**PROGRAM SESSIONS**

**FRIDAY, NOVEMBER 22**

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<th>Session</th>
<th>Title</th>
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<td>P22-103</td>
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<td>P22-104</td>
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<td>A22-106</td>
<td>THATCamp — The Humanities and Technology Camp 2013</td>
<td>Friday, 9:00 AM–5:00 PM</td>
<td>Kelly Bulkeley, Graduate Theological Union, and Christopher Cantwell, University of Missouri, Kansas City, Presiding</td>
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**Location Key:**
- CC—Convention Center
- HB—Hilton Baltimore
- HR—Hyatt Regency Baltimore
- MIH—Marriott Inner Harbor
- RH—Renaissance Harborplace
- RS—Royal Sonesta
- SCC—Sheraton City Center
- SIH—Sheraton Inner Harbor

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23.*
P22-107
North American Association for the Study of Religion
Theme: Is There a Religious Mode of Production? Economic Aspects of Sacrifice and Related Behaviors
Friday, 10:00 AM–12:30 PM
HB-Blake
Steven Engler, Mount Royal University, Presiding
Activities otherwise demarcated as “religious,” such as sacrifice and ritual gift-giving, are implicated in more mundane modes of exchange. Yet various traditions present the prospect if not the reality of a “state of exception” from the norms and practices of exchange that govern the ordinary economy, as illustrated by the “true gift,” destructive sacrifices, and suspension of labor as on the Sabbath. The “religious” economy defines itself against the tedium of labor and accumulation as an alternative praxis, mode of escape, or utopian vision. However, the “religious” economy depends on the existence of luxury, leisure, and money; and ritual expenditure resembles the conspicuous consumption observed under capitalist modes of production. This roundtable discussion addresses the following questions: Is there a “religious” mode of production? If so, how does it relate to the mundane economy? And what is the best explanation for the economically “irrational” behaviors observable in sacrifice and related institutions?
Panelists:
Gregory D. Alles, McDaniel College
Gustavo Benavides, Villanova University
Robert A. Yelle, University of Memphis

P22-106
Society for Asian and Comparative Philosophy
Theme: Symposium: Intercultural Philosophy of Raimon Panikkar
Friday, 10:00 AM–7:00 PM
MIH-Stadium Ballroom 5
Michiko Yusa, Western Washington University, and Young-chan Ro, George Mason University and University of Notre Dame, Presiding
This symposium pays tribute to the contributions of the late Professor Raimon Panikkar (1918–2010). Panikkar was a thinker and scholar whose interests covered the issues of science, technocracy, and history (or the meaning of temporality). While remaining rooted in Christian spirituality, he engaged in interfaith dialogue, that created a radically new epistemology. The purpose of the symposium is for friends, scholars, and intellectuals who are interested in Panikkar’s thought to get together, and critically engage in important ideas developed by him, and assess the merit of dialogical and intercultural studies in our profession and the present world. The symposium is followed by a reception, 5:30–7:00 PM.
Michiko Yusa, Western Washington University
Opening Remarks: Panikkar Understood and Misunderstood
Milena Carrara Pavan, Vivarium and Opera Omnia Raimon Panikkar
Panikkar’s Opera Omnia, and Its Publication in English
Roberta Cappellini, Intercultural Association Dedicated to Raimon Panikkar, Italy
Activities and Publications by the CIRPIT in Italy
Scott Eastham, Massey University
Flight from the Antipodes: The Pneumatics of Text in Context
Bret W. Davis, Loyola University, Maryland
Intertraditional Dialogue: From Gadamer’s Diachronic to Panikkar’s Diatopical Hermeneutics
Young-chan Ro, George Mason University and University of Notre Dame
An Epistemological Foundation of Raimon Panikkar
Fred Dallmayr, University of Notre Dame
A Secular Age? Reflections on Taylor and Panikkar
Francis X. Clooney, Harvard University
Exposition and Response
Roberta Cappellini, Intercultural Association Dedicated to Raimon Panikkar, Italy
Panikkar’s Intra- Inter- Dialogical Philosophy: Imperative versus Comparative
Purushottama Bilimoria, University of California, Berkeley and University of Melbourne
Further Reflections on Imperative Studies
Abraham Velez de Cea, Eastern Kentucky University
The Cross-cultural Hermeneutics of Raimon Panikkar
John Blackman, San Francisco, CA
Meditations of a Mediator: Applying Panikkar’s Insights to Dispute Resolution
Joseph Prabhu, California State University, Los Angeles
Raimon Panikkar’s Trinitarianism and His Critique of (Mono)theism
A22-106

Religion and Media Workshop
Theme: Persuasion’s Power: How Religion Makes its Publics
Friday, 11:00 AM–6:00 PM
CC-316
Jenna Supp-Montgomerie, Quest University Canada, and Ann M. Burlein, Hofstra University, and Kathleen Foody, College of Charleston, Presiding
See page 62 for details.
Panelists:
Laila Al-Arian, Al-Jazeera English, Washington, DC
Jason C. Bivins, North Carolina State University
Tracy Fessenden, Arizona State University
Christian Lundberg, University of North Carolina
Arvind Mandair, University of Michigan
Lisa Webster, Graduate Theological Union

A22-107

Women’s Lounge Roundtable
Theme: T.A.B.L.E.S. of Multiplicity
Friday, 11:30 AM–1:30 PM
SIH-Severn I
Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding
All women of AAR and SBL are invited to the 2013 Women’s Caucus programming centered on the theme “T.A.B.L.E.S. of Multiplicity.” The purpose of this year’s gathering is to deliberately enact the Women’s Caucus mission of ensuring that all women of AAR/SBL are heard and represented to one another and the academy. This year’s roundtable discussions will focus on telling tales around the table. Each roundtable discussion will focus on the themes outlined in the acronym T.A.B.L.E.S. (Truth telling, Alliance Building, Listening, and Engaging Sites) of Multiplicity. In previous years of Women’s Caucus programming there were expressions of a real hunger for a place where increasingly fragmented groups of women could come together and dialogue across various lines of difference. This year we will coordinate programming specifically to meet this need.

A22-105

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee Meeting
Friday, 11:30 AM–3:30 PM
HB-Marshall
Melissa M. Wilcox, Whitman College, Presiding

P22-201

North American Paul Tillich Society
Theme: Correlation and Contemporary Thought
Friday, 1:00 PM–3:30 PM
HB-Brent
Bryan Wagoner, Davis and Elkins College, Presiding
Laura Thelander, Luther Seminary
Tillich and the Changing Face of Theological Education
Mary Ann Stenger, University of Louisville
Correlating a Contemporary Existential Question with the Symbol of Transfiguration
Alexander Blondeau, Luther Seminary
“Yes, But Only If God Does Not Exist”: A Tillichian Answer to the Question of God’s Necessity for Morality

P22-203

Society for Buddhist-Christian Studies Board Meeting
Friday, 1:00 PM–3:30 PM
HB-Pickersgill

P22-205

Thomas F. Torrance Theological Fellowship
Theme: T.F. Torrance on the Centenary of His Birth: A Personal Reminiscence and Assessment
Friday, 1:00 PM–4:00 PM
CC-344
Thomas A. Noble, Nazarene Theological Seminary, Presiding
After a short business meeting for members, our guest speaker, Dr. Thomas Noble, professor of theology, Nazarene Theological Seminary, will present his paper which, bearing in mind the centenary, will place Torrance in the context of the Scottish evangelicalism in which he and his family had their roots, and will draw on personal reminiscences as his student at New College, Edinburgh towards the end of Torrance’s teaching career. It will also include an overview with some assessment of different aspects of his thought as a ‘scientific’, Christocentric, Trinitarian theologian and the significance of his thinking particularly for evangelical Christianity today.

A22-200

Regional Coordinators Meeting
Friday, 1:00 PM–5:00 PM
MIH-Orioles Boardroom
Susan E. Hill, University of Northern Iowa, Presiding
A22-203

Baltimore City Tour
Friday, 1:00 PM–5:00 PM
Meet at CC-Charles Street Entrance
Your bus tour will visit many of Baltimore's neighborhoods. We will first visit Federal Hill Park where you can enjoy a scenic view of the Baltimore Harbor and the downtown skyline. Next we visit Fort McHenry, where we will stand and view the harbor where Francis Scott Key gazed through the fog of the dawn's early light and was inspired to write the historic words to the Star Spangled Banner. In the Fort we will see how early American soldiers lived during this era. After visiting the fort, we will take a driving tour of the Mount Vernon neighborhood, viewing the Walters Art Museum, The Engineers Club, Peabody Conservatory of Music, and the beautiful Mount Vernon Methodist Church. We will pass the famous Westminster Cemetery where Edgar Allan Poe is buried on our way back to the Convention Center.

P22-207

Wabash Center for Teaching and Learning in Theology and Religion
Theme: Teaching with Social Media
Friday, 1:00 PM–5:00 PM
CC-333
Pre-registration is required for this event and limited to the first fifty registrants. To register, contact Trish Overpeck at overpecp@wabash.edu. The structure and design for the workshop will consist of three distinct movements.

First, Mary Hess, Luther Seminary, will facilitate a one hour session on the topic of the “new culture of learning” that is emerging in digitally mediated contexts in relation to teaching religious studies and theology.

Second, Robert Williamson, Jr., Hendrix College, will facilitate a one hour session on using Twitter in teaching and learning.

Finally, Roger Nam, George Fox Evangelical Seminary, will facilitate a one hour session on “Blogs and Effective Teaching: Reimagining our Physical and Symbolic Classrooms.”

Panelists:
Mary E. Hess, Luther Seminary
Robert Williamson, Hendrix College
Roger Nam, George Fox Evangelical Seminary

P22-211

International Bonhoeffer Society and DBWE Editorial Board Meeting
Friday, 1:00 PM–6:00 PM
SIH-Chesapeake III

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23
P22-209

North American Association for the Study of Religion
Theme: Critically Engaged: Graduate Pedagogy in the Introductory Classroom
Friday, 1:30 PM–3:30 PM
HB-Blake
Merinda Simmons, University of Alabama, Presiding
Brad Stoddard, Florida State University
Teaching World Religions without "World Religions"
Tara Baldrick-Morrone, Florida State University
Analyzing Religion as Social Formation in the Introductory Course
Michael Graziano, Florida State University
"Classification" in the World Religions Classroom
Responding:
Craig Martin, Saint Thomas Aquinas College

P22-208

International Qur’anic Studies Association
Theme: Qur’an Manuscripts: Text, Object and Usage
Friday, 1:30 PM–4:00 PM
CC-345
Gabriel Said Reynolds, University of Notre Dame, Presiding
Keith Small, London School of Theology
Gems of the Bodleian: Qur’an Manuscripts at Oxford University
Simon Rettig, Freer Gallery of Art and Arthur M. Sackler Gallery, Washington, DC
Codicology versus History of Art? Rethinking the Visual Study of Qur’an Manuscripts
Alasdair Watson, Bodleian Libraries, University of Oxford
The King’s Mushafs: A Glimpse at Some of the Qur’ans from Tipu Sultan’s Royal Library
Asma Hilali, Institute of Ismaili Studies, London
The Manuscript 27.1 DaM: Sacred Words and Words about the Sacred

P22-206

Consortium of Christian Study Centers Annual Meeting
Friday, 1:30 PM–4:30 PM
CC-339

A22-204

Religion and Ecology Workshop
Theme: Mapping the Field of Religion and Ecology: Theories, Methods, and Future Directions
Friday, 1:45 PM–5:00 PM
CC-317
Heather Eaton, Saint Paul University, Presiding
See page 64 for details.
Panelists:
Lucas Johnston, Wake Forest University
Barbara A. B. Patterson, Emory University
Matthew Riley, Drew University
Cynthia Moe-Lobeda, Seattle University

A22-205

Theological Education Workshop
Theme: Teaching Theology in a Global and Transnational World
Friday, 1:45 PM–5:00 PM
CC-327
Kwok Pui Lan, Episcopal Divinity School, Presiding
See page 65 for details.
Panelists:
William A. Dyrness, Fuller Theological Seminary
Miguel A. De La Torre, Iliff School of Theology
Eleazar S. Fernandez, United Theological Seminary of the Twin Cities
John Thatamanil, Union Theological Seminary
Dwight N. Hopkins, University of Chicago
Cecilia Gonzalez-Andrieu, Loyola Marymount University
Teresia Mbari Hinga, Santa Clara University

P22-212

Psychology, Culture, and Religion Group
Theme: L’Arche At Fifty Years: Disability, Personhood, and Transformation
Friday, 2:00 PM–4:00 PM
CC-320
Panelists:
Lisa M. Cataldo, Fordham University
H. John McDargh, Boston College
Thomas E. Reynolds, Emmanuel College, Toronto School of Theology

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

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P22-213
Society for the Study of Christian Spirituality
Theme: Spiritual Formation from a Distance
Friday, 3:00 PM–4:45 PM
CC-321
Timothy P. Muldoon, Boston College, Presiding
Please join us for a workshop exploring the implications of distance education and social media for spiritual formation. This is not a "how to" session; rather, the goal is to consider the implications of distance learning for the practice of spiritual formation and the teaching of spirituality. Among the questions the panel and discussion will address are the following: How do distance learning and the culture that emerges from it shape the work of spiritual formation? What opportunities and challenges does distance learning bring for relationships among instructors and students, in and outside the classroom? What is the relationship between the contemplative life and distance-learning pedagogies? What distance-learning practices can introduce spiritual directees and students to the history of spiritual practices and textual traditions?
For more information on SSCS events, please visit our website, http://sscs.press.jhu.edu/, or contact Anita Houck, Secretary, at ahouck@SaintMarys.edu. Panelists:
Lisa M. Hess, United Theological Seminary
MaryKate Morse, George Fox University

P22-310
Polanyi Society
Theme: Polanyi and Van Til: Two Analyses of the Nature and Function of Presuppositions
Friday, 4:00 PM–5:00 PM
HB-Latrobe
Walter B. Gulick, Montana State University, Billings, Presiding
Panelists:
Joshua Benjamins, Hillsdale College
Esther Meek, Geneva College
Matthew Sandwisch, Baylor University

P22-311
North American Paul Tillich Society
Theme: Tillich and Contemporary Christianity
Friday, 4:00 PM–6:30 PM
HB-Brent
Echol Nix, Furman University, Presiding
Lawrence Whitney, Boston University
Correlating to "Nones": Tillich's Method of Correlation and Late Modernity
Sharon Peebles Burch, Interfaith Counseling Center, San Anselmo, CA
Formulating Questions, Facilitating Change: Tillich's Method of Correlation
Christopher Rodkey, Pennsylvania State University, York
Pentecosting: Preaching the Death of God

P22-313
Society for Buddhist-Christian Studies
Theme: Deep Listening and Spiritual Care
Friday, 4:00 PM–6:30 PM
CC-348
Alice Keefe, University of Wisconsin, Stevens Point, Presiding
Panelists:
Duane Bidwell, Claremont School of Theology
Sandra Costen Kunz, Trinity Theological Seminary, Legon, Ghana
Judith Simmer-Brown, Naropa University
Willa Miller, Harvard University
Responding:
John Makransky, Boston College

P22-318
Karl Barth Society of North America
Friday, 4:00 PM–6:30 PM
CC-322
W. Travis McMaken, Lindenwood University
A Barthian Case for Infant Baptism
Hanna Reichel, University of Halle
Karl Barth and the Heidelberg Catechism
P22-319
Psychology, Culture, and Religion Group
Theme: Visionaries: Outsider Art, Psychology, and Religion
Friday, 4:30 PM–6:30 PM
CC-320
Panelists:
   Phyllis Isabella Sheppard, Boston University
   Pamela Cooper-White, Columbia Theological Seminary
   Megan Weikel, Maryland Institute College of Art
   Hans Alma, University of Humanistic Studies, Utrecht
7:00 PM PCR Dinner at local restaurant.

P22-316
International Qur’anic Studies Association Keynote Lecture
Friday, 4:30 PM–5:45 PM
CC-345
Emran El-Badawi, University of Houston, Presiding
   Aziz Al-Azmeh, Central European University, Budapest
   Implausibility and Probability in Studies of Qur’anic Origins
Responding:
   Jane Dammen McAuliffe, Bryn Mawr College

P22-314
Polanyi Society
Theme: Towards a Heuristic Theology: Reimagining the Relationship between Theology and Science with Michael Polanyi and David Brown
Friday, 5:00 PM–6:00 PM
HB-Latrobe
Walter B. Gulick, Montana State University, Billings, Presiding
Panelists:
   David James Stewart, Luther Seminary
   Jon Fennell, Hillsdale University
   Andrew Thomas Grosso, Trinity Episcopal Church

P22-320
International Association for the Cognitive Science of Religion
Theme: Hands-on Workshop on Quantitative Hypothesis Testing for the Numerically Challenged (and Others)
Friday, 5:00 PM–7:00 PM
MIH-Stadium Ballroom 1
Do you have a theory whose truth you’d like to establish beyond any reasonable doubt?
Do you have a strong aversion to anything that smells of science?

Are you suspicious that people who use quantitative methods are heartless cyborgs who want to take over the planet?
Are you more than just a little bored of same old same old, and looking for a session that will dramatically improve your sex life, win you friends in high places, and eliminate credit card debt?
If you answer “yes” to any of these questions, then our workshop will be a sad disappointment.
However it will be closer to what you’re after than anything else you might attend — at this time slot anyway. So give it a whirl!
Here’s the brief. We are scholars of religion and social scientists currently engaged in intensive collaborative research. We want to help others get involved. Come to us with your theory. We’ll discuss how to convert it into a testable hypothesis, and put you in touch with experts who can do the analysis and help with the design. You need never learn the difference between a p-value and a posterior probability! Next year, we’ll discuss your results.

P22-315
Journal of Feminist Studies in Religion Boards: Preconference
Friday, 6:15 PM–8:45 PM
SIH-Loch Raven I

A22-400
AAR Welcome Reception
Friday, 7:00 PM–9:00 PM
CC-314-315
Join your friends and colleagues for conversation and fun at the AAR Welcome Reception. Light refreshments, cash bar, and live jazz combine to make this a great way to catch up with friends old and new.

P22-406
Society for the Arts in Religious and Theological Studies Reception Honoring Robin Jensen
Friday, 7:00 PM–9:00 PM
RH-Maryland Ballroom A
Join the Society for the Arts in Religious and Theological Studies (SARTS) for its annual reception. This year we will honor outgoing SARTS president Robin Jensen, who will give a brief presentation on her current work. Members and non-members welcome.
Panelists:
   Robin Jensen, Vanderbilt University
FRIDAY, NOVEMBER 22

P22-407
Society for the Study of Christian Spirituality
Theme: An Invitation to Conversation: Perspectives from Health Care Professionals and Scholars of Spirituality
Friday, 7:00 PM–9:30 PM
University of Maryland Medical Center—Main Building, Weinberg Old Learning Center Classroom 6, 22 S. Greene Street
Bernard McGinn, University of Chicago, Presiding
Please join us for a lively evening of diverse perspectives on spirituality, health, religious diversity, and the new ways in which faith communities and scholars of spirituality participate in health care delivery. A special thank you to the Pastoral Care Services of University of Maryland Medical Center for welcoming us to their facilities. All are welcome. For more information, please visit the SSCS website, http://sscs.press.jhu.edu/, or contact Anita Houck, Secretary, at ahouck@ saintmarys.edu.
6:30 PM — Meet in the lobby of the Hilton Convention Center (by the entrance facing the cross streets of Pratt and Eutaw) to walk to the Medical Center.
7:00 PM — Welcome
7:05–7:40 PM — Baltimore Models for Faith Community and Health Outreach
7:40–9:00 PM — Panel Discussion
Panelists:
Susan Roy, University of Maryland Medical Center
Derek Spencer, University of Maryland School of Medicine
Maiju Lehmijoki-Gardner, Loyola University, Maryland
Christina Puchalski, George Washington University
Suzette Bremault-Phillips, University of Alberta
9:00–9:30 PM — Reception sponsored by the Department of Theology, Loyola University, Maryland

P22-408
North American Paul Tillich Society Banquet
Friday, 7:00 PM–10:00 PM
CC-328

P22-409
Søren Kierkegaard Society Banquet
Friday, 7:00 PM–10:00 PM
McCormick and Schmick’s Seafood Restaurant, 711 Eastern Avenue

P22-403
Society for Hindu–Christian Studies
Theme: Canons and Contemplations: The Intersections of Scripture, Contemplation, and Community
Friday, 7:30 PM–9:00 PM
CC-345
Michelle Voss Roberts, Wake Forest University, Presiding
Francis X. Clooney, Harvard University
Writing Commentary, Reading Commentary: Potentially Contemplative Practices in Hindu–Christian Studies
Graham M. Schweig, Christopher Newport University
Interiority and Connectivity: The Relation of Scripture and Contemplation in Bhakti Sadhana and Bridal Mysticism
Holly Hillgardner, Bethany College
Beyond the Individual Mystic: Mirabai and Hadscheidt in Relation to Contemplation and Scripture
R. Brad Bannon, Harvard University
Removing Contemplative Boundaries: Apophasis and Scriptural Contemplation in Sankara and Nicholas of Cusa

A22-401
Film: Avalon
Friday, 8:00 PM–10:00 PM
HB-Johnson A
David A. Shefferman, Manhattan College, Presiding
Sponsored by the Religion, Film, and Visual Culture Group
Avalon (1990) is a feature film directed by Barry Levinson. It is a semi-autobiographical story of a family of Russian Jewish immigrants who have settled in Baltimore, Maryland, at the beginning of the twentieth century. The film is the third in Levinson’s series of four “Baltimore Films”—Diner (1982), Tin Men (1987), Avalon (1990), and Liberty Heights (1999)—all set in his hometown during the 1940s, 1950s and 1960s. Avalon explores the themes of Jewish assimilation and how modernity has changed American family life.

A22-402
Film: Cloud Atlas
Friday, 8:00 PM–10:00 PM
HB-Johnson B
Santiago Pinon, Texas Christian University, Presiding
Everything is connected—an 1849 diary of an ocean voyage across the Pacific; letters from a composer to his friend; a thriller about a murder at a nuclear power plant; a farce about a publisher in a nursing home; a rebellious clone in futuristic Korea; and the tale of a tribe living in post-apocalyptic Hawaii’s far in the future. This film is an exploration of how the actions of individual lives impact one another in the past, present, and future, as one soul is shaped from a killer into a hero and an act of kindness ripples across centuries to inspire a revolution.
A22-403

Film: Pink Flamingos
Friday, 8:00 PM–10:00 PM
HB-Latrobe

Kent Brintnall, University of North Carolina, Charlotte, Presiding

Sponsored by the Gay Men and Religion Group, the Queer Studies in Religion Group, the Status of LGBTQ Persons in the Profession Committee, the SBL Bible and Cultural Studies Group, the SBL Gender, Sexuality, and the Bible Group and the SBL LGBT/Queer Hermeneutics Group.

Notorious Baltimore criminal and underground figure Divine goes up against Connie and Raymond Marble, a sleazy married couple who make a passionate attempt to humiliate her and seize her tabloid-given title as “The Filthiest Person Alive.” Pink Flamingos is a 1972 transgressive black comedy exploitation film written, produced, composed, shot, edited, and directed by John Waters. When the film was initially released, it caused a huge degree of controversy due to the wide range of perverse acts performed in explicit detail. It has since become one of the most notorious films ever made. It made an underground star of the flamboyant drag queen actor Divine. Produced on a budget of only $10,000, it was mostly shot on weekends in Phoenix, a suburb of Baltimore, Maryland. Since its release it has had a rather devoted cult following and is one of Waters’s most iconic films.

There will be brief presentations and a moderated discussion following the screening.

A22-405

Film: My Name is Khan
Friday, 8:00 PM–11:00 PM
HB-Peale C

Kathleen M. Erndl, Florida State University, Presiding

Sponsored by the Religion in South Asia Section and the Religion, Film, and Visual Culture Group

My Name Is Khan is a 2010 Indian dramatic film directed by Karan Johar, written by Shibani Bathija, and starring Shahrukh Khan and Kajol in the lead roles.

Rizwan Khan, an Indian Muslim man with Asperger's Syndrome, immigrates to the U.S., where he marries an Indian Hindu single mother, Mandira. The terrorist attacks of 9/11, and subsequent personal tragedy, impel Rizwan on a journey across the U.S. to tell the President, “My name is Khan, and I'm not a terrorist.” This love story, set against an exploration of religious and national identities, promotes a vision of a common humanity. The film is 161 minutes long, in Hindi-Urdu and English with English subtitles.

A22-406

Contemporary Pagan Studies Group
Theme: Film: The Spirit of Albion
Friday, 8:00 PM–10:00 PM
CC-347

The Spirit of Albion began life as a play devised by the Archway Theatre Young Adults Workshop in Surrey, United Kingdom, made up of 16 to 21 year old members. The members created a devised piece based on ten songs by the Pagan folk musician Damh the Bard. Following the success of the play, the theater troupe filmed the story. Come see the story of Esther, Annie and George, three people whose lives have reached a crisis point. On the night of October 31st, all three find themselves drawn to a clearing in the woods. Secrets are revealed and nothing will ever be the same again as an ancient power emerges from the shadows…

A22-404

Luce Summer Seminars Reception
Friday, 8:30 PM–10:00 PM
HB-AAR Suite

A gathering for alumni/ae of the AAR's Luce Summer Seminars.

P22-404

Journal of Feminist Studies in Religion Reception
Friday, 8:45 PM–10:45 PM
SIH-Camden II
SATURDAY, NOVEMBER 23

P23-1

Journal of Feminist Studies in Religion Board Meeting
Saturday, 7:00 AM–9:30 AM
SIH-Potomac

P23-3

Society for the Arts in Religious and Theological Studies
Theme: 2012–13 Fellow Presentations
Saturday, 7:15 AM–10:45 AM
MIH-Grand Ballroom East
7:30 AM–8:45 AM — Board Meeting
9:00 AM–9:15 AM — Business Meeting of the Society
9:15 AM–10:45 AM — 2012–13 Fellow Presentations
Paul Ryan Bonfiglio, Emory University
Reading Images, Seeing Texts: The Role of Visual Literacy and Visual Thinking in Ancient Israelite Religion
Ada Focer, Boston University
Motive Magazine Recovery and Promotion Project
M. Brandon McCormack, Vanderbilt University
The Art of Prophesying: The Prophetic Tradition, Hip Hop Aesthetics, and the Cultural Production of the Cornel West Theory
Virginia Wiles, New Brunswick Theological Seminary
A Habit of Surprise: Comedy as a Strategy for Interpreting Scripture

P23-2

Society for Hindu-Christian Studies Board Meeting
Saturday, 7:30 AM–8:30 AM
SIH-Board Room

A23-1

AAR New Members’ Breakfast
Saturday, 7:30 AM–8:45 AM
John R. Fitzmier, American Academy of Religion, Presiding
New (first-time) AAR members in 2013 are cordially invited to a continental breakfast with members of the Board of Directors. By invitation only.

A23-2

Regional Officers’ Breakfast
Saturday, 7:30 AM–8:45 AM
CC-317
Susan E. Hill, University of Northern Iowa, Presiding
By invitation. The AAR is happy to provide this opportunity for officers in the AAR’s ten regions to network with one another and to hear reports from Regions Director Susan Hill and AAR staff about AAR Board actions and deliberations and regional initiatives being undertaken by the AAR.

A23-100

Consortium of Christian Study Centers Annual Meeting
Saturday, 8:30 AM–11:30 AM
HB-Latrobe

A23-100

Graduate Student Business Meeting and New Member Welcome
Saturday, 9:00 AM–10:00 AM
SIH-Severn II-III
Elonda Clay, Lutheran School of Theology, Chicago, Presiding
Students comprise one third of the membership of the AAR. Join us for our business meeting, a forum where you can offer your suggestions, hear about new initiatives led by the Graduate Student Committee, and meet national and regional student directors. Topics include how you can serve as a committee member and networking strategies that can maximize the annual meeting’s potential for your professional development. New members are invited to drop by for conversation and useful information!

A23-101

Polanyi Society
Theme: Bachelard, Polanyi, and the Construction of Objective Belief in Science: Two Realistic Perspectives
Saturday, 9:00 AM–10:00 AM
HB-Tilghman
Panelists:
Teresa Casteleo-Lawless, Grand Valley State University
David H. Nikkel, University of North Carolina, Pembroke
David Rutledge, Furman University
**P23-102**

**Colloquium on Violence and Religion**

**Theme:** Darrin Snyder Belousek's *Atonement, Justice, and Peace: The Message of the Cross and the Mission of the Church*

Saturday, 9:00 AM–10:10 AM
HB-Tubman
Darrin Snyder Belousek, Ohio Northern University and Bluffton University, Presiding
COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Responding:
Willard Swartley, Anabaptist Mennonite Biblical Seminary

**P23-103**

**North American Association for the Study of Religion**

**Theme:** Theorizing Religion and Art

Saturday, 9:00 AM–11:00 AM
MIH-University Ballroom 3-4
Christopher I. Lehrich, Boston University, Presiding
Bryan S. Rennie, Westminster College
*Religion and Art Behavior: A Theory and Test Case*
Stewart Guthrie, Fordham University
*Religion and Art: A Cognitive, Evolutionary Approach*
Merlin Donald, Queen's University, Toronto
*Religion, Ritual, and the Drama of Daily Life: The Continued Dominance of Mimetic Representation*
Regina Coupar, Toronto School of Theology
*Ambiguity: How Visual Art Creates Space for the Evolution of Theology*

**P23-130**

**Society for Ancient Mediterranean Religions**

**Theme:** Healing and Funerary Ritual in Text and Practice

Saturday, 9:00 AM–11:15 AM
HB-Brent
David Eastman, Ohio Wesleyan University, Presiding
Megan Nutzman, University of Chicago
*Elijah's Touch: A Healing Dream in the Jerusalem Talmud*
Wendy Closterman, Bryn Athyn College
*Reading the Gospel of Luke's Passion Narrative as a Reverse Funeral*
Harlow Gregory Snyder, Davidson College
*For Weddings and a Funeral: Marital and Mortuary Imagery in the Flavia Style Inscription*

Responding:
Nicola Denzey, Brown University

**A23-101**

**Grants and Application Strategies from the National Endowment for the Humanities**

Saturday, 9:00 AM–11:30 AM
HB-Key 8
Daniel Sack, National Endowment for the Humanities, Presiding
The National Endowment for the Humanities (NEH) offers a variety of grant programs for scholars in religious studies supporting research, teaching, preservation, and public programs. In this workshop, NEH program officers will describe grant opportunities and offer suggestions about how to write a strong application. The workshop will feature a demonstration of the NEH's peer review process, which could help applicants understand how their applications will be evaluated. The program officers will also be available for one-on-one meetings with potential applicants; if you want to make an appointment for another time during the AAR and SBL Annual Meetings, write dsack@neh.gov.

Panelists:
Julia Huston Nguyen, National Endowment for the Humanities, Washington, DC
Leah Weinryb Grohsgal, National Endowment for the Humanities, Washington, DC

**A23-102**

**Teaching and Learning Committee**

**Theme:** Imagined Solidarities: Undergraduate Teachers and Students

Saturday, 9:00 AM–11:30 AM
HB-Holiday 6
Richard M. Carp, Saint Mary's College of California, Presiding
What difference does it make to our conception of the craft of teaching and learning when we imagine the modern college or university in strictly economic terms, rather than in ecological terms as well? What if the modern university could be imagined as an ecology of learners rather than simply as a tool, and as a product, of the Late Modern service-and-information economy? What if the modern university should be measured by the contributions it makes to social-ecological resilience?

Panelists:
Wesley Barker, Georgia State University
Brock Bingaman, Wesleyan College
Lucia Hulsether, Harvard University
Lucas Johnston, Wake Forest University
Jennifer Rapp, Deep Springs College

**Location Key:**
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace • RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor
A23-103

Women's Lounge Roundtable
Theme: Truth Telling
Saturday, 9:00 AM–11:30 AM
SIH-Severn I
Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding
This roundtable will focus on confronting the ways we represent and are represented to one another. It will seek to spark conversations around the poetics of testimony, talk, and representations in service of examining and unpacking narrative and its impact on our relationships.

A23-104

Arts, Literature, and Religion Section and Queer Studies in Religion Group
Theme: Queering the Aesthetic: The Politics of Beauty
Saturday, 9:00 AM–11:30 AM
HB-Key 1
J. Terry Todd, Drew University, Presiding
Meredith Minister, Kentuckv Wesleyan College
Machtbild of Magdeburg's Poetry as a Queer Aesthetic for Higher Education
Will Livingston, Vanderbilt University
The Queer Art of War Photography
Kris Trujillo, University of California, Berkeley
Communicability, Communication, Community; or Asynchrony, Affect, and Immune-deficiency in Mapplethorpe and Guibert
Stefanie Knauss, Villanova University
Nothing but Kitsch? The Critical Potential of Camp for Queer Theological Aesthetics
Responding:
Angela Yarber, Wake Forest University

A23-105

Buddhism Section and Japanese Religions Group
Theme: Committed Scholars: Buddhist Studies and Politics in Early Twentieth Century Japan
Saturday, 9:00 AM–11:30 AM
CC-343
Jason Josephson, Williams College, Presiding
Makoto Hayashi, Aichi Gakuin University
The Birth of Buddhist Universities
Jolyon Thomas, Princeton University
Free Inquiry and Japanese Buddhist Studies: The Case of Katō Totsudō
Orion Klaatu, Heidelberg University
Takakusu Jun'ichirō and the Ideal of a Buddhist Citizenry in Early Twentieth Century Japan
Bryan Lowe, Vanderbilt University
The Evils of Buddhist Politics: National History (Kokushi) and the State Buddhism Model
Responding:
James C. Dobbins, Oberlin College

A23-106

Comparative Studies in Religion Section
Theme: Precarious Intimacies: Trance, Possession, and the Body
Saturday, 9:00 AM–11:30 AM
HB-Key 2
David Mozina, Boston College, Presiding
Alexander Fernandez, Florida International University
Of Blithe Spirits: Embodying Possession in Haitian Vodou as Made Wo/Manifest
Corinna Dempsey, Nazareth College
(Dis)Embodied Vulnerabilities in Icelandic Trance
G. William Barnard, Southern Methodist University
Multidimensional Bodies: Spirit Possession in the Santos Daime Tradition in Brazil
Mary Keller, University of Wyoming
The Indigenous Spirit of Possession Studies
Responding:
Jeffrey J. Kripal, Rice University

A23-107

Ethics Section and African Religions Group and Pentecostal–Charismatic Movements Group and Religion and Migration Group and Religious Conversions Group
Theme: The Politics and Ethics of Conversion: Pentecostalism and Migration in African Contexts
Saturday, 9:00 AM–11:30 AM
CC-319
Alison R. Marshall, Brandon University, Presiding
This session includes four case studies of religion and migration among Pentecostal and Evangelical Christians in contemporary Africa. Three cases are taken from southeast Africa (Madagascar, Mozambique, and Zanzibar, Tanzania) and one from North Africa (Cairo, Egypt).
The session will explore rural-to-urban migrations in relation to changing family relationships, conceptualizations of the role and significance of city vs. country, Roman Catholic to "born again" conversions, economic opportunities in African cities, the ethics of urban life among practicing Pentevangelical Christians, and heightened tensions among urban religious groups and especially Christians and Muslims. One essay offers a counter-narrative, arguing that the common story of migration is statistically valid but fails to capture the ambivalence of individuals' experiences of change.

