetan and Himalayan Religions Group and Buddhism Section and Body and Religion Group and Chinese Religions Group*

Andrew Quintman, Yale University, Presiding

Theme: *Self-Immolations in the Tibetan Buddhist World*

Monday - 1:00 PM-3:30 PM
Julie Regan, Harvard University, Faculty of Arts and Sciences
*Burning Questions*

Jack Downey, La Salle University
*A Burnt Offering: Tibetan Self-Immolation and Mystical-Political Dharma*

Elliot Sperling
*Self Immolation as a Tactic: Reactions and Responses from within the People’s Republic of China*

Janet Gyatso, Harvard University
*Scholarship in the Face of Sadness*

Responding:
A25-212
Anthropology of Religion Group and Hinduism Group
Rupa Viswanath, University of Gottingen, Presiding

Theme: Material Hinduism

Monday - 1:00 PM-3:30 PM
Tracy Pintchman, Loyola University, Chicago
The Goddess's Shaligrams

Peter Gottschalk, Wesleyan University
Recentering the Material Temple in Studies of Ritual, Memory, and Archaeological Practices

Joyce Burkhalter Flueckiger, Emory University
Agency of the Material Guise (Vesam) in a South Indian Goddess Tradition

Deeksha Sivakumar, Emory University
Assembling Dolls for Bommai Golu: Display Shows, Display Tells

Responding:

Corinne Dempsey, Nazareth College

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A25-213
Childhood Studies and Religion Group and SBL Recovering Female Interpreters of the Bible Group
Jaqueline S. Du Toit, University of the Free State, Presiding

Theme: The Bible as a Contested Site of Interpretation: Women Biblical Interpreters on Childhood and Parenthood through the Centuries

Monday - 1:00 PM-3:30 PM
Dawn Llewellyn, University of Chester
Paul Middleton, University of Chester
Motherhood, Martyrdom, and the Threat to Christian Identity: Voicing a Modern and Ancient Taboo

Heather E. Weir, Wycliffe College, Toronto School of Theology
Teaching Children or Children Teaching? Dialogue in Biblical Pedagogy

Joni S. Sancken, Eastern Mennonite Seminary, Eastern Mennonite University
Christological Formation of Children through Reading the Old Testament

Marion Taylor, Wycliffe College
Jephthah's Daughter: Noble and Obedient Unto Death or Misguided?

A25-214
Cognitive Science of Religion Group
Jason Slone, Tiffin University, Presiding


Monday - 1:00 PM-3:30 PM
J. Bradley Wigger, Louisville Presbyterian Theological Seminary
What Do Angels, Ancestors, and Invisible Friends Know?: Theory of Mind among Children of Kenya and Malawi

Maya Marin, Queen's University of Belfast
Claire White, California State University, Northridge
Daniel Fessler, University of California, Los Angeles
Not All Supernatural Agents are Morally Interested: Adaptationist Theories of Religion Reconsidered

Kelly Bulkeley, Graduate Theological Union
Religious Studies in the Era of Big Data

Joseph Bankard, Northwest Nazarene University
Training Emotion Cultivates Morality: How Loving-kindness Meditation Hones Compassion and Increases Prosocial Behavior

A25-215
Comparative Religious Ethics Group and Religion in Southeast Asia Group
Richard Fox, Universität Heidelberg, Presiding

Theme: Islam and Public Ethics in Indonesia

Monday - 1:00 PM-3:30 PM
Mun'im Sirry, University of Chicago
Islamic Public Debates in Contemporary Indonesia

Megan Brankley, Princeton University
Authority, Authenticity, and Islamic Higher Education in 1970s Indonesia

Muhamad Ali, University of California at Riverside
Pancasila and the Limits of Monotheistic Pluralism

Responding:
John Kelsay, Florida State University

Business Meeting:

Vivienne Angeles, La Salle University
Jason Carbine, Whittier College

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**A25-216**

**Comparative Studies in Hinduisms and Judaisms Group and Law, Religion, and Culture Group**

Philippe Bornet, University of Lausanne, Presiding

Theme: *Legal Genres, Hermeneutical Strategies, and Sources of Authority: Perspectives from Hindu and Jewish Law*

Monday - 1:00 PM-3:30 PM

Timothy Lubin, Washington and Lee University
*The Learned Reason of the Brahanical Jurist: Hermeneutical Strategies in Dharmaśāstra*

Jordan D. Rosenblum, University of Wisconsin-Madison
*Telling Tales and Making Law: Navigating Genres in the Sea of Talmud*

Beth Berkowitz, Barnard College
*Black Cats, Good Luck, and Rabbinic Hierarchies: Exploring Rabbinic Lawmaking in the Babylonian Talmud*

Donald R. Davis, Jr., University of Wisconsin-Madison
*Good Ol’ Common Sense: Yukti and Sevara in Hindu and Jewish Law*

Responding:

Mary McGee, Alfred University

Business Meeting:

Barbara A. Holdrege, University of California, Santa Barbara
Marla Segol, State University of New York, Buffalo

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**A25-217**

**Eastern Orthodox Studies Group**

Scott Kenworthy, Miami University, Ohio, Presiding

Theme: *The Aesthetics of Identity: Material Culture, Race, Ethnicity, and Eastern Orthodox Christianity*

Monday - 1:00 PM-3:30 PM
Elena Kravchenko, University of Texas at Austin
*Building a Sacred Relationship: Female Bloggers' Affective Attachment to Orthodox Icons and Their Referents*

Timothy Carroll, University College London
*St Innocent’s Abroad: An Ethnography of the Orthodox American as Pilgrim and Expat*

Aaron Sokoll, University of California - Santa Barbara
*Hearing Racial and Religious Identity in Eastern Orthodox America*

Sarah Riccardi, Missouri State University
*Digital Identities: The Role of E-Commerce in the Configuration of the Orthodox Self*

Responding:

Rudy V. Busto, University of California, Santa Barbara

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**A25-218**

**Evangelical Studies Group**  
Paul Barton, Seminary of the Southwest, Presiding

Theme: *A Discussion on the Fragmentation of Evangelicalism: Reviewing Ken Collins's Power, Politics, and the Fragmentation of Evangelicalism: From the Scopes Trial to the Obama Administration (InterVarsity Press, 2012)*

Monday - 1:00 PM-3:30 PM

Panelists:

Luke Bretherton, Duke University  
Roger E. Olson, Baylor University  
Joy J. Moore, Fuller Theological Seminary

Responding:

Kenneth J. Collins, Asbury Theological Seminary

Business Meeting:

Paul Barton, Seminary of the Southwest

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**A25-219**

**Interreligious and Interfaith Studies Group**  
Ravi M. Gupta, College of William and Mary, Presiding
Theme: *Interreligious and Interfaith Studies: Maps and Models*

Monday - 1:00 PM-3:30 PM
Oddbjørn Leirvik, University of Oslo
*Interreligious Studies: A Relational Approach to the Study of Religion*

C. Denise Yarbrough, University of Rochester
*Mapping the Discourse: A Case Study in Creating “Interfaith Community” on a “Multi-Faith” Campus*

Anne Hege Grung, University of Oslo
*Inter-religious or Trans-religious: Exploring the Term ‘Inter-religious’ in a Feminist Postcolonial Perspective*

Seung Chul Kim, Nanzan University
*How Can We Get Over the Monotheistic Scheme for Interreligious Dialogue?*

Rachel Pang, University of Toronto
*Transcending Sects: Shabkar and Religious Ecumenism in Tibet, 1781-1851*

Business Meeting:

Jennifer Howe Peace, Andover Newton Theological School
Homayra Ziad, Trinity College

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**A25-220**

**Japanese Religions Group**
Levi McLaughlin, North Carolina State University, Presiding

Theme: *Thinking with Things: Materiality in Japanese Buddhism*

Monday - 1:00 PM-3:30 PM
Pamela D. Winfield, Elon University
*Zen Matters: Materiality and Mind in 13th Century Zen Transmission Certificates*

Matthew Mitchell, Duke University
*Displaying the Treasury of Loyal Retainers (Chūshingura): Relics, Popular Culture, and Buddhist Images at Sengakuji*

Jessica Starling, University of California, Berkeley
*Preparing the Buddhist Feast: Labor, Gender, and Community at a Contemporary Jōdo Shinshū Ritual*

Mark Rowe, McMaster University
*Japanese Temple Buddhism in Depopulated Areas*
Responding:

Hank Glassman, Haverford College

Business Meeting:

Barbara Ambros, University of North Carolina, Chapel Hill
Mark Rowe, McMaster University

A25-221
Liberation Theologies Group
Thia Cooper, Gustavus Adolphus College, Presiding

Theme: Liberation Theologies in the Twenty-First Century: A Multiplicity of Contexts in Dialogue

Monday - 1:00 PM-3:30 PM
Matthew Palombo, University of Johannesburg
The Problem of Interfaith Dialogue: A Liberatio-Political Framework for Muslim-Christian Relations

Elina Hankela, University of Johannesburg
Liberating Humanity in the Twenty-First Century? Voices from Inner-city Johannesburg