Laura Tilghman, University of Georgia
The Rapture and the Rapture: Pentecostal Conversion and Weakened Rural Linkages of Migrants in Northeastern Madagascar

Devaka Premawardhana, Colorado College and Harvard University
Between River and Road: Circular Migrations and Reversible Conversions in Northern Mozambique

Hans Olsson, Lund University
With Jesus in Paradise? Pentecostals and Migrants in Contemporary Zanzibar

Marybeth Acac, Temple University
From Catholic to Born Again Christian: Overseas Filipina Workers in Cairo

Responding:
Michael J. McClymond, Saint Louis University

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A23-109
Religion and Politics Section
Theme: Thomas Aquinas and the Democratic Virtues
Saturday, 9:00 AM–11:30 AM
CC-321

Jennifer A. Herdt, Yale University, Presiding
John R. Bowlin, Princeton Theological Seminary
Democracy, Tolerance, Aquinas
Mark D. Jordan, Washington University
Democratic Moral Education and the Gifts of the Holy Spirit
Adam Eitel, Princeton Theological Seminary
Aquinas, Love, and Democratic Virtue
Michael Lamb, Princeton University
Aquinas and the Virtues of Hope
Jean Porter, University of Notre Dame
Justice, the Right, and Equality before the Law: Recovering a Neglected Ideal

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A23-110
Religion in South Asia Section
Theme: Sectarianism and the Boundaries of Religious Identity in South Asia
Saturday, 9:00 AM–11:30 AM
CC-337

Leslie C. Orr, Concordia University, Montréal, Presiding
Jason Schwartz, University of California, Santa Barbara
Why I Am So Clever, Why I Write Such Excellent Books, and What I Did to the Gods: Hemādri Re-imagines Mainstream Brahmanical Religion
Valerie Stoker, Wright State University
Allies or Rivals? Mādhvas and Śrīvaiṣṇavas at Sixteenth Century Tirupati
Elaine Fisher, Columbia University
The Sources of Sectarian Debate: Philology and Sectarianism in Early Modern South India
Anand Venkatkrishnan, Columbia University
God’s Name on Any Lips: The Chequered Career of the Bhagavannāmakaumudī

Responding:
Rachel Fell McDermott, Barnard College

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Sat, Nov 23 9:00 AM–11:30 AM

A23-111

Study of Islam Section
Theme: The Venture of Islam (University of Chicago Press, 1974) — 40 Years On — Do We Need New Paradigms for the Study of Islamicate Civilizations?
Saturday, 9:00 AM–11:30 AM
CC-327
Shiraz Najiani, University of Chicago, Presiding
Panelists:
  Asma Afsaruddin, Indiana University
  Kecia Ali, Boston University
  Vincent Cornell, Emory University
  Ali S. Asani, Harvard University

A23-112

Animals and Religion Group
Theme: Political Animals and Animal Politics: The Knots of Sovereignty and Animality
Saturday, 9:00 AM–11:30 AM
CC-338
Rebekah Sinclair, Claremont Graduate University, Presiding
  Eric Daryl Meyer, Fordham University
  Daniel Horan, Boston College
  Rebekah King, Middle Tennessee State University
  Mary-Jane Rubenstein, Wesleyan University
Panelists:
  Asma Afsaruddin, Indiana University
  Kecia Ali, Boston University
  Ali S. Asani, Harvard University

A23-113

Anthropology of Religion Group
Theme: How to Do Things with Scripture: Lived Religion and Sacred Texts in Christian and Muslim Contexts
Saturday, 9:00 AM–11:30 AM
HB-Key 3
James Bielo, Miami University, Presiding
  Justine Howe, Case Western Reserve University
  Rebekka King, Middle Tennessee State University
  Sarah Tobin, Free University, Berlin
  Susannah Laramee Kidd, Emory University
  Jeffrey Guhin, Yale University
Business Meeting:
  Margarita M. W. Suárez, Meredith College, and Laurel Zwissler, Central Michigan University, Presiding

A23-114

Asian North American Religion, Culture, and Society Group
Theme: Re-membering Home: Indigenous and Colonial Encounters in Asian North American Religious Spaces
Saturday, 9:00 AM–11:30 AM
CC-313
Devin Singh, Yale University, Presiding
  Melissa Borja, City University of New York, Staten Island
  Ren Ito, Emmanuel College, University of Toronto
  Justin Tse, University of British Columbia
  JuneHee Yoon, Drew University
  Lisa Mar, University of Maryland
A23-116

Critical Theory and Discourses on Religion Group
Theme: Core Categories in the Study of Religion
Saturday, 9:00 AM–11:30 AM
CC-345

Ipsita Chatterjea, Vanderbilt University, Presiding
Shenandoah Nieuwmsa, University of North Carolina
"Cutting through the Fog: 'Spirituality' as Discursive Strategy in Post-WWI Medical Literature"
Gregory A. Lipton, University of North Carolina
"Religion" and the Depoliticization of Genealogical Critique
Lori K. Pearson, Carleton College
"Monotheism and Modernity: Marianne Weber on Marriage and Secularization"
David Felmate, Auburn University, Montgomery
"What Constitutes the Paranormal? Why the Margins Matter in the Categorization of Beliefs and Practices in the Study of Religion"
Responding:
Jacques Berlinerblau, Georgetown University

A23-117

Islamic Mysticism Group
Theme: Islamic Mystical Thought
Saturday, 9:00 AM–11:30 AM
CC-341

Vernon James Schubel, Kenyon College, Presiding
Mohammed Rustom, Carleton University
"Of Aspiration and Poverty: Ibn Arabi's Letter to Fakhr al-Din al-Razi"
Stephen Burge, Institute of Ismaili Studies, London
"Praying Day and Night: Al-Suyuti's Prayer Manual and Shadhili Spirituality"
Mohammad Hemyari, George Washington University
"Performing the Secret: Transforming Vision Through Symbolic Metaphor in the Gulshan-i Râz of Shaykh Mahmûd Shabistari"
Farhad Dokhani, Harvard University
"Shaykh Hadi Najmabadi and Shari'at Sangalaji: Two Prominent Reformist Shi'i Clerics' Challenge to Taqadd and Their Intellectual Link to Sayyid Jamal al-Din "al-Afghani"

Business Meeting:
Omid Safi, University of North Carolina, and Martin Nguyen, Fairfield University, Presiding

A23-118

Lesbian–Feminist Issues and Religion Group
Theme: Lesbian Sexuality and the Ethics of Truth-Telling
Saturday, 9:00 AM–11:30 AM
CC-312

Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology, Presiding
Jennifer Stockwell, Methodist Theological School, Ohio
"Narrative Social Ethics: (Women's) Transformational Autobiography and the Limits of Genre"
Stephanie Budwey, Boston University
"The Maiden Mary, Not So Mild": Queering Marian Hymnody
LaChelle Schilling, Claremont Graduate University
"We Haven't Had Sex Yet?" Redefining the (A)sexual in Lesbian Relationships
Amy Milligan, Elizabethtown College
Expanding Sisterhood: Jewish Lesbians and Externalizations of Yiddishkeit
Responding:
Jennifer Rycenga, San Jose State University

Business Meeting:
Marie Cartier, California State University, Northridge, Presiding

A23-119

Middle Eastern Christianity Group
Theme: Middle Eastern Christians: Betwixt and Between
Saturday, 9:00 AM–11:30 AM
CC-311

Jason R. Zaborowski, Bradley University, Presiding
Jessica Lee Ehinger, University of Oxford
"The Conversion of Ali al-Tabarî and Medieval Middle Eastern Christian Identity"
Hiroko Miyokawa, National Institutes for the Humanities, Tokyo
"The Revival of the Coptic Language and the Formation of Coptic Ethno–Religious Identity in Modern Egypt"
Melanie Treder, Georgetown University
"Arab and Baptist? Constructing Identity betwixt and between American Baptists and Middle Eastern Christians in the United States"
Daniel Bannoura, University of Chicago
"Ibn at-Tayyib's Commentary on Genesis"

Responding:
David Grafton, Lutheran Theological Seminary, Philadelphia

Business Meeting:
Nelly Van Doorn-Harder, Wake Forest University, Presiding

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*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23*
A23-120

New Religious Movements Group
Theme: Legal Issues in New Religions
Saturday, 9:00 AM–11:30 AM
CC-303
W. Michael Ashcraft, Truman State University, Presiding
Joshua Fleer, Florida State University
"Under the Cloak of Religion": Citizenship and the House of David Colony
S. Free Williams, University of Virginia
Judges, Scholars, and NRM: Negotiating the Definition of Religion
Spencer Dew, Centenary College of Louisiana
"You Have Just Read a State of Louisiana Document": Religious Pedagogy and the Seizure of Expert Discourse by the Washiisaw De Dugladanmpounday
Brad Stoddard, Florida State University
Serpent Handling, the First Amendment, and the Legal Construction of Religious Orthopraxy

Responding:
Eric Mazur, Virginia Wesleyan College

A23-121

Nineteenth Century Theology Group and Reformed Theology and History Group
Theme: Mercersburg: A Reformed Ressourcement
Saturday, 9:00 AM–11:30 AM
CC-342
Dawn DeVries, Union Presbyterian Seminary, Presiding

Panelists:
Bradford Littlejohn, University of Edinburgh
Linden Jay DeBie, Community Church of Douglaston, Douglaston, NY
William Evans, Erskine College
David Bains, Samford University
Theodore Trost, University of Alabama

Responding:
Lee Barrett, Lancaster Theological Seminary
George Hunsinger, Princeton Theological Seminary

A23-122

Open and Relational Theologies Group
Theme: Postcolonialism Meets Open and Relational Theologies
Saturday, 9:00 AM–11:30 AM
SIH-Chesapeake III
Marit Trelstad, Pacific Lutheran University, Presiding
Kayko Driedger Hesslein, Graduate Theological Union
Both/And: Interactive Multicultural Theory Meets Chalcedonian Christology
Bo Eberle, Union Theological Seminary
A Whiteheadian Approach to Propositions as a Foundation for Global Emergence
Reichard Joshua, Oxford Graduate School
Mutually-Transformative Missions: A Post-Colonial, Process-Relational, Pentecostal-Charismatic Missiology
Tim Hartman, University of Virginia
A Failure of Imagination: The Intersection of Gospel and Culture Today

Responding:
Mayra Rivera, Harvard University

Business Meeting:
Thomas Oord, Northwest Nazarene University, Presiding

A23-123

Platonism and Neoplatonism Group
Theme: Participation and Transcendence in Early Christian Platonism
Saturday, 9:00 AM–11:30 AM
HB-Douglass
John Kenney, Saint Michael’s College, Vermont, Presiding
Hans Boersma, Regent College
Sex, Beauty, and Participation in Gregory of Nyssa: An Anagogical Approach
Joseph Clair, Princeton University
Living Sacrifices: Augustine and Porphyry on Purification and Ascent
Kathleen Gibbons, Wilfrid Laurier University
Origen and Plato’s Gorgias in Boethius’s Consolation of Philosophy
Kellen Plaxco, Marquette University
Transforming Participation: Didymus the Blind’s Use of a Platonic Concept
A23-124

Psychology, Culture, and Religion Group
Theme: Works in Progress and Business Meeting
Saturday, 9:00 AM–11:30 AM
HB-Peale A
Eileen Campbell-Reed, Luther Seminary, Presiding
Business Meeting:
Kirk A. Bingaman, Fordham University, and Hetty Zock, University of Gröningen, Presiding

A23-125

Religion and Popular Culture Group
Theme: Hero, or Superhero? Religious Transcendence in Comic Books and Comedic Performances
Saturday, 9:00 AM–11:30 AM
CC-346
Isaac Weiner, Ohio State University, Presiding
Christine Atchison, Kingston University
Comic Books and Transcendental Style
Brenda Beck, University of Toronto
Re-telling an Ancient Religious Epic: Adapting Folk Art to Create an Animated TV Story Series
Dennis Kelley, University of Missouri
“Coyote could be Very Foolish or Very Wise…”: Sacred Humor in Indian Country as a Window into the Spirituality of the “Nones”
A. David Lewis, Massachusetts College of Pharmacy and Health Sciences University
The Muslim Superhero in Contemporary American Popular Culture
Responding:
Shanny Luft, University of Wisconsin, Stevens Point

A23-126

Religion and Public Schools: International Perspectives Group
Theme: Schempp at 50: Revisiting the Idea of “Neutrality” in Teaching about Religion
Saturday, 9:00 AM–11:30 AM
HB-Key 11
Bruce Grelle, California State University, Chico, Presiding
Brendan Randall, Harvard University
Reinterpreting Schempp: Moving Beyond the Dichotomy of Devotional Religious Education and the Academic Study of Religion
Richard Layton, University of Illinois
Abington and Teacher Neutrality: Moving from a Legal to an Educational Paradigm
Marion Maddox, Macquarie University
What Chance of an Australian Schempp?

A23-127

Religion in Europe Group
Theme: Religion and the Formation of National Identities in Contemporary Europe
Saturday, 9:00 AM–11:30 AM
HB-Key 4
Todd Green, Luther College, Presiding
Benjamin Zeller, Lake Forest College
One Foot in Helsinki, One Foot in Mayapur: ISKCON Finland as a Global European Religion
Hasan Azad, Columbia University
Patrolling Muslims: The Politics of Islamic Space in Britain
George Faithful, Seton Hall University
Atoning for the Sins of the Fatherland: The Gendered Nationalism of the Ecumenical Sisterhood of Mary
Business Meeting:
Kocku von Stuckrad, University of Gröningen, Presiding

A23-128

Religion in Latin America and the Caribbean Group
Theme: Religious Responses to Colonization in Latin America
Saturday, 9:00 AM–11:30 AM
HB-Key 10
Michelle Gonzalez Maldonado, University of Miami, Presiding
Sigifredo Romero, Florida International University
Liberationist Christianity and the Violence: From Institutionalized Violence to Martyrdom
Mary Louise Stone, California Institute of Integral Studies
Motherline of the Americas: Weaving the Mother’s Community
Robert Green, College of the Holy Cross
Constructing Negro Piety: Saint Martin de Porres, Racial Regimes, and the Euro-Catholic Literary Imagination
Garry Sparks, University of Louisville
Beyond Mere Mayan Resistance: Use of Mendicant and Pre-Hispanic Ritual Discourse in Sixteenth Century Mesoamerican Documents
Business Meeting:
Jalane D. Schmidt, University of Virginia, Presiding
### Saturday, 9:00 AM-11:30 AM

**A23-129**

Religion, Media, and Culture Group and Sociology of Religion Group  
Theme: Media, Religion and Gender: Key Issues and New Challenges  
Saturday, 9:00 AM–11:30 AM  
CC-326  
Mia Lövheim, University of Uppsala, Presiding  
Panelists:  
- Diane Winston, University of Southern California  
- Joyce Smith, University of Toronto  
- Stewart M. Hoover, University of Colorado  
- Curtis Coats, Millsaps College  
- Mary E. Hess, Luther Seminary

**A23-130**

Religions in Chinese and Indian Cultures: A Comparative Perspective Group  
Theme: Representations of Emotions in Chinese and Indian Religions  
Saturday, 9:00 AM–11:30 AM  
HB-Peale B  
Tao Jiang, Rutgers University, Presiding  
Maria Heim, Amherst College  
*The Embodiment of Emotion in Mencius and Buddhaghosa*  
Alexus McLeod, University of Dayton  
*The Role of Anxiety in the Zhuangzi and the Upanishads*  
Tyson Yost, Cornell University  
*Deceptive Appearances: Indian Aesthetics of Humor in a Chinese Avadana Narrative*  
Sthaneshwar Timalsina, San Diego State University  
*Relishing the Self: Comparative Perspectives on Rasa and Emotions*  
Responding:  
Chakravarthi Ram-Prasad, Lancaster University  
Business Meeting:  
Chakravarthi Ram-Prasad, Lancaster University, and Tao Jiang, Rutgers University, Presiding

**A23-131**

Sikh Studies Group  
Theme: Homeland, Education, Hermeneutics, and Textual History  
Saturday, 9:00 AM–11:30 AM  
HB-Poe  
Balbinder Bhogal, Hofstra University, Presiding  
Kamalroop Singh Birk, University of Birmingham, UK  
The Textual History of the Dasam Granth Sahib  
Harjeet Grewal, University of Michigan  
*Janamakhi Literature and Contemporary Hermeneutics*  
Prabhsharanbir Singh, University of British Columbia  
Religion and Subjectivity: Sikh Encounter with Education in the Colonized Punjab  
Simran Jeet Singh, Columbia University  
Do Sikhs Have a Homeland?  
Business Meeting:  
Michael Hawley, Mount Royal University, Presiding

**A23-133**

Transformative Scholarship and Pedagogy Group  
Theme: Incarcerated Religion: Teaching Behind Walls  
Saturday, 9:00 AM–11:30 AM  
CC-339  
Jennifer McBride, Wartburg College, Presiding  
Sarah Farmer, Emory University  
*Hidden from Existence, but I Will Not Hide*: Teaching Art in the Prison Context  
Evelyn L. Parker, Southern Methodist University  
Experiencing “God’s Tangible Grace”: Teaching Girls in Juvenile Detention  
Elizabeth Margaret Bounds, Emory University  
*I Live in Fear and Anger*: Teaching in a Women’s Prison  
Rima Vesely-Flad, Warren Wilson College  
*Be an Established People in the Land of Exile*: Teaching Strategies at Sing Sing Prison  
Responding:  
Traci C. West, Drew University  
Business Meeting:  
Darby Ray, Bates College, and Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union, Presiding
A23-134

Transhumanism and Religion Group
Theme: Perspectives on Human Enhancement
Saturday, 9:00 AM–11:30 AM
CC-330
Calvin Mercer, East Carolina University, Presiding
- Calvin Mercer, East Carolina University
- Hannah Scheidt, Northwestern University
  *The Fleshless Future: A Phenomenological Perspective on Mind Uploading*
- Francesca Ferrando, Universita’ di Roma Tre
  *Have Humans Always Been Posthuman? Spiritual Genealogies of the Posthuman*
- Max Thornton, Drew University
  *Jesus H+ Christ: Resurrection and Transhumanism*
- Sean O’Callaghan, Salve Regina University
  *Transhumanism and Hyper-real Spirituality: Exploring the Possibilities H+ Has to Offer to Cyber-spiritual Actors Who Self-identify as Other-than or More-than Human*

Business Meeting:
Calvin Mercer, East Carolina University, Presiding

A23-135

Vatican II Studies Group
Theme: Vatican II in 1963 and Its First Results: The Challenges of Liturgical Reform
Saturday, 9:00 AM–11:30 AM
CC-329
Massimo Faggioli, University of Saint Thomas, Minnesota, Presiding
- Georgia M. Keightley, Alexandria, VA
  *Sacrosanctum Concilium: Incarnational Ecclesiology*
- Pierson Shaw, Saint Michael’s College, University of Toronto
  *Sacrosanctum Concilium’s Call for Liturgical Renewal: New Tensions Raised by the Apostolic Tradition*
- Jonathan Tan, Australian Catholic University
  *The Impact of Sacrosanctum Concilium on Liturgical Renewal in Asia*
- Nicholas Demensenko, Loyola Marymount University
  *Sacrosanctum Concilium and Liturgical Ressourcement in the Orthodox Church*
- Catherine Osborne, Franklin and Marshall College
  *‘I Fear the Fixed Point of View’: Sacrosanctum Concilium and the Flexible Worship Space in the United States*

Responding:
Gilles Routhier, Laval University

Business Meeting:
Peter De Mey, KU Leuven, Presiding

A23-136

Womanist Approaches to Religion and Society Group
Theme: Panel Discussion of Tracey Hucks’ Yoruba Traditions and African American Religious Nationalism (University of New Mexico Press, 2012)
Saturday, 9:00 AM–11:30 AM
CC-336
Melva L. Sampson, Emory University, Presiding
Panelists:
- Katie G. Cannon, Union Presbyterian Seminary
- Angela Sims, Saint Paul School of Theology
- Jacob K. Olupona, Harvard University
- Dianne Diakité, Emory University
- Charles H. Long, Chapel Hill, NC

Responding:
Tracey Hucks, Haverford College

A23-137

Stand-alone MA Programs in Religion Seminar
Theme: On Preparing MA Students for Doctoral Programs
Saturday, 9:00 AM–11:30 AM
SIH-Camden
William Lindsey, University of Kansas, Presiding
Panelists:
- Signe Cohen, University of Missouri
- Janet Gyatso, Harvard University
- Martha Newman, University of Texas
- Kurtis Schaeffer, University of Virginia
- Judith Weisenfeld, Princeton University

Business Meeting:
Stephen C. Berkwitz, Missouri State University, Presiding
P23-105

**Society for Hindu–Christian Studies**

Theme: *Embodiment and Embodied Performance in Hindu-Christian Studies*

Saturday, 9:00 AM–11:30 AM
SIH-Harborview I

Reid Locklin, University of Toronto, Presiding

Katherine C. Zubko, University of North Carolina, Asheville
_Danced Blessings and Rewards: The Fruits of Embodied Methodologies in Hindu and Christian Performance Contexts_

James Ponniah, Jñāna-Deepa Vidyaapeeth, Pune, India
_Proximity of Religions through Bodily Practices?_

Michael Stoeber, Regis College, University of Toronto
_Embodied Spirituality in 3HO Kundalini Yoga_

Travis Chilcott, Iowa State University
_Embodied Religious Practices and the Attainment of Cognitive-Oriented Religious Goals_

Madhuri Yadlapati, Louisiana State University
_Embodied Gender Enactment and the Potential for Sanctification in Saint Joseph’s Altar and the Varalakshmi Puja_

Responding:
Edward Ulrich, University of Saint Thomas, Minnesota

Business Meeting:
Ravi M. Gupta, Utah State University, Presiding

P23-106

**Søren Kierkegaard Society**

Theme: *Kierkegaard and Judaism*

Saturday, 9:00 AM–11:30 AM
HB-Johnson A

Travis Tucker, University of Hartford, Presiding

Carly Lane, University of Chicago
_Revelation and Self-Relation_

Jeffrey Bernstein, College of the Holy Cross
_Kierkegaard and Strauss on Athens and Jerusalem_

J. Aaron Simmons, Furman University
_Kierkegaardian Contributions to Debates about Divine Personalism_

P23-107

**Niebuhr Society**

Theme: *Meet the Niebuhrs*

Saturday, 9:00 AM–11:30 AM
SIH-Harborview II

P23-114

**Karl Barth Society of North America**

Theme: *Ronald F. Thiemann in Memoriam*

Saturday, 9:00 AM–11:30 AM
HB-Key 9

Paul Dafoe, University of Virginia
_Ronald Thiemann’s Theologia Crucis: Between Martin Luther, Karl Barth, and Hans Frei_

Shaun Allen Casey, Wesley Theological Seminary
_Ronald Thiemann and the Future of Public Theology_

Mara Willard, Harvard University
_Hope and Tragedy in Ronald Thiemann’s Humble Sublime_

Matthew Potts, Harvard University
_Presence and Re-presentation: Some Reflections on Ronald Thiemann’s “Sacramental Realism”_

P23-115

**Society for the Study of Christian Spirituality Presidential Address and Business Meeting**

Saturday, 9:00 AM–11:30 AM
MIH-University Ballroom 1-2

9:00 AM — The 2013 Presidential Address
Joseph D. Driskill, Pacific School of Religion
_Georgia Harkness: Chastened Liberal for a Time Such as This_

10:30 AM — Business Meeting
Bernard McGinn, University of Chicago, Presiding

All are welcome. For more information, please visit the SSCS website, [http://sscs.press.jhu.edu/](http://sscs.press.jhu.edu/), or send questions to Anita Houck, Secretary, at ahouck@stmarys.edu.

P23-118

**La Communidad**

Theme: *Honoring Otto Maduro*

Saturday, 9:00 AM–11:30 AM
HB-Blake

Symbol Key:

- AAR Award Winners
- Especially for Students
- Focus on Employment
- New Program Unit
- Public Understanding of Religion and Issues of Religious Pluralism
- Sustainability and Religion
- Tours
- Wildcard Sessions
- Arts Series
- Exploratory Sessions
- Films
- Receptions and Breakfasts
- Business Meeting
- Focus on Baltimore
- Professional Practices and Institutional Location Sessions
- Quad sponsorship
- Focus on Baltimore

International Qur’anic Studies Association
Theme: **Approaches and Theories on the Translation of the Qur’an**
Saturday, 9:00 AM–11:30 AM
HB-Paca
Helen Blatherwick, University of London, Presiding
Maria Massi Dakake, George Mason University
*The Original Soul and the "Womb" of Kinship: The Feminine and the Universal in Qur’an 4:1*
A. J. Droge, University of Toronto
*Traduttore, Traditore? Revisiting Mr. Nabokov*
Devin J. Stewart, Emory University
*The Translation of Divine Epithets in the Qur’an*
Omar Tarazi, Columbus, OH
*Translating the Qur’an’s Aesthetic and Intellectual Features into Plain English*
Shawkat M. Toorawa, Cornell University
*Translation and the Sad Fate of the Qur’an’s Most (?) Important Feature*

Buddhism in the West Group and Society for Buddhist–Christian Studies
Theme: **New Perspectives on Buddhism and Multiple-Religious Belonging**
Saturday, 9:00 AM–12:00 PM
CC-318
Wendy Cadge, Brandeis University, Presiding
Harold Kasimow, Grinnell College
*Reflections on Jewish and Christian Encounters with Buddhism*
Richard K. Payne, Graduate Theological Union
*Integrating Christ and the Saints into Buddhist Ritual: The “Christian Homas” of Yogi Chen Proposal*
Emily Sigalow, Brandeis University
*Hybridizing Beliefs: Jewish-Buddhist Perspectives on Death, Suffering, and God*
Kristin Johnston Largen, Lutheran Theological Seminary, Gettysburg
*Whose Buddhism? Whose Identity? Presenting (and/or Misrepresenting) Shin Buddhism for a Christian Audience*

North American Paul Tillich Society
Theme: **Issues in the Systematic Theology**
Saturday, 9:00 AM–12:30 PM
SIH-Loch Raven I
Charles Fox, Regent University, Presiding
Annette Neblett Evans, Lynchburg College
*Otherness and Fallenness*
Wesley Wildman, Boston University
*Tillich’s Systematic Theology as a Template for the Encounter between Christian Theology and Religious Naturalism*
Richard Grigg, Sacred Heart University
*The Key Element in Paul Tillich’s Systematic Theology*
Ryan Coyne, University of Chicago
*Reconsidering the Sources of Tillich’s Ontology*
11:30 AM–Business Meeting
Echol Nix, Furman University, Presiding

Chesapeake Watershed Environmental and Ecojustice Tour
Saturday, 9:00 AM–12:00 PM
Meet at CC-Charles Street Entrance
Evan Berry, American University, and Beth Norcross, Wesley Seminary, Presiding
We invite you to join us for a water-centered look at ways that local communities are responding to broader environmental and ecojustice issues as they come to bear on the Chesapeake watershed. This tour will visit several sites in the Baltimore Harbor area, where participants will hear directly from local activists about their efforts to protect and restore their community’s aquatic resources and waterfront neighborhoods, which have borne disproportionate environmental degradation. Representatives from Blue Water Baltimore and other local organizations will help guide our tour of the Charm City’s recuperating waterfront. Questions may be directed to reg@aarweb.org.

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A23-139

Student Lounge Roundtable
Theme: Digital Tools for Dissertation Writers
Saturday, 10:00 AM–11:00 AM
SIH-Severn II–III
Jennifer Adler, Vanderbilt University, Presiding
Writing a dissertation is a complex, multidimensional process—and basic word processing software is hardly up to the task of managing such an iterative, heterogeneous task. Fortunately, there are an increasing number of new digital writing tools available to dissertation writers. This roundtable will introduce a variety of resources for all stages of the writing process, from conceptualizing a project to putting on the finishing touches. We will discuss options for managing notes, annotating sources, drafting chapters, and managing citations. We will also consider tools for fostering motivation, tracking progress, minimizing distractions, and backing up one's work. Participants will be invited to reflect on the nature of the dissertation writing process and to share with other roundtable participants the digital tools that they have found useful.

A23-140

Jacob Lawrence’s Genesis Series at the Walters Art Museum
Saturday, 10:00 AM–12:00 PM
Meet at CC-Charles Street Entrance
Gary Vikan, Walters Art Museum, Baltimore, MD, Presiding
Painter Jacob Lawrence is known for using a series format to render in colorful expressive imagery and text the narrative stories of historical African American figures like Frederick Douglass and Harriet Tubman. Each of the eight works on view in Jacob Lawrence’s Genesis Series (1990) describes a passage from the book of Genesis in the King James version of the Bible. The series reflects Lawrence’s youthful memories of passionate sermons about the Creation given by ministers at the Abyssinian Baptist Church in Harlem where he was baptized in 1932. The Genesis Series, loaned from Eddie and Sylvia Brown’s Baltimore collection, features the same unity and visual eloquence of his earlier series and has a powerful, expressive impact. Accompany your private docent throughout this limited-time exhibit at the Baltimore Walters Art Museum. Tours are limited to 25 people at once and will take 20 minutes. You’ll then be free to explore the rest of the museum on your own.

A23-141

Manuscript Tour of the Walters Art Museum
Saturday, 10:00 AM–12:00 PM
Meet at CC-Charles Street Entrance
Paul Anderson, Center for Study and Preservation of the Majority Text, Washington, DC, Presiding
The Walters Art Museum houses one of the finest manuscript collections in the country and is especially rich in religious works. Join Lynley Anne Herbert from the department of rare books and manuscripts for a private, behind-the-scenes tour of some of the most exquisite and culturally diverse Biblical manuscripts in the collection, including works in Greek, Latin, Russian, Armenian, Ge’ez, and Arabic. Tours are limited to fifteen people at once and will take thirty minutes. You will then be free to explore the rest of the museum on your own. Examples of what might be shown include a Greek Gospel Lectionary (1594), the famous Armenian Toros Roslin Gospels (1262), a rare Islamic Gospel Book (1684), an Ottonian Gospel Book in Latin (circa 1000), Ethiopian Gospel Books in Ge’ez (fourteenth and sixteenth century), and a Russian Old Believers Apocalypse (eighteenth century).

P23-116

Society of Christian Philosophers
Theme: Phenomenology and Liturgy
Saturday, 10:00 AM–11:00 AM
MIH-Grand Ballroom C
Christina M. Gschwandtner, Fordham University, Presiding
For additional information regarding this session, contact Professor Gschwandtner: gschwandtner@fordham.edu.
Emmanuel Falque, Catholic University of Paris
Contribution to a Philosophy of the Eucharist
Bruce Ellis Benson, Wheaton College
Liturgy as a Way of Life
Responding:
Chris Hackett, Australian Catholic University

P23-109

Polanyi Society
Theme: Polanyi, Professionalism, and the Ethical
Saturday, 10:15 AM–11:30 AM
HB-Tilghman
Panelists:
Alan R. Dyer, George Washington University Medical Faculty Associates
Richard Gelwick, University of New England
Diane Yeager, Georgetown University
11:15 AM Business Meeting
P23-110

Colloquium on Violence and Religion
Theme: Challenges in Teaching and Learning about Atonement Theories
Saturday, 10:20 AM–11:30 AM
HB-Tubman
COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard’s mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.
Panelists:
- Darrin Snyder Belousek, Ohio Northern University and Bluffton University
- Michael Hardin, Preaching Peace, Lancaster, PA
- Suzanne Ross, The Raven Foundation, Glenview, IL
- Daniel London, Graduate Theological Union

P23-111

Society for the Study of Chinese Religions Meeting
Saturday, 11:00 AM–12:30 PM
MIH-Stadium Ballroom 3

P23-112

North American Association for the Study of Religion Business Meeting
Saturday, 11:00 AM–12:00 PM
MIH–University Ballroom 3-4

P23-113

Society for the Arts in Religious and Theological Studies
Theme: Orpheus Revisited: Can Arts Ever Lead Theology? And Where?
Saturday, 11:00 AM–2:30 PM
MIH-Grand Ballroom East
Kimberly Vrudny, University of Saint Thomas, Minnesota, Presiding
11:00 AM–12:30 PM — SARTS Panel
Orpheus, in ancient mythology, used music and poetry to exercise sacred powers, with consequences sometimes marvelous, sometimes tragic. What are the powers of artistry with respect to theology? What does art potentially offer, and potentially receive, in the theological realms (whether Hades or Heaven, or Earth in transformation)? Frank Burch Brown’s opening paper poses questions and answers that grow out of his own work as a musician and theologian of aesthetics, drawing also on the proposals of British theologian David Brown. Panelists are Catholic as well as Protestant, with expertise in the arts, theology, and ethics.
Panelists:
- Frank Burch Brown, Christian Theological Seminary
- Larry D. Bouchard, University of Virginia
- Maeve Louise Heaney, Australian Catholic University
- Russell Re Manning, University of Aberdeen
Responding:
- David Brown, University of Saint Andrews
12:45 PM–2:30 PM — Board Meeting

A23-142

Student Lounge Roundtable
Theme: Employment Beyond the Academy
Saturday, 11:00 AM–12:00 PM
SIH-Severn II–III
Maren Wood, Lilli Research Group, Washington, DC, and Nathan Schneider, Brooklyn, NY, Presiding
The crisis in the academic job market in one sense presents a serious challenge to those pursuing doctoral studies in religion today—but it also presents opportunities for creatively rethinking the value and potential of expertise in religion in today’s world. Maren Wood will share her research about the specific paths that humanities PhDs have taken—often with great success—outside of academia as such. Nathan Schneider will speak from his experience as a former religious studies PhD student who uses his training as a journalist, including particular skills that religion scholars have to offer in the workforce. They will hold a workshop to help participants identify the tools they need to bring the kind of rich scholarship that happens at the AAR to a public that stands to benefit greatly from it.
**Plenary Address**

Theme: Karen Armstrong: The Science of Compassion

Saturday, 11:45 AM–12:45 PM

CC-307-308

John L. Esposito, Georgetown University, Presiding

“The Science of Compassion”: I found this phrase in a footnote and it has changed the way I think and write about religion. It should also challenge the way we approach our subject and the spirit in which we conduct our debates and disagreements. But the science of compassion has also compelled me, somewhat reluctantly as I am an anchorite by nature, into the public arena. At this juncture of history, scholars of religion have a responsibility to shed light on the problems of our polarized world in a way that is helpful to the general public. I almost called my talk “Confessions of a Popularizer”—a notion that is, I know, anathema to many in the academy. Yet religion cannot simply be a scholarly or antiquarian exercise and the science of compassion is not just a nice idea—it is an urgent global imperative.

Panelist:
Karen Armstrong, Charter for Compassion

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**Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Mentoring Lunch**

Saturday, 11:45 AM–12:45 PM

CC-316

Melissa M. Wilcox, Whitman College, Presiding

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch. A cash-and-carry station will be available near the room for those wishing to buy their lunches onsite. The mentors listed were confirmed attendees as of April; other senior scholars in the field may be joining us as well.

Mentors:
Rebecca Alpert, Temple University
Pamela Lightsey, Boston University
Mark Jordan, Washington University
Claudia Schippert, University of Central Florida
Jennifer Harvey, Drake University

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**Washington DC Transportation**

Saturday, 12:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

Treat yourself to the best of the nation's capital on this five-hour day trip. The bus will leave from the Baltimore Convention Center and travel to the famous National Mall of Washington DC. Participants will have the opportunity to visit one or more of several landmarks, museums, and other national sites on their own, many of which are complimentary. More information can be found here to plan your visit: http://www.si.edu/Visit/Index/map-mall.