Charon Hribar, Drew University and Union Theological Seminary
Moving from a Preferential Option for the Poor toward the Right to Not Be Poor: The Role of Liberation Theology in the United States in the Midst of a Twenty-First Century Global Economic Crisis

Stephen Butler Murray, Harvard University
Navigating the Wilderness through Exile and the Courage to Be: The Influence of Paul Tillich on the Womanist Theology of Delores S. Williams

Business Meeting:

Thia Cooper, Gustavus Adolphus College

A25-222
Music and Religion Group
Philip Stoltzfus, University of St. Thomas, Presiding

Theme: Negotiating Identity in Music

Monday - 1:00 PM-3:30 PM
Alexandra Gelbard, Michigan State University
Leaves, Cleansing, and Battles: Examining Religious Ritual Behaviors within the Conga Music
Genre of Santiago de Cuba

Usaama al-Azami, Princeton University
*Islam and Music in Modernity: Legal Norms, Popular Trends*

Cuilan Liu, Harvard University
*The Role of Music in Buddhist Canon Law*

Daniel Rober, Fordham University
*Messiaen's Saint Francois d'Assise in Conversation with Theological Aesthetics*

Christopher Roberts, Lewis and Clark College
*Against the Heroism of Death: Heidegger’s "Being-towards-Death" and the Late Johnny Cash*

Business Meeting:

Theodore Trost, University of Alabama, Tuscaloosa

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**A25-223**

**Pragmatism and Empiricism in American Religious Thought Group**

Beth Eddy, Worcester Polytechnic Institute, Presiding

Theme: *Pragmatism, Nationalism, and Virtue*

Monday - 1:00 PM-3:30 PM
Daniel Ott, Monmouth College
*Nonviolence and Moral Equivalency*

Deborah Whitehead, University of Colorado, Boulder
*Pragmatism's Manifest Destiny: Narrative, Nationalism, and American Identity in the Pragmatist Tradition*

Ross Moret, Florida State University
*Jeffrey Stout and the Democratic Virtues*

Business Meeting:

William David Hart, University of North Carolina, Greensboro

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**A25-225**

**Religion and Disability Studies Group**

Mary Jo Iozzio, Barry University, Presiding

Theme: *Deaf/Disability Theology and Ritual*

Monday - 1:00 PM-3:30 PM
Kirk VanGilder, Gallaudet University
*The Strange Ritual of the Gallaudet Rat Funeral*

Jason Hays, Lexington Theological Seminary
*Visual Textuality: Deconstructing Logocentrism and Constructing Deaf Religious Identities through Signed Narratives and Ritual*

Michelle A. Walsh, Boston University
*Linking Constructive Practical and Disability Theologies through Trauma Studies*

Laura Kicklighter, Lynchburg College
*Closing the Gap between Theology and Practice: Exploring the Relationship between Disability Theologies and Disability Ministry*

Sarah Barton, Duke Divinity School
*A Critical Approach to the Integration of Christian Disability Theology in Clinical Rehabilitation*

Business Meeting:

Julia Watts Belser, Georgetown University

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**A25-226**

**Religion and Ecology Group**
Matthew Riley, Drew University, Presiding

Theme: *Internal and External Spaces of Loss, Learning and Hope*

Monday - 1:00 PM-3:30 PM
Rachel Myslivy, University of Kansas
*A Sense of Place in the Green Sisters of Kansas*

Amanda Baugh, California State University Northridge
*Religious Environmentalism in the "Inner City"

Nancy Menning, Ithaca College
*Teaching Hope: Death, Rites of Passage, and Environmental Loss*

Kiara Jorgenson, Luther Seminary
*Ecological Vocation: A Practical Antidote to Nature-Deficit Disorder*

Business Meeting:

Heather Eaton, Saint Paul University
Lucas Johnston, Wake Forest University
A25-227
Religion and Migration Group
Grace Ji-Sun Kim, Presiding

Theme: *Justice Detained: Christian Responses to Immigrant Incarceration in the New Jim Crow Era*

Monday - 1:00 PM-3:30 PM
Marie Marquardt, Emory University
*When Does the Night Turn to Day? In Search of De-centering Solidarity among Detained Immigrants, Religious Workers, and Academics*

Jessica Smith, Emory University
*The (Non)Sense of Detention: The Ethics of Presence in the US Immigration Debate*

Susanna Snyder, University of Texas
*Looking through the Bars: Immigration Detention and the Ethics of Mysticism*

Responding:
Miguel A. De La Torre, Iliff School of Theology
Asante Todd, Vanderbilt University

Business Meeting:
Susanna Snyder, University of Texas
Alison R. Marshall, Brandon University

A25-228
Religion and Popular Culture Group and Religion, Film, and Visual Culture Group
Elijah Siegler, College of Charleston, Presiding

Theme: *Morality and Meaning in the Films of the Coen Brothers*

Monday - 1:00 PM-3:30 PM
Eric Mazur, Virginia Wesleyan College
"Turn to the Right!": Raising Arizona and the Lessons of the 1980s

Erica Hurwitz Andrus, University of Vermont
*The Case of the Disappearing "Oriental Monk": The Big Lebowski, Fan Religion, and the Consumption of "Asian Wisdom"

M. Gail Hamner, Syracuse University
*Searching for Transcendence: Alienation and Intimacy in The Man Who Wasn't There*

Gabriel Levy, Norwegian University of Science and Technology
The Hermeneutics of Simplicity in the Coen Brothers’ A Serious Man

Responding:

Finbarr Curtis, Georgia Southern University

A25-229
Religion, Memory, History Group and SBL Bible and Cultural Studies Section
Althea Spencer Miller, Drew University, Presiding
Erin Runions, Pomona College, Presiding

Theme: Memory, Orality, and Forgetting

Monday - 1:00 PM-3:30 PM

Panelists:

Denise K. Buell, Williams College
Lynne Darden, Union Theological Seminary
Melissa Guzman, University of California, Santa Barbara
Daya Youming, Taiwan Theological College and Seminary
Mallory Hennigar, Syracuse University
Tat-siong Benny Liew, College of the Holy Cross
Justine Smith, Harvard University
Katrina Van Heest, Claremont Graduate University

A25-231
Ritual Studies Group and SBL Ritual in the Biblical World Group
Sarah Haynes, Western Illinois University, Presiding

Theme: Ritual Studies and the Eucharist: Then and Now

Monday - 1:00 PM-3:30 PM
Peter Ben-Smit, Vrije Universiteit, Amsterdam
Productive Ritual Failure

Jens Kreinath, Wichita State University
Finding the Eucharist in Central Australia

Responding:

Kerstin Radde-Antweiler, Institute for Religious Studies
Jonathan Schwiebert, Washington University in St. Louis

A25-234
**Yogācāra Studies Group**  
Jay Garfield, Smith College, Presiding

Theme: *Reading the Madhyāntavibhāga-bhāṣya*

Monday - 1:00 PM-3:30 PM  
Malcolm David Eckel, Boston University
"From Apprehension Comes No-Apprehension": The Role of the Madhyantavibhaga in Bhaviveka's Account of Yogācāra

Jonathan Gold, Princeton University  
*Reading the Madhyāntavibhāga as a Method for Interpreting Scripture*

C. John Powers, Australian National University  
*Alayavijñāna in Madhyāntavibhāga*

Roy Tzohar, Tel-Aviv University  
*Sthiramati’s Critique of Signification and the Philosophical Role and Status of the Madhyāntavibhāga Language Use*

Mario D'Amato, Rollins College  
*The Non-existence of Consciousness in Madhyāntavibhāga-bhāṣya*

Business Meeting:

Dan Lusthaus, Harvard University  
C. John Powers, Australian National University

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**A25-238**  
**Tillich: Issues in Theology, Religion, and Culture Group**  
Wolfgang Vondey, Regent University, Presiding

Theme: *Paul Tillich in Conversation with Contemporary Pentecostal Theology*

Monday - 1:00 PM-3:30 PM  
Nimi Wariboko, Andover Newton Theological School
*Political Theology from Tillich to Pentecostalism in Africa*

Frank Macchia, Vanguard University  
*Justification in the Ecstasy of the Spirit: A Pentecostal Engagement with the Pneumatology of Paul Tillich*

Lisa Stephenson, Lee University  
*Spiritual Presence and the Divine Feminine: A Tillichian-Pentecostal-Feminist Spirituality*

Responding:
A25-239

Religion, Affect, and Emotion Group
Abigail Kluchen, Columbia University, Presiding

Theme: Mapping the Affective Turn in Religious Studies

Monday - 1:00 PM-3:30 PM
Yonatan Brafman, Columbia University
Halakhic Emotions: Soloveitchik on the Expressive, Disciplinary, and Critical Roles of Emotions in Jewish Religious Law

J. Barton Scott, Montana State University
Soul Force: Gandhi, Theosophy, and the Politics of Affect

Robert Davis, Harvard University
History and the Hydraulics of Religious Affect

Responding:

Jenna Supp-Montgomerie, Auburn Media and University of North Carolina, Chapel Hill

Business Meeting:

Donovan Schaefer, Haverford College

A25-237

Student Lounge Roundtable
Krista Dalton, Columbia University, Presiding

Theme: Using Social Media to Develop Your Academic Brand

Monday - 3:00 PM-4:00 PM

A25-235

Tours
David Bains, Samford University, Presiding
Jeanne Halgren Kilde, University of Minnesota, Presiding
Gretchen Buggeln, Valparaiso University, Presiding

Theme: Historic Religious Architecture Tour of Baltimore

Monday - 1:00 PM-5:00 PM
A25-305  
**Ethics Section**  
Monique Moultrie, Georgia State University, Presiding

Theme: *The Ethics of Family, Gender and Sexual Politics*

Monday - 4:00 PM-6:00 PM  
Jon Waind, McGill University  
*Rights, Capabilities and the Vocation of the Family*

Christine McCarthy, Fordham University  
"Fundamental Responsiveness": *A Catholic Ethic of Care for Family Planning*

Essien D. Essien, University of Uyo  
*Reconstituting African Gender and Sexuality Construction in the framework of African Religio-Cultural Policies, Politics and Traditions*

Ayman Shabana, Georgetown University  
*Conceptualization of Maternity and Attitudes towards Surrogacy in Islamic Law and Ethics*

Daniel A. Morris, University of Iowa  
*Positive Law and Familial Reconciliation: A Reflection on Same-Sex Marriage Policy*

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A25-311  
**Study of Judaism Section**  
Jerome E. Copulsky, Goucher College, Presiding

Theme: *Judaism and Aesthetics*

Monday - 4:00 PM-6:00 PM  
Elias Sacks, University of Colorado at Boulder  
*Aesthetic Politics: Poetry, Music, and Citizenship in Mendelssohn's Hebrew Writings*

Alana Vincent, University of Chester  
*The Salt Cellar and the Kiddush Cup: Gender and Jewish Aesthetics*

Dustin Atlas, Rice University  
*Aniconic Idols: The Dialectical Employment of Aniconic Thought in Martin Buber and Moses Mendelssohn*

Benjamin Sax, Virginia Tech  
*Baudrillard, Simulation, and Quotation in Modern Jewish Thought*
**Teaching Religion Section**  
Sufia Uddin, Connecticut College, Presiding

**Theme:** *Teaching About Self and Other*

Monday - 4:00 PM-6:00 PM  
Katherine Daley, Georgia State University  
*Negotiating the Human Category in World Religion Textbooks*

Jonathan Herman, Georgia State University  
*Dumbing Down the Tao: The Paradox of Domesticating an Esoteric Tradition*

Andrew Davison, University of Cambridge  
Cindy K. Wesley, Wesley House Methodist Theological College  
*Building Bridges: Teaching Theology in an Ecumenical Context*

Tina Pippin, Agnes Scott College  
*Bringing Our Lives to the Classroom: Autoethnography and the Spaces of Diversity in Studying Religion and Social Justice*

Responding:

Carolyn Medine, University of Georgia

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**A25-315**  
**Animals and Religion Group**  
Aaron Gross, University of San Diego, Presiding

**Theme:** *Thinking Animals, Rethinking Religious Identities*

Monday - 4:00 PM-6:00 PM  
Sarra Tlili, University of Florida  
*A Stand against Dogs or a Stand against Petting? Some Dog Themes in Islamic Tradition*

Enoch Gbadegesin, Rice University  
*A Critical Appraisal of the Sacred Role of Dogs in an Indigenous Religious Tradition among the Yoruba of Nigeria*

Andrea Cooper, New York University  
*Centaur and Muselmann: On the Threshold of the Human Animal*

Roger Horowitz, Hagley Museum and Library  
*The Religious Exemption: Kosher Meat and U.S. Humane Slaughter Legislation*

Responding:
A25-317  
Childhood Studies and Religion Group  
Vanessa R. Sasson, Marianopolis College, Presiding

Theme: Projections, Prodigies, and Precocity: The Fashioning of Young Exemplars in Religious Traditions

Monday - 4:00 PM-6:00 PM

Panelists:

Benjamin Bogin, Georgetown University  
Erin Cline, Georgetown University  
Wendy Love Anderson, Washington University in St. Louis  
Maureen Walsh, Georgetown University

Business Meeting:

Susan Ridgely, University of Wisconsin, Oshkosh

A25-321  
Feminist Theory and Religious Reflection Group and Men, Masculinities, and Religion Group  
Ivory L. Lyons, University of Mount Union, Presiding

Theme: Pragmatic and Theoretical Troubles with Patriarchal Religious Authority

Monday - 4:00 PM-6:00 PM

Won Chul Shin, Candler School of Theology, Emory University  
Han-pu-ri: A Resolution of Korean Women’s Han from the Abnormal Absence in the Ecclesiastical Leadership

Kathryn Sargent, Claremont Graduate University  
Constructing “Right” Female Bodies: A Foucaultian Perspective on Evangelical Men, Sin, and Displaced Guilt

Christine E. Gudorf, Florida International University  
The Impact of Current Demographic Trends On Feminist Theories of Sacrifice and Exclusion of Women from Sacramental Ministry

Responding:

Mark Justad, Guilford College
A25-328

Religion and Popular Culture Group
Richard Callahan, University of Missouri-Columbia, Presiding

Theme: Discussing the "Nones": What They Say about the Category of Religion and American Society

Monday - 4:00 PM-6:00 PM

Panelists:

Steven W. Ramey, University of Alabama
Sean McCloud, University of North Carolina, Charlotte
Monica Miller, Lewis and Clark College
Cassie Trentaz, Warner Pacific College

Responding:

Patricia O'Connell Killen, Gonzaga University

Business Meeting:

Chad Seales, University of Texas at Austin
Gregory Grieve, University of North Carolina, Greensboro

A25-332

Religions, Medicines, and Healing Group
Yasaman Munro, Wilfrid Laurier, Presiding

Theme: Drawing Boundaries: The Ethics of Negotiating Spiritual and Medical Frameworks

Monday - 4:00 PM-6:00 PM

Ira Helderman, Vanderbilt University
Prescribing the Dharma: The Buddhist/Psychotherapist Relationship in Historical Context

Mara Block, Harvard University
Mental Illness as Shattered Subjectivity: Anton T. Boisen and the Use of Psychotherapeutic Techniques in Spiritual Healing

Candy Gunther Brown, Indiana University
Ethical Considerations When Integrating Complementary and Alternative Medicine (CAM) into Biomedical Healing Contexts

John Blevins, Emory University
Where to Draw the Line: Crossing the Boundaries of Religion and Public Health

A25-333
Roman Catholic Studies Group
Mara Brecht, St. Norbert College, Presiding

Theme: Authority and Autonomy: Exploring the Problematics of Catholic Identity

Monday - 4:00 PM-6:00 PM
Judith Gruber, Loyola University New Orleans
(A) Challenging Tradition: Rewriting Catholic Identity / Catholic Studies after the Cultural Turn

Cristina Traina, Northwestern University
Creating Memories, Creating a Self: The Baltimore Catechism Revisited

Jacob Kohlhaas, Duquesne University
Catholic Theology of Parenthood: The Dominance of Sexual Ethics

Jack Dudley, University of Wisconsin - Madison
Authorizing Catholicism: Literary Authorship and Church Authority in the Twentieth Century

Responding:
Margaret McGuinness, La Salle University

A25-300
Employment Services Advisory Committee
Stephanie Gray, American Academy of Religion, Presiding
Charles Haws, McAfee School of Theology, Presiding

Theme: Employment Services Advisory Committee Meeting

Monday - 4:00 PM-6:30 PM

Panelists:
David Eastman, Ohio Wesleyan University
Linda A. Moody, Mount St. Mary's College
Anthony B. Pinn, Rice University
Ellen White, Assumption College
A25-301

Teaching and Learning Committee
Erin Runions, Pomona College, Presiding

Theme: Memory, Orality and Forgetting: Pedagogy Panel

Monday - 4:00 PM-6:30 PM

Panelists:

Jione Havea, Southern Methodist University
Lynn Huber, Elon University
Rebecca Raphael, Texas State University

A25-302

Arts, Literature, and Religion Section
Diane Apostolos-Cappadona, Georgetown University, Presiding

Theme: Muslim Identity through the Arts, Literature, and Performance

Monday - 4:00 PM-6:30 PM
Hassan Lachheb, Indiana University
"Dear Mohammed": The Dialectics of the Written and the Oral in the Letters to the Prophet Mohammed

Fateme Montazeri, Graduate Theological Union
The Qur'an and the Illustrations of the Qisas al-Anbiya: Iconography of the Story of Nuh in Eight Manuscripts of the Sixteen Century in Comparison to the Qur'anic Narrative

El-Sayed El-Aswad, United Arab Emirates
Religious Rituals and Folk Theater in Muslim Societies: A Comparative Study

Cara Burnidge, Florida State University
Love is a Battlefield: Negotiating Muslim-American Femininity

Responding:

David Thomas, University of Birmingham

A25-303

Christian Systematic Theology Section
Ellen T. Charry, Princeton Theological Seminary, Presiding