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**The United States Holocaust Memorial Museum Tour**

Saturday, 12:00 PM–5:00 PM

Meet at CC-Charles Street Entrance

Victoria Barnett, United States Holocaust Memorial Museum, and Beverly Janet Goines, Catholic University of America, Presiding

This docent-led tour of the museum's permanent exhibition, “The Holocaust,” includes over 900 artifacts, 70 video monitors, and four theaters with historic film footage and eyewitness testimonies. The tour will include a special visit to the museum's library and archives, with information about the museum's academic resources. Additional museum exhibitions can also be viewed: “Some Were Neighbors: Collaboration and Complicity in the Holocaust,” “Remember the Children: Daniel's Story,” “A Dangerous Lie: The Protocols of the Elders of Zion,” and “From Memory to Action: Meeting the Challenge of Genocide.” Participants will board a bus from the Baltimore Convention Center and travel to Washington DC and back for this special inside look into the museum.
A23-209 (=P23=243)
Teaching Religion Section and SBL Academic Teaching and Biblical Studies Section and Wabash Center for Teaching and Learning in Theology and Religion
Theme: Teaching and Learning Roundtable Discussions
Saturday, 1:00 PM–3:30 PM
CC-314-315
Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding
The session offers a series of table discussions on a variety of topics related to teaching and learning, including syllabus construction, classroom discussion tactics, and uses of technology in the classroom.
Taylor Halverson, Brigham Young University
To Grade or Not to Grade? Assessing Learning in Theology, Religion, or Biblical Studies
John Hilton, Brigham Young University
Assessing Outcomes besides Factual Ones
Carmen Palmer, Toronto School of Theology, and Amy Merrill Willis, Lynchburg College
Circles and Spirals: Service Learning in Biblical Studies and Back Again
Jane S. Webster, Barton College
Teaching (the Relevance of) the Bible in the Undergraduate Classroom
Sharon Albert, Muhlenberg College
Backchannel Bridges: Students Texting in Class?!
Karen-Marie Yust, Union Presbyterian Seminary
Case Study Fishbowl
David B. Howell, Ferrum College
Designing a Critical Thinking Discussion in the Religious Studies Classroom
C. Hannah Schell, Monmouth College
Thinking Dialogically: Conversation Synthesis Assignments
Allison Ralph, Catholic University of America
Revelation of Syllabus: An Experiential Analogy for Learning Early Christian History
Sharon Brown, Moravian College, and Deborah A. Appler, Moravian College
Teetering on the Edge and Almost Falling Off: Teaching the Bible and Cultural Competency to Seminary Students

A23-210
Theology and Religious Reflection Section
Theme: Critical Christian Studies of the United States’ Imperialist Militarism from Asian/Asian North American Perspectives
Saturday, 1:00 PM–3:00 PM
HB-Poe
Su Yon Pak, Union Theological Seminary, Presiding
Panelists:
Tat-siong Benny Liew, College of the Holy Cross
Nami Kim, Spelman College
Michael Sepidoza Campos, Graduate Theological Union
K. Christine Pae, Denison University
Anne Joh, Garrett-Evangelical Theological Seminary
Jeremy Posadas, Austin College
Rita Biagioli, University of Chicago
The Transmission of Religiosity at Hindu Summer Camp
Aimee Hamilton, Pacific Lutheran University
Sensational Bodies: Bridal Adornment in Affective Media
Phyllis Herman, California State University, Northridge
Responding:
Phyllis Herman, California State University, Northridge
Business Meeting:
Michael Altman, University of Alabama, and Shreena Gandhi, Kalamazoo College, Presiding

A23-214
Bible in Racial, Ethnic, and Indigenous Communities Group
Theme: Biblical Translation and Postcolonial Feminist Hermeneutics
Saturday, 1:00 PM–3:00 PM
HB-Peale A
Eleazar S. Fernandez, United Theological Seminary of the Twin Cities, Presiding
Jayachitra Lalitha, Tamilnadu Theological Seminary
Towards a Postcolonial Feminist Biblical Hermeneutic Relevant for a Postcolonial India
Sabine Dievenkorn, Evangelical Theological Community, Chile
Ideology, Culture, and Translation: A Women-friendly and Culture-sensitive Bible Translation from Chile
Responding:
Valerie Bridgeman, Lancaster Theological Seminary
Business Meeting:
Eleazar S. Fernandez, United Theological Seminary of the Twin Cities, and Hugh Rowland Page, University of Notre Dame, Presiding

A23-232
North American Hinduism Group
Theme: Aspirational Hinduisms: Transmitting Identity and Ritual in North America
Saturday, 1:00 PM–3:00 PM
HB-Holiday 6
Alexandra Kaloyanides, Yale University, Presiding
Amy L.ALLOC, Elon University
Shifting Landscapes of Authority and Authenticity: Snake Blemish Rituals in Three Spaces
Nanette Spina, University of Georgia
Healing Takes Different Forms: Coping with Illness, Trauma, and Loss in a Sri Lankan-Canadian Temple Community
Aimee Hamilton, Pacific Lutheran University
Sensational Bodies: Bridal Adornment in Affective Media
Phyllis Herman, California State University, Northridge
Responding:
Phyllis Herman, California State University, Northridge
Business Meeting:
Michael Altman, University of Alabama, and Shreena Gandhi, Kalamazoo College, Presiding

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P23-238
Society for Ancient Mediterranean Religions
Theme: Shared Lives, Different Religions? The Roman Empire in the First Two Centuries
Saturday, 1:00 PM–3:00 PM
MIH-Stadium Ballroom 1
Eric Orlin, University of Puget Sound, Presiding
The history of religion in the Ancient Mediterranean has been usually divided into the different disciplinary fields of History of Religion, Classics, Jewish Studies, and New Testament and Patristic Studies. This has enabled concentrated and substantial research but has led to neglect the contemporaneity of developments, the shared space, and even more the multiple identities and complex socialisation of agents too easily classified as "Jews," "Christians," and "Pagans." The panel attempts to bring various traditions of research into contact by focusing on a limited period and a restricted space, the city of Rome in the first half of the second century. Suetonius and Gellius, Hadrian's temple of Venus and Roma, were contemporaries of the authors of the "Tractate to the Hebrews," "First Clement," Hermas, and Marcion. The organisational separation of Christian "churches" took place in the period of reorganisation of priestly colleges in the service of Iuppiter & Co., and the reverberations of the Bar Kochba revolt. The contributions to the panel will start from analyses of processes in specific religious fields and to hypothesize about parallel or inversive processes in other areas of cult or formations of religious groups or theological thinking due to shared mentalities, influences of philosophy, political, or economic processes, contingent events—or direct interaction.

Jörg Rüpke, University of Erfurt
Individualization and Group Formation in Second Century Rome: The Destruction of the Temple of Jerusalem, Mithraism, Christianity, and the Sodales of the Imperial Cult
Nicola Denzey, Brown University
The Myth of Conversion: Christian Adherence, Group, and Religious Identity in Second Century Rome
Zsuzsanna Varhelyi, Boston University
Telling a Li(f)e: The Uses and Abuses of Religious Biographies

Responding:
Hindy Najman, Yale University

A23-201
Graduate Student Committee
Theme: Job Market Realities, Strategies, and Opportunities
Saturday, 1:00 PM–3:30 PM
CC-321
Matthew Puffer, University of Virginia, Presiding
What is the status of the job market, within and outside of the academy, for those holding or pursuing graduate degrees in religious studies and theology? In order to encourage graduate students to realistically diagnose and strategically respond to a difficult academic market, the Graduate Student Committee is dedicating this year’s Special Topics Forum to “Job Market Realities, Strategies, and Opportunities.” This event will feature panels who will present on 1) the true state of the job market, 2) strategies for successfully navigating these realities, and 3) how to pursue opportunities both within and outside academia toward the end of vocationally fulfilling employment. Panelists will include grad students, recently hired professors, active search committee members, and PhD’s enjoying extra-academic vocations. Attendees will have the opportunity to engage in conversations with the panelists, addressing particular issues and interests. Please join us for what promises to be an important and informative time!

Panelists:
Kristy Slominski, University of California, Santa Barbara
Charles Mathewes, University of Virginia
Maren Wood, Lilli Research Group, Washington, DC
R. Marie Griffith, Washington University, Saint Louis
John R. Fitzmier, American Academy of Religion
Kate Ott, Drew University

A23-202
Women’s Lounge Roundtable
Theme: Alliance Building
Saturday, 1:00 PM–3:30 PM
SIH-Severn I
Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding
Once we have unpacked the nuances of our individual truths, we will focus on ways of building alliances with one another that maximize the strengths of individual experiences.

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A23-203
Social Theory and Religion Cluster and Religion and Ecology Group
Theme: Querying Natural Religion: Immanence, Gaia, and the Parliament of Lively Things
Saturday, 1:00 PM–3:30 PM
CC-307-308
Sarah M. Pike, California State University, Chico, Presiding
This roundtable session will explore and respond to the themes of the 2013 Gifford Lectures, delivered by anthropologist of science and philosopher Bruno Latour on the topic of “Facing Gaia: A New Inquiry into Natural Religion.”
Panelists:
Adriana Ivakhiv, University of Vermont
Bron Taylor, University of Florida
Daniel Deudney, Johns Hopkins University
Jane Bennett, Johns Hopkins University
Tim Morton, Rice University
William E. Connolly, John Hopkins University
Business Meeting:
Ipsita Chatterjea, Vanderbilt University, and Randall Styers, University of North Carolina, Presiding

A23-204
Arts, Literature, and Religion Section and Religion and Humanism Group
Theme: Inhuman Differences: Expanding the Theological Resources of Religion, Literature, and Art
Saturday, 1:00 PM–3:30 PM
HB-Johnson A
W. David Hall, Centre College, Presiding
J. Sage Elwell, Texas Christian University
Making the Mask of Inhumanity: Olivier de Sagazan’s Transfiguration and the Technological Inhuman
Daniel Boscaljon, University of Iowa
The Blackness of Space Illiminable: Art and the Depth of the Inhuman
Forrest Clingerman, Ohio Northern University
The Collapse of Anonymity: Investigating Works of Art at the Intersection of Humanism and the Inhuman

A23-205
Buddhism Section and Confucian Traditions Group
Theme: Collaborative Arenas: The Seventeenth Century Intersection of Buddhist-Confucian Philosopizing, Politicizing, and Publishing
Saturday, 1:00 PM–3:30 PM
CC-318
Thomas A. Wilson, Hamilton College, Presiding
Beverley Fouls McGuire, University of North Carolina, Wilmington
Re-envisioning Ritual: Ouyi Zhixu’s Commentary on the Four Books
Jennifer Eichman, Cornell College
A Very Selective Synthesis: Zhou Rudeng’s Handbook on Mind Cultivation
Hsueh-Yi Lin, University of Wisconsin
Ambivalent Conversion: Crossovers between Early Qing Literati and Buddhist Communities in Qian Qianyi’s Buddhist Projects
Marcus Bingenheimer, Temple University
“We Confucians”: Affirmation and Accommodation of Buddhist and Confucian Identities as Found in Buddhist Temple Gazetters
Responding:
Pauline Lee, Washington University, Saint Louis

A23-206
Religion and the Social Sciences Section
Theme: The Big Picture: Understanding the Global Religious Landscape
Saturday, 1:00 PM–3:30 PM
CC-327
Robert P. Jones, Public Religion Research Institute, Washington, DC, Presiding
Panelists:
Conrad Hackett, Pew Research Center, Washington, DC
James Bell, Pew Research Center, Washington, DC
Brian Grim, Pew Research Center, Washington, DC
Responding:
Timothy S. Shah, Georgetown University
Mark Tessler, University of Michigan

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A23-207

Religion in South Asia Section
Theme: A Proliferation of Friends: Hindus, Muslims, and Jains in History, Narrative, and Ritual in South Asia
Saturday, 1:00 PM–3:30 PM
CC-319
John E. Cort, Denison University, Presiding
Peter Gottschalk, Wesleyan University
The Post as a Shared and Contested Country: Between History and Memory
Aditya Malik, University of Canterbury
Hamingira, the Stubborn Hero of Ranthambore: Reimagining Hindu-Muslim Histories through Literary Texts
Lindsey Harlan, Connecticut College
Hindu Heroes with Muslim Fast Friends: Dehari Pir Baha and Other Honored Muslim Guests at Udaipur’s Rajput Hero Celebrations
Vasudha Narayanan, University of Florida
Veda, Purana, and Mantra in Tamil Islamic Literature
Responding:
Ann Grodzins Gold, Syracuse University
Business Meeting:
Donald R. Davis, University of Texas, and Valerie Stoker, Wright State University, Presiding

A23-208

Study of Islam Section
Theme: Legal Truth is the Daughter of Time, or Authority? Grounding Innovation in Islamic Law
Saturday, 1:00 PM–3:30 PM
CC-343
Suzanne Holland, University of Puget Sound, Presiding
Ayesha S. Chaudhry, University of British Columbia
Towards a Gender-equalitarian Islamic Law: The Case Study of Guardianship
Jonathan Brown, Georgetown University
Prohibiting the Prophet’s Sunna: The Shari’ah Debate over Underage Marriage in the Ottoman Middle East
Matthew Ingalls, Yale University
A “Marginalized” Authority: Commentary, Canonization, and Legal Change
Rumeen Ahmed, University of British Columbia
The Mu’azzifi in al-Ja’friyya: Authority, Theology, and Legal Change After the Mihna
Responding:
Mahan Mirza, Zaytuna College

A23-211

Women and Religion Section and Mormon Studies Group
Theme: Mormon Domestcities: Changing LDS Gender Constructions and Performances
Saturday, 1:00 PM–3:30 PM
HB-Key 4
Susanna Morrill, Lewis and Clark College, Presiding
Amanda Hendrix-Komoto, University of Michigan
Defining Marriage within the Woman’s Suffrage Movement: Mormons, Free Love, and the Politics of Domesticity in the Late Nineteenth Century
Natalie Rose, Michigan State University
A Marriage Ideal: The Returned Male Missionary, Young Women, and the Future of Mormonism
Kate Holbrook, Boston University
The Home-makers: Why Many Latter-day Saint Women Chose to Work at Home
Responding:
Patrick Mason, Claremont Graduate University
Business Meeting:
Quincy Newell, University of Wyoming, Presiding

A23-212

African Diaspora Religions Group
Theme: Technology, Identity, and “Authenticity” in African Diaspora Religions
Saturday, 1:00 PM–3:30 PM
HB-Key 9
Maha Marouan, University of Alabama, Presiding
Martin Tsang, Florida International University
Virtual Ashe: The Cyber Cartographies of Afro-Cuban Orisha Worship
Funayo Easter Wood, Harvard University
Cyber Spirits, Digital Ghosts: Diasporic Religious Identity in the Age of Collaborative Consumption
Genevieve Nenzah, University of Bayreuth
“Elegba Friended Me on Facebook”: African American Yoruba Presence and Participation in Online Orisha Communities
Lisanne Norman, Harvard University
“Elegba Friended Me on Facebook”: African American Yoruba Presence and Participation in Online Orisha Communities
Responding:
Joseph M. Murphy, Georgetown University
Business Meeting:
Maha Marouan, University of Alabama, Presiding
A23-213 (=S23-219)

Augustine and Augustinianisms and SBL History of Interpretation Section
Theme: A Conversation Between AAR and SBL on Michael Cameron’s Christ Meets Me Everywhere: Augustine’s Early Figurative Exegesis (Oxford University Press, 2012)
Saturday, 1:00 PM–3:30 PM
CC-320
Paul R. Kolbet, Yale University, Presiding
Panelists:
  J. William Harmless, Creighton University
  Maureen A. Tilley, Fordham University
  Matthew Drever, University of Tulsa
  Jonathan Yates, Villanova University
Responding:
  Michael Cameron, University of Portland
Business Meeting:
  Kari Kloos, Regis University, Presiding

A23-215

Body and Religion Group
Theme: Presenting, Performing, Practicing, and Placing Bodies
Saturday, 1:00 PM–3:30 PM
CC-303
Nikki Bado, Iowa State University, Presiding
Marie Pagliarini, Saint Mary’s College of California
“Indelible Religion”: Tattooing and Spirituality in the San Francisco Bay Area
Michelle Summers, University of California, Riverside
The Birth of the Twentieth Century American Liturgical Dancer: Modernity, Multiculturalism, and Reform
Kevin Schilbrack, Western Carolina University
Embodied Practices as Texts
Brian Jenkin, Boston University
Religion, Externalism, and the Ecological Self
Business Meeting:
  George Pati, Valparaiso University, and Nikki Bado, Iowa State University, Presiding

A23-216

Bonhoeffer: Theology and Social Analysis Group
Theme: New and Constructive Readings of the Emergent Bonhoeffer, 1930-1937
Saturday, 1:00 PM–3:30 PM
HB-Key 5
Nicola Wilkes, University of Cambridge, Presiding
  Michael B. Lukens, Saint Norbert College
  Bonhoeffer’s Turn to the Real: Reflections from the Sutz Letters
  Nathaniel Lee, Baylor University
  The New Black Ecclesiology: A Bonhoefferian Examination of the Social Imagination in the Collective Work of J. Cameron Carter and Willie J. Jennings
  Dallas Gingles, Southern Methodist University
  The Free Act Bound
  Nik Byle, University of South Florida
  Heidegger’s Saimu versus Bonhoeffer’s New Creation and the Possibility of Philosophy’s Interaction with Theology

A23-217

Chinese Religions Group and Daoist Studies Group
Theme: Submerged Readings of the Zhuangzi 莊子 – An Exercise in Rescuing and Retrieving Voices Mostly Disregarded in the Contemporary Academic Discourse
Saturday, 1:00 PM–3:30 PM
CC-350
Dominic Steavu-Balint, University of California, Santa Barbara, Presiding
Scott Cook, Grinnell College
The Lushi Chunqiu 吕氏春秋 as Commentary on the Zhuangzi 莊子
Tobias Zuer, University of Wisconsin
Hidden Receptions in the Han Dynasty – The Huainanzi’s 淮南子 Reading of Master Zhuang 莊子 in the Chapters “Originating in the Way” (“Yuan dao” 原道) and “Activating the Genuine” (“Chu zhen” 寸真)
Mark Csikszenmihalyi, University of California, Berkeley
Streaming the Zhuangzi 莊子 into a “Single Way” in the Late Song Dynasty
Aaron Reich, University of Wisconsin
Forgetting the Brush: The Zhuangzi 莊子 and Daoist Notions of Creativity in Song Literati Painting Theory
Responding:
  Dennis Schilling, University of Munich and Chengchi University
Business Meeting:
  David Mozina, Boston College, and Elena Valussi, Loyola University, Chicago, Presiding
A23-218

Christianity and Academia Group

Theme: Academic Relationships: Cultivating External Resources for Students, Faculty, and Administrators

Saturday, 1:00 PM–3:30 PM
HB-Key 1

Darby Ray, Bates College, Presiding
Andrew Salzmann, Benedictine College
Hosting the Conversation: Contextual Theology as a Resource for a Theology of Administration
Alexander Chow, University of Edinburgh
The Interdisciplinary Role of Theology: Sino-Christian Theology as a Case Study
Christiaan Jacobs-Vandegeer, Australian Catholic University
Between Rhetoric and Reality, Catholic Identity in Higher Education
Melody Pugh, University of Michigan
“The Only Bible They’ll Ever Read”: Christian College Students and the Development of Biblical Literacy

Business Meeting:
David S. Cunningham, Hope College, Presiding

A23-219

Cognitive Science of Religion Group and Science, Technology, and Religion Group


Saturday, 1:00 PM–3:30 PM
SIH-Chesapeake I

Claire White, California State University, Northridge, Presiding

Panelists:
James Van Slyke, Fresno Pacific University
Jason Slone, Tiffin University
Greg Peterson, South Dakota State University
Andrew Aghapour, University of North Carolina

Responding:
Robert N. McCauley, Emory University

Business Meeting:
Claire White, California State University, Northridge, and Jason Slone, Tiffin University, Presiding

A23-220

Comparative Religious Ethics Group

Theme: Pedagogy and Comparative Religious Ethics: Teaching the Moral Traditions of Others

Saturday, 1:00 PM–3:30 PM
HB-Peale B

Irene Oh, George Washington University, Presiding
Steven Benko, Meredith College
Critical Thinking and Teaching Comparative Religious Ethics
Mark Larrimore, Eugene Lang College
Wider Moral Communities: A Framework for Teaching Comparative Religious Ethics
Kathleen Tierney, Stanford University
The Goal of Complex Thinking: Comparative Religious Ethics as a Pedagogy for Freshmen

Responding:
Elizabeth Barre, Rice University

A23-221

Critical Approaches to Hip-Hop and Religion Group

Theme: The Religion and Hip Hop Cipher: Ciphering the Critical Approaches

Saturday, 1:00 PM–3:30 PM
CC-326

Christopher Driscoll, Rice University, Presiding

Jon Gill, Claremont Graduate University
The Freestyle MC Cypher as Propositional and Ritual Aesthetic Religious Shrine Organism (A.R.S.O.)
Courtney Bryant, Vanderbilt University
The Cost of Admission: The Politics of Gender and Inclusion in the Hip-Hop Cipher
Kamasi Hill, Garrett-Evangelical Theological Seminary
Sampling Broken Pieces: Historical Memory and Hip-Hop Aesthetic in the Vinyl Art of Walter Lobyn Hamilton
Ilya Merlin, University of Western Ontario
The Cipher: "Its" Discursive Hierophany and Propensity for Capture
Joseph Winters, University of North Carolina, Charlotte
Constructing Constellations: Adorno, Lupe Fiasco, and the Work of the Negative

Responding:
Elizabeth Barre, Rice University

Business Meeting:
Monica Miller, Lewis and Clark College, Presiding
A23-222 (=S23-211)

Eastern Orthodox Studies Group and SBL Development of Christian Theology Group

Theme: Book Review Session: The Unity of Christ: Continuity and Conflict in Patristic Tradition (Yale University Press, 2012)
Saturday, 1:00 PM–3:30 PM
CC-342
Mark Weedman, Crossroads College, Presiding
Panelists:
  - Stephen E. Fowl, Loyola College
  - Brian E. Daley, University of Notre Dame
  - Paul Gavrilyuk, University of Saint Thomas
  - Oliver Crisp, Fuller Theological Seminary
  - George Hunsinger, Princeton Theological Seminary
Responding:
  - Christopher A. Beeley, Yale University

A23-223

Ecclesiological Investigations Group

Theme: The Managerial Turn and the Thinning of Denominational Identity
Saturday, 1:00 PM–3:30 PM
CC-329
Mark Chapman, Ripon College, Cuddesdon, Presiding

Panelists:
  - Ulrich Schmiedel, University of Oxford
  - Martyn Percy, Ripon College, Cuddesdon
  - Nell Becker Sweeden, George Fox Evangelical Seminary
  - Michael Montgomery, Oak Lawn, IL
  - Ulla Schmidt, Centre for Church Research, Oslo

Responding:
  - Mary Keller, University of Wyoming, Presiding

A23-224

Feminist Theory and Religious Reflection Group

Theme: The Self and Other Fictions in Feminist Theory and Religious Reflection
Saturday, 1:00 PM–3:30 PM
HB-Key 2

Mary Keller, University of Wyoming, Presiding

Panelists:
  - Brandy Daniels, Vanderbilt University
  - Susannah Lamarre Kidd, Emory University
  - Amy Brown, University of Florida
  - Elizabeth Pyne, Fordham University

Responding:
  - Ellen T. Armour, Vanderbilt University

Business Meeting:
  - Mary Keller, University of Wyoming, Presiding

A23-225

Gay Men and Religion Group

Theme: How to Be Gay (Harvard University Press, 2012) in Religious Studies: David Halperin and His Critics
Saturday, 1:00 PM–3:30 PM
HB-Key 3

J. Terry Todd, Drew University, Presiding

Panelists:
  - Kent Brintnall, University of North Carolina, Charlotte
  - Roger A. Sneed, Furman University
  - Anthony Hoshaw, Chicago Theological Seminary
  - Mark Jordan, Washington University
  - Ann Pellegrini, New York University

Responding:
  - David M. Halperin, University of Michigan

Business Meeting:
  - W. Scott Haldeman, Chicago Theological Seminary, and J. Terry Todd, Drew University, Presiding

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A23-226

Hinduism Group and Mysticism Group
Theme: Mystical Emotion in Hindu Tradition: Bliss, Joy, Wonder and Fear
Saturday, 1:00 PM–3:30 PM
HB-Johnson B
Gerald J. Larson, University of California, Santa Barbara, and Indiana University, Presiding
Stephen Kaplan, Manhattan College
Is Bliss an Emotion? Is There a Neuroscience of Mystical Literature?
Alfred Collins, Alaska Pacific University
Paräśā’s Pleasure: Does Consciousness Experience Emotion in Sāṁkhyā/Yoga?
June McDaniel, College of Charleston
Shakti Rasas: Wonder, Terror, Love and Complaint to the Goddess Kali
Sthaneswar Timalsina, San Diego State University
Fear and the Orgasmic Self: Transformative Role of Fear in Upanisadic Discourse
Responding:
David P. Lawrence, University of North Dakota

A23-227

Kierkegaard, Religion, and Culture Group
Theme: Kierkegaard at 200: Thinking Backward, Living Forward
Saturday, 1:00 PM–3:30 PM
CC-340
M. Jamie Ferreira, University of Virginia, Presiding
Panelists:
Niels Jørgen Cappelørn, Søren Kierkegaard Research Center, Copenhagen
John D. Caputo, Syracuse University
George Pattison, University of Glasgow
Eric Ziolkowski, Lafayette College

A23-228

Korean Religions Group
Theme: Buddhist Rituals and Seon/Zen in the Chosón Dynasty
Saturday, 1:00 PM–3:30 PM
CC-313
A. Charles Muller, University of Tokyo, Presiding
Suah Kim, Tongmyong University
The Dharani of One Thousand Hands and Esoteric Rituals in the Late Joseon Dynasty
Seong-Uk Kim, University of California, Los Angeles
Chōi Uisin’s New Definition of Zen: Affirmation of the Kataphatic Discourse in Zen
Jongmyung Kim, Academy of Korean Studies
The Sŏn Monk Hyajoung (1520–1604) and Buddhist Ritual in Chosŏn Korea
Mi yeon Choi, Korea National University of Arts
Palatial Buddhist Rituals and the Ch’ŏnyong Dance in Chosŏn Korea
Sung-Eun Kim, Leiden University
Ritual Monks and Buddha–Confucian Rituals
Responding:
Pori Park, Arizona State University
Business Meeting:
Timothy S. Lee, Brite Divinity School, Presiding

A23-229

Law, Religion, and Culture Group
Theme: Religious Accommodation and Higher Education: Contemporary and Historical Questions
Saturday, 1:00 PM–3:30 PM
HB-Key 8
Jenna Reinbold, Colgate University, Presiding
Janet Bordelon, New York University
Education, Religion and the Politics of Secularization: A Historical Legal Analysis of Bob Jones University vs. United States
Lauren Kerby, Boston University
Rethinking Accommodation: Muslim Students and Human Rights at the Catholic University of America
Rachel Gable, Harvard University
The Problems with Pluralism: Vanderbilt’s All-Comers Policy, Christian Student Groups, and the Battle over What Counts as Discrimination on Campus
Brendan Randall, Harvard University
Open for the Holidays: Religious Accommodation and Cultural Dominance in American Higher Education
Responding:
Diana L. Eck, Harvard University
Business Meeting:
Kathleen M. Sands, University of Hawai‘i, and Tisa Wenger, Yale University, Presiding

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A23-230

Martin Luther and Global Lutheran Traditions Group
Theme: Luther, Apocalyptic, and the Eschaton
Saturday, 1:00 PM–3:30 PM
CC-345

Deanna A. Thompson, Hamline University, Presiding
Robert O. Smith, Evangelical Lutheran Church in America
Prophecy, the Pope, and the Turk: Luther's Pastoral Apocalyptic
Allen G. Jorgenson, Waterloo Lutheran Seminary
Luther on 1 Corinthians 15: From Eschaton to Eschata
James G. Kroemer, Marquette University and Concordia University, Wisconsin
‘Doctor Martin, Get Up’: Luther’s View of Life after Death
Vitor Westhelle, Lutheran School of Theology, Chicago
Luther and the Apocalyptic

Responding:
Barbara Rossing, Lutheran School of Theology, Chicago

Business Meeting:
Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg, Presiding

A23-233

Open and Relational Theologies Group
Theme: Emergent Church Explorations
Saturday, 1:00 PM–3:30 PM
HB-Latrobe

Tripp Fuller, Claremont Graduate University, Presiding
Jeremy Fackenthal, Vincennes University
Process Theopoetics and the Emergent Church: Inviting Collaboration and Relationality
Callid Keeffe-Perry, Boston University
Theological Epistemology in the Emergent Church: A Form of Paul Ricoeur’s Relational Attestation
Sara Rosenau, Drew University
Becoming Emergent: Theorizing A Practicing Church
Timothy Murphy, Claremont Lincoln University
The Emergent Church in its Planetary Context
Brian Brandsmeier, United Church of Christ, Iowa City
New Life Through Creative Transformation
John R. Franke, First Presbyterian Church, Allentown, PA
The Pluralist Reformation: Open Theology and the Practice of Emergent Christianity

Responding:
Diana Butler Bass, Alexandria, VA
Philip Clayton, Claremont School of Theology

A23-231

Native Traditions in the Americas Group
Theme: Applying the United Nations Declaration on the Rights of Indigenous Peoples
Saturday, 1:00 PM–3:30 PM
CC-330

Lawrence W. Gross, University of Redlands, Presiding

Caroline Old Coyote, Montana State University
A Historical Look at the United Nations Declaration on the Rights of Indigenous Peoples

Francine Spang-Willis, Montana State University
Using The United Nations Declaration on the Rights of Indigenous Peoples to Create a Better Society for All

Emerson Bull Chief, Montana State University
The United Nations Declaration on the Rights of Indigenous Peoples, Crow Indian Indigenous Science, and Decolonization

John Marian, Chief Dull Knife College
The United Nations Declaration on the Rights of Indigenous Peoples and Reclaiming Sacred Land

Responding:
Ines M. Talamantez, University of California, Santa Barbara

A23-234

Psychology, Culture, and Religion Group
Theme: Healing and Therapeutic Practices Unmoored from Religious Origins
Saturday, 1:00 PM–3:30 PM
CC-341

Kirk A. Bingaman, Fordham University, Presiding

Pamela Cooper-White, Columbia Theological Seminary
Gettysburg Ghost Hunters: A Cultural-Hermeneutical Study

Shenandoah Nieuwsma, University of North Carolina
Exploring a Politics of Healing: Spirituality as a Nonreligious Health Technique in the US Military

Philip Browning Helsel, Princeton Theological Seminary
“Universal Life Energy” and the Body of Faith: Negotiating Power and Gender in the Catholic Affiliated Health Care Centers Employing Reiki Practitioners

Hetty Zock, University of Gröningen
Compassion as a Relational Affect: The Reconstruction of a Religious Virtue into a Psychological Concept

Ira Helderman, Vanderbilt University
If a Christmas Tree Falls in a Forest: The Mindfulness Movement in the Buddhist/Psychotherapist Relationship

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Saturday, 1:00 PM–3:30 PM

A23–235

Religion and Science Fiction Group
Theme: Seen and Unseen: Revelation through Science Fiction
Saturday, 1:00 PM–3:30 PM
CC–346
Bruce M. Sullivan, Northern Arizona University, Presiding
Christopher Dowdy, Southern Methodist University
Captain America’s Black Body: Trauma, Moral Scarring, and Collective Memory in Morales and Baker’s Truth: Red, White, and Black
Andrew Jacobs, Saint Joseph’s College, New York
What is the Sound of Palmer Eldritch Clapping? Philip K. Dick as Zen Master
George Faithful, Seton Hall University
Salvation from Illusion, Salvation by Illusion: The Gospel According to Christopher Nolan
Peter Herman, Georgetown University
Rotting Corpses in Pulp Horror: Reading Robert Kirkman’s The Walking Dead as a Charnel Ground Meditation
Responding:
Laura Ammon, Appalachian State University
Business Meeting:
Rudy V. Busto, University of California, Santa Barbara, and Bruce M. Sullivan, Northern Arizona University, Presiding

A23–236

Ricoeur Group
Theme: Paul Ricoeur and Narrative Identity in a Technological Age
Saturday, 1:00 PM–3:30 PM
CC–328
Jeffrey F. Keuss, Seattle Pacific University, Presiding
David A. Stosur, Cardinal Stritch University
“Little Did He Know”: Harold Crick’s (Ipsa-/Idem-) Identity Exploration in Stranger than Fiction
Kenneth A. Reynhout, Bethel University, Minnesota
Ricoeur, Evolutionary Science, and Moral Identity
Sungho Lee, Graduate Theological Union
A Constructive Comparison between Paul Ricoeur’s Critical Hermeneutics and Ian Barbour’s Critical Realism in the Field of Science and Religion
Tara Flanagan, Loyola University, Chicago
The Limits of Narrativity for Patients at the End of Life: The Body, Technology, and the Practice of Accompaniment in Paul Ricoeur’s Living Up to Death
Responding:
Jone Salomonsen, University of Oslo
Business Meeting:
Michael DeLashmutt, Trinity Lutheran College, Presiding

A23–237

Ritual Studies Group
Theme: Secular Rituals and Social Stratification
Saturday, 1:00 PM–3:30 PM
CC–312
Grant H. Potts, Austin Community College, Presiding
Amy Fisher, University of Toronto
Homelessness and Stuckness: Rethinking Liminality in an Urban Shelter
Terry Shoemaker, Western Kentucky University
Star Spangled Saints: Ritual Practices that Legitimate War and Violence in the American Church
George Gonzalez, Monmouth University
The Ritualization of Consumer Capitalism: Catherine Bell’s Ritual Theory, Ritual Practice in the Age of Branding
Andrea Tucker, Vanderbilt University
Rituals of Mourning and Celebration in the Transgender Day of Remembrance
Responding:
Jone Salomonsen, University of Oslo
Business Meeting:
Jens Kreinath, Wichita State University, Presiding

A23–238

Roman Catholic Studies Group
Theme: Critical Catholic Studies: Scholars Confront the Field
Saturday, 1:00 PM–3:30 PM
SIH–Chesapeake III
Cristina L. Trina, Northwestern University, Presiding
Valentina Napolitano, University of Toronto
James Fisher, Fordham University
Peter C. Phan, Georgetown University
Julie Byrne, Hofstra University
Bryan Massingale, Marquette University
Ludger Viefhues-Bailey, Le Moyne College
Manuel A. Vasquez, University of Florida
Responding:
Jeannine Hill Fletcher, Fordham University, and Amy Koehlinger, Oregon State University, Presiding
Business Meeting:
Jeannine Hill Fletcher, Fordham University, and Amy Koehlinger, Oregon State University, Presiding

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A23-239

Secularism and Secularity Group
Saturday, 1:00 PM–3:30 PM
CC-337

Jonathon Kahn, Vassar College, Presiding
Charles McCrary, Florida State University
Benjamin Rush’s “Republican Machines” and the Naturalization of Religion
Robert Gross, University of Wisconsin
Protestant Economists, Catholic Schools, and the Transformation of Educational Competition in Nineteenth Century America
Jeffrey Guhin, Yale University
Threatening the Secular Sacred: Public Schools, Naturalist Science, and Modern Gender in Catholic, Muslim, and Evangelical Education
Leslie Ribovich, Princeton University
Character Education and Secularism in the Law
Responding:
John Modern, Franklin and Marshall College

A23-240

Space, Place, and Religious Meaning Group
Theme: Visual Culture, Architecture, and the Mediation of Sacred Landscapes and Identities
Saturday, 1:00 PM–3:30 PM
HB-Key 10

David Simonowitz, Pepperdine University, Presiding
Jessica Carr, Indiana University
“A Worthy Temple”: Palestine and Visual Culture in the Jewish Encyclopedia
Juan E. Campo, University of California, Santa Barbara
Representation of Sacred Landscapes in Visual Media: A Comparative Look at Two Modern Mass Pilgrimages
Jennifer Assom Adler, Vanderbilt University
Reflecting Revelation: Photography, Theology, and the Spatial Thought of James Wideman Lee (1849–1919)
Leah Payne, George Fox University
“A Glorious Symbol”: Building a Female Worship Space
Responding:
Jeanne Halgren Kilde, University of Minnesota

A23-241

Theology and Continental Philosophy Group
Theme: Figures of Immanence: Beyond Incarnational Logic
Saturday, 1:00 PM–3:30 PM
SIH-Potomac

Thomas Lynch, Durham University, Presiding
Steven Shakespeare, Liverpool Hope University
The Ruse in the Cross of the Present: Figuring the Immanent Paradox in Kierkegaard
Aleksey Dubilet, University of California, Berkeley
The Political Immanence of Animality: On Georges Bataille’s “Left Sacred”
Daniel Barber, Berlin Institute for Cultural Inquiry
The Immanent Refusal of Conversion: From Taubes to Malcolm X
Anthony Paul Smith, DePaul University
The Real and I: On Hallaj and the Tradition of Islamic Immanence
Responding:
Beatrice Marovich, Drew University

A23-242

Theology of Martin Luther King Jr. Group
Theme: Two Score and Ten Years Later - Reflections on the Fiftieth Anniversary of the March on Washington
Saturday, 1:00 PM–3:30 PM
HB-Key 11

Angela Sims, Saint Paul School of Theology, Presiding
Jermaine McDonald, Emory University
Precursor to the Dream: Martin Luther King and the Appeal for a Second Emancipation Proclamation
Marcia Price, Howard University
Good Christians, Good Citizens: Dr. King’s Theological Imperative for Social Action as a Framework for a Church Response to Youth Violence
Melissa Matthes, United States Coast Guard Academy
Sermons, Mourning and the Assassination of Martin Luther King, Jr.
Responding:
Gwendolyn Zoharah Simmons, University of Florida
Lewis V. Baldwin, Vanderbilt University

Business Meeting:
Karen Jackson-Weaver, Princeton University, and Stephen G. Ray, Garrett-Evangelical Theological Seminary, Presiding
A23-243
Tibetan and Himalayan Religions Group
Theme: Writing Tibetan Women
Saturday, 1:00 PM–3:30 PM
CC-336
Alyson Prude, University of Wisconsin, Whitewater, Presiding

Kristen Muldowney, Rubin Museum of Art, New York
Outward Beauty, Hidden Wrath: Examining the Hagiology of the Dharma Protectress Achi Chögyi Drölma

Sarah Harding, Naropa University
Did Machik Lapdrön Really Teach Chöd?