Theme: “A New Way of Doing Theology”: David Brown and the Practices of Art and Faith
Monday - 4:00 PM-6:30 PM  
Jolyon Mitchell, Edinburgh University  
"Visual Art and Media"

Lizette Larson-Miller, CDSP/GTU  
"Liturgy and Sacraments"

Steven Guthrie, Belmont University  
"Songs and Music"

George Pattison, University of Glasgow  
"Poetry and Drama"

Responding:

David Brown, University of St Andrews

A25-304

Comparative Studies in Religion Section and Comparative Theology Group  
Asa Kasher, Tel Aviv University, Presiding

Theme: Book Session: Models of God and Alternative Ultimate Realities (Springer, 2013)

Monday - 4:00 PM-6:30 PM

Jeffery D. Long, Elizabethtown College  
Ultimate Complexity: A Hindu Process Theology

Rita M. Gross, University of Wisconsin, Eau Claire  
Buddhist Ultimates? A Difficult Question

William C. Chittick, Stony Brook University  
Ibn `Arabi on the Ultimate Model of the Ultimate

Charles Taliaferro, St. Olaf College  
Models of God and Global Warming

Jeanine Diller, University of Toledo  
Epilogue to Models of God and Alternative Ultimate Realities

A25-306

North American Religions Section  
Sylvester Johnson, Northwestern University, Presiding
Theme: *Religion and US Empire*

Monday - 4:00 PM-6:30 PM

Panelists:

Tracy Leavelle, Creighton University
Jonathan Ebel, University of Illinois, Urbana-Champaign
Sarah Dees, Indiana University
Charles Strauss, Mount St Mary's University
Tisa Wenger, Yale University

**A25-307**  
*Philosophy of Religion Section*  
Sarah Hammerschlag, Williams College, Presiding

Theme: *Kant's Philosophy of Religion as Critical and Constructive*

Monday - 4:00 PM-6:30 PM  
Charles Lockwood, Harvard University
*Rethinking Kant's Copernican Turn*

John Hare, Yale University
*Kant and Depravity*

Andrew Chignell, Cornell University
*Reason's Limits and Kantian Hopes*

Amy M. Hollywood, Harvard University
*Kant and Enthusiasm*

**A25-308**  
*Religion and the Social Sciences Section*  
John D. Carlson, Arizona State University, Presiding

Theme: *Break Every Yoke: Religion, Power and the Ends of Mass Incarceration*

Monday - 4:00 PM-6:30 PM

Panelists:

Hakim Ali, Reconstruction, Inc.
Joshua Dubler, Columbia University
John D. Carlson, Arizona State University
Doris Green, Men and Women In Prison Ministries
Vincent Lloyd, Syracuse University
Laura McTighe, Columbia University

Responding:

James Logan, Earlham College

A25-309
Religion in South Asia Section
Amy L. Allocco, Elon University, Presiding

Theme: When God/desses Appear in Field Notes: Ethnographic and Theological Intersections in the Study of Hinduism

Monday - 4:00 PM-6:30 PM
Harshita Mruthinti Kamath, Middlebury College
Performative Maya: Constructing a New Feminist Theology on the Stages of a South Indian Village

Vasudha Narayanan, University of Florida
Dressed for Love, Dressed for Liberation: Ritual and Reflexivity in Performing Nammalvar's Poetry

Laurie Louise Patton, Duke University
Twilights Recited, Twilights Lived: Personal Transformation in Women’s Performance of Vedic Mantra

Joyce Burkhalter Flueckiger, Emory University
When the Goddess Speaks Her Mind: Possession, Presence, and Agency in the Gangamma Tradition of Tirupati

Responding:

Francis X. Clooney, Harvard University

A25-310
Study of Islam Section
Jonathan Brown, Georgetown University, Presiding

Theme: Islamic Law in the Making: Jurists and Their Sociocultural Contexts

Monday - 4:00 PM-6:30 PM
Taymaz Garadjalou Tabrizi, McMaster University
Mut'a Marriage, Prostitution and the Moral Predicament of Shi'i Muslim Jurists
Aun Ali, Institute of Islamic Studies, McGill University
*The Shi'i Madhhab and its Relationship to Sunnism in Light of the Issue of Documentary Evidence in Islamic Law*

Dale Correa, New York University
*When Abū Hanīfa Just Isn’t Enough: Regional Priority in Transoxanian Hanafīs’ Legal Theory*

Marion Holmes Katz, New York University
*“Orphaned” Manuscripts and the Reconstruction of Pre-Modern Islamic Legal History*

Anna M. Gade, University of Wisconsin, Madison
*Islamic Law and the Environment in Indonesia: Fatwa and Da'wa*

Responding:

Kecia Ali, Boston University

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**A25-313**

**Theology and Religious Reflection Section and Theology and Continental Philosophy Group**

Rebecca Alpert, Temple University, Presiding

Theme: *Judith Butler's Parting Ways (Columbia University Press, 2012)*

Monday - 4:00 PM-6:30 PM

Panelists:

Claire Katz, Texas A and M University
Samuel Brody, University of Chicago
Yaniv Feller, University of Toronto
Mark Lewis Taylor, Princeton Theological Seminary
Saba Mahmood, University of California, Berkeley
Martin Kavka, Florida State University

Responding:

Judith Butler, University of California, Berkeley

Business Meeting:

Ellen T. Armour, Vanderbilt University

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**A25-314**

**Afro-American Religious History Group and Latina/o Critical and Comparative Studies**
Group
Tracey Hucks, Haverford College, Presiding

Theme: *African Diasporic Spirits in the Americas*

Monday - 4:00 PM-6:30 PM
Cláudio Carvalhaes, Lutheran Theological Seminary at Philadelphia
*Christians and Yorubá People Eating Together in Brazil: Eucharist and Food Offerings*

Jonathan Pimentel Chacon, Lutheran School of Theology at Chicago
*Le Spirale: Frankétienne and the Echoes of the Santo Domingo Revolution*

Richard Turner, University of Iowa
*Jazz, the Second Line, and Afro-American Religious Internationalism in New Orleans*

Emma Gobin, Musée du Quai Branly
*Sacralized Bodies, "Distributed Personhood," and Ritual Kinship in Cuban Santería: The Material Mediations of Religious Identity*

Responding:
Aisha Beliso-De Jesus, Harvard University

Business Meeting:
Laura Perez, University of California, Berkeley
Luis Leon, University of Denver

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A25-316
Buddhist Critical—Constructive Reflection Group
Christopher Ives, Stonehill College, Presiding

Theme: *Buddhist Grounds for Social Action*

Monday - 4:00 PM-6:30 PM
Vanessa Kettering, Claremont Graduate University
*Toward a Secular Buddhist Ethic: On Self-Mastery, Morality and Eudaimonia*

Kin Cheung, Temple University
*Ethical Implications of Upāya-Kauśalya: Helping Without Imposing*

Charles R. Strain, DePaul University
*Engaged Buddhist Praxis and Climate Change: Challenges and Reformulations*

Responding:
Grace G. Burford, Prescott College
A25-318
Chinese Religions Group
Beverley Foulks McGuire, University of North Carolina-Wilmington, Presiding

Theme: Gentry Religion in Late Ming-Early Qing China

Monday - 4:00 PM-6:30 PM
Robert M. Gimmello, University of Notre Dame
Irony and Anguish in the Buddhist Art of Chen Hongshou

Jiang Wu, University of Arizona
Dimensions of “Textual Spirituality”: Gentry Reading of the Śūraṃgama Sūtra in the Ming

Charles B. Jones, Catholic University of America
Coral Grove (Shanhu Lin 珊瑚林) by Yuan Hongdao 袁宏道 (1568-1610): Religion and Salon Culture in the Late Ming Dynasty

Dewei Zhang, McMaster University
Lu Guangzu 陸光祖 (1521-1597): A Minister Living with Buddhism

Business Meeting:

James A. Benn, McMaster University
Mark Halperin, University of California, Davis

A25-319
Christian Spirituality Group and Korean Religions Group
Daeseop Yi, Graduate Theological Union, Presiding

Theme: Protestant Spirituality in Korea: Hybridized Thoughts, Practices, and Communities

Monday - 4:00 PM-6:30 PM
Chanhong Kim, Boston University
Yu Yong-mo’s Understanding of God and His Spirituality

Debernier Torrey, University of Utah
The Evolution of the Yesuwon Community and its Role for the Korean Church

Chong Bum (Sean) Kim, University of Central Missouri
"Madman of the Gospel": Mysticism and Millenarianism in the Spirituality of Kil Son-ju

Myoung hun Yun, Vanderbilt University
Cultural Incarnation and Adaptation of a Contemporary American Evangelical Spirituality into a Korean Religious Men’s Movement the Father School: A Participant Observation Study

Responding:

Sophia Park, Holy Names University
Bomyung Seo, Chicago Theological Seminary

A25-320
Critical Theory and Discourses on Religion Group and Religion, Media, and Culture Group
Peyi Soyinka-Airwele, Ithaca College, Presiding

Theme: Transnational Theories of Conspiracy: Between the Secular and the Religious

Monday - 4:00 PM-6:30 PM
Michael McVicar, Florida State University
The World is on Fire: Conspiracies of Islam, Humanism, and Post-Colonialism in Conservative Political Discourse in the United States

Perin Gurel, University of Notre Dame
“Capitalism with Ablutions”: Visualizing America’s “Moderate” Islam in Turkey

Damon Berry, The Ohio State University
Winning Back Ourselves: Conspiratorial Anti-Christianity in the New Right from 1968 France to Contemporary America

Brian Clites, Northwestern University, Dept. of Religious Studies
“He’s One of the Cardinal’s Men”: Conspiratorial Fear among Survivors of Clergy Sexual Abuse

A25-322
Liberal Theologies Group
Anita L. Bradshaw, Presiding

Theme: Liberalism after Neoliberalism: Revitalizing the Tradition

Monday - 4:00 PM-6:30 PM
Jon Armajani, College of St. Benedict/St. John's University
Defenses of Liberal Islamic and Christian Theologies: Fatima Mernissi and Naim Stifan Ateek

Rick Benjamins, PThU Amsterdam
*Neither Neo- nor Post-: A Liberal Theological View of Humanity*

Rebecca Chabot, Iliff School of Theology/University of Denver
Sarah Neeley, University of Denver/Iliff School of Theology

*Re-envisioning a Liberal, Existentialist Ethic: A Response to the “Posts” Problems with Liberal Theology*

Dorothy Dean, Vanderbilt University

*Theology in a Post-Christian Milieu: Is Liberal Theology's Greatest Asset also Its Greatest Curse?*

Michael Hogue, Meadville Lombard Theological School

*An American Liberal Political Theology*

Responding:

Muhammad Ali, University of California at Riverside
Mark Hulsether, University of Tennessee, Knoxville
Michael Miller, Christian Theological Seminary
Sheri Prudhomme, Graduate Theological Union

Business Meeting:

Daniel McKanan, Harvard Divinity School

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**A25-323**

**Middle Eastern Christianity Group and SBL Syriac Literature and Interpretations of Sacred Texts Group**

Cornelia Horn, Saint Louis University, Presiding

Theme: *Constructing and Subverting Boundaries*

Monday - 4:00 PM-6:30 PM

Caleb McCarthy, University of California, Santa Barbara

*Middle Eastern Christians, American Missions and Higher Education*

Anna Chrysostomides, University of Oxford

*Dangerous Encounters and Nebulous Boundaries: Portrayals of Conversion to Islam in Eighth-Century Christian Neo-Martyr Narratives*

Adam Gaiser, Florida State University

"*We Meet the Lances with Our Chests": Khārijī Concepts of Shirā’ in a Near Eastern Context*

Ahmad F. Yousif, International Institute of Islamic Thought and Civilization, Malaysia

"*What Do You Say That Christ [and Muhammad Are]?*" Constructing Jesus and Muhammad in Early ‘Abbasid Interreligious Interactions*
Joshua Mugler, Georgetown University
*Faith Boundaries: Theodore Abu Qurra and the Instability of "Heresy"

 Responding:

 Cynthia J. Villagomez

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**A25-324**

**New Religious Movements Group**
David Feltmate, Auburn University, Montgomery, Presiding

Theme: *Noninstitutional New Religiosities*

Monday - 4:00 PM-6:30 PM
Laurie A. Cozad, Lesley University
*Contextualizing Cannabis Ministries: Peers, Politics, and Laundry Lists*

Renee Lockwood, University of Sydney
*Corporate Religion: Locating the Spiritual in the Spiritless*

Dusty Hoesly, University of California, Santa Barbara
"*We Do Not Stand between You and Your God*": The Universal Life Church as a New Religious Movement

Cimminnee Holt, Concordia University
*"I-Theism" in the Church of Satan: Self-Religiosity in Secular Societies*

Business Meeting:

Marie W. Dallam, University of Oklahoma

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**A25-325**

**Platonism and Neoplatonism Group**
Douglas Hedley, University of Cambridge, Presiding

Theme: *Cambridge Platonism Revisited*

Monday - 4:00 PM-6:30 PM
Eric Parker, McGill University
*The Chaldean Triad: Erôs, Alêtheia, Pistis, and the Relationship between Faith and Reason in the Works of Peter Sterry*

Heather C. Ohaneson, Columbia University
*Ralph Cudworth, Menasseh ben Israel, and the Readmission of Jews to England: The Political Circumstances of a Seventeenth-Century Theological-Philosophical Encounter*
Alexander Hampton, Clare College, University of Cambridge  
*Romantic Spinozism and Cambridge Platonism: Herder’s Cudworth-Inspired Revision of Spinoza*

Business Meeting:

John Kenney, Saint Michael's College

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**A25-326**  
**Queer Studies in Religion Group**  
Steffan Matthias, King’s College, London, Presiding

**Theme:** *Death, Negativity and Queer Apophaticism*

Monday - 4:00 PM-6:30 PM  
Sharon Fennema, Harvard Divinity School  
*The Negative Space of Queer Theology: Apophatic Modalities of Failure, Silence, and Passivity*

Richard Coble, Vanderbilt University  
*Death and the Death Drive: A Search for the Body in Queer Theory*

Eleanor Craig, Harvard Divinity School  
*Maybe Future? Mutational Queers and the Mirror of Death*

Brandy Daniels, Vanderbilt University  
*Jouissance as Ekstasis: Sex, Queer Identity, and Apophaticism in the Eastern Orthodox Tradition*

Responding:

Laurel C. Schneider, Vanderbilt University

Business Meeting:

Claudia Schippert, University of Central Florida  
Kent Brintnall, University of North Carolina, Charlotte

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**A25-327**  
**Religion and Cities Group and Religions, Social Conflict, and Peace Group**  
Lane Van Ham, University of Arizona, Presiding

**Theme:** *Street Fighters and Street Uniters: Religion and Social Conflict in Urban Space*

Monday - 4:00 PM-6:30 PM  
William French, Loyola University of Chicago
Urban Gun Violence and Culture Wars: Religion and the NRA

Elizabeth W. Corrie, Emory University
*Pitching a Tent in the Inner East: The East Belfast Mission and the Protestant Loyalist Flag Protests*

Grant Wadley, Harvard Divinity School
*Where There Is No Love, Put Art: The Potential of Community Muralism for Urban Housing*

Responding:

Katie Day, Lutheran Theological Seminary, Philadelphia

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**A25-329**

Religion and Science Fiction Group and Tibetan and Himalayan Religions Group

Scott Mitchell, Institute of Buddhist Studies, Presiding

Theme: *Boarding the Mandala’s Gate: An Exploration of Science Fiction Encounters with Buddhism*

Monday - 4:00 PM-6:30 PM

Michael Nichols, Saint Joseph's College
*The Doctor and the Demon: Mara in the British Science Fiction Series Doctor Who*

Joel Gruber, University of California, Santa Barbara
*The Dharma of Doctor Strange: The Shifting Representations of Tibet and Tibetan Buddhism within a Science Fiction Comic Serial*

Kurtis Schaeffer, University of Virginia
*To Glimpse the Minds of Stars and Nebulae: Tibetan Buddhism in the Science Fiction Novels of Olaf Stapledon*

David Germano, University of Virginia
*Tibet in Mars and Hyperion during the 1990s*

Responding:

Alexander Gardner, Shelley and Donald Rubin Foundation

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**A25-331**

Religion, Holocaust, and Genocide Group

Sarah K. Pinnock, Trinity University, Presiding

Theme: *Is Forgiveness Possible after Genocide?*

Monday - 4:00 PM-6:30 PM
Joseph D. Moser, Northwestern University
*Forgive and Remember: Levinas and Rwanda in Dialogue*

Saffet Catovic, Drew University
*In Search Of Justice and Forgiveness: A Bosnian Muslim's Odyssey*

Katharina von Kellenbach, St. Mary's College of Maryland
*Composting Guilt: An Ecological Critique of Forgiveness Understood as Purification of Past Wrongs*

Responding:

Jill Petersen Adams, Syracuse University

Business Meeting:

Sarah K. Pinnock, Trinity University

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**A25-334 Schleiermacher Group**

James Brandt, Saint Paul School of Theology, Presiding

Theme: *Schleiermacher's Christian Ethics*

Monday - 4:00 PM-6:30 PM

CJ Dickson, Princeton Theological Seminary
*Schleiermacher on Christian Virtue*

Matthew Robinson, Northwestern University
*Schleiermacher on Freie Geselligkeit: Prototype for Philosophical Ethics and Form of the Church — On Relating Philosophical and Christian Ethics in Schleiermacher*

Cathie Kelsey, Iliff School of Theology
*The Faith Assumptions that Make Glaubenslehre and Sittenlehre the Two Halves of Schleiermacher’s Dogmatics*

Ed Waggoner, Brite Divinity School
*Where Divine and Human Spirits Meet: the Promise, Puzzle and Peril of Schleiermacher’s Distinctively Christian Ethics*

Business Meeting:

Steven Jungkeit, Harvard University

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**A25-335 Science, Technology, and Religion Group**
Greg Peterson, South Dakota State University, Presiding

Theme: *Cosmic Quest, Cosmic Contact: Astrobiology, Astrotheology, Astroethics*

Monday - 4:00 PM-6:30 PM
Connie Bertka
*Christianity and the Discovery of Extraterrestrial Life: Insights from Science and Religion, and the Sociology of Religion*

Margaret Race, SETI Institute
*Astrobiology, Ethics and Policy: The Need for Interdisciplinary Perspectives*

John Hart, Boston University School of Theology
*Cosmic Contact: Hawking, Hynek, and Cosmoethics*

Albert Harrison, University of California, Davis
*Space Exploration: Carrying God's Banner or Questioning God's Work?*

Chris Crews, The New School
*What if Gliese 581 d Had Life? Christian Fundamentalism and the Politics of Astrobiology*

Ted Peters, Pacific Lutheran Theological Seminary
*Astrotheology and Extraterrestrial Life*

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**A25-336**

**Scriptural Reasoning Group**
Nicholas Adams, University of Edinburgh, Presiding

Theme: *Scripture as a Source of Reasoning*

Monday - 4:00 PM-6:30 PM
Ashleigh Elser, University of Virginia
*Halivni as Reparative Reader*

Mian Muhammad Nauman Faizi, University of Virginia
*Distinguishing Dialogue and Monologue: Patterns of Scriptural Interpretation in Iqbal*

Mark James, University of Virginia
*Consonants and Vowels: Masoretic Commentary as Scriptural Logic*

Responding:

Randi Rashkover, George Mason University

Business Meeting:
Rumee Ahmed, University of British Columbia
Simeon Zahl, Faculty of Theology, University of Oxford

A25-337
Sociology of Religion Group
Ipsita Chatterjea, Vanderbilt University, Presiding

Theme: General Sociological Theory and Religion

Monday - 4:00 PM-6:30 PM
Anna Strhan, University of Kent
Conservative Evangelicals, Coherence, and the Moral Lives of the Metropolis

Robert Geraci, Manhattan College
Framed and Unframed: The Performance of Religion at the Indian Institute of Science

Francois Thibault, Université du Québec à Montréal
Buddhist Globality: How Buddhism is Modeled through and beyond Buddhists

Jenna Supp-Montgomerie, University of North Carolina at Chapel Hill
Ships in the Night: The Importance of Disconnection in the Study of Religion

Responding:
Gustavo Benavides, Villanova University

Business Meeting:
Ipsita Chatterjea, Vanderbilt University
Melissa M. Wilcox, Whitman College

A25-338
Tantric Studies Group
Glen Alexander Hayes, Bloomfield College, Presiding

Theme: Lived Tantra in Buddhist and Hindu Traditions

Monday - 4:00 PM-6:30 PM
Xenia Zeiler, University of Bremen
Yantras as Visual Tantric and Yogic Constructs: Origin and Recent Mediatized Transformations

Laura Harrington, Boston University
Barbarians at the Gate: Transformations of the Tibetan Myth of Shambhala through the Age of Globalization

David DiValerio, University of Wisconsin-Milwaukee
How to Become a Siddha in Tibet: A Case Study

Luke Whitmore, University of Wisconsin Stevens Point

Touching Power: The Popular Faces of Kedarnath-Centered Esoteric Practice

Responding:

Ronald M. Davidson, Fairfield University

Business Meeting:

John Nemec, University of Virginia
Lorilai Biernacki, University of Colorado, Boulder

Wesleyan Studies Group
Jason Vickers, United Theological Seminary, Presiding

Theme: Toward A Wesleyan Theology of Ecology

Monday - 4:00 PM-6:30 PM
Jay McDaniel, Hendrix College

Holy Communion: Works of Mercy and Piety for an Ecological Age

Jane Ellen Nickell, Allegheny College

A Wesleyan Oikos Ethic

Carolyn Davis, Vanderbilt University

Cross-Pollination: Toward a Wesleyan-Feminist Soteriology of Ecology

Business Meeting:

Rex D. Matthews, Emory University

World Christianity Group
Daniel Groody, University of Notre Dame, Presiding

Theme: Contemporary Issues of Migration and Theology

Monday - 4:00 PM-6:30 PM
Marion S. Grau, Graduate Theological Union

Circumambulating Exodus-Migration-Conquest: A Theological Hermeneutics of Migratory Narrativity
Luis Rivera-Pagan, Princeton Theological Seminary
_Xenophilia or Xenophobia: A Theology of Migration_

Elaine Padilla, New York Theological Seminary
_Expanding Space: A Possibility of a Cavernous Mode of Dwelling_

Jonathan Tan, Australian Catholic University
_An Asian Theology of Migration and Its Interreligious Implications: Insights from the Documents of the Federation of Asian Bishops’ Conferences (FABC)_

Business Meeting:
Jane Carol Redmont, World Council of Churches
Jayachitra Lalitha, Tamilnadu Theological Seminary

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**A25-400**
**Films**
Asuka Sango, Carleton College, Presiding

Theme: _Ending Note: Death of a Japanese Salesman_

Monday - 8:00 PM-10:00 PM

Responding:

Mark Rowe, McMaster University
Michiaki Okuyama, Nanzan Institute for Religion and Culture
Timothy Benedict, Princeton University

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**A25-401**
**Films**
Martha Ann Kirk, University of the Incarnate Word, Presiding

Theme: _Love is a Verb_

Monday - 8:00 PM-10:00 PM

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**A25-402**
**Films**
Kate Ott, Drew University, Presiding

Theme: _The Secret History of Sex, Choice, and Catholics_

Monday - 8:00 PM-10:00 PM
Panelists:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

**A25-403**  
Receptions/Breakfasts

Theme: *Program Unit Chairs' and Steering Committee Members' Reception*

Monday - 8:00 PM-10:00 PM

**A26-100**  
Study of Islam Section and Islamic Mysticism Group

Theme: *Beyond Sunni-Shi'i Debates: Negotiating Ahl al-Bayt in Theology, Tafsir, and Ritual Iconography*

Tuesday - 8:30 AM-10:00 AM
Nebil Husayn, Princeton University  
*Treatises on the Salvation of Abu Ṭalib*

Tehseen Thaver, University of North Carolina  
*Sufism, Shi'ism and Traditions of Qur'an Commentary in Early Islam: The Case of al-Sharif al-Radi (d. 1015 CE)*

Sophia Shafi, Iliff School of Theology  
*Every Piece of Land Is Karbala: Souvenirs and Permanent Mementos*

Responding:

Frederick S. Colby, University of Oregon

**A26-101**  
Daoist Studies Group

Clarke Hudson, University of Virginia, Presiding

Theme: *Explorations in Daoist Literature*

Tuesday - 8:30 AM-10:00 AM
Cuma Özkan, University of Iowa  
*Buddhist Madhyamaka and Daoist Chongxuan (Twofold Mystery) in the Early Tang (618-720)*

David Chai, University of Toronto  
*Mending the Inborn Nature: Reading the Zhuangzi in the Song*
C. Lynne Hong, Chinese Culture University
_Clearing as Connection: An Alternative Approach to Dao in Zhuangzi Waiwu_

Responding:

Clarke Hudson, University of Virginia

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**A26-102**  
**Hinduism Group**  
Richard H. Davis, Bard College, Presiding

Theme: _Transformations and Reconfigurations of Sacred Sites in South Asia_

Tuesday - 8:30 AM-10:00 AM  
Luke Whitmore, University of Wisconsin Stevens Point  
*The Decline of Walking: What it Says about Tirtha-Yatra in the Twenty-First Century*

R. Jeremy Saul, University of Michigan  
*Making Faith: The Ascent of Hindu Pilgrimage Shrines in an Era of Economic Liberalization*

Matthew Sayers, Lebanon Valley College  
*Feeding the Dead at Gayā: From the Buddha’s Enlightenment to a Purāṇic Legend*

Abhishek Singh Amar, Hamilton College  
*Hindu Temples in Buddhist Caves: Rematerialization and Modern Transformations of Ancient Sacred Sites in Western India*

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**A26-103**  

**Religion, Affect, and Emotion Group and Religion, Media, and Culture Group**  
Andrew Aghapour, University of North Carolina at Chapel Hill, Presiding

Theme: _Religion, Technology, and Affect_

Tuesday - 8:30 AM-10:00 AM  
Liane Carlson, Columbia University  
"Wondrous Contact": Books, Bodies, and the Absolute in the Romantic Encyclopedia

Ann Pellegrini, New York University  
*Enchanted Couches and Electric Imaginaries: Freud in the Revival Hall*

Yasmin Moll, New York University  
*Producing the “New Egypt”: Religion, Media and Revolution*
**A26-104**
**Space, Place, and Religious Meaning Group**
William R. McAlpine, Ambrose University College, Presiding

Theme: *Understanding the Experience of Sacred Space from Post-Modern Europe to Contemporary China*

Tuesday - 8:30 AM-10:00 AM
Andrew T. Lewis, Graduate Theological Union
*Rethinking Postmodern Spatiality: Space After Cities of God*