Peter Faggen, University of Chicago
Gender, Power, and Authority: Promoting Rigdzin Palmo as Machik Lapdrön in Amdo

Michael R. Sheehy, Tibetan Buddhist Resource Center, Cambridge, MA, and The New School
Materializing Dreams and Omens: Narrative Devices in the Autobiographical Writing of the Tibetan Yogini Trinle Wangmo

Alison Melnick, University of Virginia
The Literary Life of Jetsün Mingyur Peldrön: The Eighteenth Century Creation of a Public Identity

Responding:
Sarah Jacoby, Northwestern University

Business Meeting:
Sarah Jacoby, Northwestern University, and Andrew Quintman, Yale University, Presiding

A23-244
Western Esotericism Group
Theme: Western Esotericism and Technologies of the Self
Saturday, 1:00 PM–3:30 PM
CC-311
Marco Pasi, University of Amsterdam, Presiding

Claire Fanger, Rice University
Care of God as Care of the Self: Theurgy and Theology in John of Morigny’s Penitential Visions

Joshua Gentzke, Stanford University
Eucharist as Technology of the Self: Jacob Böhme’s Interiorization of the Lutheran Sacrament

Stephen Wehmeyer, Champlain College
‘Yo’ Kin Cut All Kinda Tricks’ — Crossroad Ordeals, Peavine Drills, and Other Technologies of Self in Afro-American Vernacular Esotericism

Damon Berry, Ohio State University
How Does One Roll Away the Stone? The Question of Hallucinogens and the Magickal Self in Aleister Crowley’s “The Psychology of Hashish”

Erik Davis, Rice University
Robert Anton Wilson’s Profane Illuminations

Business Meeting:
Cathy N. Gutierrez, Sweet Briar College, Presiding

A23-245
Women of Color Scholarship, Teaching, and Activism Group
Theme: Pedagogy from the Bottom Up: Religion and Activism(s)
Saturday, 1:00 PM–3:30 PM
CC-338
Boyung Lee, Pacific School of Religion, Presiding

Carolyn Roncologato, Chicago Theological Seminary
Learning to Learn Differently: Tools for Accountable Relationship between Academic Feminist Theology and Marginalized Women in Poverty

Altagracia Perez, Claremont School of Theology
Community Organizing with Urban Congregations/Religious Organizations: An Analysis of the Social Justice Campaigns’ Embodiment and Practice of Liberation Theologies and Liberative Pedagogies

Deborah Buchanan, Lane College
Seeking Cosmological Foundations for Womanist Leadership in Higher Education

Eboni Marshall Turman, Duke University
Teaching Anti-sexism in the Black Church: Marshaling Womanist Response

Responding:
Evelyn L. Parker, Southern Methodist University

Business Meeting:
Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding

P23-203
North American Association for the Study of Religion
Theme: Presidential Panel: On Teaching Religion
Saturday, 1:00 PM–3:30 PM
MIH-University Ballroom 3-4
William E. Arnal, University of Regina, Presiding

Panelists:
Nancy Levene, Yale University
Kathryn Lofton, Yale University
Kurtis Schaeffer, University of Virginia
Christopher I. Lehrich, Boston University

Symbol Key:
> AAR Award Winners ➔ Especially for Students ➤ Focus on Employment ➥ New Program Unit ➦ Public Understanding of Religion and Issues of Religious Pluralism ➧ Quadrupersponsorship ➨ Tours ➩ Sustainability and Religion ➪ Wildcard Sessions

See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23

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P23-221

International Qur'anic Studies Association
Theme: Qu'ran and Gender
Saturday, 1:00 PM–3:30 PM
MIH-Stadium Ballroom 2

Farid Esack, University of Johannesburg, Presiding
Juliane Hammer, University of North Carolina
Kecia Ali, Boston University
Marion Holmes Katz, New York University
Hamza Zafer, University of Washington

Equity, Equality, or Hierarchy: American Tafsir on Gender Roles in Marriage

Destabilizing Gender, Reproducing Maternity: Qur'anic Narratives of Mary

The Ethical Body and the Gendered Body in the Qur'an

The Sons (and Daughters) of Israel: Gender in Qur'anic Negotiations of Jewish Lineage

Responding:
Aziz al-Azmeh, Central European University

P23-239

Society for Comparative Research on Iconic and Performative Texts (SCRIPT)
Theme: Teaching Texts: Engaging Iconic and Performative Dimensions of Scripture in the Classroom
Saturday, 1:00 PM–4:30 PM
MIH-Grand Ballroom A

James W. Watts, Syracuse University, Presiding

In recent years more scholars have begun to focus on the analysis of iconic and performative aspects of scripture and other culturally significant texts. Though methodologies vary, this analysis helps to open up previous unexamined dimensions of scripture that enhance and perhaps challenge the semantic uses of texts. The purpose of this panel is to demonstrate how this scholarship enters the classroom and contributes to a pedagogy of iconic and performative dimensions of scripture. Panelists will share teaching techniques that raise students’ awareness of scriptural imagery, ritual, materiality, and means of production through hands-on classroom activities.

Yohan Yoo, Seoul National University
Heuristic Scripture: Grasping the Significance of Scripture in the Life of Adherents

Song-Chong Lee, University of Findlay
Mapping the Gohonzon

Jason Larson, Hotchkiss School, Lakeville, CT
Scripting Icons

Dorina Miller Parmenter, Spalding University
Materiality and Orality of the Gospels

Sarah L. Schwarz, Colorado College
Students as Scribes

Responding:
S. Brent Plate, Hamilton College

3:30 PM–Business Meeting

P23-204

Society for the Arts in Religious and Theological Studies
Theme: Tour of the Walters Art Gallery
Saturday, 3:00 PM–5:00 PM
Walters Art Museum, 600 N Charles St

Robin Jensen, Vanderbilt University, and Jaime Lara, Arizona State University, Presiding

Join the Society for the Arts in Religious and Theological Studies (SARTS) for a tour of the Walters Art Gallery, one of the world’s major museums with significant holdings in religious art. The tour will be theological in nature and led by board members Robin Jensen and Jaime Lara. We will meet at the front desk of the gallery at 3:00 PM. Tour is open to the public but limited to 25 participants. Please register by emailing Kayla Larson at office@societyarts.org. (The Basilica of the Assumption, which is near the gallery, is architecturally and historically significant. SARTS recommends that attendees stop by the Basilica on their way to the gallery or sometime during their time in Baltimore.)
A23-300

Student Lounge Roundtable
Theme: How to Thrive in Grad School: The Tips You Won’t Find in Your Departmental Handbook
Saturday, 4:00 PM–5:00 PM
SIH-Severn II–III
Raj Balkaran, University of Calgary, Presiding
Academic engagement provides abundant food for thought, amply catering to the intellect. But what about our other parts of self? How are they fed? Do we even know they hunger? Burn out, breakdowns, stagnation, abandoned degrees, and overall grad school malaise can often be traced to a lack of wellness, indeed to an inability to perceive and address the needs of physical, emotional, and social life. This roundtable therefore discusses avenues of remaining dynamic and productive throughout your studies by offering strategies for maintaining wellness on bodily, social, and emotional levels. We will also entertain avenues of creative inspiration, e.g., engagement with nature, music, art and poetry. Effort expended to nourish the various aspects of self can only enrich the soil from which the intellect must draw to bear fruit.

P23-344

Wabash Center for Teaching and Learning in Theology and Religion
Theme: Designing Successful Grant Projects
Saturday, 4:00 PM–5:30 PM
RH-Fells Point
Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion, Presiding
This session will focus on the process of designing and structuring pedagogical grant projects that might be submitted to the Wabash Center. In the 90 minute session, we will work carefully to understand transformative processes and how to design them for institutional capacity building; to see how pedagogical questions and issues can become lively conversations for a faculty and department; and to show how assessment structures can be appropriately aligned within the grant project. Come with your questions about classroom situations, departmental course structures, teaching in the theological school environment, or issues of faculty discussion, and we will help you see how those questions and issues can be turned into grant projects. The goal for all grants given by the Wabash Center is to increase a faculty’s ability to have sustained conversations about issues of teaching and learning.
Panelists:
Patricia O’Connell Killen, Gonzaga University
Helen Blier, Association of Theological Schools, Pittsburgh, PA

A23-311

Teaching Religion Section
Theme: Naming and Negotiating Christian Privilege in the Religious Pluralism Classroom
Saturday, 4:00 PM–6:30 PM
CC-311
Jacqueline A. Bussie, Concordia College, Moorhead, MN, Presiding
The panel brings together experts of diverse experience and perspective for a robust discussion. Topics will include inter-religious dialogue, the nature and impact of his leadership remains unclear immediately set a new tone for the papacy, but the pope and his impact on the global Catholic Church at a time of great turmoil and great promise. Francis brings together experts of diverse experience and perspective for a robust discussion. Topics will include inter-religious dialogue, the new evangelization, the status of women and women religious, the Jesus, liberation theology, the Church and the global south, the Curia and Francis’ continuities and discontinuities with his recent successors.
Panels:
Joan Chittister, Benedictine Sisters of Erie, PA
Ingrid Mattson, University of Western Ontario
Ivan Petrella, University of Tella and University of San Andres
Thomas Reese, National Catholic Reporter
George Weigel, Ethics and Public Policy Center, Washington, DC

A23-301

Plenary Panel
Theme: Pope Francis and the State of Global Catholicism
Saturday, 4:00 PM–6:30 PM
CC-307-308
Erik Owens, Boston College, Presiding
Pope Francis was elected Bishop of Rome in March 2013 under extraordinary circumstances following the first papal resignation in nearly six hundred years, and he leads the global Roman Catholic Church at a time of great turmoil and great promise. Francis immediately set a new tone for the papacy, but the nature and impact of his leadership remains unclear this early in his his reign. To take stock of the new pope and his impact on the global Catholic Church, this panel brings together experts of diverse experience and perspective for a robust discussion. Topics will include inter-religious dialogue, the new evangelization, the status of women and women religious, the Jesus, liberation theology, the Church and the global south, the Curia and Francis’ continuities and discontinuities with his recent successors.
Panels:
John Chittister, Benedictine Sisters of Erie, PA
Ingrid Mattson, University of Western Ontario
Ivan Petrella, University of Tella and University of San Andres
Thomas Reese, National Catholic Reporter
George Weigel, Ethics and Public Policy Center, Washington, DC
A23-302
Public Understanding of Religion Committee and Religion, Media, and Culture Group
Theme: Making (the Study of) Religion Online: New Media and the Study of Religion
Saturday, 4:00 PM–6:30 PM
CC–329
Kathryn Reklis, Fordham University, Presiding
Over the past several years, there has been a proliferation of online journals and collaborative endeavors devoted to reporting and analyzing proliferating religious presences in the public sphere. In addition to discussing “real life” religious engagements (be they political, cultural, domestic or ecclesiastical), these sites themselves become spaces that celebrate a plurality of religious voices and perspectives, that challenge the religious/secular dichotomy, and that engage in the broader mapping and creation of “religion” and “spirituality.” As projects undertaken or engaged in by scholars of religion, these sites offer new modes of scholarship, and new audiences, for the study of religion.

Bringing together editors and curators from some of the most successful of these experiments, this panel will explore engagements with new media as a potential horizon in the academic scholarship of religion in terms of content (what is studied/written about), form (how it is studied/written), and audience (for whom it is studied/written).

Panelists:
Kathryn Lofton, Yale University
Paul Brandes Raushenbush, The Huffington Post Media Group
Jonathan VanAntwerpen, Social Science Research Council, Brooklyn, NY
Jeffrey Sharlet, New York University

Business Meeting:
Sarah McFarland Taylor, Northwestern University, and Jenna Supp-Montgomerie, Quest University Canada, Presiding

A23-303
Publications Committee
Theme: How to Get Published
Saturday, 4:00 PM–6:30 PM
CC–321
Anne E. Monius, University of San Francisco, Presiding
Based on notions that scholars have an understanding of the books needed in the fields of religion, religious studies, and theology, the AAR publishing program with Oxford University Press (OUP) produces quality scholarship for religious scholars and their students. OUP is an outstanding international publisher and the AAR has published hundreds of titles, many of which have become critical tools in the development of our fields and in training new scholars. AAR/OUP books include five published series: Academy Series; Reflection and Theory in the Study of Religion Series; Religion, Culture, and History Series; Religion in Translation Series; and Teaching Religious Studies Series.

The panel provides an opportunity to hear from experienced OUP and AAR editors and to ask any and all questions you might have regarding the AAR/OUP series. Also, the JAAR Editor will discuss essay publishing. You will have opportunities to speak with individual editors. In addition, come meet an author who has journeyed from start to finish in the publishing process and can answer your most pressing questions.

Panelists:
John A. Knight, Marist College
Anne E. Monius, Harvard University
Robert A. Yelle, University of Memphis
Cynthia Read, Oxford University Press
Aaron W. Hughes, University of Rochester
Karen Jackson-Weaver, Princeton University
Amir Hussain, Loyola Marymount University
Theodore Vial, Iliff School of Theology

A23-304
Status of Racial and Ethnic Minorities in the Profession Committee
Theme: Racial-Ethnic Demographic Shifts and the Future of American Religions and Politics
Saturday, 4:00 PM–6:30 PM
HB–Key 5
Nargis Virani, The New School, Presiding
This forum highlights the de-Europeanization of what typically counts as “American Christianity” in the academy. Panelists will underscore the important need to hire racial-ethnic minorities in “mainstream” fields normally thought of as requiring the expertise of traditional white American scholars. Invited panel will identify, map out, and track the massive demographic shifts taking place today in American religions and politics and then discuss how these demographic shifts not only contribute to the growth of non-Christian religions, but also to the De-Europeanization of American Christianity.

Panelists:
David Daniels, McCormick Theological Seminary
Gastón Espinosa, Claremont McKenna College
Janelle Wong, University of Maryland

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

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A23-305

History of Christianity Section
Theme: Caritas and Colonialism: The Search for Sanctification in a Global Context
Saturday, 4:00 PM–6:30 PM
HB-Key 3
Joel Carpenter, Calvin College, Presiding
Peter J. Yoder, Berry College
From Conversion to Caritas: Sanctification in the Early Mission Endeavors of the Halle Pietists
Judith Becker, Leibniz Institute of European History
"The Misery of the Poor Heathens Awakened in My Heart": Basel Missionary Conceptions of Conversion and Sanctification in the Early Nineteenth Century Colonial World
Mrinalini Sebastian, Lutheran Theological Seminary, Philadelphia and Leibniz Institute of European History
En-texturing the Contact Space: Contextual Transactions between Missionaries and ‘Native’ Christians
Andrew Barnes, Arizona State University
Missions and the Communication of Sanctification: The Example of the Sudan Interior Mission

A23-306

North American Religions Section; Anthropology of Religion Group; Asian North American Religion, Culture, and Society Group; Cultural History of the Study of Religion Group; North American Hinduism Group; and Religion in Latin America and the Caribbean Group
Theme: Placing the Subfield: North American Religions, Religion in the Americas and Beyond
Saturday, 4:00 PM–6:30 PM
HB-Holiday 6
David Hackett, University of Florida, Presiding
Over the last ten years, an “Americas” or hemispheric and oceanic perspective has become more popular in terms of Ph.D. program/track nomenclature, research methods and teaching approaches. This roundtable seeks to start a long-term discussion about the relative conceptualizations "North American Religions," “Religion in the Americas" and other possibilities.
Panelists:
Manuel A. Vasquez, University of Florida
Hilit Surowitz-Israel, Rutgers University
Jennifer Scheper Hughes, University of California, Riverside
Shreena Gandhi, Kalamazoo College
Responding:
Thomas Tweed, University of Notre Dame
Business Meeting:
Julie Byrne, Hofstra University, and Sylvester Johnson, Northwestern University, Presiding

A23-307

Philosophy of Religion Section
Theme: Atheist (Religious) Experience
Saturday, 4:00 PM–6:30 PM
HB-Poe
Michael Rea, University of Notre Dame, Presiding
Anna Farenknikova, Australian National University
Atheistic Experience
Amber Griffioen, University of Konstanz
On the Possibility of Atheist Religious Experience
Daniel Boscaljon, University of Iowa
Awed beyond Prayer: Adoration and the Promise of Atheist Religious Experience
Scott O’Leary, University of Saint Mary
Mystery or Wonder: On the Impossibility of Atheistic Religious Experience
J. Sage Elwell, Texas Christian University
Ecstasy, Terror, and Delirium: Atheism and the Failure of Religious Experience

A23-308

Religion and the Social Sciences Section and Critical Approaches to Hip-Hop and Religion Group
Theme: The Meaning of Methods: Religion in Hip-Hop Meets the Social Sciences
Saturday, 4:00 PM–6:30 PM
CC-327
Panelists:
Carol B. Duncan, Wilfrid Laurier University
John L. Jackson, University of Pennsylvania
Alton B. Pollard, Howard University
Margarita Simon Guillory, University of Rochester
Ralph Watkins, Columbia Theological Seminary
A23-309

Religion in South Asia Section and Religion, Film, and Visual Culture Group
Theme: Bollywood and Religion
Saturday, 4:00 PM–6:30 PM
HB–Calloway
Ellen Goldberg, Queen's University, Presiding
Bollywood and Religion
Kathleen M. Erndl, Florida State University
"Repair Almost Anything": Images of Muslim and Indian Identity in My Name is Khan
Pankaj Jain, University of North Texas
Portrayal of Hindu and Muslim Relations in Bollywood
Aditi Sen, Queen's University, Canada
The Outsiders: Hinduism and Bollywood Horror Films
Diana Dimitrova, University of Montréal
Indian Cultural Identity in Bollywood during the Late 1990s–2000s
Business Meeting:
Ken Derry, University of Toronto, and Rachel Wagner, Ithaca College, Presiding

A23-310

Study of Islam Section
Theme: Putting the Prophet to Work: Social, Political, and Religious Dimensions of Literary Depictions of Muhammad
Saturday, 4:00 PM–6:30 PM
CC–343
Adil Khan, Loyola University New Orleans, Presiding
Alfons H. Teipen, Furman University
The 'Poisoning Jewess' Motif in Early Muslim Biographies of Muhammad
Mimi Hanaoka, University of Richmond
Dreaming of the Prophet of Islam: The Political Lives of Religious Dreams
Matthew Hotham, University of North Carolina
"His Minty Breath Was Antidote to Scorpio's Sting": Muhammad's Bodily Ascension in Nizami Ganjavi’s Makhzan al-Asrar
Rachel Friedman, University of California, Berkeley
The Construction of Prophetic History in Mamluk Mystical Poetry
Responding:
Frederick S. Colby, University of Oregon
Business Meeting:
Frederick S. Colby, University of Oregon, and Juliane Hammer, University of North Carolina, Presiding

A23-312

Women and Religion Section
Theme: Over Forty: The Future of Women and Religion?
Saturday, 4:00 PM–6:30 PM
HB–Key 4
Kate Ott, Drew University, Presiding
Panelists:
Current and Former Chairs of the Women and Religion Section
Business Meeting:
Nami Kim, Spelman College, and Deborah Whitehead, University of Colorado, Presiding

A23-313 (=S23-309)

Bible, Theology, and Postmodernity Group and SBL Biblical Criticism and Literary Criticism
Theme: Transfiguration
Saturday, 4:00 PM–6:30 PM
HB–Peale A
Andrew P. Wilson, Mount Allison University, Presiding
Robert Overy-Brown, Claremont Graduate University
Transfiguration and Particularity of the Christian Event(s): Reading Between Levinas and Žižek
Jon Stovell, McMaster Divinity College, and Beth Stovell, Saint Thomas University
Transfigured Suffering, Transfigured Selfhood: The Transfiguration in Relation to Self, Other, Suffering, and Glory in the Kingdom of God
Ryan Coyne, University of Chicago
Transfiguration and the Event in Heidegger's Paul

A23-314

Bioethics and Religion Group
Theme: Religion, Bioethics Advisory Committees, and National Health Policy
Saturday, 4:00 PM–6:30 PM
CC–337
George D. Randels, University of the Pacific, Presiding
Panelists:
James F. Childress, University of Virginia
Emily Weston Cox, Florida State University
Abdulaziz Sachedina, George Mason University
Ronald M. Green, Dartmouth College

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A23–315

**Buddhism in the West Group**

**Theme:** Creating and Negotiating New Forms of Buddhist Community, Identity, and Practice

**Saturday, 4:00 PM–6:30 PM**

CC-330

David McManan, Franklin and Marshall College, Presiding

- Ann Gleig, University of Central Florida
- Hashtag Meditation, Cyborg Buddhists, and Enlightenment as an Epic Win: Buddhism, Technology and the New Social Media
- Scott Mitchell, Institute of Buddhist Studies
- American Gāthā: Shifting Identities in US Shin Buddhist Music
- Alexander McKinley, Duke University
- Fluid Minds: Being a Buddhist the Shambhalian Way
- Susan Zakin, University of Chicago
- The Task of the Translator: Adapting the Wisdom of Chöd for the Modern West

**Business Meeting:**

- David McManan, Franklin and Marshall College, Presiding

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A23–317

**Christian Spirituality Group**

**Theme:** The Ethnographic Lens and New Approaches to the Study of Christian Spirituality

**Saturday, 4:00 PM–6:30 PM**

CC-328

Kristy Nabhan-Warren, University of Iowa, Presiding

- Candy Gunther Brown, Indiana University
  - Feeling is Believing: Pentecostal Prayer and Complementary and Alternative Medicine
- Brett Hendrickson, Lafayette College
  - Restoring the People: Reclaiming Indigenous Spirituality in Contemporary Curanderismo
- Pamela Klassen, University of Toronto
  - The Politics of Protestant Healing: Theoretical Tools for the Study of Spiritual Bodies and the Body Politic
- Susan Ridgely, University of Wisconsin, Oshkosh
  - Evangelical Youth Today: Towards a Spirituality of Practice
- Tone Stangeland Kaufman, MF Norwegian School of Theology
  - A Plea for Ethnographic Methods and a Spirituality of Everyday Life in the Study of Christian Spirituality: A Norwegian Case of Clergy Spirituality

**Business Meeting:**

- Lisa Dahill, Trinity Lutheran Seminary, Presiding

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A23–318

**Confucian Traditions Group**

**Theme:** The Neo-Confucian Problem of Evil

**Saturday, 4:00 PM–6:30 PM**

CC-318

Robert C. Neville, Boston University, Presiding

- Yong Huang, Chinese University of Hong Kong
- Simon Man Ho Wong, Hong Kong University of Science and Technology
  - Evil Nature and the Radical Evil: An Example of the Development of Confucianism in Modern Times
- Wang Yangming on Evil
- On-cho Ng, Pennsylvania State University
  - Evil, Perfection and Perfectibility: E (Evil) in Li Guangdi’s Shan (Goodness)-based Philosophical Anthropology

**Responding:**

- Deborah A. Sommer, Gettysburg College

**Business Meeting:**

- Thomas A. Wilson, Hamilton College, and Yong Huang, Chinese University of Hong Kong, Presiding
A23-319
Contemplative Studies Group
Theme: Subjectivity, Practice, Methodology: Critical Issues in Contemplative Studies
Saturday, 4:00 PM–6:30 PM
HB-Key 1
John Makransky, Boston College, Presiding
Kenneth T. Rose, Christopher Newport University
The Recollective Sublime: Religious Universals and Shared Contemplative Landmarks in Yoga, Bhāvanā, and Mystical Theology
Roger S. Gottlieb, Worcester Polytechnic Institute
God or Exercise? Medicine or Spirituality? Two Questions about Contemporary Yoga
Arthur Versluis, Michigan State University
The Challenges of Contemplative Science
Tara Soughers, Boston University
Engaging the Saints: Exploring Spiritual Experience through Contemplative Practice
Margaret Benefiel, Andover Newton Theological School
Turning the Lens on Ourselves: Epistemological Foundations for Contemplative Higher Education
Responding:
Robert K. C. Forman, City University of New York
Business Meeting:
Louis Komjathy, University of San Diego, and Anne C. Klein, Rice University, Presiding

Hajung Lee, Boston University
Lee Je-Ma’s Saang Constitutional Medicine in Contemporary Dietary Therapy in South Korea
Responding:
Linda L. Barnes, Boston University

A23-321
International Development and Religion Group
Theme: Evangelicalism and International Development
Saturday, 4:00 PM–6:30 PM
HB-Key 2
Jill DeTemple, Southern Methodist University, Presiding
Shelini Harris, Australian National University
Evangelical Organizations and International Development Aid: Unholy Marriage?
Deke Bowman, Eastern University, and David Bronkema, Eastern University, and Heather Newton, Algonquin, IL
Towards an Understanding of the Evangelical Sector in International Development
Responding:
David King, Memphis Theological Seminary
Business Meeting:
Nathan R. B. Loewen, Vanier College, Presiding

A23-322
Interreligious and Interfaith Studies Group and Transformative Scholarship and Pedagogy Group
Theme: Transforming Campus Culture Through Interreligious Learning and Action
Saturday, 4:00 PM–6:30 PM
HB-Key 9
Diana L. Eck, Harvard University, Presiding
Tiffany Steinwert, Syracuse University, and Diane Swords, Syracuse University, and Nazia Islam, Syracuse University
Dialogue in Action: Toward a Critical Pedagogy for Interfaith Education
Eboo Patel, Interfaith Youth Core, Chicago, and Cassie Meyer, Interfaith Youth Core, Chicago
Engaging Interfaith Studies Across the Curriculum: From Niche to Norm
Or Rose, Hebrew College, and Jennifer Howe Peace, Andover Newton Theological School
Interreligious Learning through Relationship Building: A Model of Institutional Transformation at a Rabbinical School and a Seminary
A23-323

Jain Studies Group
Theme: On the Margins of Jainism
Saturday, 4:00 PM–6:30 PM
HB-Key 11

Christian Hackett, Centre College, Presiding
Sarah Pierce Taylor, University of Pennsylvania
Sacrifice as Metaphor, Sacrifice as Practice: Jinasena’s Adipurana and the Medieval Jain Community of the Deccan
Michael Slouber, Western Washington University
Love, Violence, and Healing in Jain Tantra: Anecdotes and Analysis
Lindsey Harlan, Connecticut College
Jains to the Rescue: On Sati and Jati Saviors of Maharana Raj Singh and his Son, Sultan Singh
Anne Vallely, University of Ottawa, and Kamini Gogri, University of Mumbai
The Everyday Marginal: Ancestor Worship, Goddess Veneration, and Spirit Possession Among Jains

Responding:
Richard H. Davis, Bard College

Business Meeting:
John E. Cort, Denison University, and Lisa Owen, University of North Texas, Presiding

A23-324

Latina/o Religion, Culture, and Society Group
Theme: The Shifting Lenses of Gendering
Saturday, 4:00 PM–6:30 PM
CC-336

Lauren Guerra, Graduate Theological Union, Presiding
Harold Morales, Indiana University of Pennsylvania
Islam, Latinamericano: The Triple Bind of Gender, Race, and Religion on Spanish Language News Broadcasting
Adrian Emmanuel Hernandez-Acosta, Harvard University
Your Jotería Speaks in Tongues: Queer Interventions in (the Study of) Latina/o Theology
Cari Myers, Iliff School of Theology
Hagar at Woman Hollering Creek
Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology
Crossing between and beyond “Machismo” and “Madonna”: Reimagining Latina/o Genders

Business Meeting:
Neomi De Anda, University of Dayton, Presiding

A23-325

Men, Masculinities, and Religion Group and Religion, Affect, and Emotion Group
Theme: Masculinities and Religious Affects
Saturday, 4:00 PM–6:30 PM
HB-Johnson A

Robert A. Atkins, Grace United Methodist Church, Naperville, IL, Presiding
Annie Blazer, College of William and Mary
Muscular Affect: The Power Team and the Heavy Lifting of Masculine Intensity
Linda G. Jones, Pompeu Fabra University
"With Tender Mercy and Forbearance in Adversity": Affectivity and Masculine Religious Identity in Medieval Andalusi Oratory, Biography, and Adib Literature
Patrick Blanchfield, Emory University
Affects of Crisis: Ethics, Paternity, and Pedagogy at the Grave of Schleiermacher’s Son
Helen Zorgdrager, Protestant Theological University
“I Want a Man like Putin”: Homophobia and Hypermasculinity in the Affective Politics of the Russian Orthodox Church

Responding:
Abigail Kluchin, Columbia University

A23-326

Practical Theology Group
Theme: Beyond Single Identity Politics
Saturday, 4:00 PM–6:30 PM
CC-326

Jan Holton, Yale University, Presiding
Nancy J. Ramsay, Brite Divinity School
Intersectionality/Simultaneity: Theoretical and Methodological Resources for Disclosing and Engaging the Complexity of Social Identities
Insook Lee, New York Theological Seminary
The Multiple Religious Identities of Korean and Korean-American Women: A Form of Formless Practical Theology
Tom Beaudoin, Fordham University, and J. Patrick Hornbeck, Fordham University
Deconversion and Catholic Multiplicity
Heidi Neumark, Trinity Lutheran Church of Manhattan
Jeremy Posadas, Austin College
Congregation-Based Community Organizing: Beyond Single-Identity Politics
Jeanne Stevenson-Moessner, Southern Methodist University
“So I Lost Africa”: At the Intersection of Race, Gender, Age, and Religion

Symbol Key:

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Focus on Employment
- Focus on Baltimore
- Focus on Religion
- Focus on Religious Pluralism
- New Program Unit
- Professional Practices and Institutional Location Sessions
- Public Understanding of Religion and Issues of Religious Pluralism
- Quadponsorship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions
A23-327
Pragmatism and Empiricism in American Religious Thought Group
Theme: Uncanny Bedfellows: Radical Democracy, Pragmatism, and the Messianic
Saturday, 4:00 PM–6:30 PM
CC-339
Molly Farneth, Princeton University, Presiding
Vincent Lloyd, Syracuse University
"Not Hopeless But Unhopeful": Du Bois the Messianic Pragmatist
Joseph Winters, University of North Carolina, Charlotte
Dewey, Walker, and the Piety of the Uncommon
Melvin Lee Rogers, Emory University
To Awaken His Audience: David Walker and the Prophetic Power of the Appeal
Ian Ward, University of Maryland
Beyond Fugitive Politics
Responding:
Jonathon Kahn, Vassar College

A23-328
Reformed Theology and History Group
Theme: Sanctified by the Spirit
Saturday, 4:00 PM–6:30 PM
CC-320
Suzanne McDonald, Calvin College, Presiding
Panelists:
Matthew Myer Boulton, Christian Theological Seminary
Richard J. Mouw, Fuller Theological Seminary
Sue Rozeboom, Western Theological Seminary
Philip G. Ziegler, University of Aberdeen
Business Meeting:
Kang Na, Westminster College, Presiding

A23-329
Religion and Cities Group
Theme: Religion in Cities: Negotiating Culture, Politics and Identity
Saturday, 4:00 PM–6:30 PM
CC-338
Irene Stroud, Princeton University, Presiding
Jennifer Ortegren, Emory University
"Girls Just Wanna Have Fun": The Changing Religious Practices of Urban Women in Udaipur, Rajasthan
Nathan Schneider, Brooklyn, NY
No Revolution Without Religion: From Occupy Wall Street to the Rolling Jubilee

A23-330
Religion and Ecology Group
Theme: Biodemocracy: Religion, Democracy, and The Earth Charter in the Twenty-first Century
Saturday, 4:00 PM–6:30 PM
CC-303
Christopher Chapple, Loyola Marymount University, Presiding
Mary Evelyn Tucker, Yale University
The Earth Charter and Journey of the Universe: An Integrated Framework for Biodemocracy
Heather Eaton, Saint Paul University
Biodemocracy, Gender and The Earth Charter
James Miller, Queen's University, Canada
Religion and Biodemocracy in China
Matthew Riley, Drew University
The Democratic Roots of the Ecologic Crisis: Lynn White, Biodemocracy, and The Earth Charter

A23-331
Religion and Sexuality Group
Theme: Shifting Centers, Fluid Identities: Embodiment and the Erotic
Saturday, 4:00 PM–6:30 PM
HB-Key 8
Scott A. Kugle, Emory University, Presiding
Jason James Kelly, Queen's University, Canada
Divine Average: The Erotic Roots of Mystical Humanism
Erin Dufault-Hunter, Fuller Theological Seminary
"LUGs (Lesbians Until Graduation)" and Other Apparent Anomalies: How Female Fluidity Challenges both Traditional and Progressive Frameworks of Christian Sexual Ethics
Sadiyya Shaikh, University of Cape Town
Breaking Sexual Desire, Bolstering Spiritual Cultivation: Feminist Readings of Al-Ghazali
Business Meeting:
Monique Moultrie, Georgia State University, Presiding

Soundarya Chidambaram, Johns Hopkins University
Secularism in the Slums: India's Urban Poor and Their Interactions with the Hindu Right
Responding:
Helene Slessarev-Jamir, Claremont Lincoln University and Claremont School of Theology
Business Meeting:
Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding
A23–332
Religion in Europe and the Mediterranean World, 500–1650
CE Group
Theme: History and Political Theology
Saturday, 4:00 PM–6:30 PM
SIH–Potomac
Martha Newman, University of Texas, Presiding
Stephen J. Shoemaker, University of Oregon
Theological and Empire in Late Antiquity and Early Islam
Kathleen M. Self, Saint Lawrence University
Personal Bonds: Personhood in Medieval Icelandic Conversion Narratives
Jessica Andrus, University of Chicago
The Jerusalem Karaites and the “Community of Israel” in Salmon ben Yeruham’s Commentary on Lamentations
Lauren Griffin, University of California, Santa Barbara
The Venerable Bede and Local Memory in Early Modern England
Alissa MacMillan, Institute for Advanced Study in Toulouse
An Early Modern Hesitism: Hobbes, Spinoza, and the Social Self
Responding:
Constance Furey, Indiana University
Business Meeting:
Constance Furey, Indiana University, and Martha Newman, University of Texas, Presiding

A23–333
Religion, Colonialism, and Postcolonialism Group
Theme: Within and Beyond the Nation State: Fashioning Postcolonial Community
Saturday, 4:00 PM–6:30 PM
CC–340
Mark Elmore, University of California, Davis, Presiding
Adrian Hermann, University of Munich
Independent Catholic Churches and Transregional Contacts in Asia around 1900: The Iglesia Filipina Independiente, the Independent Catholics of Ceylon, and the Emergence of an Indigenous-Chr
Public Sphere
Ruth Marshall, University of Toronto
Speaking in Tongues in the Postcolony: The Political Challenge of Pentecostalism
David M. Buyze, University of Vermont
Postcolonial Communities and National Melancholia
Business Meeting:
Syed Adnan Hussain, University of Toronto, and Kathleen Fooody, College of Charleston, Presiding

A23–334
Religion, Memory, History Group
Theme: Theodicy’s Empire: Memory’s Performance of Race and Class in American Religion
Saturday, 4:00 PM–6:30 PM
CC–312
David Reinhart, University of Wisconsin, Whitewater, Presiding
Jennifer Rapp, Deep Springs College
The Fugitive Sacred, Race, and History in the Poetry of Natasha Trethewey
Stephanie Gaskill, University of North Carolina
Performing Race and Repentance: The History of Racialized Criminality in Angola’s The Life of Jesus Christ Play
Lisle Dalton, Hartwick College
Railroad Museums and Public Memory: Sacralizing Industrial History via Narrative and Nostalgia
C. Hannah Schell, Monmouth College
Theodicy’s Empire: Interrogating the Oklahoma City Bombing Memorial
Responding:
J. Kameron Carter, Duke University
Business Meeting:
Yuki Miyamoto, DePaul University, Presiding

A23–335
Religion, Sport, and Play Group
Theme: Morality in Religion and Sport
Saturday, 4:00 PM–6:30 PM
CC–341
Eric Bain–Selbo, Western Kentucky University, Presiding
D. Gregory Sapp, Stetson University
Image is Everything: The Athlete as Personal Hero
Ryan Darr, Yale University
Baseball as a School of Virtue? A Challenge to the Primacy of Practices in Jeffrey Stout and Stanley Hauerwas
Carmen Marie Nanko–Fernandez, Catholic Theological Union
El Santo? Baseball and the Canonization of Roberto Clemente
Cooper Harris, University of Pittsburgh
Ali Akbar, or, the Fighter Who Wouldn’t Fight: Religion, Violence, and the Body in Muhammad Ali’s Nation of Islam
Responding:
Amy Koehlinger, Oregon State University
Business Meeting:
Rebecca Alpert, Temple University, Presiding
A23-339 (=S23-339a)

Academic Relations Committee
Theme: Shifting Sands of the Academy: Examining Trends in Higher Education
Saturday, 4:00 PM–6:30 PM
CC-317
Rebecca Todd Peters, Elon University, Presiding

This session will examine the future of the profession in the twenty-first century with an eye toward questions of ethics and justice for colleagues, for higher education, for graduate students, and for the study of religion in higher education more broadly. Emphasis will be placed on assessing what the role of learned and professional societies, like AAR and SBL, might be in helping to shape the future of the profession and the future of higher education.

Charles Haws, Society of Biblical Literature
This presentation will offer a brief overview of some of the data that illustrates how the professoriate has changed over the last few decades with particular attention to the increasing reliance on contingent faculty.

TBD
A speaker to be determined will respond to the demographic data presented by Haws in ways that offer an intellectual framework within which to view/analyze the changes to the professoriate in the twenty-first century.

Particular emphasis will be placed on identifying and addressing the cause of these problems rather than only addressing the symptoms.

Small Group Sessions
The purpose of these small group sessions is to allow participants to engage in substantive and informed discussion about various aspects of how the academy is changing in the twenty-first century. As an opening structured conversation, the AAR and SBL hope to allow space and time for members to begin dialogue about the changing nature of the profession and to identify topics of interest that would like the societies to address in more depth in the future. Each group will have a presenter who starts the conversation with 8–10 minute reflection on the issue from their context/experience, a moderator who keeps the conversation moving, and a notetaker. Each small group will be tasked with offering concrete ideas/feedback on how the AAR and SBL might want to address these topics and questions more fully in future years.

Adjecting with a Ph.D.
This small group will focus on issues associated with the shifting reliance on permanent adjuncts in higher education.

Presenter: Finbarr Curtis, Georgia Southern University
Moderator: David Watt, Temple University

Graduate Students as Contingent Faculty
This small group will consider issues particular to graduate students who are increasingly carrying the burden of teaching both as TAs and as adjuncts.

Presenter: Elonda Clay, Lutheran School of Theology, Chicago
Moderator: Kathryn Moles, Graduate Theological Union

Moving beyond the University
This small group will discuss the many different ways that Ph.D.’s in our respective areas can contribute to the social good beyond teaching in college and university classrooms.

Presenter: Robert Jones, Public Religion Research Institute
Moderator: Maren Wood, Lilli Research Group, Washington, DC

Implications of Online Learning
This small group will discuss the variety of ways in which on-line learning is shaping the study of religion with particular attention to impacts on brick and mortar institutions.

Presenter: Christine Gudorf, Florida International University
Moderator: Amy Hale, Golden Gate University

Training Graduate Students for a Twenty-first Century World
This small group will discuss what changes need to happen in graduate training to respond to the shifts in higher education in a neoliberal context.

Presenter: Randall Styers, University of North Carolina
Moderator: Rachel McDermott, Barnard College, Columbia University

Tenured Faculty in the Twenty-first Century
This small group will consider what the changing nature of the professoriate will affect tenured and tenure-track faculty in the academy addressing questions like academic freedom, governance and peer review.

Presenter: Albert Wuaku, Florida International University
Moderator: Courtney Bender, Columbia University

Feedback from Small Group Discussions
Each group will be asked to offer a two-minute introduction to their small group work, time will be closely monitored in order to allow time for discussion.

Plenary Discussion
Peters will facilitate responses/discussion of the material addressed during the entire session.

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

* See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23 *
Saturday, 4:00 PM–6:30 PM

A23-336

Sacred Space in Asia Group
Theme: Sacred Cities: Urban Buddhism in Modernizing Asia, 1850–1950
Saturday, 4:00 PM–6:30 PM
CC-350
Brian J. Nichols, Mount Royal University, Presiding
Anne M. Blackburn, Cornell University
Matthew King, University of Toronto
Xia Shi, University of California, Irvine
Gregory Adam Scott, University of Edinburgh

Responding:
Zhiru Ng, Pomona College

A23-337

Religion and the Literary in Tibet Seminar
Theme: Religion and the Literary in Tibet: Year 4
Saturday, 4:00 PM–6:30 PM
SIH-Chesapeake II
Kurtis Schaeffer, University of Virginia, Presiding
Jann Ronis, University of California, Berkeley
Frances Garrett, University of Toronto

Responding:
Benjamin Bogin, Georgetown University
Lara Braitstein, McGill University
David Germano, University of Virginia
Brandon Dotson, Ludwig Maximilian University, Munich
Roger Jackson, Carleton College
Holly Gayley, University of Colorado
Sarah Jacoby, Northwestern University
Jonathan Gold, Princeton University
Nancy Lin, Vanderbilt University
Antonio Terrone, Northwestern University
Janet Gyetso, Harvard University
Nicole Willock, University of Denver
Leonard W.J. Van Der Kuijip, Harvard University
Carl Yamamoto, Towson University
José I. Cabezón, University of California, Santa Barbara
Bryan J. Cuevas, Florida State University

Business Meeting:
Andrew Quintman, Yale University, Presiding

P23-302

African Association for the Study of Religions
Theme: Sacred Texts and Pedagogy
Saturday, 4:00 PM–6:30 PM
MIH-Stadium Ballroom 1
Althea Spencer Miller, Drew University, Presiding
Mark Osama Ighile, Redeemer’s University, Nigeria
Yushau Sodiq, Texas Christian University
Mary Nyangweso Wangila, East Carolina University

P23-323

International Qur’anic Studies Association
Theme: Qur’an and Biblical Literature
Saturday, 4:00 PM–6:30 PM
MIH-Stadium Ballroom 2
Michael Pregill, Elon University, Presiding
Michael Graves, Wheaton College
David Penchansky, University of Saint Thomas, Minnesota
David B. Hollenberg, University of Oregon
Clare Wilde, University of Auckland

Quranic Echoes of the Bnay Qeyama

Saturday, 4:00 PM–6:30 PM
P23-340
Søren Kierkegaard Society
Theme: Reading Hugh Pyper’s The Joy of Kierkegaard (Equinox, 2011)
Saturday, 4:00 PM–6:30 PM
MIH-Stadium Ballroom 3
Christopher Barnett, Villanova University, Presiding
The implications of Hugh Pyper’s seminal approach to Kierkegaard’s biblical studies and hermeneutics will be explored from a variety of contrasting perspectives.
Panelists:
  Hugh Pyper, University of Sheffield
  Steven Shakespeare, Liverpool Hope University
  Paul Martens, Baylor University
  Lee Barrett, Lancaster Theological Seminary
  Andrew Torrance, University of Otago

A23-338
Student Lounge Roundtable
Theme: Grant-Writing 101: Crafting a Successful Proposal
Saturday, 5:00 PM–6:00 PM
SIH-Severn II–III
Elizabeth Mary Rohlman, University of Calgary, Presiding
Grant-writing is an inextricable aspect of academic life, whether at the grad student or faculty level. Yet the mechanics of how to craft a successful grant proposal appear to evade most of us. This presentation aims at demystifying this process. We will first discuss the various types of grants (pre-dissertation, dissertation research, dissertation writing) and granting agencies (private, institutional, federal) before delving into the process of how to lay the foundation for a strong proposal through appropriate research and consultation. We will then examine in depth the key components of a successful proposal. This presentation will address grant-writing in both American and Canadian contexts.

P23-400
AAR Annual Business Meeting
Saturday, 6:30 PM–7:30 PM
SIH-Chesapeake III
John L. Esposito, Georgetown University, Presiding
Join the AAR Board of Directors for a brief business meeting.

P23-402
Religious Education Association
Theme: Religious Education and Twenty-first Century Intersections: Religion Identity Formation, Social Activism, and Public Imagination
Saturday, 6:30 PM–8:00 PM
SIH-Harborview II
Mary E. Hess, Luther Seminary, Presiding
Three of the Religious Education Association's leaders — past, present, and future presidents — trace the contemporary contours of Religious Education as a field by highlighting three current vectors of interdisciplinary RE scholarship: 1) complex intersections of religion(s) and education in public domains and public education; 2) historical and contemporary movements of religious action and activism for justice and freedom; and 3) religions' pedagogic function in shaping public consciousness and imagination, specifically with regard to forms of social and structural violence.
This session inaugurates the presence of Religious Education Association: Association of Professors and Researchers in Religious Education at the Annual Meeting as a Related Scholarly Organization of AAR. REA:APRRE is an incorporation of the venerable 110-year-old Religious Education Association—scholars and practitioners that gathered semi-annually, published, and taught religious education during this past century—and the Association of Professors and Researchers in Religious Education, the academic guild of professors and researchers that met annually for 40 years. Religious Education Association: Association of Professors and Researchers in Religious Education is especially proud of its 107-year old international journal Religious Education, its longstanding commitment to interreligious dialogue, and the priority it places on mentoring future scholars in the field.
Panelists:
  Yolanda Yvette Smith, Yale University
  Siebren Miedema, VU University, Amsterdam
  Mai-Anh L. Tran, Eden Theological Seminary
P23-403
Society for Asian and Comparative Philosophy
Theme: New Philosophical Perspectives on Dōgen and Sōtō Zen
Saturday, 6:30 PM–8:30 PM
HB-Douglass
Steven Heine, Florida International University, Presiding
This panel features papers that examine in innovative and thought-provoking ways three main aspects of the philosophical teachings of Zen master Dōgen (1200–1253) in relation to subsequent appropriations of his work by the Sōtō Zen sect. The overriding issue is to discover what Dōgen actually said and produced in his writings and how this was understood or misunderstood by later developments of scholasticism, including modern scholarship that is influenced by traditional commentaries. The panelists are contributing to a new edited volume, Dōgen and Sōtō Zen: New Perspectives (Oxford University Press) edited by Steven Heine, a sequel to the recent Dōgen: Textual and Historical Studies (Oxford 2012).
Panelists:
T. Griffith Foulk, Sarah Lawrence College
Miriam Levering, University of Tennessee
Steven Heine, Florida International University
Gereon Kopf, Luther College
Responding:
Jin Y. Park, American University

Given this explosive combination, is it any wonder that many spirits remained behind? Join us under the cover of night to explore the many haunted pubs, shops, and residences. But don’t stray too far from the group because you never know when you’ll find yourself face-to-face with the unknown. The Ghost Walk lasts approximately one hour and is an entirely outdoor walking tour. A bus ride from the Convention Center to Fell’s Point and back will be arranged.

A23-411
AAR Western Region Board Meeting
Saturday, 7:00 PM–9:00 PM
Lumbini Restaurant, 322 Charles Street

A23-402
Friends of the Academy Reception
Saturday, 7:30 PM–8:30 PM
HB-AAR Suite
John R. Fitzmier, American Academy of Religion, Presiding
Individuals who have been members of the AAR for 40 years or more and those whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

A23-404
JAAR Editorial Board Meeting
Saturday, 7:30 PM–8:30 PM
SIH-Chesapeake II
Amir Hussain, Loyola Marymount University, Presiding
Editorial Board meeting of the Journal of the American Academy of Religion.

A23-403
Racial and Ethnic Minorities’ Reception
Saturday, 8:00 PM–9:00 PM
CC-333-334
Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee
P23-401

Wabash Center for Teaching and Learning in Theology and Religion Reception
Saturday, 8:00 PM–9:30 PM
RH-Maryland Ballroom B

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquia, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

A23-405

Film: Departures (Okuribito)
Saturday, 8:00 PM–10:00 PM
HB-Johnson A
John Lyden, Grand View University, Presiding
Sponsored by the Religion, Film, and Visual Culture Group
Daigo Kobayashi—a devoted cellist in an orchestra that has just been dissolved—now finds himself without a job. Kobayashi decides to move back to his hometown with his wife to look for work and start over. He answers a classified ad entitled “Departures” thinking it is an advertisement for a travel agency only to discover that the job is actually for a “Nokanshi” or “encoffineer,” a funeral professional who prepares deceased bodies for burial and entry into the next life. While his wife and others despise the job, Kobayashi takes a certain pride in his work and continues to perfect the art of “Nokanshi,” acting as a gentle gatekeeper between life and death, between the departed and the family of the departed. The film follows his profound and sometimes comical journey with death as he uncovers the wonder, joy, and meaning of life and living.

A23-406

Film: Soul Food Junkies
Saturday, 8:00 PM–10:00 PM
HB-Johnson B
Christopher Carter, Claremont School of Theology, Presiding
Sponsored by the Animals and Religion Group, Black Theology Group, and Religion and Food Group

In Soul Food Junkies, filmmaker Byron Hurt sets out on a historical and culinary journey to learn more about the soul food tradition and its relevance to black cultural identity. Through candid interviews with soul food cooks, historians, and scholars, as well as with doctors, family members, and everyday people, the film puts this culinary tradition under the microscope to examine both its positive and negative consequences. Hurt also explores the socioeconomic conditions in predominantly black neighborhoods, where it can be difficult to find healthy options, and meets some pioneers in the emerging food justice movement who are challenging the food industry, encouraging communities to “go back to the land” by creating sustainable and ecofriendly gardens, advocating for healthier options in local supermarkets, supporting local farmers’ markets, avoiding highly-processed fast foods, and cooking healthier versions of traditional soul food.

A23-407

Film: Water Like Stone: A Portrait of a Louisiana Fishing Village
Saturday, 8:00 PM–10:00 PM
HB-Latrobe
Michael Pasquier, Louisiana State University, Presiding
Sponsored by the North American Religions Section
Water Like Stone is an impressionistic portrait of Leeville, a fishing village in Coastal Louisiana. It is a documentary about people living in a dying landscape. It is an elegy. It is an ode. It is a journey through a world all but forgotten.

A23-408

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception
Saturday, 8:00 PM–10:00 PM
CC-318–320
LGBTIQ scholars, scholars of LGBTIQ studies, and friends are invited to a reception. Come network, see old friends, and make new ones! Sponsored by the Committee on the Status of LGBTIQ Persons in the Profession.

A23-412

New Religious Movements Group and Nova Religio Reception
Saturday, 8:00 PM–10:00 PM
RH-Watertable Ballroom B

P23-405

Polanyi Society
Saturday, 8:00 PM–10:00 PM
HB-Tubman
Phil Mullins, Missouri Western State University, Presiding
Dr. Juarrero will examine the connections between Polanyi’s thought and her own thought grounded in complexity theory (see her Dynamics in Action, Bradford Books, 2002). She will examine such notions as the interrelation between parts and wholes, boundary conditions and contextual constraints, and a hierarchical understanding of reality, all contributing to an expanded understanding of causality.

Panelists:
Alicia Juarrero, Prince George’s Community College
David Agler, Pennsylvania State University
Donald A. Crosby, Colorado State University
Kyle Takaki, Honolulu, HI

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RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

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Saturday, November 24

A24-101
Publications Committee Meeting
Sunday, 8:00 AM–10:00 AM
The Orioles Grill, Sheraton Inner Harbor, 300 South Charles Street
Kimberly Rae Connor, University of San Francisco, Presiding

Sunday, 9:00 AM–11:30 AM

A24-409
Plenary Address
Theme: A Lifetime of Learning: An Interview with Diana Eck
Saturday, 8:30 PM–9:30 PM
CC-307-308
John L. Esposito, Georgetown University, Presiding


Panelists:
Charles A. Kimball, University of Oklahoma
Diana L. Eck, Harvard University

A24-410
JAAR Reception for Authors and Board Members
Saturday, 9:00 PM–10:00 PM
SIH-Potomac
Amir Hussain, Loyola Marymount University, Presiding
Reception for *JAAR* Editorial Board members and *JAAR* authors.

Sunday, November 24

A24-2
Midwestern Region AAR Board Meeting
Sunday, 7:30 AM–8:45 AM
SIH-Camden
Forrest Clingerman, Ohio Northern University, Presiding
A planning meeting for officers and section chairs of the Midwest region of the AAR in preparation for the Spring 2014 regional meeting.

P24-1
Journal of Feminist Studies in Religion Web Board Meeting
Sunday, 7:30 AM–8:45 AM
SIH-Board Room

A24-110
Philosophy of Religion Section
Theme: Genealogies of Religious Philosophies
Sunday, 9:00 AM–11:00 AM
SIH-Loch Raven II
Mary-Jane Rubenstein, Wesleyan University, Presiding
Liane Carlson, Columbia University
*Beyond the Hermeneutics of Suspicion: Freud, Judaism, and Two Types of Genealogy*
Evan Morse, Yale University
*Wittgenstein’s Private Religion: The Influence of James’ Varieties*
Bo Eberle, Union Theological Seminary
*Non-Ontotheological Metaphysics: A Whiteheadian Approach to a Violent World*
Michael Slater, Georgetown University
*William James on the Violence of Monistic Metaphysical Theories*

Symbol Key:
- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Baltimore
- Focus on Employment
- New Program Unit
- Professional Practices and Institutional Location Sessions
- Receptions and Breakfasts
- Public Understanding of Religion and Issues of Religious Pluralism
- Quadransponsorship
- Sustainability and Religion
- Tours
- Wildcard Sessions
A24-119

Bioethics and Religion Group
Theme: New Examinations of Bioethical Concepts: Language, Rhetoric, and the Patient as Person in Bioethics
Sunday, 9:00 AM–11:00 AM
HB-Pickersgill
George D. Randels, University of the Pacific, Presiding
Trevor Bibler, Vanderbilt University
Biomedical Ethics and Miracles: Toward a Taxonomy of Clinical Miracle Language
Terri Laws, Rice University
The Tuskegee Syphilis Study as "Sacred Rhetoric"
Jamie Beachy, Iliff School of Theology
Levinas and the Wisdom of Love in Ethical Decision Making
Amy Michelle DeBaets, Kansas City University of Medicine and Biosciences
Osteopathic Spirituality and Practice: Toward a More Holistic Bioethics
Business Meeting:
Laura Kicklighter, Lynchburg College, Presiding

A24-131

Men, Masculinities, and Religions Group
Theme: Soldiers, Abuse, Masculinities, and Moral Injuries
Sunday, 9:00 AM–11:00 AM
HB-Johnson B
Garth Kasimu Baker-Fletcher, Texas College, Presiding
David Bell, Georgia State University
Conflict, Cognition, and Moral Injury: Understanding Religious Attachments and Cognitive Dissonance as Concatenate Factors in the Experience of Moral Trauma
Sheila McCarthy, University of Notre Dame
Moral Injury in Veterans and Survivors of Sexual Violence: A Wound in Need of Spiritual Healing
Rosemary Blackburn-Smith Kellison, University of West Georgia
Situating Moral Injury within Just War Reasoning
Responding:
Rita Brock, Soul Repair Center, Brite Divinity School
Business Meeting:
Robert A. Atkins, Grace United Methodist Church, Naperville, IL, Presiding

A24-134

Qur’an Group
Theme: The Qur’an in Context: Ibn Taymiyya to the Present
Sunday, 9:00 AM–11:00 AM
HB-Key 3
Gordon D. Newby, Emory University, Presiding
Elliott Bazzano, Le Moyne College
Interpreting the Faith of Pharaoh: An Assessment of Ibn Taymiyya’s Qur’anic Hermeneutics
Rahel Fischbach, Georgetown University
Politics of Scripture: The (Un)making of a European Qur’an
SherAli Tareen, Duke University
Contesting Pluralism through the Qur’an
Waleed Ahmed, University of Göttingen
Al-Ilil fil Mutasabih ‘ul ad Ta’wil and the Formation of Ibn Taymiyya’s Scriptural Hermeneutics
Responding:
Farid Esack, University of Johannesburg
Business Meeting:
Anna M. Gade, University of Wisconsin, and Walid Saleh, University of Toronto, Presiding

A24-146

New Religious Movements Group
Theme: New Directions and New Opportunities in New Religions: A Roundtable Discussion
Sunday, 9:00 AM–11:00 AM
MIH-Grand Ballroom A
Jeremy Rapport, College of Wooster, and Holly Folk, Western Washington University, Presiding
Are you interested in the religious effects of globalization? Is your research focused on new relationships between the religious and the secular? Is there an isolationist religious community local to you, with whom you would like to make “first contact”? Do you plan to teach a class on Cults and Sects, and would you like some ideas about how to start? Are you wondering about how you might publish your paper on storefront churches? Scholars in the New Religious Movements Group are focused on these and other issues related to academic work on new and alternative religiosities. We invite established and new scholars from all sub-disciplines for a collegial discussion aimed at encouraging new directions and exploring new opportunities in the study of new religions. In this session, we will discuss new areas for research, share practical strategies for research and funding your work, discuss course development, and share best practices for embarking on fieldwork. We hope to expand the community of scholars working on New Religions by hearing your ideas and sharing our experiences.
A24-100

Graduate Student Committee
Theme: Cultivating Leadership for the New Academy and Civic Engagement: Interrogating Leadership Skills, Styles, and Contexts
Sunday, 9:00 AM–11:30 AM
SIH-Severn II–III
Elonda Clay, Lutheran School of Theology, Chicago, Presiding
The aim of the Leadership Series is to facilitate the personal and professional development of graduate students through leadership development by providing them with resources, strategies, professional networks, and practical skills that will enable them to face new and evolving leadership challenges. The Leadership Series is also open to new scholarship and research on the practice, learning, and study of leadership and civic engagement in the field of religion.

Emily Michelle Ledder, Emory University
Public Leadership, Private Religion: Community-Based Advocacy and the Role of Religious and Theological Language

Kristy Smolinski, University of California, Santa Barbara
Taking Initiative: Skills for Making Your Own Leadership Opportunities in Academia

Linwood Blizzard, Boston University
Prophetic Leadership in the Wake of Tragedy

Remi Alapo, UTS - The Interfaith Seminary
Understanding Leadership Styles in a Multi-Cultural Society

Kyle Schenkewitz, Saint Louis University
Ignatian Pedagogy and the Cultivation of Graduate Student Leaders

How have religious structures and theologies supported attacks on women's freedom and autonomy? Particular areas of focus will include, attacks on reproductive justice, gender and militarism, sexual and domestic violence, and the subordination of women in the political process.

Panelists:
Natalia M. Imperatori-Lee, Manhattan College
Shelly Rambo, Boston University
Erin Runions, Pomona College
Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union
Aishah Shahidah Simmons, AfroLez Productions, Philadelphia

A24-102

Status of Persons with Disabilities in the Profession Committee Meeting
Sunday, 9:00 AM–11:30 AM
CC-305
Julia Watts Belser, Georgetown University, Presiding

A24-103

Status of Women in the Profession Committee
Theme: Religion and the War on Women
Sunday, 9:00 AM–11:30 AM
CC-319
Kecia Ali, Boston University, Presiding
This session will explore how religion reinforces structures of gender oppression and violence, particularly in the United States context.

Panelists:
Natalia M. Imperatori-Lee, Manhattan College
Shelly Rambo, Boston University
Erin Runions, Pomona College
Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union
Aishah Shahidah Simmons, AfroLez Productions, Philadelphia

A24-104

Arts, Literature, and Religion Section
Theme: Sacred Objects in Secular Museums
Sunday, 9:00 AM–11:30 AM
CC-333
S. Brent Plate, Hamilton College, Presiding
Panelists:
Crispin Paine, University College London
Gretchen Buggeln, Valparaiso University
Sonia Silva, Skidmore College
Gary Vikan, Walters Art Museum, Baltimore, MD

Business Meeting:
Diane Apostolos-Cappadona, Georgetown University, and Eric Ziolkowski, Lafayette College, Presiding

A24-105

Buddhism Section
Theme: Millennialism, Eschatology, and the Latter Day of the Dharma
Sunday, 9:00 AM–11:30 AM
CC-323
Jamie Hubbard, Smith College, Presiding

Mariko Namba Walter, Association for Central Asian Civilizations and Silk Road Studies, Cambridge, MA
Buddhist Eschatology — Religious Frontiers between Northwest India and Iran: Maitreya, Buddhist Hells and the End of Dharma
Stuart Young, Bucknell University
Buddhist Saints for the Precipice of End Times: Indian Patriarchs as World Saviors in China
April Hughes, Princeton University
Saviors from Chaos and Destruction: Maitreya Buddha and Prince Moonlight in Dunhuang Manuscripts
A24-106

Christian Systematic Theology Section

Theme: Practices of the Body of Christ
Sunday, 9:00 AM–11:30 AM
CC-328

David Stubbs, Western Theological Seminary, Presiding

Anthony Siegrist, Prairie College
A Worldly Simplicity: Theological Foundations for a Christian Virtue

Daniel Marrs, Baylor University, and Matthew Moser, Loyola University Maryland
Prayer as a Christological Mode of Existence

Timothy Heller, University of Chicago
Theologia Crucis and the Spiritual Practice of Reading in Luther

Michael J. McClymond, Saint Louis University
The Practice of Holy Tears: Compunction, Theosis, and Union with the Dying and Rising Christ

Business Meeting:
David Stubbs, Western Theological Seminary, Presiding

A24-107

Comparative Studies in Religion Section

Theme: “First There is a Mountain. . .”: Sacred Mountains and “Otherspace” Journeys from Sinai to Tibetan Geza
Sunday, 9:00 AM–11:30 AM
HB-Key 11

Steven P. Hopkins, Swarthmore College, Presiding

Gwynn Kessler, Swarthmore College
Mount Sinai: The Mountain of God

Eric D. Mortensen, Guilford College
Invisible Villages and Wild People in the Mountains: Nags myi rgyud Tales of the Tibetans of Geza

Donald K. Swearer, Harvard University
The Buddha Tours Northern Thailand: A Chronicle View

Dan Smyer Yu, Council on International Educational Exchange, Portland, ME
Nestling with Gods: Mandalizing Mountains and Sustaining Potency of Place in Amdo

Responding:
James Robson, Harvard University

A24-108

History of Christianity Section

Theme: Christian North Africa in Late Antiquity
Sunday, 9:00 AM–11:30 AM
HB-Key 10

Trish Beckman, St. Olaf College, Presiding

Joel Layton, Graduate Theological Union
Aseticism as Legal Rebellion in Third Century Carthage

Melanie Webb, Princeton Theological Seminary
The City of God and the Ancient Novel: The Peregrinator in Augustine’s Magnum Opus et Arduum

Pierson Shaw, Saint Michael’s College, University of Toronto
Episcopal Handlaying in the Hippolytian Community in the Third Century: The North African Connection

Johannes Börjesson, University of Cambridge
Maximus the Confessor and the North African Church

Business Meeting:
Daniel Joslyn-Siemiatkoski, Graduate Theological Union, and Daniel Ramirez, University of Michigan, Presiding

A24-109

North American Religions Section

Theme: Image as Artifact: Discovering the Thingness of Photographs in American Religious History
Sunday, 9:00 AM–11:30 AM
CC-325

Judith Weisenfeld, Princeton University, Presiding

Rachel Lindsey, Florida State University
‘Weeping at the Truthful Likeness’: Sensing Spirits in Ghost Pictures, ca. 1860–1900

Lindsay Reckson, Haverford College
‘A Little Annunciation Button’: Photography and the Electric Chair, ca. 1900

Sarah Riccardi, Missouri State University
Capturing the Incorruptible: Saintly Bodies as Digital Relics

Michael Pasquier, Louisiana State University
Preservation is Salvation: Documenting and Archiving the Dead in Coastal Louisiana

Responding:
Sally M. Promey, Yale University
A24-111
Religion and Politics Section
Theme: Political Theology in Comparative Context
Sunday, 9:00 AM–11:30 AM
HB-Key 8
Erik Owens, Claremont School of Theology, Presiding
Kjetil Fretheim, Norwegian School of Theology
Kairos in Palestine: Reinterpreting Political Theology
Elise Alexander, Harvard University
The Kingdom of God and al-Hakima Lillah: Rauschenbusch and Qutb Compared
Betsy Perabo, Western Illinois University
Political Theology in Time of War: Nikolai of Japan on Patriotism and Orthodoxy
Émilie Roy, Al Akhawayn University
Moralizing the State through the Education of Pious Citizens: The Political Project of Bamako’s Arabisants
Business Meeting:
Najeeba Syeed-Miller, Claremont School of Theology, Presiding

A24-112
Religion and the Social Sciences Section and Religious Conversions Group and Secularism and Secularity Group and Sociology of Religion Group
Theme: Religious “Nones”: Understanding the Unaffiliated
Sunday, 9:00 AM–11:30 AM
CC–327
Per D. Smith, Boston University, Presiding
The papers in this session employ a variety of social science methodologies and analytical frameworks to explore the rise of the American religious “nones.” Together, they not only point to the heterogeneity of beliefs and practices among the unaffiliated but also problematize the very categories at stake in discussing them.
Joseph Blankholm, Columbia University
After Secularization: Formations of a Secular Movement and a Secular Identity
Alfredo Garcia, Princeton University
What Encourages the Nonreligious to Organize?
Daniel Dion, Loyola University, Chicago
Who are the Nones? Deconstructing a Misleading Category
Brett Esaki, Central Michigan University
Sociological Factors Influencing Asian American Religious Nones
Business Meeting:
Gerardo Marti, Davidson College, Presiding

A24-113
Study of Islam Section and Religion, Colonialism, and Postcolonialism Group
Theme: Colonialism and Its Aftermath: Reason, Law, and Community in Islam
Sunday, 9:00 AM–11:30 AM
CC–342
Kathleen Foody, College of Charleston, Presiding
Brannon Ingram, Northwestern University
What Does a Tradition Feel Like? Narrative and Affect in the “Normative World” (Maslak) of Deoband
M. Mohsin Bhat, Yale University Law School
Religion and “Cultures of Legality”: Constitutionalization of Muslim Social Movement Politics in India
Timothy Gutmann, University of Chicago
Demands of Progress: Postcolonial Theory and the Idea of Tradition in Modern Egypt
Ali Alfat Mian, Duke University
Knowledge in Late Sunni Traditionalism: Genealogy of a Concept
Fuad Naeem, Georgetown University
Translating the Islamic Classical Theological Tradition into the Modern Public Sphere: Muhammad Qasim Nanautvi’s Philosophical Apologetics
Responding:
Ruth Mas, University of Colorado

A24-114
Study of Judaism Section and Comparative Studies in Hinduisms and Judaisms Group
Theme: Mapping Hindu-Jewish Encounters: From Embodied Communities to the Problem of Idolatry
Sunday, 9:00 AM–11:30 AM
HB–Holiday 3
Yudit K. Greenberg, Rollins College, Presiding
Barbara A. Holdrege, University of California, Santa Barbara
Hindu-Jewish Encounters: Whence, Whither, and Why? Theorizing Embodied Communities in the Academy and Beyond
Daniel Sperber, Bar-Ilhan University
The Halakhi Status of Hinduism: A Legal Inquiry into the Problem of Idolatry
Laurie Louise Patton, Duke University
Hindu-Jewish Encounters and the Problem of Idolatry: Implications for Hindu Studies
Pinchas Giller, American Jewish University
Hindu-Jewish Encounters and the Problem of Idolatry: Implications for Jewish Studies

Symbol Key:

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- Quad sponsorship
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- Sustainability and Religion
- Tours
- Wildcard Sessions
A24-115

Teaching Religion Section
Theme: Teaching Tactics: Reading
Sunday, 9:00 AM–11:30 AM
HB–Key 4

Eugene V. Gallagher, Connecticut College, Presiding
Jill Peterfeso, Guilford College
Carolyn Davis, Vanderbilt University
Collaborative Close Reading (Modified Jigsaw/Tea Party Method)
Michael Friedman, Georgetown University
Commentary through Questioning
Chris Tirres, DePaul University
Using Smart Marks for Improved Student Reading
Karen Derris, University of Redlands
Reading Process Journal
Eileen Daily, Loyola University, Chicago
A Good Discussion Question
Kathleen Tierney, Stanford University
Interactive Small Groups as an Experiential Model for Close Reading
Lindsay McAnulty, Catholic University of America
The Sneak Peek Video

Business Meeting:
Carolyn Medine, University of Georgia, Presiding

A24-116

Theology and Religious Reflection Section
Theme: A Premodern Genealogy of Affect Theory: From Affectus to Affect in Medieval Mysticism
Sunday, 9:00 AM–11:30 AM
CC–313

Benjamin Valentin, Andover Newton Theological School, Presiding
Niki Clements, Brown University
The Ethical Force of the Affective: John Cassian and Late Antique Ethics
Rachel Smith, Villanova University
"Exceeding Intellect": Affect, Persuasion, Dissuasion in The Life of Christina the Astonishing
Niklaus Largier, University of California, Berkeley
Reading, Prayer, and the Production of Affect
Aleksy Dubilet, University of California, Berkeley
On a Mystical Prelude of Jouissance: On Joy and Suffering in Angela of Foligno and Hadewijch
Kris Trujillo, University of California, Berkeley
The Queer Kiss of God: Affect and Experience in Bernard of Clairvaux

A24-117

Augustine and Augustinianisms Group and Martin Luther and Global Lutheran Traditions Group
Theme: Contemporary Appropriations of Augustine and Luther on Human Agency
Sunday, 9:00 AM–11:30 AM
HB–Key 5

Jennifer Hockenberry, Mount Mary College, Presiding
Paul Hinlicky, Roanoke College
Augustine, Luther, and the Critique of the Sovereign Self
Jesse Couenhoven, Villanova University
The Augustinian Background of Luther’s Bondage of the Will
Fred Simmons, Yale University
Assessing Two Common Contemporary Augustinian Concessions
Conor Kelly, Boston College
Insufficient Alone: Combining Niebuhr and Ramsey for an Improved Augustinian Realism

Responding:
Kari Kloos, Regis University

A24-118

Bible in Racial, Ethnic, and Indigenous Communities Group
Theme: Identity, Setting, and Power: Contextual Readings of Biblical Traditions and Tropes
Sunday, 9:00 AM–11:30 AM
HB–Latrobe

Hugh Rowland Page, University of Notre Dame, Presiding
Dexter E. Callender, University of Miami
Subjectivity and the Other in Prophetic Consciousness: Contextual Reading and the Construction of Identity
Ariella Werden, Temple University
Samson and Rastafari Biblical Hermeneutics: A Creative Claim to a Questionable Character
Christopher Duncanson-Hales, Saint Paul University
Rastafari Hermeneutics of Word, Sound, and Power: The Bible, National Geographic, and Coronation Day in Addis Ababa

Responding:
Leslie R. James, DePauw University

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A24-120
Black Theology Group and Pentecostal–Charismatic Movements Group
Theme: Race and Global Renewal: Mulattic Tongues and Hybridic Imaginations to the Ends of the Earth
Sunday, 9:00 AM–11:30 AM
CC-303

Erica Ramirez, Drew University, Presiding
Paul Alexander, Eastern University
Beyond Whiteness: An Anti/Post-White Liberation Reading of the Exodus and Conquest of Canaan
Nestor Medina, Regent University
Transgressing Theological Shibboleths: Culture as Locus of Divine Activity
Cheryl J. Sanders, Howard University
Wanted Dead or Alive: A Black Theology of Renewal
Angela Tarango, Trinity University
“The Land is Always Stalking Us”: Pentecostalism, Race, and Native Understandings of Sacred Land
Paul Lim, Vanderbilt University
An Asian-American Reformed/Renewal Critical Engagement with Duke University Theologians of Race
Nimi Wariboko, Andover Newton Theological School
Pentecostal Theology as a Discursive Site for Weight of Blackness in Nigeria

Responding:
Willie J. Jennings, Duke University

A24-121
Bonhoeffer: Theology and Social Analysis Group and Christian Spirituality Group and Religion and Humanism Group and Science, Technology, and Religion Group
Theme: Bonhoeffer, Eschatology, and Neuroscience: A Conversation with John de Gruchy about His Book Led into Mystery (SCM, 2013)
Sunday, 9:00 AM–11:30 AM
CC-310

Jennifer McBride, Wartburg College, Presiding
Malcolm David Eckel, Boston University
Modes of Recognition: Narrativity and Selfhood in Mahāyāna Literature on the Path
Melissa Anne-Marie Curley, University of Iowa
Japanese Prison Narratives in Shin Buddhism
Sharon A. Suh, Seattle University
Re-Saturating Disrupted Selves: The Use of Koan to Narrate Buddhist Selves in Film
William S. Waldron, Middlebury College
Cognitive Construction and Yogācāra Thought: Contrasting Implications of Theories of Unconscious, Cognitive Construction-Only

Responding:
Mark Unno, University of Oregon

A24-122
Buddhist Critical–Constructive Reflection Group
Theme: The Storied Self: Buddhist Self, No-Self, and Narrativity
Sunday, 9:00 AM–11:30 AM
HB-Key 9

Hsiao-Lan Hu, University of Detroit Mercy, Presiding
Malcolm David Eckel, Boston University
Modes of Recognition: Narrativity and Selfhood in Mahāyāna Literature on the Path
Melissa Anne-Marie Curley, University of Iowa
Japanese Prison Narratives in Shin Buddhism
Sharon A. Suh, Seattle University
Re-Saturating Disrupted Selves: The Use of Koan to Narrate Buddhist Selves in Film
William S. Waldron, Middlebury College
Cognitive Construction and Yogācāra Thought: Contrasting Implications of Theories of Unconscious, Cognitive Construction-Only

Responding:
Mark Unno, University of Oregon

A24-123
Comparative Approaches to Religion and Violence Group
Theme: Violence as Imagined Empowerment
Sunday, 9:00 AM–11:30 AM
CC-326

Margo Kitts, Hawaii Pacific University, Presiding
David Tombs, Trinity College, Dublin
Crucifixion as a Ritual of Power, Desecration and Sexualized Violence
Andrew Christian Van Gorder, Baylor University
Let the Darkness Take Away Evil: Recent Muslim and Christian Violence in Nigeria

In particular, Bonhoeffer’s reference in prison to Irenaeus’ doctrine of recapitulation will be placed not only within the wider context of Bonhoeffer’s understanding of the resurrection of Christ, the resurrection of the body, and the promise of new creation but also within the wider context of themes and issues integral to the relationship between science and faith, the God-debate, and Christian humanism.