Bert Daelemans, Katholieke Universiteit, Leuven
*Fifty Shades of Grey: Contemporary Church Architecture*

Shawn Arthur, Appalachian State University
*Negotiating China’s Temples: Examining How Lay Practitioners Understand and Use Sacred Space*

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**A26-122**
**Religion, Film, and Visual Culture Group**
Jeanette Reedy Solano, California State University, Fullerton, Presiding

Theme: *A Century of Visual Culture and Evangelical Christianity*

Tuesday - 8:30 AM-10:00 AM
Andrew Coates, Duke University
*Seeing the Literal: Aniconism, Images, and Common Sense in Clarence Larkin's "Dispensational Truth”*

Cynthia Hogan, UNC- Chapel Hill
*The Apocalypse and the Art Museum: The Paintings of the Reverend McKendree Robbins Long*

Monique Ingalls, University of Cambridge
*Visual-izing Congregational Song: Evangelical Christian Worship Videos as Audiovisual Icons*

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**A26-108**
**Ethics Section**
Victor Anderson, Vanderbilt University, Presiding

Theme: *The Ethics of Environmental Justice*

Tuesday - 9:00 AM-11:00 AM
Russell Powell, Princeton Theological Seminary
*Plural Approaches, Responsible Solutions: Assessing Ethical Plurality in Environmental*
Sustainability

Ilsup Ahn, North Park University
A Covenantal-Confessional Approach to Christian Environmental Ethics: The Case of Ecological Justice in Mexico’s Maquiladoras

Augustine Joseph, KU Leuven
Integrity as a Positive Fundamental Option: A Comprehensive Solution for Environmental Disaster.

Tyson-Lord J. Gray, Vanderbilt University
Environmental Ethics and the ‘Sense of Place’: An Eco-critical Reading of Sula by Toni Morrison

A26-113
Religion and the Social Sciences Section
Rebecca Todd Peters, Elon University, Presiding

Theme: Catholicism on the Borders

Tuesday - 9:00 AM-11:00 AM
Jeanine Viau, Loyola University Chicago
Calling Out In The Wilderness: Is "Nones" an Appropriate Designation?

Jill Krebs, Drew University
Miracles, Catholicism, and Spirituality: Marian Devotion at the Boundary

Graham Hill, University of California, Berkeley
God Without Religion: Non-religious Christianity in Mexico City

Responding:

Sarah McFarland Taylor, Northwestern University

A26-114
Study of Judaism Section
Robert Erlewine, Illinois Wesleyan University, Presiding

Theme: The New Hegel and the Normative Interpretation of Modern Jewish Philosophy

Tuesday - 9:00 AM-11:00 AM
Paul Nahme, University of Kansas
Between Kant and (the New) Hegel: Hermann Cohen’s Interpretation of the Noahide and the Aesthetics of the Secular

Yonatan Brafman, Columbia University
Are Halakhic (Jewish Legal) Claims Aesthetic Expressions? Habermas’ Hegelian Account of Rationality and Religious Discourse

Shira Billet, Princeton University
The Sociality of Reason in Hegel and Neo-Kantian Studies of Religion: Hermann Cohen’s Study of Judaism and Emile Durkheim’s Theory of Knowledge

Responding:

Randi Rashkover, George Mason University

A26-105
Arts, Literature, and Religion Section
Robert MacSwain, The University of the South, Presiding

Theme: Reflections on the Fiftieth Anniversary of the Death of C. S. Lewis

Tuesday - 9:00 AM-11:30 AM
Wesley A. Kort, Duke University
Reassessing C. S. Lewis

Robert Song, University of Durham
The Abolition of Humanity?: C. S. Lewis and a Post-human Future

William Abraham, Southern Methodist University
The Christian Apologist: From Philosophy to Fairy Tales

Douglas Hedley, University of Cambridge
Lewis and the Living Imagination

Responding:

Stephanie Paulsell, Harvard Divinity School

A26-106
Buddhism Section
Gudrun Bühnemann, University of Wisconsin, Madison, Presiding

Theme: Vision, Text, and Image in Buddhism

Tuesday - 9:00 AM-11:30 AM
David Gray, Santa Clara University
Re-envisioning the Self: Iconography and Awakening in Tantric Buddhist Sādhana

Eric Greene, University of Bristol
Visionary Meditation Texts in Fifth-century China

Charles D. Orzech, University of Glasgow
Subjects of Liturgy: Vision, Text, and Image in Tang Esoteric Ritual Manuals

Xiaomin Zu, Princeton University
The Morning Bell Gatha and the Transformation of Ānanda into the Avatar of Chinese Monastics

Pamela D. Winfield, Elon University
Image, Text, and Vision in Japanese Esoteric Buddhism

Responding:
Robert Campany, Vanderbilt University

A26-107
Comparative Studies in Religion Section
Marie W. Dallam, University of Oklahoma, Presiding

Theme: New Directions in the Comparative Study of Fundamentalism

Tuesday - 9:00 AM-11:30 AM
Rosemary R. Hicks, Bard College
“Islamic Fundamentalism”: A History

Shaul Magid, Indiana University, Bloomington
Fundamentalism as Re-education: The Artscroll Publishing Project as an American Jewish Fundamentalism

Simon Wood, University of Nebraska, Lincoln
Rashid Rida’s The Caliphate and Islamization of Governance

David Harrington Watt, Temple University
“The Christian Roots of ‘Islamic Fundamentalism’”

Responding:
Khalid Yahya Blankinship, Temple University

A26-109
History of Christianity Section and Mormon Studies Group
Colleen McDannell, University of Utah, Presiding

Theme: Mormons and Other Christians in Conversation
Tuesday - 9:00 AM-11:30 AM
Brian Birch, Utah Valley University
"What Power Shall Stay the Heavens": Continuing Revelation and Doctrinal Authority among the Latter-day Saints

Stephen Taysom, Cleveland State University
"I Will Possess the Bodies Thou Hast Created": Exploring Mormon Exorcism, 1820-1977

Julius Bailey, University of Redlands
Polygamists or What Not, One Wife or Forty: Ambivalent Attitudes Toward Mormonism in Nineteenth-Century AME Church Print Culture

Neil Young, Princeton University
"The God Makers": A Cult Movie of 1980s Evangelical Anti-Mormonism

Responding:

Sara Patterson, Hanover College

A26-110
North American Religions Section
Martha Smith Roberts, University of California, Santa Barbara, Presiding

Theme: Teaching Religious Pluralism: Building Bridges of Understanding or Bulwarks of Tolerance?

Tuesday - 9:00 AM-11:30 AM

Panelists:

Vincent Biondo, California State University, Fresno
Henry Goldschmidt, The Interfaith Center of New York
Tiffany Puett, University of Waterloo
Jamie Anne Read, University of Waterloo
Martha Smith Roberts, University of California, Santa Barbara

Responding:

Courtney Bender, Columbia University

A26-111
Philosophy of Religion Section
Sarah Stewart-Kroeker, Princeton Theological Seminary, Presiding

Theme: Freedom and Necessity in the Augustinian Tradition
Tuesday - 9:00 AM-11:30 AM
Jesse Couenhoven, Villanova University
*Ought and Can in the Augustinian Tradition*

Darlene Fozard Weaver, Duquesne University
*Interpersonal Trust and Enhancing Human Freedom*

Adam Eitel, Princeton Theological Seminary
*Aquinas on Love and Necessity*

David Hunt, Whittier College
*Augustine against the PAPists*

Business Meeting:

Ludger Viehues-Bailey, Le Moyne College
Michael Rea, University of Notre Dame

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**A26-112**

**Religion and Politics Section**
Parveen Hasanali, Guilford College, Presiding

**Theme:** *Discourses of Resistance and Oppression in the Culture Wars*

Tuesday - 9:00 AM-11:30 AM
Andrew Murphy, Rutgers University
David Gutterman, Willamette University
*Forging an Identity of Resistance: Orthodox Catholics and Jews in the Contemporary United States*

Nathan Walker, Harvard Divinity School
*Theological Marriage*

Rita Trimble, Ohio State University
*The Threat of “Demographic Winter”: A Transnational Politics of Motherhood and Endangered Populations in Pro-Family Documentaries*

Julie Mavity Maddalena, Southern Methodist University
*What is it Really Like to Struggle?: A Feminist, Theo-ethical Response to the Systematic Political Oppression of Single Working-class Mothers in the US*

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**A26-115**

**Theology and Religious Reflection Section**
Ed Waggoner, Brite Divinity School, Presiding
Theme: New Materialisms

Tuesday - 9:00 AM-11:30 AM
Joerg Rieger, Southern Methodist University
The New Materialism in Religious Studies and Beyond: Another Constructive Proposal for the
Study of Religion and Theology

Kimerer L. LaMothe
Becoming a Bodily Self: Religious Experience and the New Materialism

Kevin Minister, Southern Methodist University
Organizing Conversions: Theorizing the Religious Experience of Conversion with New
Materialisms in Response to Religious Involvement in Community Organizing

Responding:

Tamsin Jones, University of Victoria

A26-116
Women and Religion Section
Michal Raucher, Northwestern University, Presiding