Panelists:
John W. de Gruchy, University of Cape Town
Responding:
Susan B. Thistlethwaite, Chicago Theological Seminary
William T. Cavanaugh, DePaul University
George Hunsinger, Princeton Theological Seminary

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Torang Asadi, Duke University
"The Mai Mai Rape": Female Bodies and Collective Identities at War in the Eastern Democratic Republic of Congo

C. Mackenzie Brown, Trinity University, and Nupur Agrawal, Trinity University
The Rape that Woke Up India

Carl Olson, Allegheny College
Violence, Power, the Demonic, and Indian Asceticism

Responding:
Mark Juergensmeyer, University of California, Santa Barbara
Business Meeting:
Michael Jerryson, Youngstown State University, Presiding

A24-124

Comparative Religious Ethics Group
Theme: Abrahamic Virtue Ethics in the Public Sphere: New Directions and Problems
Sunday, 9:00 AM–11:30 AM
HB-Tubman
Jonathan Crane, Emory University, Presiding

Geoffrey Claussen, Elon University
Moral Accounting in the Face of War: A Jewish Perspective on Humility and Policymaking

Alexander Green, State University of New York, Buffalo
Moral Conflict in the Ethics of Levi Gersonides

Ahmed al-Rahim, University of Virginia
Virtue Ethics (adab) and the Creation of Intellectual Guild Identity in Medieval Islam: A Conspicuous

Jennifer A. Herdt, Yale University
Abrahamic Virtue Ethics and the Problem of Particularity

Business Meeting:
Elizabeth Bucar, Northeastern University, Presiding

A24-126

Daoist Studies Group
Theme: Seeking the American Daoist Master
Sunday, 9:00 AM–11:30 AM
HB-Key 2
Elena Valussi, Loyola University, Chicago, Presiding

Lucas Carmichael, University of Chicago
Gia-fu Feng and the Popularization of Daoism in America

Elijah Siegler, College of Charleston, and David A. Palmer, University of Hong Kong
The Alchemical Wedding of Michael Winn: An American Daoist Master Gets Married atop a Sacred Chinese Mountain

Louis Komjathy, University of San Diego
Interpretive Issues in the Study of American Daoist Masters

Responding:
Jane Naomi Iwamura, University of the West

A24-127

Gay Men and Religion Group
Theme: Queering Debates on Animal-Human Relations
Sunday, 9:00 AM–11:30 AM
CC-339

Patrick S. Cheng, Episcopal Divinity School, Presiding
Ken Stone, Chicago Theological Seminary
The Queer Hermeneutics of “Carnophallogocentrism”

Jay E. Johnson, Pacific School of Religion
Liberating Compassion and Gratitude: A Theological Anthropology of Enchanting Animals

Jacob Erickson, Drew University
Of Pleasures, Bestial and Divine: Queer Ecotheology and the Animation of Earth Ethics

Jared Beverley, Chicago Theological Seminary
"... Members Like Those of Donkeys ...": Ezekiel 23 and the Fear of Bestiality

Responding:
Ellen T. Armour, Vanderbilt University

A24-128

Hinduism Group
Theme: Global Hindu Transmissions and Migrations: Cultural Crossings and Generational Connections
Sunday, 9:00 AM–11:30 AM
CC-340

Graham M. Schweig, Christopher Newport University, Presiding
Ferdinando Sardella, Uppsala University
Hinduism, Migration, and Religious Return

Jason D. Fuller, DePauw University
The Hindu Mega-Ashram: New Vrindaban and the Global Hare Krishna Movement

Porushottama Bilimoria, University of California, Berkeley and University of Melbourne
Crisis-Crossing the Pacific Rim: Transmission Process Among Hindu Transnationals

Abhishek Ghosh, University of Chicago
Krishna-bhakti in the West: Kedarnath Bhaktivinode and Caitanya-Vaishnava Missionaries

Responding:
John Hawley, Barnard College, Columbia University

Business Meeting:
Richard H. Davis, Bard College, and Rupa Viswanath, University of Gottingen, Presiding

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Sunday, 9:00 AM–11:30 AM

A24-129

Indigenous Religious Traditions Group
Theme: Reflections on "Indigenous Religious Traditions"
Sunday, 9:00 AM–11:30 AM
HB-Paca
Suzanne Owen, Leeds Trinity University, Presiding
Panelists:
  Steve Friesen, University of Texas
  Jacob K. Olupona, Harvard University
  Ines M. Talamantez, University of California, Santa Barbara
  Philip P. Arnold, Syracuse University
  Jualyne E. Dodson, Michigan State University

A24-130

Interreligious and Interfaith Studies Group
Theme: Religious Self / Religious Other
Sunday, 9:00 AM–11:30 AM
HB-Ruth
John Makransky, Boston College, Presiding
  Thomas Reynolds, Emmanuel College, University of Toronto
  “Theology and Religious Others: The Unity of the Love of God and Neighbor as an Interreligious Hermeneutic”
  Jerome Gellman, Ben-Gurion University of the Negev
  “A Non-Pluralistic Jewish Theology for Interfaith Engagement”
  Jerusha Lamptey, Union Theological Seminary
  Thinking Differently about Difference: Muslima Theology and Religious Pluralism
  Veena Howard, University of Oregon
  “A Method of Questioning and Deep Understanding for Interreligious Peace: A Muslim Prince’s Quest for Reconciliation Between Muslims and the “Hindu Other” in Seventeenth Century India”
  Cheryl Townsend Gilkes, Colby College

A24-132

Nineteenth Century Theology Group
Theme: Myth as a Category in Nineteenth Century Religious Thought
Sunday, 9:00 AM–11:30 AM
CC-330
Arthur McCalla, Mount Saint Vincent University, Presiding
  Alexander Hampton, University of Cambridge
  “Karl Philipp Moritz, the Mythologist: Myth as the Idiom for the Absolute”
  Matthias Gockel, Friedrich Schiller University, Jena
  “Transforming Myth: The Religious Symbolism in Richard Wagner’s Parsifal”
  Jeffrey Morrow, Seton Hall University
  “Babylonian Myths and the Bible: The Historical and Religious Context to Loisy’s Application of “Myth” as a Concept”
  George Williamson, Florida State University
  “The “Christ Myth” Debate: Radical Theology and German Public Life, 1909-1914”
Business Meeting:
  Lori K. Pearson, Carleton College, and Todd Gooch, Eastern Kentucky University, Presiding

A24-133

Practical Theology Group
Theme: Theories of Change
Sunday, 9:00 AM–11:30 AM
CC-322
Christian A. B. Scharen, Luther Seminary, Presiding
  Ellen Ort Marshall, Emory University
  “Theology of Conflict Transformation”
  Hee-Kyu Park, Claremont School of Theology
  “Lamp for My Feet, Light on My Path: Transformation through Biblical Engagement”
  Maria T. Davila, Andover Newton Theological School
  “Marching in the Light of God”: Defining the Role of Activism in Discipleship
  Annie Hardison-Moody, North Carolina State University
  “Transformations in the Aftermath of Violence: Liberian Women’s Practices of Healing Post-conflict”
Responding:
  Joyce Ann Mercer, Virginia Theological Seminary
Business Meeting:
  Kathleen Greider, Claremont School of Theology, and Jan Holton, Yale University, Presiding
A24-135

Religion and Food Group
Theme: **Consuming Identity: Religious Food Practices**
Sunday, 9:00 AM–11:30 AM
HB-Johnson A
Whitney Sanford, University of Florida, Presiding
   Adrienne Krone, Duke University
   *Bean Piety: Religious Foodways of the Nation of Islam*
   Jennifer Thompson, California State University, Northridge
   *Growing Vegetables and Market Share in the American Religious Marketplace*
   Hisako Omori, Meiji Gakuin University
   *Commensality, Embodiment, and Ethnic Identity: Gender and Foodways at a Japanese Canadian Church*
   Vaughn Booker, Princeton University
   *Soul Food Cookbooks and African American Religious Practices*
Responding:
   Benjamin Zeller, Lake Forest College
Business Meeting:
   Nora L. Rubel, University of Rochester, Presiding

A24-137

Sacred Space in Asia Group and Space, Place, and Religious Meaning Group
Theme: **East Meets West: Adapting Sacred Space to New Contexts in India and North America**
Sunday, 9:00 AM–11:30 AM
CC-336
Airen Hall, Syracuse University, Presiding
   Jon Douglas Anderson, Catholic University of America
   *The Aum on the Cross: A Hermeneutical Assessment of “Inculturated” Indian Catholic Ashrams*
   Marybeth White, Wilfred Laurier University
   *Lao Buddhists in Caledon Ontario: Enlivening the Buddha in a New Spatial Context*
   Philip Boo Riley, Santa Clara University
   *Store Front Churches, Silicon Valley Style? Buddhists and Muslims Adapting High-Tech Headquarters*
Responding:
   Joanne Punzo Wagborne, Syracuse University
Business Meeting:
   David Bains, Samford University, and Leonard Norman Primiano, Cabrini College, and Brian J. Nichols, Mount Royal University, Presiding

A24-138

Scriptural/Contextual Ethics Group
Theme: **The Use (and Abuse) of Texts for Ethics: A Comparative Conversation**
Sunday, 9:00 AM–11:30 AM
SIH-Loch Raven I
Rachel Mikva, Chicago Theological Seminary, Presiding
   Syed Rizwan Zamir, Davidson College
   *Reviving a Lost Tradition of Islamic Ethical Reflection: The Case for Islamic Narrative Ethics*
   Craig Iffland, University of Notre Dame
   *Ethics and the Literalist Approach to Scripture: Aquinas on Romans 13:1–7*
   Daniel Weiss, University of Cambridge
   *Imitation of Scripture? Preserving the Distinction between God’s Agency and Human Agency in Classical Rabbinic Ethics*
Responding:
   Samuel Brody, University of Cincinnati
Business Meeting:
   Emily Filler, University of Virginia, Presiding

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SUNDAY, NOVEMBER 24

A24-139

World Christianity Group
Theme: (Re)Negotiating Identity and Belonging in World Christianity
Sunday, 9:00 AM–11:30 AM
CC-311
Akin Akinade, Georgetown University, Presiding
Tim Hartman, University of Virginia
Are We All Syncretists? Rethinking Christian Identity with Barth and Bediao
Jonathan A. Seitz, Taiwan Theological Seminary
Religious Dualism and the Problem of Dual-Religious Identity
Corey Williams, University of Edinburgh
Religious Bricolage and Typology: The Case of Christlam in Nigeria
Francis Ching-Wah Yip, Chinese University of Hong Kong
Chinese Protestants' Strategies of Adaptation to Popular and Political Religion
Hans Gustafson, Saint John's University, Minnesota, and University of Saint Thomas, Minnesota
Revisiting the Multiple Religious Belonging of Nicholas Black Elk in the Context of the Catholic Sacramental Imagination
Business Meeting:
Jane Carol Redmont, World Council of Churches, Presiding

A24-140

Yoga in Theory and Practice Group
Theme: Engaging the Jungle Physician: Hermeneutics and Practice in Patañjali’s Yogasūtra
Sunday, 9:00 AM–11:30 AM
HB-Peale C
Stuart R. Sarbacker, Oregon State University, Presiding
Stephanie Corigliano, Boston College
Love and Detachment: Developing the Rhetoric of Modern Yoga
Daniella Vaclavik, Florida International University
Defining Īśvara: A New Perspective in the Hermeneutics of Patañjala Yoga
Christopher Chapple, Loyola Marymount University
Powers and Freedom: Reading to the End of Patañjali’s Yogasūtra
Responding:
John R. B. Campbell, University of Virginia

P24-102

Theta Alpha Kappa Board Meeting
Sunday, 9:00 AM–11:30 AM
MIH-Orioles

P24-103a

African Association for the Study of Religions
Theme: Migrations: Internal and Global
Sunday, 9:00 AM–11:30 AM
CC-345
Teresia Mbari Hinga, Santa Clara University, Presiding
Migrations—both internal and global—have disruptive effects not only on the communities being torn apart, but also the new host communities into which they are being received. This panel reflects on pertinent questions to the contemporary discussion on these movements—north and south, but also concerning internally-displaced people—with special attention to issues of identity and personhood as it imagines the role of religion and faith-based organizations in the building of new peaceable communities.
Panelists:
Esther Acolatse, Duke University
Nasir Baba, Usmanu Danfodiyo University
E. Obiri Addo, Drew University
Damaris S. Parsitau, Egerton University

A24-145 (=S24-115a)

Employment Services Advisory Committee
Theme: Effective Self-Marketing and Interviewing
Sunday, 9:00 AM–11:30 AM
MIH-Chesapeake
How do you promote yourself? How do you identify career opportunities and use them to further your ultimate career goals? For instance, what is the best way to go about publishing books and journal articles, Annual Meeting papers, public speaking engagements, fellowships and grants, etc? What are the dos and don'ts of interviewing at an annual meeting and onsite at an on-campus interview? How are these two settings different? How should you present yourself? How should this self-presentation change in different types of institutions (large and small public, large and small public, seminaries and divinity schools)?
Panelists:
Jeffrey L. Stout, Princeton University
Kathryn Lofton, Yale University
Traci C. West, Drew University
P24-105

North American Association for the Study of Religion
Theme: Method and Theory in the Study of Religion 25th Anniversary Roundtable
Sunday, 9:30 AM–12:00 PM
CC-317
Aaron W. Hughes, University of Rochester, Presiding
Panelists:
  - Steven Engler, Mount Royal University
  - Amir Hussain, Loyola Marymount University
  - Martin Kavka, Lehigh University
  - Kevin Schilbrack, Western Carolina University
  - Michael Stausberg, Bergen University

P24-104

Society for Asian and Comparative Philosophy
Theme: Knowledge and Action Immanent and Transcendent
Sunday, 11:30 AM–1:00 PM
MIH-Grand Ballroom B
Victor J. Forte, Albright College, Presiding
This panel features three papers that examine epistemologies and ethics, developed in the Indian and Chinese traditions, to uncover their relevant messages.
  - Asher Walden, University of Massachusetts, Dartmouth
    *Knowledge as Illumination: Reflections on Yogacara Epistemology*
  - David Chai, University of Toronto
    *The Curious Case of the Roadside Skull: Zhuangzi's Existential Conundrum*
  - Sumner B. Twiss, Florida State University and Jonathan Chan, Hong Kong Baptist University
    *Wang Yangming on the Ethics of War*

A24-142

Status of Racial and Ethnic Minorities in the Profession Committee and Status of Women in the Profession Committee
Theme: Women’s Mentoring Lunch
Sunday, 11:45 AM–12:45 PM
CC-314-315
Michele Saracino, Manhattan College, Presiding
The Status of Women in the Profession Committee, Status of Racial and Ethnic Minorities in the Profession Committee, and the Women’s Caucus invite women who are graduate students and new scholars to a luncheon with over thirty womanist, feminist, and LGBTIQ midcareer and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs $10 per person; sorry, no refunds. Registration is limited to 100. Go to https://aar.wufoo.com/forms/2013-womens-mentoring-lunchon/ to register.

Mentors:
  - Kecia Ali, Boston University
  - Ellen T. Armour, Vanderbilt University
  - Socorro Castañeda-Liles, Santa Clara University
  - Monica A. Coleman, Claremont School of Theology
  - Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual, Silver Spring, MD
  - Natalia M. Imperatori-Lee, Manhattan College
  - Jane Naomi Iwamura, University of the West
  - Zayn Kassam, Pomona College
  - Cheryl A. Kirk-Duggan, Shaw University
  - Elaine Padilla, New York Theological Seminary
  - Michelene Pesantubbee, University of Iowa
  - Rebecca Todd Peters, Elon University
  - Nargis Virani, The New School
  - Traci C. West, Drew University

A24-141

Plenary Address
Theme: Presidential Address: John Esposito
Sunday, 11:45 AM–12:45 PM
CC-307-308
Laurie Zoloth, Northwestern University, Presiding
John L. Esposito is the founding director of the Center for Muslim–Christian Understanding: History and International Affairs in the Walsh School of Foreign Service, as well as professor of religion and international affairs and of Islamic studies at Georgetown University. A consultant to the Department of State as well as corporations, universities, and the media worldwide, Esposito specializes in Islam, political Islam, and the impact of Islamic movements from North Africa to Southeast Asia. He has served as president of the Middle East Studies Association of North America and the American Council for the Study of Islamic Societies, and also as vice chair of the Center for the Study of Islam. Esposito is a recipient of Pakistan's Quaid-i-Azam Award for Outstanding Contributions in Islamic Studies and of the American Academy of Religion's 2005 Martin E. Marty Award for the Public Understanding of Religion. Esposito's books and articles have been translated into Arabic, Persian, Urdu, Bahasa Indonesian, Turkish, Japanese, Chinese, and various European languages. He has been interviewed or quoted in *The Wall Street Journal*, *The New York Times*, *The Washington Post*, CNN, ABC Nightline, CBS, NBC, and the BBC, and in newspapers, magazines, and the media in Europe, Asia, and the Middle East. A native of Brooklyn, New York, Esposito currently resides in Washington, DC, with his wife, Dr. Jeanette P. Esposito.

Panelists:
  - John L. Esposito, Georgetown University

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

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A24-143

Washington DC Transportation
Sunday, 12:00 PM–5:00 PM
Meet at CC–Charles Street Entrance
Treat yourself to the best of the nation’s capital on this five–hour day trip. The bus will leave from the Baltimore Convention Center and travel to the famous National Mall of Washington DC. Participants will have the opportunity to visit one or more of several landmarks, museums, and other national sites on their own, many of which are complimentary. More information can be found here to plan your visit: http://www.si.edu/Visit/Index/map-mall.

A24-144

Yoga: Special Smithsonian Exhibitions at the Freer Sackler Museum of Asian Art
Sunday, 12:00 PM–5:00 PM
Meet at CC–Charles Street Entrance
Mark Singleton, Saint John’s College, Santa Fe, and Andrew J. Nicholson, Stony Brook University, Presiding
Participants will board a bus at the Baltimore Convention Center and travel to Washington DC to the Freer Sackler Museum of Asian Art. The curator of the Sackler Gallery will give a private tour of the special exhibit “Yoga: The Art of Transformation” and the complementary exhibit “Yogis in the European Imagination.” Through masterpieces of Indian sculpture and painting, “Yoga: The Art of Transformation” explores yoga’s goals, its Hindu—as well as Buddhist, Jain, and Sufi—manifestations, its means of transforming body and consciousness, and its profound philosophical foundations. The first exhibition to present this leitmotif of Indian visual culture, it also examines the roles that yogis and yoginis played in Indian society for over two thousand years. This exhibition includes more than 120 works dating from the second to the early twentieth century. Temple sculptures, devotional icons, illustrated manuscripts, and court paintings—as well as colonial and early modern photographs, books, and films—illuminate yoga’s central tenets and its obscure histories. Borrowed from thirty museums and private collections in India, Europe, and the United States, the highlights include an installation that reunites three monumental stone yogini goddesses from a tenth century Chola temple, ten folios from the first illustrated compilation of asanas (yogic postures)—made for a Mughal emperor in 1602—and Thomas Edison’s Hindoo Fakir (1906), the first movie ever produced about India. Visitors will also have an opportunity to view “Yoga in the European Imagination,” a complementary exhibit with some forty European prints and books featuring images of yogis, fakirs, and sadhus. Dating from the sixteenth to early twentieth century, they provide a deeper look at European perceptions of South Asian ascetics.
A24-202

Teaching and Learning Committee

Theme: Pew Research Center Resources for Teaching Religion

Sunday, 1:00 PM–2:30 PM
CC-328

Besheer Mohamed, Pew Research Center, Washington, DC, Presiding

The Pew Research Center has a wealth of resources for teaching religion. This session’s goal is to introduce faculty members to tools the Pew Research Center offers to help teach undergraduates. The presentation will consist of two parts. First, a scholar from the Pew Research Center will demonstrate some of the resources that can be used both in and outside of the classroom and encourage the audience to test some of the web-based resources. Second, a university professor who teaches religion to undergraduates will discuss ways in which these resources can be integrated into lesson plans.

The resources the Pew Research Center offers for teaching religion can be broken down into two categories: information on lived religion in the United States and information on the global religious landscape. The presentation will offer a few examples of each of these resources. The part of the presentation focused on lived religion will highlight the infographics on the Pew Research Center’s website, which compare how the actual beliefs and practices of Christians, Jews, Muslims, and other religious groups compare to the positions espoused by their religious leaders. For example, we have data on what Catholics think about same-sex marriage and the Catholic Church’s official position on the issue. We also have data on the proportion of Jews who keep Kosher and the proportion of Muslims who perform the prayer ritual (salah) five times a day. The Pew Research Center has examined lived religion both in the United States and around the world.

The discussion of the global religious landscape will highlight two specific web resources that the Pew Research Center has developed in collaboration with the John Templeton Foundation. The first is the Faith on the Move interactive map, which shows immigration from and emigration to 231 countries, organized by religion. The second resource the presentation will highlight is the Global Religious Futures website, which shows the distribution of members of six major religious traditions across the world. Both websites allow users to examine patterns on a country-by-country basis as well as a religion-by-religion.

During the question-and-answer period, attendees will be given an opportunity to work with the resources themselves.

Panelists:

Lerone Martin, Wake Forest University
Ellen Posman, Baldwin Wallace University
Phillip Connor, Pew Research Center, Washington, DC

A24-203

Women’s Lounge Roundtable

Theme: Listening

Sunday, 1:00 PM–2:30 PM
SIH-Severn I

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding

Drawing from the works of feminist and womanist foremothers, Renita Weems, Nelle Morton and others, this roundtable will focus on actively listening to the Divine and one another in all of our interactions. We will seek to emphasize listening not as a passive position, but as an active process necessary to the work of women in the AAR/SBL.

A24-204

Exploratory Sessions

Theme: Book Review Session on The Oxford Handbook of Quaker Studies (Oxford University Press, 2013)

Sunday, 1:00 PM–2:30 PM
CC-342

Carole Dale Spencer, Earlham College, Presiding

Panelists:

Matthew Hedstrom, University of Virginia
Ann K. Riggs, Friends Theological College, Kenya
Jon Kershner, University of Birmingham, United Kingdom
Paul Anderson, George Fox University

Responding:

Stephen Ward Angell, Earlham College
Pink Dandelion, University of Birmingham

A24-205

Exploratory Sessions

Theme: Interreligious Reflections on Immigration

Sunday, 1:00 PM–2:30 PM
SIH-Chesapeake III

Shalahudin Kafrawi, Hobart and William Smith Colleges, Presiding

Panelists:

Hussam S. Timani, Christopher Newport University
Allen G. Jorgenson, Waterloo Lutheran Seminary
Karma Lekshe Tsomo, University of San Diego
Loye Ashton, Tougaloo College
Muhammad Shafiq, Nazareth College
Laura Alexander, University of Virginia

Business Meeting:

Alexander Y. Hwang, Spalding University, Presiding
A24-206
Exploratory Sessions
Theme: Moral Injury and the Civic Role of Religion in Soul Repair
Sunday, 1:00 PM–2:30 PM
CC-319
Rita Brock, Soul Repair Center, Brite Divinity School, Presiding
Panelists:
  Coleman A. Baker, Brite Divinity School
  Elizabeth Margaret Bounds, Emory University
  Herman Keizer, Brite Divinity School
  Gabriella Lettini, Starr King School for the Ministry and Graduate Theological Union
  Nancy J. Ramsay, Brite Divinity School
  Sarah Shirley, Florida Air National Guard and Futurehope Advisors, LLC, Fort Walton Beach, FL

A24-207
Wildcard Session
Theme: Critical Whiteness Studies and Theology
Sunday, 1:00 PM–2:30 PM
CC-340
Eric Weed, Garrett-Evangelical Theological Seminary, Presiding
Panelists:
  James W. Perkinson, Ecumenical Theological Seminary
  Willie J. Jennings, Duke University
  Jennifer Harvey, Drake University
  Brian Bantum, Seattle Pacific University
  Marc Boswell, Garrett-Evangelical Theological Seminary
  James McLeod, Garrett-Evangelical Theological Seminary
  Beverly Mitchell, Wesley Theological Seminary

A24-208
Wildcard Session
Theme: Religion, Theology, and Class
Sunday, 1:00 PM–2:30 PM
CC-345
Darby Ray, Bates College, Presiding
Panelists:
  Gary J. Dorrien, Columbia University and Union Theological Seminary
  Kwok Pui Lan, Episcopal Divinity School
  Stephanie Y. Mitchem, University of South Carolina
  Santiago H. Slabodsky, Claremont Graduate University and Claremont School of Theology
  Susan B. Thistlethwaite, Chicago Theological Seminary
Responding:
  Joerg Rieger, Southern Methodist University

A24-209
Arts, Literature, and Religion Section
Theme: “Has Fiction Lost Its Faith?” A Response to the New York Times Book Review
Sunday, 1:00 PM–2:30 PM
HB-Paca
Eric Ziolkowski, Lafayette College, Presiding
Richard A. Rosengarten, University of Chicago
Manners Mysterious: Flannery O’Connor on Faith and Fiction
Larry D. Bouchard, University of Virginia
What Counts as ‘Faith’ in Fiction? Ian McEwan’s Saturday (Nan A. Talese, 2005) and Paul Harding’s Tinkers (Bellevue Literary Press, 2009)
Matthew Potts, Harvard University
“There is No God and We are His Prophets”: Cormac McCarthy and Christian Faith
Mara Willard, Harvard University
“It Was a Mercy”: Toni Morrison on Religion and the Visibility of the Good
Paul J. Contino, Valparaiso University
On Faith and Fiction: A Response to Paul Elie
Responding:
  Stephanie Paulsell, Harvard University

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### A24-210

**History of Christianity Section**  
**Theme:** Law and Legal Processes in Christian History  
**Sunday, 1:00 PM–2:30 PM**  
CC-325

- Ralph Keen, University of Illinois, Chicago, Presiding  
- Maria Doerfler, Duke University  
  *Christ and the Courts of Rome: The Pericope Adulterae in Late Ancient Judicial Theology.*  
- Brian Hamilton-Vise, University of Notre Dame  
  *Naturalizing Private Property: An Outline of a Medieval Legal Shift*  
- Emma Anderson, University of Ottawa  
  *The Jesuit Martyrs and American Catholic Identity*

### A24-211

**Religion and the Social Sciences Section**  
**Theme:** Religion on the Edge: De-centering and Re-centering the Sociology of Religion  
(Oxford University Press, 2012)  
**Sunday, 1:00 PM–2:30 PM**  
CC-339

- Gerardo Marti, Davidson College, Presiding  
- Melissa M. Wilcox, Whitman College  
- David Harrington Watt, Temple University  
- Courtney Bender, Columbia University  
- Wendy Cadge, Brandeis University

### A24-213

**Teaching Religion Section and African Diaspora Religions Group**  
**Theme:** Teaching African Diaspora Religions  
**Sunday, 1:00 PM–2:30 PM**  
CC-326

- Maha Marouan, University of Alabama, Presiding  
- Carolyn Medine, University of Georgia  
- Albert K. Wuaku, Florida International University  
- Cheryl B. Anderson, Garrett-Evangelical Theological Seminary  
- Jacob K. Olupona, Harvard University

### A24-214

**Women and Religion Section and Gay Men and Religion Group and Lesbian-Feminist Issues in Religion Group and Men, Masculinities, and Religion Group and Womanist Approaches to Religion and Society Group and Women of Color Scholarship, Teaching, and Activism**  
**Theme:** Teaching “Straight” Sexuality and Gender in Religious Studies  
**Sunday, 1:00 PM–2:30 PM**  
CC-327

- Heather White, New College of Florida, Presiding  
- Rebecca Alpert, Temple University  
- Teresa Delgado, Iona College  
- Amanullah De Sondy, University of Miami

### A24-215

**Childhood Studies and Religion Group**  
**Theme:** Heroes, Heroines and Heritage: Imagining the Child in Texts for American Jewish Children  
**Sunday, 1:00 PM–2:30 PM**  
HB-Tubman

- Jennifer Caplan, Syracuse University, Presiding  
- Laura Tomes, Georgetown University  
  *Teaching Torah in a Post-Wellhausen World: Anthropologies of Childhood in Nineteenth Century American Jewish Bible Textbooks*  
- Jodi Eichler-Levine, University of Wisconsin, Oshkosh  
  *Trolls, Talmudists, and Teens in Jewish Graphic Novels*  
- Joshua Furman, University of Maryland  
  *Illustrating Identity: Representing American Jewishness in Educational Comic Strips, 1945–1967*  
- Samira Mehta, Emory University  
  *Jewish or Jew-ish? Lessons in Jewish Identity in Children’s Books for Interfaith Families*

- Jonathan Krasner, Hebrew Union College and Jewish Institute of Religion

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### A24-216
**Cognitive Science of Religion Group**
**Theme: New Quantitative Approaches to the Study of Religious Texts**
Sunday, 1:00 PM–2:30 PM
CC–333
Robert N. McCauley, Emory University, Presiding
Ryan Nichols, California State Fullerton, and Carson Logan, University of British Columbia, and Raza Rizvi, California State University, Fullerton, and Justin Lynn, California State University, Fullerton
*In the Beginning Was the Word: A Quantitative Analysis of Sermons across Twelve Protestant Denominations*
Luke Matthews, Harvard University, and Jeffrey Edmonds, Boston University, and Wesley Wildman, Boston University, and Charles Nunn, Harvard University
*Phylogenetic and Social Network Techniques for Explaining the Diffusion of Religious Ideas*
Edward Slingerland, University of British Columbia
*Durkheim with Data: A Massive Database Approach to Testing Functionalist Theories of Religion*

### A24-217
**Confucian Traditions Group**
**Theme: Is What You Do Who You Are? Roles and Agency in Confucian Society**
Sunday, 1:00 PM–2:30 PM
HB–Pickersgill
Catherine Hudak Klancer, Boston University, Presiding
Catherine Klancer, Boston University
*Daughters, Wives, Mothers — And Lawyers? Confucianism, Women’s Roles, and Empowerment*
Cheryl Cottine, Indiana University
*When Roles Conflict: A Confucian Response*
Keith Knapp, The Citadel
* Fathers, the Neglected Parent in Early Medieval China*
Brian Loh, Boston University
*Confucian Ritual and Role as Agency*
Responding:
Thomas A. Wilson, Hamilton College

### A24-218
**Contemporary Pagan Studies Group**
**Theme: What Is Wrong with Pagan Studies? Critiquing Methodologies**
Sunday, 1:00 PM–2:30 PM
CC–323
Chas Clifton, Colorado State University, Pueblo, Presiding
Amy Hale, Saint Petersburg College
*Navigating Praxis: Pagan Studies vs. Esoteric Studies*
Michael York, Academy for Cultural and Educational Studies, London
*An Intersubjective Critique of “A Critique of Pagan Scholarship”*
Nikki Bado, Iowa State University
*Dancing in a Universe of Lights and Shadows*
Responding:
Shawn Arthur, Appalachian State University

### A24-219
**Ecclesiological Investigations Group and Vatican II Studies Group**
**Theme: The Ecclesiological Turn of Vatican II: Sacramentality, Authority, Culture**
Sunday, 1:00 PM–2:30 PM
CC–322
Bradford E. Hinze, Fordham University, Presiding
Dennis Doyle, University of Dayton
*The 1963 Draft of Lumen Gentium in the Light of Semmelroth's Contributions and Commentaries: What Was There and What Was Still to Come?*
Judith Gruber, Loyola University, New Orleans
*Re-Reading the Council’s Ecclesiology after the Cultural Turn*
Brianne Jacobs, Fordham University
*That All Might Be Subjects: Hierarchical Authority After Vatican II*
Richard Gaillardetz, Boston College
*Vatican II and the Emergence of a Noncompetitive Theology of the Church*

### A24-220
**Latina/o Religion, Culture, and Society Group**
**Theme: Pueblos y los Espíritus de la Tierra**
Sunday, 1:00 PM–3:00 PM
CC–330
Sammy Alfaro, Grand Canyon University, Presiding
Rebecca Tatum, Union Theological Seminary
*Environment and Faith, or Faith and Environment? A Story from Amazonas, Brazil*

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**Symbol Key:**
- **AAR Award Winners**
- **Especially for Students**
- **Focus on Employment**
- **New Program Unit**
- **Public Understanding of Religion and Issues of Religious Pluralism**
- **Sustainability and Religion**
- **Tours**
- **Wildcard Sessions**

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A24-221

Law, Religion, and Culture Group
Theme: Legal Pluralism in the Islamic World
Sunday, 1:00 PM–2:30 PM
HB-Key 2

Cassie Adcock, Washington University, Saint Louis, Presiding
Nina Birgitte Hoel, University of KwaZulu-Natal
South African Muslim Women’s Intra-Islamic Debates on the Muslim Marriages Bill

J. Barton Scott, Montana State University
Secularism Hurts: Law and Religious “Feeling” in Late Colonial India

Gregory Mack, McGill University
The Saudi Law of Hisbah and its Enforcement by the Muhtasib

A24-222

Music and Religion Group and Religion, Film, and Visual Culture Group
Theme: Hearing Images: Film Music, Meaning-Making, and Lived Religion
Sunday, 1:00 PM–2:30 PM
CC-303

John Lyden, Grand View University, Presiding
Panelists:
Kutter Callaway, Fuller Theological Seminary
Vaughan S. Roberts, Collegiate Church of Saint Mary

Responding:
Philip Stoltzfus, United Theological Seminary of the Twin Cities
Clive Marsh, University of Leicester
Maeve Louise Heaney, Australian Catholic University
Rebecca Ver Straten-McSparran, King’s College London

A24-223

Mysticism Group
Theme: Per Aspera ad Astra: Mystical Journeys Across Traditions
Sunday, 1:00 PM–2:30 PM
HB-Key 3

Jason N. Blum, University of Pennsylvania, Presiding
Matthew Dillon, Rice University
Towards a Hermeneutics of Visionary Memory: Theorizing Ekstasis in Dialogue with Carl Jung’s The Red Book

A24-224

North American Hinduism Group and Tantric Studies Group
Theme: Forging New Directions: American Hindu Tantra
Sunday, 1:00 PM–2:30 PM
HB-Key 10

Lorili Biernacki, University of Colorado, Presiding
Panelists:
Christa Schwind, University of Denver and Iliff School of Theology
Lola L. Williamson, Millsaps College
Amanda Lucia (Huffer), University of California, Riverside

Responding:
Hugh B. Urban, Ohio State University

A24-225

Religion and Humanism Group
Theme: Humanism, Sustainability, and Environmentalism
Sunday, 1:00 PM–2:30 PM
CC-313

Glenn Whitehouse, Florida Gulf Coast University, Presiding
Verna Marina Ehret, Mercyhurst University
From Consumption to Sustainability: Transforming the Narratives of Humanity and Nature

Maria Antonaccio, Bucknell University
Humanism and the Cultural Logic of Sustainability

Kevin Aho, Florida Gulf Coast University
Heideggerian Reflections on a Nondual Ecology

Kristel Clayville, University of Chicago
History in the Environmental Ethics of Hans Jonas and Bill McKibben: A Study in Continuity and Change

Business Meeting:
W. David Hall, Centre College, Presiding

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A24-229

Tillich: Issues in Theology, Religion, and Culture Group
Theme: Contemporary Applications of Paul Tillich’s Theology
Sunday, 1:00 PM–2:30 PM
HB–Key 9
Sharon Peebles Burch, Interfaith Counseling Center, San Anselmo, CA, Presiding
- Mike Grimshaw, University of Canterbury
  The Irrelevance and Relevance of the Radical, Impure Tillich
- Samantha Lyon, Boston University
  No Shallow Beauty: A Reinterpretation of Anthropocentrism in Paul Tillich’s Theology of Nature
- Michael Turner, University of Chicago
- Alexander Blondeau, Luther Seminary
  Intimacy Through Self-Loss: Intersections in the Paradoxical Soteriologies of Paul Tillich and Sebastian Moore

Business Meeting:
Russell Re Manning, University of Aberdeen, Presiding

A24-230

Wesleyan Studies Group
Theme: Wesleyan Identity In Black Methodist Perspective: A Historical And Constructive Theological Conversation
Sunday, 1:00 PM–2:30 PM
HB–Key 5
Priscilla Pope-Levison, Seattle Pacific University, Presiding
- Dennis C. Dickerson, Vanderbilt University
  Wesleyan Identity in Black Methodist Perspective: An Historical and Constructive Theological Conversation

Responding:
F. Douglas Powe, Saint Paul School of Theology
Jason Vickers, United Theological Seminary

A24-232

Academic Relations Committee
Theme: Survey of the Long Term Impacts of Liberal Education on Religious Studies Majors
Sunday, 1:00 PM–2:30 PM
SIH–Potomac
Timothy M. Renick, Georgia State University, Presiding
In 2010, the AAR received a grant from the Teagle Foundation to study the long-term impact of liberal education on religious studies majors.
With the help of the institutional research team at Georgia State University and the Academic Relations Committee, a survey instrument was developed and piloted in five schools in 2012. Surveys were sent to religious studies majors who had graduated from these schools between 1970 and 2010; 425 surveys were completed and returned for a response rate of 49%. This session will discuss the very promising results from the pilot study with a focus on how this data can help strengthen the case for strong programs of religious studies at our institutions. The session also will discuss how interested schools can participate in the next round of the study by submitting proposals for small seed grants to defray costs related to finding contact information for religious studies graduates.

Panelists:
- Joseph A. Favazza, Stonehill College
- Rosetta E. Ross, Spelman College
- L. DeAné Lagerquist, Saint Olaf College
- Kathryn McClymond, Georgia State University
- Michael S. Berger, Emory University

**A24-231**

**Contemporary Islam Group**

Theme: *Media of Muslim Public Morality*

Sunday, 1:00 PM–2:30 PM

CC-332

Kristian Petersen, Gustavus Adolphus College, Presiding

Etin Anwar, Hobart and William Smith Colleges

Engendering the Commons: From Masculine to Public Good

Jairan Gahan, University of Toronto

The Force of Morality: A History of Prostitution in Contemporary Iran

Yasmin Moll, New York University

Translating Islam: The Cultural Politics of Subtitling in Transnational Islamic Television

Responding:

Karen Ruffle, University of Toronto

**A24-233 (=S24-214a)**

**Employment Services Advisory Committee**

Theme: *Career Opportunities in Two-Year Colleges and/or Community Colleges*

Sunday, 1:00 PM–2:30 PM

MIH-Chesapeake

Approximately one-third of the American higher education professoriate teaches at community colleges. What are the particular challenges and rewards of teaching at a community college and how do you go about finding community college jobs?

Panelists:

- Steve Young, McHenry County College
- Michael Bradley, Georgia Perimeter College
- John Cooney, Ivy Tech Community College
- Charles Cummings, Front Range Community College

**A24-212**

**Study of Judaism Section and Critical Research on Religion**

Theme: *Jewish Identities and Critical Theory: The Political Significance of Conceptual Categories*

Sunday, 1:00 PM–3:30 PM

HB-Key 11

Jonathan Crane, Emory University, Presiding

Panelists:

- Irene Silverblatt, Duke University
- Jonathan Boyarin, University of North Carolina
- Sarah Imhoff, Indiana University
- Aaron Gross, University of San Diego
- Jay Geller, Vanderbilt University
- Shana Sippy, Carleton College
- Annalise Glauz-Todrank, Wake Forest University

Business Meeting:

Sarah Imhoff, Indiana University, and Shaul Magid, Indiana University, Presiding

**P24-201**

**Colloquium on Violence and Religion**


Sunday, 1:00 PM–3:30 PM

MIH-Grand Ballroom A

Nikolaus Wandinger, University of Innsbruck, Presiding

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard’s mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Research Project Report: Editing the first bilingual (French-German) edition of the Girard/Schwager correspondence.

Panelists:

- Mathias Moosbrugger, University of Innsbruck
- Józef Niewiadowski, University of Innsbruck
- Karin Peter, University of Innsbruck
- James G. Williams, Syracuse University
Sunday, 1:00 PM–3:30 PM

P24-229

International Qur’anic Studies Association
Theme: Modern Muslim Critics of Bible and Isra’ilyyat
Sunday, 1:00 PM–3:30 PM
HB-Johnson B
Brannon M. Wheeler, United States Naval Academy, Presiding
   Gabriel Said Reynolds, University of Notre Dame
   Reading the Bible with Ahmad Deedat
   Michael Pregill, Elon University
   Modern Critics of Isra’ilyyat and the Problem of Isma’
   Younas Mirza, Allegheny College
   Abridging the Isra’ilyyat: Shaykh Ahmad Shakir’s (d.1377/1958)
   Summary of Tafsir Ibn Kathir
   Roberto Tottoli, Naples Eastern University
   Isra’ilyyat: A Tool of Muslim Exegesis and Western Studies

P24-234a

Journal of Feminist Studies in Religion
Theme: Comparative Feminist Studies of Scriptures
Sunday, 1:00 PM–3:30 PM
MIH-Stadium Ballroom 1
Elisabeth Schüssler Fiorenza, Harvard University, Presiding
This panel and discussion aim to explore the hermeneutical methods used to read canonical texts, especially those which promote exclusion of and violence against wo/men, to compare the feminist hermeneutical approaches of scholars from/of different religions in order to identify commonalities and divergences in feminist interpretations of canonical texts and to assess the impact of such feminist interpretations for religious communities.
   Rachel Adelman, Hebrew College
   Reading Trans-Gender and Across Genre: Rabbinic Midrash and Feminist Hermeneutics on Esther
   Karen Derris, University of Redlands
   Politics of Mothering in Theravada Buddhism: Interpretive Choices in Reading Pali Canonical and Commentarial Sources
   Wil Gafney, Lutheran Theological Seminary, Philadelphia
   A Womanist Hermeneutic, Reading from, with and for a Black Christian Community
   Aysha Hidayatullah, University of San Francisco
   Challenges to the Broad Acceptance of Muslim Feminist Hermeneutics in Muslim Communities
   Karen Pechils, Drew University
   Devotional Subjectivity and the Fiction of Femaleness: Feminist Hermeneutics and the Articulation of Difference

P24-240

North American Association for the Study of Religion
Theme: Revisiting “Community” in Early Christianity: Problems and Prospects
Sunday, 1:00 PM–3:30 PM
HB-Tilghman
Robyn Walsh, Brown University, Presiding
   Halvor Moxnes, University of Oslo
   Imagining Early Christian Communities: Tracing the Nineteenth Century Roots of a Social Model
   Sarah Rollens, University of Toronto
   The Kingdom of God is among You: The Scholarly Fixation on a Q Community
   Richard Last, Queen's University, Canada
   Gatus, the Guest of Paul, and the Whole Church (Rom 16:23)
   Stanley Stowers, Brown University
   Imagining the Social Formations of Paul and His Romans
   AnneMarie Luijendijk, Princeton University
   The Concept of “Community” and Papyrological Evidence: Oxyrhynchus and Antinoë as Case Studies

P24-202

International Association of Shin Buddhist Studies
Theme: (Re)imagining the Founder: Shinran in Modern Japanese History
Sunday, 2:00 PM–5:00 PM
MIH-Grand Ballroom West
Scott Mitchell, Institute of Buddhist Studies, Presiding
The North American District of the International Association of Shin Buddhist Studies invites you to a panel focusing on modern interpretations of Shinran Shonin (1173–1263), founder of the Jōdo Shinshū school of Japanese Pure Land Buddhism.
   Orion Klautau, University of Heidelberg
   A World Unifying Prophet: Shinran and Nationalism in Imperial Japan
   Ryan Ward, Meiji University
   Shinran and the Fictive Imagination
   Melissa Anne-Marie Curley, University of Iowa
   For Myself, Shinran Alone: The Separation of Shinran and Shinshū in Kyoto School Philosophy
   Daniel Friedrich, McMaster University
   Conjuring the Founder: Images of Shinran in Contemporary Shin Buddhist Practice
   Responding:
   Makoto Hayashi, Aichi Gakuin University

Symbol Key:

- AAR Award Winners
- Especially for Students
- Arts Series
- Exploratory Sessions
- Books Under Discussion
- Films
- Business Meeting
- Focus on Baltimore
- Focus on Employment
- New Program Unit
- Professional Practices and Institutional Location Sessions
- Public Understanding of Religion and Issues of Religious Pluralism
- Quad sponsorship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

*See the full Annual Meetings program online at papers.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23*
A24-250

Student Lounge Roundtable
Theme: Tips for Finding Academic Employment: Beyond Publish or Perish
Sunday, 3:00 PM–4:00 PM
SIH-Severn II-III
W. David Hall, Centre College, and Devorah Schoenfeld, Loyola University, Chicago, Presiding
This presentation will focus on what is distinct about teaching at a private, undergraduate, liberal arts college and how it is different from a large public university, what the work of a professor is like at each one, how to know which is better for you, and what hiring committees at each might expect. Topics to be discussed include the question of “fit” and how to figure out what you in particular have to contribute to and gain from a specific kind of institution, as well as the nuances of balancing teaching, scholarship, and college service as it applies to different institutions. We’ll also discuss the different kinds of colleges and why you should choose carefully and how to effectively present yourself as a candidate to each.

A24-251

International Connections Committee
Theme: The Partnership between the AAR and the International Association for the History of Religions (IAHR) — How It Can Benefit You
Sunday, 3:00 PM–4:30 PM
CC-313
Amy L. Allocco, Elon University, Presiding
Panelists:
Tim Jensen, University of Southern Denmark
Rosalind I. J. Hackett, University of Tennessee

A24-252

The Marty Forum: Wendell Berry
Sunday, 3:00 PM–4:30 PM
CC-307-308
Michael Kessler, Georgetown University, Presiding
Wendell Berry, recipient of the 2013 Martin E. Marty Award for the Public Understanding of Religion, will be interviewed by Norman Wirzba, professor of theology, ecology, and rural life at Duke Divinity School. As a novelist, poet, essayist, and public intellectual, Berry has provided a powerful voice in promoting values that extol land, critique the culture of late capitalism, and support human rights. Berry is the author of more than 40 works of fiction, nonfiction, and poetry. In 2012, Berry, who has taught at Stanford, Georgetown, and New York Universities, delivered the National Endowment for the Humanities Jefferson Lecture, the most prestigious honor that the U.S. federal government confers for intellectual achievement in the humanities. The Marty Award recognizes extraordinary contributions to the public understanding of religion. The award goes to those whose work has a relevance and eloquence that speaks, not just to scholars, but more broadly to the public as well.
Panelists:
Norman Wirzba, Duke University
Wendell Berry, Port Royal, Kentucky

A24-253

Conversation with Meredith Monk, Winner of 2013 Religion and the Arts Award
Sunday, 3:00 PM–4:30 PM
CC-332
S. Brent Plate, Hamilton College, Presiding
Meredith Monk's performance and vocal work has engaged, provoked, settled, and stirred audiences around the world and across the past five decades. Conjuring Joan of Arc and Hildegard of Bingen, sacred spaces and liturgical performance, the state of the environment and the nature of impermanence, Monk's work resituates our sense of hearing and ultimately our sense of being. She gracefully moves between the realms of "religion and the arts," and has suggested, "Hopefully what you're doing as an artist is bodhisattva practice. It's the same thing; there's no separation at all."
Meredith Monk is recipient of a MacArthur Foundation grant, Guggenheim Fellowships, Obies, and several honorary Doctor of Arts degrees. She was named the "Composer of the Year" by Musical America in 2012. Her latest work, "On Behalf of Nature," is a Buddhist-inspired, poetic meditation on nature and the human relation to it.

The award is selected by the Religion and the Arts Award Jury: Diane Apostolos-Cappadona, Pamela Winfield, Mia Mochizuki, Christopher Parr, and S. Brent Plate (Chair)
Panelists:
Diane Apostolos-Cappadona, Georgetown University
Ann Pellegrini, New York University
Meredith Monk, The House Foundation for the Arts, New York

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborside
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor
A24-254

Out of Many: Integrating the Study of America's Religious Diversity into Classrooms Across the Humanities
Sunday, 3:00 PM–4:30 PM
CC-340

Daniel Greene, Newberry Library, Chicago, Presiding

America is one of the most religiously diverse nations in the world. With residents of every faith from every corner of the globe, the United States affords a remarkable opportunity to integrate the study of religious pluralism into college classrooms across the humanities. This opportunity is often left unexplored, however, due to a lack of curricular resources or classroom materials. This session builds on a two-year project during which community college faculty have worked together to develop curricular resources on topics relating to religious pluralism.

Last year at the AAR's 2012 Annual Meeting in Chicago, the Newberry Library convened a roundtable of scholars from across the humanities to discuss how they integrated the study of religion into their entry-level courses. This year we will share the fruits of this ongoing conversation by unveiling a new digital resource created by the faculty who participated in the Newberry's "Out of Many: Religious Pluralism in America" project, which is generously supported by a grant from the National Endowment for the Humanities Bridging Cultures at Community Colleges initiative. The project's directors will exhibit the new resource while participating faculty will highlight two digital collections: one on Islam in the Midwest and one on religious diversity in the urban South. A representative from the National Endowment for the Humanities also will discuss the opportunities available to religious studies scholars through the NEH Bridging Cultures initiative and other grant programs, along with relevant teaching resources from NEH-funded projects.

Panelists:
- Michael Bradley, Georgia Perimeter College
- John Cooney, Ivy Tech Community College
- Christopher Cantwell, University of Missouri, Kansas City
- Rebecca Boggs, National Endowment for the Humanities, Washington, DC

A24-255

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession Committee
Theme: Sexual and Gender Identity at the Intersections, Part 1 - Scholarship
Sunday, 3:00 PM–4:30 PM
CC-330

Kathleen T. Talvacchia, New York University, Presiding

As scholarship on sexual identity, gender identity, and religion continues to expand, a growing number of scholars are paying careful attention to the intersections of these identities with other aspects of identity and social power such as race, class, and even academic perspectives and methods. This panel, the first in a paired set examining sexual and gender identity at the intersections, will address intersectional scholarship on sexual and gender identities. Please stay on for our second panel, which will consider these same intersections from a pedagogical perspective.

Panelists:
- Rudy V. Busto, University of California, Santa Barbara
- Patrick S. Cheng, Episcopal Divinity School
- Kelly Brown Douglas, Goucher College
- Mayra Rivera, Harvard University
- Melissa M. Wilcox, Whitman College

A24-256

Conversation with the 2013 AAR Excellence in Teaching Award Recipient Carolyn Medine
Sunday, 3:00 PM–4:30 PM
CC-328

Carolyn Medine, University of Georgia

Tina Pippin, Agnes Scott College, Presiding

The 2013 AAR Excellence in Teaching Award Recipient, Carolyn Medine, will begin this session with some comments on her teaching methods and theories, followed by a general discussion.

Panelists:
- Carolyn Medine, University of Georgia

A24-257

Exploratory Sessions
Theme: Revisiting the Revival: Holmes Welch and the Study of Buddhism in Twentieth Century China
Sunday, 3:00 PM–4:30 PM
HB-Pickersgill

Erik Hammerstrom, Pacific Lutheran University, and Gregory Adam Scott, University of Edinburgh, Presiding
Panelists:
Eyal Aviv, George Washington University
L. Rongdao Lai, University of Southern California
Erik Schicketanz, University of Tokyo
Stefania Travagnin, University of Groningen
Responding:
Raoul Birnbaum, University of California, Santa Cruz

A24-258
Exploratory Sessions
Theme: Traditions of East Late Antiquity
Sunday, 3:00 PM–4:30 PM
CC-322
James McGrath, Butler University, Presiding
Charles Häberl, Rutgers University
From Jerusalem to the Karun: What Can Mandaeans Geographies Tell Us?
Timothy Pettipiece, University of Ottawa
"On the Creation of Adam": A Greek/Syriac "Kephalaion" from Titus of Bostra’s Contra Manichaeos
Jennifer Hart, Stanford University
The Creation of Disaster: Ritual Error in the Creation Stories of Pahil and Zarvan
Yuhan Vevaina, Stanford University
Pahlavi and Periodization: The Use and Value of the Term "Late Antique" for Zoroastrian Literature
Jason BeDuhn, Northern Arizona University
Manti and the Mythic Melting Pot: Syncretism or Archaeology of Knowledge in Late Antique Mesoopotamia
Michael Rosenberg, Hebrew College
Penetrating Words: Syriac Mariology in a Talmudic Text
Responding:
Naomi Koltun-Fromm, Haverford College

A24-259
Wildcard Session
Theme: One Church—Holy, Catholic and Apocalyptic (Explorations in Theology and Apocalyptic)
Sunday, 3:00 PM–4:30 PM
CC-342
Philip G. Ziegler, University of Aberdeen, Presiding
Susan Eastman, Duke University
One Church Apostolic and Apocalyptic?
Ry Siggelkow, Princeton Theological Seminary
The Transgression of the Integrity of the Church
Joseph L. Mangina, Wycliffe College, Toronto School of Theology
If It's a Symbol, to Hell with It: Apocalyptic and Transubstantiation
Chris Huebner, Canadian Mennonite University
The Apocalyptic Body of Christ? Reflections on Yoder and Apocalyptic Theology

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A24-260
Wildcard Session
Theme: Old Debates, New Directions: Conversations with Mona Siddiqui’s Christians, Muslims, and Jesus (Yale University Press, 2013)
Sunday, 3:00 PM–4:30 PM
CC-345
Bahar Davary, University of San Diego, Presiding
Panelists:
Jerusha Lamptey, Union Theological Seminary
Daniel A. Madigan, Georgetown University
Joshua Raslan, Union Presbyterian Seminary
Miroslav Volf, Yale University
Responding:
Mona Siddiqui, University of Edinburgh

A24-261
Wildcard Session
Theme: Phenomenology and Scripture
Sunday, 3:00 PM–4:30 PM
HB-Key 5
Petra Turner, University of Virginia, Presiding
Panelists:
Chris Hackett, Australian Catholic University
Kevin Hart, University of Virginia
Peter Ochs, University of Virginia
Adam Wells, Emory and Henry College

A24-262
Wildcard Session
Theme: The Emerging Discipline of International Religious Demography
Sunday, 3:00 PM–4:30 PM
CC-303
J. Gordon Melton, Institute for the Study of American Religion, Santa Barbara, Presiding
Panelists:
Todd M. Johnson, Gordon-Conwell Theological Seminary
Brian Grim, Pew Research Center, Washington, DC
Gina Bellofatto, Boston University
A24-263
Wildcard Session
Theme: Yours the Power: Faith-based Organizing in the USA (Brill, 2013): Authors’ Panel
Sunday, 3:00 PM–4:30 PM
HB-Key 3
Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding
Panelists:
  Jeffrey L. Stout, Princeton University
  Mary McClintock Fulkerson, Duke University
  Luke Bretherton, Duke University
  John R. Bowlin, Princeton Theological Seminary

A24-265
History of Christianity Section and Afro-American Religious History Group and Black Theology Group and Roman Catholic Studies Group
Theme: Confronting Black Catholicism in the Americas
Sunday, 3:00 PM–4:30 PM
CC-325
M. Shawn Copeland, Boston College, Presiding
  Jeffrey Wheatley, Florida State University
  The Church of Saint Benedict the Moor: Contestation and Propagation of Black Catholicism in the Late Nineteenth Century
  Ina Johanna Fandrich, New Orleans, LA
  Thomy Lafon — Man of Faith: New Orleans’ Legendary Creole Philanthropist
  Stephanie Gaskill, University of North Carolina
  “The Worst Thing That Ever Happened To Me”: Anti-Catholicism in George Jackson’s Soledad Brother
Responding:
  Darryl Victor Caterine, Le Moyne College
Business Meeting:
  Kathryn Lofton, Yale University, and Josef Sorett, Columbia University, Presiding

A24-266
Religion and Politics Section
Theme: Political Theology and Individual Activism
Sunday, 3:00 PM–4:30 PM
CC-336
Vincent Biondo, California State University, Fresno, Presiding
  Matthew Tuininga, Emory University
  Christ or Fuhrer: Luther, Bonhoeffer, and the Two Kingdoms under Hitler
  Derek Woodard-Lehman, Princeton Theological Seminary
  Joel Hodge, Australian Catholic University
Responding:
  Santiago H. Slabodsky, Claremont School of Theology and Claremont Graduate School

A24-267
Theology and Religious Reflection Section
Theme: Comparative Political Theologies
Sunday, 3:00 PM–4:30 PM
CC-339
Omar Shaukat, University of Virginia, Presiding
  Richard Amesbury, University of Zürich
  Religion’s Janus Face: Contesting the Neoliberal State from the Perspective of Alternative Political Theologies
  Timothy Stanley, University of Newcastle, Australia
  Suspending the Political: Sovereignty in Schollem, Barth, and Qutb
  Helen Mesard, University of Virginia
  Engagements with Marx and Marxism as a Basis for Comparative Political Theology
Responding:
  Santiago H. Slabodsky, Claremont School of Theology and Claremont Graduate School

A24-268
Women and Religion Section and Religion and Food Group
Theme: The Ethics of Food: How Religion Influences Daily Substance
Sunday, 3:00 PM–4:30 PM
CC-327
Nora L. Rubel, University of Rochester, Presiding
  Kate Ward, Boston College
Mary Chloe Mulderig, Boston University  
*Eating and Cheating Together: Holidays, Piety, and Hypocrisy Among Moroccan Women*

Angela Yarber, Wake Forest University  
*Not by Bread Alone: Contemporary American Women’s Disordered Eating in Preaching and Worship*

Responding:  
Jennifer Ayres, Emory University

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**A24-269**

African Religions Group  
Theme: *Sense and Disability: Religion as a Source of Discrimination and Empowerment for Disabled Persons in Africa*  
Sunday, 3:00 PM–4:30 PM  
CC-317

Tapiwa Mucherera, Asbury Theological Seminary, Presiding  
Elia Shabani Mligo, Tumaini University  
*Religion and the Killing of Albino Persons in Tanzania*

Kirk VanGilder, Gallaudet University  
*Making Sadza with Deaf Zimbabwean Women*

Ekwutosi Offiong, University of Calabar  
*Religion and Social Discrimination: A Case Study of Calabar*

Oyeronke Olademo, University of Ilorin  
*The Politics of Identity: Albino in Yoruba Culture and Religion*

Responding:  
Afe Adogame, University of Edinburgh

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**A24-270**

Anthropology of Religion Group  
Theme: *Engaging the Observer: Reflexivity and Relationship in Ethnographic Fieldwork*  
Sunday, 3:00 PM–4:30 PM  
CC-333

Michal Raucher, Jewish Theological Seminary, Presiding  
Nina Birgitte Hoel, University of KwaZulu-Natal  
*Embodying the Field: The Dynamics of Intimacy, Vulnerability, and Affect*

Leah McKeen, Wilfrid Laurier University  
*“Are you a Christian?” Negotiating Religious Identity in Fieldwork*

"Helen" and Dawn Llewellyn, University of Chester  
*“Coming Clean” in Researching Twelve Step Programs: Anonymity, Disclosure, Transparency, and the Reflexive, Recovering Researcher*

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**A24-271**

Buddhist Philosophy Group and Yogācāra Studies Group  
Theme: *The Awakening of Mahāyāna Faith: A Few Issues in Its Making and Reading*  
Sunday, 3:00 PM–4:30 PM  
HB-Paca

Jin Y. Park, American University, Presiding  
Stuart Young, Bucknell University  
*On Aśvaghosa’s Authorship of the Awakening of Faith: Reading Doctrine as Hagiography*

C. John Powers, Australian National University  
*The Awakening of Faith as a Yogācāra Text*

Tao Jin, Illinois Wesleyan University  
*The Self-Imposed Textual Organization (Kepan) in Qixinlun: Some Major Forms and a Few Possible Problems*

Sumi Lee, University of California, Los Angeles  
*Rethinking the “Synthetic” Feature of the Awakening of Mahāyana Faith: A Comparative Examination of Wonhyo (617–686) and Fazang (643–712)*

Responding:  
A. Charles Muller, University of Tokyo

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**A24-272**

Comparative Studies in Hinduisms and Judaisms Group and Western Esotericism Group  
Theme: *Esotericism and Eroticism in Kabbalah, Tantra, and Western Esoteric Traditions*  
Sunday, 3:00 PM–4:30 PM  
HB-Key 2

Hugh Urban, Ohio State University, Presiding  
Elliot R. Wolfson, New York University  
*Asetic Eroticism and the Secret of the Secret: A Comparative Analysis of Kabbalistic and Tantric Esotericism*

Jeffrey J. Kripal, Rice University  
*The Tantric Transmission: On Altered States of Energy and Esoteric Bodies*

Responding:  
Barbara A. Holdrege, University of California, Santa Barbara  
Marco Pasi, University of Amsterdam
A24-275
Feminist Theory and Religious Reflection Group
Theme: Pussy Riot, Pirates, and Queer Cyborgs
Sunday, 3:00 PM–4:30 PM
CC-338
Carol White, Bucknell University, Presiding
Glenn Willis, Boston College
"Blasphemous" Art and the Aesthetics of Religion: The Case of Pussy Riot's Punk Prayer
Hannah Hohfheinz, Harvard University
Pirate Queen: Marcella Altbaum-Reid, Lisa Isherwood, and Kathy Acker
Julia Reed, Harvard University
Genealogies of Chalcedon as Feminist Interventions

A24-276
Islamic Mysticism Group
Theme: Global Sufism
Sunday, 3:00 PM–4:30 PM
CC-319
Elizabeth Alexandrin, University of Manitoba, Presiding
Mentor Mustafa, Boston University
The Muslim Shrine Then and Now: Resacralizing the Bektashi Sufi Order in Contemporary Albania
Talia Gangoo, University of Michigan
Sufis as Agents of Islamization in Pre-Modern Kashmir: Theories, Debates, and Paradigms
Shobhana Xavier, Wilfrid Laurier University
The Sufi Metaphysics and Cosmology of a Tamil Sufi Sheikh: the Insan Kamil of Baswa
Edith Szanto, American University of Iraq, Sulaimani
Qadiri Sufism in Kurdistan: Ritual Transgressions and Gendered Norms

A24-277
Kierkegaard, Religion, and Culture Group and Tillich: Issues in Theology, Religion, and Culture Group
Theme: Schelling, Kierkegaard, and Tillich
Sunday, 3:00 PM–4:30 PM
SIH-Loch Raven I
Russell Re Manning, University of Aberdeen, Presiding
Panelists:
Adam Pryor, Bethany College
Vanessa Rumble, Boston College
Andrew J. Burgess, University of New Mexico
Christian Danz, University of Wien
Daniel Whistler, University of Liverpool

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A24-278

Mormon Studies Group and Religion and Popular Culture Group
Theme: Parallel Prejudices: Anti-Mormonism and Religious Intolerance in American History
Sunday, 3:00 PM–4:30 PM
HB-Key 4
Megan Goodwin, University of North Carolina, Presiding
J. Spencer Fluhman, Brigham Young University
Representing Mormonism and Islam in Nineteenth Century America
Cristine Hutchison-Jones, Harvard University
"Not Only Immorality, but Treason": American Representations of Mormonism and Roman Catholicism in the First Half of the Twentieth Century
Matthew Bowman, Georgetown University
A Dubious Friendship: Conservative Mormons and Evangelicals in the Mid-Twentieth Century
Responding:
Gregory Grieve, University of North Carolina, Greensboro

A24-279

Native Traditions in the Americas Group
Theme: Exhibiting Identity / Narrating History
Sunday, 3:00 PM–4:30 PM
HB-Key 9
Michael Zogry, University of Kansas, Presiding
Philip P. Arnold, Syracuse University
Creating the Ḳʷәʔәнәb—Great Law of Peace Center at Onondaga Lake
Stephanie Sellers, Gettysburg College
From 1635 to 2013: The Lasting Mohawk Religious Tradition
Seth Schermerhorn, Hamilton College
Of Pilgrimage and Parody: Don Bahr’s Principle of “Parody” and Ḋśdhim Methods and Theories of Writing History and Mapping Territory
Responding:
Kathleen J. Martin, California Polytechnic State University

A24-280

Pentecostal–Charismatic Movements Group
Theme: Apocalypse and Authority in Weberian Perspective
Sunday, 3:00 PM–4:30 PM
HB-Key 10
Arlene Sanchez Walsh, Azusa Pacific University, Presiding
Jeremy Sabella, Boston College
Apocalypses Now: The Convergence and Clash of Millennial Visions in Cold War Guatemala
Responding:
Leah Payne, George Fox University
"By What Authority Are You Doing These Things?" The Theory(ies) of Authority in American Pentecostal Historiography
Trad Nogueira-Godsey, University of Johannesburg
Weberian Sociology and the Study of Pentecostalism: Historical Patterns and Prospects for the Future
Business Meeting:
Katherine Attanasii, Luther College, and Michael J. McClymond, Saint Louis University, Presiding

A24-281

Practical Theology Group and Psychology, Culture, and Religion Group
Theme: Religious Experiences Through the Senses
Sunday, 3:00 PM–4:30 PM
CC-326
Kelly Bulkeley, Graduate Theological Union, Presiding
Jessica Bratt, Vanderbilt University
Embodied Knowing: A Survey of Clergy Women
James Jones, Rutgers University
Embodied Cognition and the Possibility of Spiritual Sense(s)
Tiffany Houck-Loomis, Union Theological Seminary and New Brunswick Theological Seminary
PLAY: A Four-letter Word in the Academy
Responding:
Bonnie Miller-McLemore, Vanderbilt University

A24-282

Reformed Theology and History Group
Theme: Holy Spirit and Spiritual Practices
Sunday, 3:00 PM–4:30 PM
HB-Tubman
Jennifer Powell McNutt, Wheaton College, Presiding
David Henrekson, Princeton University
The Grammar of Virtue: Ethical Anxieties and Moral Formation in the Early Reformed Tradition
Christina Larsen, University of Saint Andrews
Jonathan Edwards and the Pneumatological Dynamics of Christian Practice
Timothy Baylor, University of Aberdeen
The God of Peace: Spiritual Practices and the Work of the Spirit in John Owen and Karl Barth
A24-283
Religion, Holocaust, and Genocide Group
Sunday, 3:00 PM–4:30 PM
HB-Johnson A
Alana Vincent, University of Chester, Presiding
Panelists:
  * Marianne Hirsch, Columbia University
  * Björn Krondorfer, Northern Arizona University
  * Laura S. Levitt, Temple University
Responding:
  * Marianne Hirsch, Columbia University

A24-284
Religions, Social Conflict, and Peace Group
Theme: *Conflict, Social Change, and Religious Interventions*
Sunday, 3:00 PM–4:30 PM
HB-Ruth
Lane Van Ham, University of Arizona, Presiding
Panelists:
  * Kevin Minister, Southern Methodist University
  * Vanessa De Gifis, Wayne State University
  * Tyson-Lord J. Gray, Vanderbilt University
  * Frances Clemson, University of Cambridge
  * Hanoch Ben-Pazi, Bar-Ilan University
  * Mahan Mirza, Zaytuna College

A24-285
Scriptural Reasoning Group
Theme: *Teaching and Learning in the Abrahamic Traditions*
Sunday, 3:00 PM–4:30 PM
CC-314-315
Rumee Ahmed, University of British Columbia, Presiding
Panelists:
  * Frances Clemson, University of Cambridge
  * Hanoch Ben-Pazi, Bar-Ilan University
  * Mahan Mirza, Zaytuna College
A24-264

Christian Systematic Theology Section and Animals and Religion Group
Sunday, 3:00 PM–5:00 PM
CC-311
David S. Cunningham, Hope College, Presiding
Panelists:
- Margaret B. Adam, University of Glasgow
- Christopher Carter, Claremont School of Theology
- David Fergusson, University of Edinburgh
- Stephen H. Webb, Wabash College
Responding:
- David Clough, University of Chester

Sunday, 4:00 PM–6:30 PM

A24-300

Student Lounge Roundtable
Theme: Exploring Pedagogies for Religious Studies Educators Within and Outside of Academia
Sunday, 4:00 PM–5:00 PM
SIH-Severn II-III
James Dennis LoRusso, Emory University, and Sabrina MisirHiralall, Montclair State University, Presiding
Learning occurs in a range of contexts through a number of ways, often outside the formality of academic settings. Teaching in conjunction to learning is not a practice limited to the lecture halls within Academia. For this reason, graduate students need to explore pedagogical perspectives outside the traditional educational paradigm. The presenters of this session will explore the pressing pedagogical concerns that arise in pedagogical spaces within and outside of Academia. Dennis LoRusso will share how he employs an embodied pedagogy acquired through nearly seven years of experience as a corporate trainer. Sabrina MisirHiralall will relate how her background as a Kuchipudi Indian Classical Hindu dancer influences the contemplative pedagogy that she embodies within and outside of the Academy. Essentially, the presenters will focus on how embodied pedagogy is essential to pay attention to as graduate students prepare for a career within or outside of the Academy. The goal for this session is to understand teaching as a deliberately performative process that views learners as collaborators in the learning process, and acknowledges how physical spaces engages all involved stakeholders.

P24-301

African Association for the Study of Religions Business Meeting
Sunday, 4:00 PM–5:00 PM
MIH–Stadium Ballroom 1

P24-300

European Society of Women in Theological Research Colloquy
Sunday, 4:00 PM–6:00 PM
MIH–Grand Ballroom B
Sheila Briggs, University of Southern California, Presiding
Everyone is welcome to this panel discussion based on the translated feminist Bible commentary, edited by Luise Schottroff and Marie-Theres Wacker, entitled *Feminist Biblical Interpretation: A Compendium of Critical Commentary on the Books of the Bible and Related Literature* (Eerdmans, 2012). For additional information, please contact Susanne Scholz at sscholz@smu.edu.
Panelists:
- Caroline Vander Stichele, University of Amsterdam
- Deborah Rooke, University of Oxford
- Helen Leneman, University of Amsterdam
- Johanna Erzberger, Catholic University of Paris
- Dora Rudo Mbuwayesango, Hood Theological Seminary
Responding:
- Marie-Theres Wacker, University of Münster

A24-286 (=S24-302a)

Employment Services Advisory Committee
Theme: “Alt-Ac Jobs”: What It Means and How to Get One
Sunday, 4:00 PM–6:30 PM
MIH–Chesapeake
This session will focus on finding and securing non-teaching employment within an academic institutions, government, and nongovernmental organizations.
Panelists:
- J. Shawn Landres, Jumpstart, Los Angeles, CA
- Jason Rhody, National Endowment for the Humanities, Washington, DC
- Katina Rogers, Modern Language Association, Washington, DC
- Greg Taylor, American Theological Library Association, Chicago, IL

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A24-303

Public Understanding of Religion Committee
Theme: Scholar–Activists: Academics Making a Difference in the Public Sphere
Sunday, 5:00 PM–6:30 PM
HB-Key 5
Barbara A. McGraw, Saint Mary’s College of California, Presiding
Some religion scholars are inspired to lend their expertise to causes involving law, public policy, public education, public administration, or politics. This panel explores the rewards and challenges for such scholar–activists. After briefly describing their interest in the role of the religion scholar as activist, panelists will join in a conversation on questions such as: What distinguishes a scholar–activist from an activist or a scholar? What are the rewards of scholar–activism for the scholar, the scholar’s institution, or the public? Have the panelists faced, or are they aware of other scholars who have faced, the charge that they are not being “objective” when pursuing a cause? Has the activism of the panelists or other religion scholars resulted in resistance or conflict at their institutions or in the academy? Have the panelists or other religion scholars they know received institutional or other support for being a scholar–activist? What advice would the panelists give to religion scholars considering scholar–activism?
Panelists:
John L. Esposito, Georgetown University
Arvind Sharma, McGill University
Laurie Zoloth, Northwestern University
Rahuldeep Singh Gill, California Lutheran University

A24-304

Status of Lesbian, Gay, Bisexual, Transgender, Intersex, and Queer Persons in the Profession
Theme: Sexual and Gender Identity at the Intersections, Part 2 — Pedagogy
Sunday, 5:00 PM–6:30 PM
CC-330
Horace Griffin, Pacific School of Religion, Presiding
As scholarship on sexual identity, gender identity, and religion continues to expand, a growing number of scholars are paying careful attention to the intersections of these identities with other aspects of identity and social power such as race, class, and even academic perspectives and methods. This panel, the second in a paired set examining sexual and gender identity at the intersections, will address some of the pedagogical issues involved in teaching sexual and gender identities and religion from an intersectional perspective. Please also consider attending our first panel, which will consider some of the same questions from the perspective of research.
Panelists:
Ellen T. Armour, Vanderbilt University
Francisco Lozada, Brite Divinity School
Randall Miller, Pacific School of Religion
Randall Syers, University of North Carolina
Mary Ann Tolbert, Pacific School of Religion
A24-305

Arts, Film, Literature, Media, Popular Culture, Visual Culture, and Religion Cluster

Theme: The Gothic
Sunday, 5:00 PM–6:30 PM
CC-340

Diane Apostolos-Cappadona, Georgetown University, Presiding

From medieval architecture to teen romance novels, from monster movies to clothing styles, “the Gothic” has been an enduring trope in modern Western cultures. But can the same label be affixed to such diverse media as painting and television, and from twelfth century French buildings to twenty-first century wardrobes? Is it an inherently religious term, or how has it diverged from initially sacred interests? This session explores such questions and concerns. Presentations will cover iterations of the Gothic in European and U.S. literature, revival architecture and Protestantism, Frankenstein films, the work of H.P. Lovecraft, video games, and the identity formations of contemporary teen subcultures. The aim is not to find a definitive version of the Gothic, but to explore and challenge assumptions and to cross borders between media and culture, querying something deeper about human desires for transcendence.