Theme: Women, Identity, and Religious Activism

Tuesday - 9:00 AM-11:30 AM

Dawn-Marie Gibson, University of London
Contemporary Nation Women

Rosemary P. Carbine, Whittier College
The Nuns on the Bus: Women, Sacramentality, and the U.S. Public Church

Monique Moultrie, Georgia State University
The Personal Cost and the Personal Joy: Faith as a Site of Black Lesbian Activism

Samaneh Oladi Ghadikolaei, University of California Santa Barbara
Sacred Activism: Women’s Involvement in Reformation of Family Law

Responding:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

A26-117
Body and Religion Group and Religion and Disability Studies Group
George Pati, Valparaiso University, Presiding
Theme: Religious Reflection on Chronic Pain and Disability

Tuesday - 9:00 AM-11:30 AM
Devan Stahl, Saint Louis University
Virtual Bodies in the Medical Domain: How Medicine (Mis)Represents the Suffering Body

Deborah Creamer, Iliff School of Theology
Reflections on Chronic Pain: Expanding Disability and Embodiment Theologies

Sharon V. Betcher, Vancouver School of Theology
Criptography/Disability Theology in the Ruins of God

Tara Flanagan, Loyola University, Chicago
Hosting the Unwelcome Guest: Interpreting the Body in Pain as a Site of Dispossession and Possession

Michelle Lelwica, Concordia College--Moorhead, MN
When the Body Hurts: A Critical Analysis of Popular Discourses on Chronic Pain

Responding:

Rebecca Sachs Norris, Merrimack College

A26-118
Contemporary Pagan Studies Group
Jone Salomonsen, University of Oslo, Presiding

Theme: Popular and Para-Paganisms

Tuesday - 9:00 AM-11:30 AM
Suzanne Owen, Leeds Trinity University
Is Anything ‘Sacred’ at Beltane at Thornborough?

Helen Berger, Women's Studies Research Center, Brandeis University
Solitary Practitioners in the United States

Era Elizabeth Pope, University of North Carolina Charlotte
“We Prefer the Term Caster”: Constructions of Witchcraft in Beautiful Creatures

Gwendolyn Reece, American University
Pagan Practices and their Impediments

Business Meeting:

Jone Salomonsen, University of Oslo
A26-119
Critical Theory and Discourses on Religion Group
David Walker, Yale University, Presiding

Theme: *Contested Representations in Religion and Politics*

Tuesday - 9:00 AM-11:30 AM
Caleb McCarthy, University of California, Santa Barbara
*Liberal Takfīr and the State*

Atalia Omer, University of Notre Dame
*Imagining and Reimagining Palestine in Chicago: The Rhetoric of "No Place" and the Contested Role of Diaspora and Solidarity Activism in Conflict and Peacebuilding*

Jens Kreinath, Wichita State University
*Covering the Conflict in Syria: Mainstream Media, Representation Strategies, and the Politics of Religion*

Business Meeting:

William E. Arnal, University of Regina

A26-120

Death, Dying, and Beyond Group and Secularism and Secularity Group
A. David Lewis, MCPHS U, Presiding

Theme: *Memorializing the Secular: Martyrs, Mourners and Saints on the (Non)religious Borderland*

Tuesday - 9:00 AM-11:30 AM
Brett Krutzsch, Temple University
"Secular" Martyrs and Contemporary Gay Subjects

Brian Palmer, Uppsala University
*Memorializing Secular Saints in Sweden*

Pamela A. Detrixhe, Temple University
*To Protect and to Serve: Philadelphia Police Officer Funerals as Multivocal Negotiated Space*

Joseph Ballan, University of Chicago
*On Not Lighting Candles: Charles Reznikoff’s “Kaddish”*

A26-121

Kierkegaard, Religion, and Culture Group
Marcia C. Robinson, Syracuse University, Presiding
Theme: **Thinking with Kierkegaard in a Global Context**

**Tuesday - 9:00 AM-11:30 AM**

Christopher Barnett, Villanova University  
*Caveat Emptor: Kierkegaard and the Perils of Google*

Jennifer Veninga, St. Edward's University  
*Eternity Is Not in a Financial Predicament: Or, Why Kierkegaard Would Not Buy Shares in a Transnational Corporation*

Tamara Monet Marks, Florida State University  
*Globalization, Martyrdom, and the Internet: Recent Buddhist Self-Immolations and Christian Martyrdom*

Nigel Hatton, University of California, Merced  
*Slavery and the Critique of Christianity in the Writings of Søren Kierkegaard and Frederick Douglass*

Business Meeting:

David J. Gouwens, Brite Divinity School

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**A26-123**  
**Sociology of Religion Group and SBL Ideological Criticism Group**

Randy Reed, Appalachian State University, Presiding

Theme: **Theorizing Time, Change and Religion**

**Tuesday - 9:00 AM-11:30 AM**

Alisha Pomazon, St. Thomas More College, University of Saskatchewan  
*Desperate for Change: Hermann Cohen’s Fight for Religious, Social, Political and Academic “Progress”*

Natalie Houghtby-Haddon, George Washington University  
*"The Fierce Urgency of Now": Fifty Years after the March on Washington for Jobs and Freedom, Has Anything Changed?*

Angela Coco, Southern Cross University (Lismore)  
*Working on Pagan Time: Changing Consciousness through a Pagan Worldview*

German McKenzie, Catholic University of America  
*What has Charles Taylor Brought to the Sociological Table? An Exploration of his View on Social Change in his Meta-Narrative on Secularization in the West*

Steven Knowles, University of Chester
Reflexive Apocalypticism: Risk Society and the Fundamentalist Turn

A26-124

Christian Systematic Theology Section
Rachel Muers, University of Leeds, Presiding

Theme: Ecumenical and Comparative Practices

Tuesday - 10:30 AM-12:00 PM
Eugene R. Schlesinger, Marquette University
The Ecumenical Potential of Chauvet's Sacramental Theology for Reformed-Catholic Ecumenism

R. Brad Bannon, Harvard Divinity School
Negative Theology as Embodied, Interreligious, Dialogical Practice

Christopher A. Stephenson, Lee University
Speaking to Another, Speaking for Another: Lex Orandi, Lex Credendi and the Problem of Authority in Pentecostal-Roman Catholic Ecumenical Dialogue

Religion in South Asia Section
John Hawley, Columbia University, Presiding

Theme: Bhakti Across Boundaries

Tuesday - 10:30 AM-12:00 PM
Anne E. Monius, Harvard University
Linguistic Anxiety and Geographical Aspiration in the Tamil Saiva Literary World

Gil Ben-Herut, Emory University
Remembering the Ancient Ones and the Recent Ones: Situating Early Virasaivism in its Broader South Indian Context

Jon Keune, University of Göttingen
Emphatically Ignoring the Neighbors: The Selective Inter-Regional Orientation of the Varkari Tradition

Responding:
Karen Pechilis, Drew University

Black Theology Group
Terrence Johnson, Haverford College, Presiding

Theme: *Black Theology and Its Transnational and Pedagogical Relationship to Social and Political Issues*

Tuesday - 10:30 AM-12:00 PM
Elias Ortega-Aponte, Drew University Theological School
*Azucar Negra: Latin American Liberation Theology and the Invisibility of Afro-descendientes*

Rufus Burnett, Duquesne University
*I Heard My Teacher Moan and Shout: A Theological Reflection on Decolonizing Pedagogies*

Shonda Nicole Gladden, Garrett Evangelical Theological Seminary
*Not Buying the Game: Commodification and the Limbo of The Wire*

Responding:

Anthony G. Reddie, Aston University

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**A26-127**
Chinese Religions Group
Mark Halperin, University of California, Davis, Presiding

Theme: *New Perspectives on Twentieth-Century Chinese Religion*

Tuesday - 10:30 AM-12:00 PM
Xiaofei Kang, George Washington University
*Women's Liberation and Anti-Superstition in Wartime Communist Propaganda: Re-examining the Story of "Young Blackie Gets Married"*

Jun Hyung Chae, University of Chicago
*Doctrinal Shift of a 'Quasi-Religion' in Modern China: The Case of Daoyuan, 1921-1937*

Jonathan A. Seitz, Taiwan Theological Seminary
*Theorizing Christianity as a Chinese Religion*

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**A26-128**
Ritual Studies Group
Sarah Haynes, Western Illinois University, Presiding

Theme: *Ritual Aesthetics - Ritual Ecology*

Tuesday - 10:30 AM-12:00 PM
Nathaniel Barrett, Universidad de Navarra
How Sound Specifies Religious Meaning: An Ecological Approach
Sammit Khandeparkar, Arizona State University

Staged Rituals and Pollution: Role Played by Ritual and Notions of Pollution in the Emergence of a Brahman Caste in Twentieth-Century India
Colleen D. Hartung, Chicago Theological Seminary

Considering the Boundary between Ritual Sound and Noise
Michael Houseman, Ecole Pratique des Hautes Etudes

Prescriptive Self-consciousness and the Hokey Aesthetics of Neopagan and New Age Ceremonial