Panelists:
  - David Bains, Samford University
  - Rachel Wagner, Ithaca College
  - Erik Davis, Rice University
  - Sarah M. Pike, California State University, Chico

Responding:
  - Gary M. Laderman, Emory University

Business Meeting:
  - S. Brent Plate, Hamilton College, Presiding

A24-306

Exploratory Sessions

Theme: The Matter of Islam: Material and Visual Cultures in Comparative Perspective
Sunday, 5:00 PM–6:30 PM
CC-322

Kambiz GhanaeeBassiri, Reed College, Presiding

Kenneth George, Australian National University
No Ethics without Things: Dzikir and the Making of Happy Objects
Jamal J. Elias, University of Pennsylvania
Pictures of Praying Children: Moral Education in the Islamic World
Rudolph Ware, University of Michigan
The Walking Qur’an: Embodiment, Education, and Epistemology in Islamic Africa
Anna Bigelow, North Carolina State University
Material Encounters: The Transactional Sensoria of Multireligious Sites

Responding:
  - Colleen McDannell, University of Utah

A24-307

Wildcard Session

Theme: Reimagining with Christian Doctrines; Responding to Global Gender Injustices
Sunday, 5:00 PM–6:30 PM
CC-303

Serene Jones, Union Theological Seminary, Presiding

Joy McDougall, Emory University
Re-imagining the Condition of Sin as the Bondage of the Eye/I: A Transnational Wager

Jenny Daggers, Liverpool Hope University
In a Trinitarian Embrace: Reflections from a Local Eucharistic Community in a Global World

Eboni Marshall Turman, Duke University
Black and Blue: A Womanist Assessment of Moral Injury in the Doctrine of the Incarnation

Cynthia Rigby, Austin Theological Seminary
Bodies, Whole

Responding:
  - Grace Ji-Sun Kim, Moravian Theological Seminary

A24-308 (=S24-350)

Wildcard Session

Theme: Religion in Past and Present (RGG/RPP) - Review of a Dictionary
Sunday, 5:00 PM–6:30 PM
CC-338

Clare Rothschild, Lewis University, Presiding

Robert A. Segal, University of Aberdeen
Religious Historical Entries and Religious Historical Scholarship in the RPP

Klaus-Peter Adam, Lutheran School of Theology, Chicago, and Richard E. DeMaris, Valparaiso University
Entries on the Hebrew Bible in the RPP and Entries on the Christian Bible and the New Testament

Robert Sale, Christian Theological Seminary
Church History, Theology, and Philosophy in the RPP

Responding:
  - Hans Dieter Betz, University of Chicago

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

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SUNDAY, NOVEMBER 24

A24-309

Wildcard Session
Theme: The Rebirth of Entheogens: New Medical Research on Drug-Related Mystical Experience and its Implications for Religious Studies
Sunday, 5:00 PM–6:30 PM
CC-332
Ronald S. Cole-Turner, Pittsburgh Theological Seminary, Presiding
Panelists:
   G. William Barnard, Southern Methodist University
   Leonard M. Hummel, Lutheran Theological Seminary, Gettysburg
   William Richards, Johns Hopkins Bayview Medical Center

A24-310

Wildcard Session
Theme: Toward a Common Vision of the Church: Global and Comparative Perspectives on Faith and Order’s Groundbreaking Convergence Document
Sunday, 5:00 PM–6:30 PM
HB-Key 4
Gerard Mannion, University of San Diego, Presiding
   John Gibaut, World Council of Churches
   The Story of The Church: Towards a Common Vision
Responding:
   Laura Everett, Massachusetts Council of Churches
   Fr. K. M. George, Orthodox Seminary, Kottayam, Kerala, India
   Miriam Haar, Trinity College, Dublin
   Roger Haight, Union Theological Seminary

A24-311

Buddhism Section and Religion in Southeast Asia Group
Theme: Material Culture, Politics, and Religion in Burmese and Tibetan Buddhisms
Sunday, 5:00 PM–6:30 PM
CC-319
Kristin Scheible, Bard College, Presiding
   Alexandra Kaloyanides, Yale University
   Meaning in the Margins: the Changing Iconography of the Burmese Kammavāca

A24-312

Comparative Studies in Religion Section
Theme: Raimon Panikkar—Enduring Legacies
Sunday, 5:00 PM–6:30 PM
HB-Key 11
Gerald J. Larson, University of California, Santa Barbara and Indiana University, Presiding
Panelists:
   Fred Dallmayr, University of Notre Dame
   Catherine Cornille, Boston College
   Young-chan Ro, George Mason University and University of Notre Dame
   Michiko Yusa, Western Washington University
Responding:
   Francis X. Clooney, Harvard University

A24-313

Ethics Section
Theme: Religious Ethics and The Wire
Sunday, 5:00 PM–6:30 PM
CC-345
Jonathan Tran, Baylor University, and Myles Werntz, Baylor University, Presiding
Panelists:
   J. Kameron Carter, Duke University
   Brian Bantum, Seattle Pacific University
   Elise Edwards, Baylor University

A24-314

North American Religions Section
Theme: How Religion Speaks the Secular
Sunday, 5:00 PM–6:30 PM
CC-328
Arvind Mandair, University of Michigan, Presiding
   Jenna Reinbold, Colgate University
   Our Sin Problem: Mike Huckabee, Newtown, and the Religious Right’s Formation of the Secular
Sarah Garlington, Boston University
Trust and Bureaucracy: Organizational Relationships among Congregations, Nonprofits, and State Agencies

Lucia Hulsether, Harvard University
Baptizing Bin Laden: Embodying and Embalming an Interfaith Exception

Responding:
Bethany Moreton, University of Georgia

A24-315

Philosophy of Religion Section
Theme: Emmanuel Levinas: History and Messianism
Sunday, 5:00 PM–6:30 PM
CC-313

Jeffrey Israel, Goucher College, Presiding
Martin Kavka, Lehigh University
Levinas's Two Messianisms
Oona Eisenstadt, Pomona College
History as Diachrony: The Master’s Tools Dismantle the Master’s House
Sarah Hammerschlag, Williams College
Jewish Destiny and the Historical Order: Levinas’s Experiments with Zionism in the 1950s

A24-316

Religion and Politics Section and Religion and Sexuality Group and Religion in Europe Group and Religion, Colonialism, and Postcolonialism Group
Theme: Sex, Gender, and Identity: Framing the Gendered Muslim Subject in Europe and South Asia
Sunday, 5:00 PM–6:30 PM
CC-336

Syed Adnan Hussain, University of Toronto, Presiding
This panel will explore the boundaries of sex, gender, sexuality and the political. Though studies of Islam from the colonial period onwards have maintained a fascination with the status of women, recent work has turned to the more complicated questions of gender and agency. This panel will be an exploration of the constructions of gender in Muslim subjects. Panelists will discuss: feminism and agency in a response to Saba Mahmood’s Politics of Piety; the constructions of masculinity in Pakistani immigrant communities in Britain; the transgression of gendered roles in Bengali devotional movements; and the fluidity of hijra identity. Papers challenge simple binaries of gendered identities by mapping the complex spectrum of Muslim public lives.

Bharat Ranganathan, Indiana University
Islam, Feminism, and Agency

Amanullah De Sondy, University of Miami
British Pakistani Masculinities: Longing and Belonging

Sarwar Alam, University of Arkansas
"O Murshid, My Heart Cries for Thee": Devotionalism and Gender Transgression in the Songs of Miazabandariyya Tradition in Bangladesh

Jennifer Ung Loh, University of London
"There Is No Such Thing as Religion Among the Hijra Community": Exploring Hijra Religion in Contemporary India

A24-317

Study of Judaism Section
Theme: Judaism and the Borders of Textuality
Sunday, 5:00 PM–6:30 PM
HB-Pickersgill

Benjamin Sax, Virginia Polytechnic Institute and State University, Presiding

Aubrey L. Glazer, Jewish Community Center of Harrison, NY
Mystical Friendships in the Galilee: Spiritual Affinities between Tiberian HauClaim's Dibbuk Haveirim and Murtada al-Zabidi’s Sufi 344 al-Uxwuxw

Emily Filler, University of Virginia
The Violent Jewish Bible: Modern Judaism’s Confrontation with Troubling Texts

Samuel Kessler, University of North Carolina
Jewish Identity as Moral Choice: A Reading of Malamud’s The Lady of the Lake

Julia Watts Belser, Georgetown University
Reading the Rain: Rabbinic Ecology, Performative Perception, and the Discourse of Divine Signs

A24-318 (=S24-351)

Teaching Religion Section and Religion and Public Schools: International Perspectives Group and SBL Sacred Texts and Public Life Group
Theme: Religion and the Bible in Public Schools Fifty Years after Schempp
Sunday, 5:00 PM–6:30 PM
HB-Key 3

Bruce Grellle, California State University, Chico, Presiding

Panelists:
D. Keith Naylor, Occidental College
Mark A. Chancey, Southern Methodist University
Tim Jensen, University of Southern Denmark

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A24-319
Women and Religion Section and Roman Catholic Studies Group
Theme: U.S. Catholic Women and Priestly Ordination: Perspectives from History, Ethics, and Experience
Sunday, 5:00 PM–6:30 PM
CC-327
Susan M. Maloney, Women Development and Earth Foundation, Norwalk, CA, Presiding
Panelists:
- Mary Jeremy Daigler, Mount Saint Agnes Theological Center for Women, Baltimore
- Anne E. Patrick, Carleton College
- Andrea Johnson, Roman Catholic Womenpriests

A24-320
Afro-American Religious History Group
Theme: African Religions Across the Black Atlantic: Christian and Muslim Diasporas
Sunday, 5:00 PM–6:30 PM
CC-325
Sylvestor Johnson, Northwestern University, Presiding

A24-321
Bible, Theology, and Postmodernity Group
Theme: Why Theology?
Sunday, 5:00 PM–6:30 PM
CC-342
Shelly Rambo, Boston University, Presiding
Panelists:
- Susan Abraham, Harvard University
- Daniel Barber, Berlin Institute for Cultural Inquiry
- Marion S. Grau, Graduate Theological Union
- Karmen MacKendrick, Le Moyne College

A24-322
Body and Religion Group
Theme: Body to Body: Methodology in Scholarship on Body and Religion
Sunday, 5:00 PM–6:30 PM
CC-333
Shawn Arthur, Appalachian State University, Presiding
Panelists:
- Richard M. Carp, Saint Mary's College of California
- Alexander Darius Ormella, University of Hull
- Stefanie Knauss, Villanova University
- Rebecca Sachs Norris, Merrimack College

A24-323
Buddhist Critical–Constructive Reflection Group and Religion and Ecology Group
Theme: Contemporary Buddhist Environmental Philosophy and Activism
Sunday, 5:00 PM–6:30 PM
HB-Holiday 6
Eleanor Finnegan, University of Alabama, Presiding
Panelists:
- Ronald S. Green, Coastal Carolina University
- Guo Guang Shi, Dharma Drum University
- Chanju Mun, Coastal Carolina University
Responding:
- Sallie B. King, James Madison University
A24-324
Christian Spirituality Group
Theme: Encountering the Wild
Sunday, 5:00 PM–6:30 PM
HB-Paca
Mary Frohlich, Catholic Theological Union, Presiding
Jon Kershner, University of Birmingham, UK
“Far Back in the Wilderness”: John Woolman (1720–1772) in the
Wild
Christopher Barnett, Villanova University
The Paradox of Wilderness—Or Learning How to Be Human in the
Natural World
Elizabeth O’Donnell Gandolfo, Emory University
Encountering God “Where the Wild Things Are”: Towards an Eco-
Spirituality of Parenting

A24-325
Comparative Theology Group
Theme: Comparative Theologies of Land, Spirit, and Creation
Sunday, 5:00 PM–6:30 PM
HB-Tubman
Kristin Johnston Largen, Lutheran Theological Seminary,
Gettysburg, Presiding
Karen Bray, Drew University
Cultivating a Trans-immanent Theology: Uncovering the Feminist
Possibilities in the Dialogue between Ch’i and Spirit
Michael Chaness, Syracuse University
Is the Land Holy? Is the Holy Land? The Competing Visions of Vine
Deloria, Jr. and Abraham Joshua Heschel
Brock Bingaman, Wesleyan College
Red and Green Theology: Native American and Moltmannian
Creation Theologies in Conversation

A24-326
Contemporary Pagan Studies Group and New Religious
Movements Group
Theme: Reconstructions of Real and Imagined Pasts
Sunday, 5:00 PM–6:30 PM
HB-Ruth
Amy Hale, Saint Petersburg College, Presiding
John Harness, University of Chicago
“We Are an Old People, We Are a New People”: Forgetting and Re-
istorcizing in Neopagan Identity Formation
Brian McPhee, University of South Florida, and Dell deChant,
University of South Florida
Gaming the Past: The Legend of Zelda, Postmodern Gamers, and
“Nostalgia for the Origins”

A24-327
Eastern Orthodox Studies Group
Theme: Trinity in Eastern Christian Thought
Sunday, 5:00 PM–6:30 PM
CC-323
Brandon Gallagher, University of Oxford, Presiding
Joshua Robinson, University of Notre Dame
The Co-inherence of the Doctrines of Trinity and Creation in the
Anti-Proclean Treatise of Bishop Nicholas of Methone
Knut Alfsvåg, School of Mission and Theology, Norway
Impassibility and Revelation: On the Relation between Immanence
and Economy in Orthodox and Lutheran Thought
Brendan McInerny, Fordham University
Deification and the Immanent Trinity: Dumitru Staniaoa, Hans Urs
von Balthasar, and Trinitarian Dia-Log

A24-328
Indigenous Religious Traditions Group
Theme: Presenting and Representing Native Spirituality in North
America and Oceania
Sunday, 5:00 PM–6:30 PM
CC-310
Jace Weaver, University of Georgia, Presiding
David Wilson, University of Edinburgh
Spirits Healing the Wounded Land: Shaker and Spiritualist
Engagement with Native North American Shamanic Practitioners
during the Period 1750–1900
Gabriel Estrada, California State University, Long Beach
Indigenous Sci-Fi and Transgender Reincarnation in Cloud Atlas
(2012)
Matt Sheedy, University of Manitoba
From Occupy to Idle No More: The Role of Religion in the Identity
Formation of New Social Movements
Business Meeting:
Jace Weaver, University of Georgia, Presiding

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A24-329

Japanese Religions Group
Theme: Oracles, Identity, and Entropy: New Directions in the Study of Pre-Modern Japanese Religions
Sunday, 5:00 PM–6:30 PM
HB-Key 2
Asuka Sango, Carleton College, Presiding
Stephan N. Kory, Indiana University
From Deer Scapulae to Turtle Plastrons: The Shinon Kiosis and the Incorporation of Urabe Pyro-plastromancy into the Late Nara and Early Heian Theocracy
Kristina Buhrman, Florida State University
Coming to Disbelieve the Words of Snakes: Failed or "False" Oracles in Early Medieval Japan
Michael R. Bathgate, Saint Xavier University
Tenjiku, Shintan, Honchō: Space, Time and Entropy in the Konjaku Monogatarishū
Wilburn Hansen, San Diego State University
Constructing Nationalist Identity Through Ritual

A24-330

Nineteenth Century Theology Group
Theme: Church and State in Napoleon’s Wake
Sunday, 5:00 PM–6:30 PM
HB-Key 10
Thomas A. Lewis, Brown University, Presiding
Zachary Purvis, University of Oxford
Schelling, Schleiermacher, and the Direction of Modern Theology in Germany
Grant Kaplan, Saint Louis University
Between Rome and Tübingen: The Political Theology of Johann Adam Möhler
Christian Danz, University of Wien
The State as "a Consequence of the Curse of Humanity": The Late Schelling’s Philosophy of Religion and of the State

A24-331

Psychology, Culture, and Religion Group
Theme: Psychological Perspectives on Silence in Religion and Religious Practices
Sunday, 5:00 PM–6:30 PM
CC-326
Hetty Zock, University of Gröningen, Presiding
Eileen Campbell-Reed, Luther Seminary
To Survey Silence: The Paradox and Promise of a Practice
Peter Capretto, Vanderbilt University
Therapeutic Silence at the Margins of Grief and Loss
Felicity Kelcourse, Christian Theological Seminary
Golden Silence, Silent Presence: Greeting the Holy Wholly Other
Brett Esaki, Central Michigan University
Japanese American Recovery from Trauma through Silence and a Polytheistic Psyche

A24-332

Religion and Disability Studies Group
Theme: Specters of Disability: History, Pluralism, and Cultural Studies
Sunday, 5:00 PM–6:30 PM
CC-317
Devorah Greenstein, Starr King School for the Ministry, Presiding
Blair Hodges, Brigham Young University
The Place of Intellectual Disability in Criticism and Defense of Nineteenth Century Mormon Polygamy
Whitny Braun, Loma Linda University
The First Amendment vs. The Americans with Disabilities Act: A Case Study from an American University in which a Muslim Student Challenges the Presence of a Fellow Student’s Service Dog in the Classroom on Religious Grounds
Hannah Bacon, University of Chester
The Fat Body as the Impaired Body? Disability Studies and the Medicalization of Fat
Meredith Minister, Kentucky Wesleyan College
Beyond Enabling Women

P24-302

Theta Alpha Kappa Annual Meeting and Reception
Sunday, 5:00 PM–6:30 PM
MIH-Stadium Ballroom 4
All chapter representatives, members, and those interested in learning more about establishing a chapter of Theta Alpha Kappa, the National Honor Society for Religious Studies and Theology, are invited to join the Board of Directors at this annual meeting and reception. The Kathleen Connolly-Weinert Leader of the Year Award will be presented and new officers will be elected.
A24-400

International Members’ Reception
Sunday, 5:30 PM–7:00 PM
CC–314–315
Amy L. Allocco, Elon University, Presiding
A reception, including a question and answer session, for international members of the AAR. Sponsored by the International Connections Committee.

P24-303

Institute for American Religious and Philosophical Thought Business Meeting and American Journal of Theology and Philosophy Annual Lecture
Sunday, 5:45 PM–8:00 PM
MIH–Stadium Ballroom 5
5:45 PM–6:15 PM — Institute for American Religious and Philosophical Thought Business Meeting
6:30 PM–8:00 PM — American Journal of Theology and Philosophy Annual Lecture
Nancy Frankenberry, Dartmouth College
Studying Religion After Davidson and Rorty

A24–333

Remembering Robert N. Bellah (1927–2013)
Sunday, 5:00 PM–6:30 PM
CC–307–308
Mark Juergensmeyer, University of California, Santa Barbara, Presiding
Robert Bellah’s work spans the humanities, social sciences, and comparative studies to embrace the global diversity and coherence of religion. It reveals the roots of religion in human evolution, and the religious roots of forms of popular nationalism, global markets, and human rights evident in the multiple modernities now emerging around the world. By asking what our deep past can tell us about the kind of life human beings have imagined was worth living, Bellah illuminates the underlying moral visions through which we seek common ground on questions of our common good.
Please join students, colleagues, and friends of Robert Bellah in sharing memories of his life and work.
Panelists:
Harvey Cox, Harvard University
David Little, Harvard University
Albert J. Raboteau, Princeton University
Ann Swidler, University of California, Berkeley
Steven M. Tipton, Emory University
Richard Madsen, University of California, San Diego
Harlan Stelmach, Dominican University of California
Philip Gorski, Yale University
Anna Sun, Kenyon College

A24-406

Templeton Prize Lecture
Theme: Exploring the Spiritual Relevance of Ubuntu: The Legacy of Archbishop Tutu
Sunday, 7:00 PM–8:00 PM
CC–307–308
John M. Templeton, John Templeton Foundation, Presiding
Desmond Tutu, the former Anglican Archbishop of Cape Town, is one of the world’s most revered religious figures and a global leader on the comprehensive spiritual relevance of Ubuntu. Archbishop Tutu has been awarded the 2013 Templeton Prize for his life-long work in advancing spiritual principles such as love and forgiveness, which has helped to liberate people around the world.
He has been recognized for his deep faith and commitment to prayer, worship and the life of the Spirit. His teachings combine the theological concept of Imago Dei, that all human beings are shaped in the image of God, with the traditional African spirit of Ubuntu, “a delicate network of interdependence” in which humanity achieves personhood only through other people.
Archbishop Tutu will deliver an exclusive pre-recorded video presentation in conjunction with a dialogue with Rev. Mpho Tutu, his daughter, Anne Atkins, author and BBC Radio 4 presenter and commentator and John M. Templeton, Jr., President and Chairman of the John Templeton Foundation.
This special event will honor Archbishop Tutu and present new John Templeton Foundation grants focused on Ubuntu.
Panelists:
Mpho Tutu, Tutu Institute for Prayer and Pilgrimage
Anne Atkins, BBC Radio

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P24-402  

Center for Advanced Holocaust Studies  
Theme: The Mark of Cain (Oxford University Press, 2013): Addressing Perpetrator Guilt after Genocide  
Sunday, 7:00 PM–8:30 PM  
HB-Tubman  
Victoria Barnett, United States Holocaust Memorial Museum, Washington, DC, Presiding  
Since 1946, thousands of accused Nazi perpetrators have been tried in international and German courts. Katharina von Kellenbach, professor of religious studies at Saint Mary’s College of Maryland, examined the archival records of Catholic and Protestant prison chaplains who worked with perpetrators convicted in the Allied trials of the late 1940s. Without exception these perpetrators defended their actions and expressed no guilt or remorse. Her book, The Mark of Cain: Guilt and Denial in the Post-War Lives of Nazi Perpetrators, examines the implications of this research for understanding perpetrators, not just during the Holocaust but in contemporary genocides as well. Her book explores the moral, emotional and legal dilemmas that confront post-genocidal societies and the complexities of justice, forgiveness and remembrance. Panelists will comment on von Kellenbach’s book and offer their own insights into these issues.  
Panelists:  
Jennifer L. Geddes, University of Virginia  
Henry F. Knight, Keene State College  
Beverly Mitchell, Wesley Theological Seminary  
Responding:  
Katharina von Kellenbach, Saint Mary’s College, Maryland  

P24-404  

Wabash Center for Teaching and Learning in Theology and Religion  
Theme: New Teachers Dinner  
Sunday, 7:00 PM–8:30 PM  
RH-Maryland Ballroom D  
Annual gathering of new teachers for dinner and directed table conversations about the first year of teaching. Nomination of new teachers for participation is required. October 1st deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center myhrep@wabash.edu.
Arts Series

Theme: *Lady Parts: Biblical Women and The Vagina Monologues* (Wipf and Stock, 2012)

Sunday, 8:00 PM–10:00 PM

CC-303

J. R. Daniel Kirk, Fuller Theological Seminary, Presiding

Sponsored by the Women and Religion Section and the SBL Women in the Biblical World Section.

What would happen if women from the Bible encountered Eve Ensler’s controversial play, *The Vagina Monologues*? Undergraduate authors from Alma College and Barton College powerfully answered this question, drawing from both scholarly exegesis and personal experience. Their professors, Kathryn D. Blanchard and Jane S. Webster, were so impressed that they recruited several more contributing authors, including theologians, pastors, and biblical scholars. The collection, *Biblical Women and The Vagina Monologues* (2012), is now available from Wipf and Stock. This arts session will include performances of five monologues, followed by three scholarly responses, and time for questions with the authors, respondents, and coeditors.

Lise Porter, Fuller Theological Seminary

Jael

DeAnna Daniels, Union Presbyterian Seminary

Bathsheba

Jessica Becker Beamer, Farmington, MI

Mary, Mother of Jesus

Mallory Magelli, Vanderbilt University

Samaritan Woman

Jo-Ann Badley, The Seattle School

Mary Magdalene

Panelists:

Kathleen Roberts Skerrett, University of Richmond

Janet Everhart, Simpson College

Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Responding:

Kathryn Blanchard, Alma College

Jane S. Webster, Barton College

Film: *God Loves Uganda*

Sunday, 8:00 PM–10:00 PM

HB-Johnson B

Joseph Hellweg, Florida State University, Presiding

Sponsored by the African Religions Group, Gay Men and Religion Group, and Lesbian-Feminist Issues in Religion Group

The feature length documentary *God Loves Uganda*, by filmmaker Roger Ross Williams, is a powerful exploration of the evangelical campaign to change African culture with values imported from America’s Christian Right. The film follows American and Ugandan religious leaders fighting “sexual immorality” and missionaries trying to convince Ugandans to follow Biblical law. *God Loves Uganda* premiered at the Sundance Film Festival on January 18, 2013. The producers hope that the film will serve as a catalyst for change and social action concerning LGBTIQ rights in Uganda as well as elsewhere in Africa and around the world. It is an ideal film for classroom use concerning LGBTIQ issues.

Panelists:

Charles Guébogou, University of Michigan

Marie Cartier, California State University, Northridge

Richard McCarty, Mercyhurst University

Adriaan van Klinken, University of Leeds

Film: *The Big Lebowski*

Sunday, 8:00 PM–10:00 PM

HB-Latrobe

Erica Hurwitz Andrus, University of Vermont, and Elijah Siegler, College of Charleston, Presiding

Sponsored by the Religion and Popular Culture Group and the Religion, Film, and Visual Culture Group

*The Big Lebowski* is a 1998 comedy film written and directed by Joel and Ethan Coen. Jeff Bridges stars as Jeff Lebowski, an unemployed Los Angeles slacker and avid bowler, nicknamed “The Dude.” After a case of mistaken identity, The Dude is introduced to a millionaire also named Jeffrey Lebowski. When the millionaire Lebowski’s trophy wife is later kidnapped, he commissions The Dude to deliver the ransom to secure her release. The plan goes awry when The Dude’s friend Walter Sobchak (John Goodman), a gun-toting Jewish convert with anger issues, schemes to keep the full ransom. Since its original release, *The Big Lebowski* has become a cult classic. Dudeism, an online religion devoted largely to spreading the philosophy and lifestyle of the movie’s main character, was founded in 2005. Also known as The Church of the Latter-Day Dude, the organization has ordained over 130,000 “Dudeist Priests” all over the world via its website.

Templeton Prize Reception

Sunday 8:00 PM–10:00 PM

CC-309
A24-401 · Sunday, 8:00 PM-9:30 PM · Baltimore Convention Center-314-315

John R. Fitzmier, American Academy of Religion, Presiding
Celebrate the achievements of the 2013 AAR award winners at the ceremony and reception held in their honor.

Martin E. Marty Award for the Public Understanding of Religion
Wendell Berry, Port Royal, Kentucky

Excellence in Teaching Award
Carolyn Medine, University of Georgia

Religion and the Arts Award
Meredith Monk, The House Foundation for the Arts, New York

2013 Best In-depth Reporting on Religion Awards
First Place: Jaweed Kaleem, Huffington Post
Second Place: Jessica Ravitz, CNN.com
Third Place: G. Jeffrey MacDonald, writing for the Christian Science Monitor

2013 Excellence in the Study of Religion Book Awards

Analytical-Descriptive
Anna Fedele
Looking for Mary Magdalene: Alternative Pilgrimage and Ritual Creativity at Catholic Shrines in France
Oxford University Press, 2012

Constructive-Reflective
Jeffrey L. Kosky
Arts of Wonder: Enchanting Secularity — Walter De Maria, Diller + Scafido, James Turrell, Andy Goldsworthy
University of Chicago Press, 2012

Historical Studies
Christian K. Wedemeyer
Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Indian Traditions
Columbia University Press, 2012

Textual Studies
Emily T. Hudson
Disorienting Dharma: Ethics and the Aesthetics of Suffering in the Mahabharata
Oxford University Press, 2012

2013 Best First Book in the History of Religions
A. Azfar Moin
The Millennial Sovereign: Sacred Kingship and Sainthood in Islam
Columbia University Press, 2012
Individual Research Grants

Antoinette DeNapoli, University of Wyoming
*In the Time of Cell Phones, Cable, and the Internet: Paradigms of Modernity and the Changing Face of Gender and Renunciation in North India*

Prabhavati C. Reddy, George Washington University
*Bathukamma: A Festival of Song and Dance of a Flower Goddess*

Nora L. Rubel, University of Rochester
*Recipes for the Melting Pot: Reading The Settlement Cookbook*

Sonja Spear, University of Iowa
*Unmasking Halloween: Americans Play with Love, Fantasy, and Death from the Gilded Age to the Present*

Adriaan van Klinken, University of Leeds
*Homosexuality, Christianity, and National Identity in Postcolonial Zambia*

Collaborative Research Grant

Philip Clayton, Claremont School of Theology; Brianne Donaldson, Claremont Lincoln University; Dilip Shah, JAINA: Federation of Jain Associations in North America; and Sulekh Jain, International School for Jain Studies
*Ahimsa, Jains, and the 1947 Partition of India and Pakistan*

Tracey E. Hucks, Haverford College, and Dianne M. Stewart Diakité, Emory University
*Religious Vocabularies of Africa: Obeah, Orisa, and Identity in Trinidad*

International Dissertation Research Grant

Lauren Osborne, University of Chicago
*Research Destination: Muscat, Oman*

Selva J. Raj Endowed International Dissertation Research Fellowship

Sara Singha, Georgetown University
*Research Destinations: Islamabad, Karachi, and Lahore, Pakistan*
Program Unit Chairs’ Breakfast
MONDAY, NOVEMBER 25
Monday, 9:00 AM–11:00 AM
SIH-Chesapeake II-III
Nelly Van Doorn-Harder, Wake Forest University, Presiding
Program Unit Chairs are invited to a breakfast featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

Monday, 9:00 AM–11:30 AM

Student Lounge Roundtable
A25-100
Theme: Expanding the Classroom: Online Tools to Enhance Learning
Monday, 9:00 AM–10:00 AM
SIH-Severn II-III
Justin Tanis, Graduate Theological Union, Presiding
Online tools offer educators incredible opportunities to move beyond the walls of the classroom and increase students’ engagement. Online tools—free and readily available—can let you take your students on a virtual tour of a holy site or look closely at sacred art in some of the world’s leading museums. Students can engage with others across the world, discovering new perspectives and ideas, through social media. Teachers can use videos and other resources to frame students’ understanding of a subject. In this roundtable, we will consider the pedagogical reasons why using online tools can enhance our students’ learning and mastery of subject material. We’ll share practical tools to expand the classroom, discuss how to help students (and teachers) identify authoritative academic information on the internet, and consider when and how it is appropriate to use these tools. Attendees are encouraged to bring their ideas and tools to share with others.

Ethics Section
A25-106
Monday, 9:00 AM–11:00 AM
HB-Key 6
Christophe D. Ringer, Vanderbilt University, Presiding
Rima Vesely-Flad, Warren Wilson College

A25-110
Study of Islam Section, Study of Judaism Section, Interreligious and Interfaith Studies Group, and Scriptural Reasoning Group
Theme: Election and Supersessionism in Judaism, Christianity and Islam
Monday, 9:00 AM–11:00 AM
CC-336
Rachel Mikva, Chicago Theological Seminary, Presiding
Peoples in the ancient Near East had special relationships with their tribal gods; in essence, each was “chosen.” Initially formed by this model, Israelite religion had to grapple with the profound implications of monotheism on such a relationship. What does it mean for the God of all worlds to choose a nation? As Christianity and Islam emerge, Judaism’s assertion of election becomes increasingly contested and competing religious claims play out in governance, art, scriptural exegesis and other literature with significant historical consequences. Beginning in the modern age, moral objections are raised in regard to the principles of election and supersession, and some voices within the traditions seek out ways to reform or reject the ideas. A first step in wrestling with the issue is to review more carefully the scriptural record and the history of its interpretation. Even before the Hebrew Bible, New Testament or Qur’an was canonized, each was multiply interpreted. For centuries, understanding of these texts has been fluctuating, polysemous, contested. The scriptural review begins with an analysis of chosenness in narratives of Genesis, a book acutely aware of the problems that election may produce in human relations. Ideas regarding chosenness of the people Israel and the role of the non-elect in the Divine economy develop through the remainder of the Hebrew Bible; they move in dynamic relationship with literary and historical context. Within the New Testament, too, there is an evolving understanding of election, moving between “We are Israel also,” and “We are Israel instead,” as the authors work to fashion the criteria and consequences of belonging. Qur’an offers ayat that seem to present religious pluralism as a key component of Allah’s redemptive plan, and others that have been interpreted as stridently supersessionary.

Jonathan Rothchild, Loyola Marymount University
Crow, Costs, and Cross: Michelle Alexander and Theologians in Conversation
Alexandra Chambers, Vanderbilt University
What Ever Happened to Jane Crow? The Erasure of Gender and the Gendering of Race in ‘The New Jim Crow
Jason Springs, University of Notre Dame
Justice, Religion, and the Fire This Time: Re-thinking Restorative Justice after Michelle Alexander’s The New Jim Crow
Responding:
Juan Floyd-Thomas, Vanderbilt University
The panel will present a selection of pertinent texts, paying attention to their multivocality, reception history and relevance to contemporary concerns (interreligious engagement, secular articulations of exceptionalism, etc.). A number of the participants will present brief papers to lay out the complexities of the scriptural witness; they will circulate drafts of their papers in advance and revise them in conversation with each other (and each other’s texts). All members of the panel will engage each other directly in “roundtable” conversation around the texts. Attendees will receive a packet of texts including those addressed in the papers, and will be invited to participate in the conversation.

Panelists:
- Asma Afsaruddin, Indiana University
- Joel N. Lohr, University of the Pacific
- David Novak, University of Toronto
- Abdulaziz Sachedina, George Mason University
- R. Kendall Soulen, Wesley Theological Seminary

**A25-101**

Theological Education Committee

Theme: **Theology and Environmental Justice**

Monday, 9:00 AM–11:30 AM  
HB-Key 9  

Julia Watts Belser, Georgetown University, Presiding

The environmental justice movement calls critical attention to the link between social inequality and environmental harm—how racism, colonialism, poverty, and gender injustice intensify people’s exposure to environmental devastation. Bringing together scholars grounded in Christian, Buddhist, Indigenous, and Jewish perspectives, this panel examines how religious reflection on the problems of environmental injustice can play a role in fashioning a more equitable engagement with environmental risk. How might ecotheology and ecoreligious practice better further grassroots and institutional efforts on behalf of environmental justice?

Panelists:
- Willis Jenkins, Yale University
- Cynthia Moe-Lobeda, Seattle University
- Melanie L. Harris, Texas Christian University
- Tirso Gonzales, University of British Columbia
- Rita M. Gross, University of Wisconsin, Eau Claire

**A25-102**

Women’s Lounge Roundtable

Theme: **Engaging Sites**

Monday, 9:00 AM–11:30 AM  
SIH-Severn I

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary, and Beth Ritter-Conn, Graduate Theological Union, Presiding

Shifting from confronting difficult truths, examining alliance building, and listening deeply to one another, in this session we will turn our attention to creating spaces where difference and multiplicity are constructively engaged. Understanding that each of us is a site of multiplicity—with multiple religious or ethnic belongings, multiple relational identities, etc.—and that any space we inhabit (from the natural world to classrooms to communities of faith) is always already characterized by multiplicity, we seek ways of transforming these spaces into sites of hospitality and justice.

Panelists:
- Willis Jenkins, Yale University
- Cynthia Moe-Lobeda, Seattle University
- Melanie L. Harris, Texas Christian University
- Tirso Gonzales, University of British Columbia
- Rita M. Gross, University of Wisconsin, Eau Claire

**A25-103**

Buddhism Section

Theme: **Buddhist Masculinities: Rhetorics and Representations**

Monday, 9:00 AM–11:30 AM  
CC-323

Gina Cogan, Boston University, Presiding

Liz Wilson, Miami University, Ohio  
Muscles, Morality, and Buddhist Revivalism in Twentieth Century India: Muscular Buddhist Rhetoric in the Writings of B. R. Ambedkar and His Followers

Megan Bryson, University of Tennessee  
Barbarian Buddhist Kingship: Tantric Masculinities in the Dali Kingdom (937–1253)

Stephen C. Berkowitz, Missouri State University  
The Poetics of Virility: Praising Buddhist Kings in Sinhala Verse

Mari Jyväsjärvi Stuart, University of South Carolina  
Celibate But Manly: Monastic Masculinity in Mulasarmāvatīcādīn Buddhist Sources

Responding:
- Barbara Ambros, University of North Carolina

Business Meeting:
- Christian K. Wedemeyer, University of Chicago, and Lori Meeks, University of Southern California, Presiding
Monday, 9:00 AM–11:30 AM

A25-104
Christian Systematic Theology Section
Theme: Unity in Sacrifice: A Panel on Ephraim Radner’s A Brutal Unity (Baylor University Press, 2012)
Monday, 9:00 AM–11:30 AM
HB-Key 5
Timothy J. Furry, Cranbook Kingswood Upper School, Presiding
Panelists:
William T. Cavanaugh, DePaul University
Peter Ochs, University of Virginia
Francesca Murphy, University of Notre Dame
Paul Hinlicky, Roanoke College
Responding:
Ephraim Radner, Wycliffe College, University of Toronto

A25-105
Comparative Studies in Religion Section
Theme: Religious Genius - Exploring a Category in the Comparative Study of Saints
Monday, 9:00 AM–11:30 AM
CC-313
Alon Goshen-Gottstein, Elijah Interfaith Institute, Jerusalem, Presiding
Panelists:
Sidney Griffith, Catholic University of America
Vanessa R. Sasson, Marianopolis College
Amanda Lucia (Huffer), University of California, Riverside
Miriam Levering, University of Tennessee
Vasudha Narayanan, University of Florida
Robert C. Neville, Boston University
Jerome Gellman, Ben-Gurion University of the Negev
Nikolas Zanetti, Boston University
Timothy Gianotti, York University

A25-107
North American Religions Section and Afro-American Religious History Group
Monday, 9:00 AM–11:30 AM
CC-310
Stephen Prothero, Boston University, Presiding
Panelists:
Joshua Paddison, Wittenberg University
Kathryn Gin Lum, Stanford University
J. Kameron Carter, Duke University
Responding:
Edward Blum, San Diego State University
Paul W. Harvey, University of Colorado
Jennifer Graber, University of Texas

A25-108
Religion and Politics Section and Religion and Migration Group
Theme: What Americans Want from Immigration Reform: Insights from the PRRI/Brookings Religion, Values, and Immigration Survey
Monday, 9:00 AM–11:30 AM
CC-307-308
Erik Owens, Boston College, Presiding
Panelists:
Robert P. Jones, Public Religion Research Institute, Washington, DC
E. J. Dionne, Brookings Institute, Washington, DC, and Washington Post
Kristin Heyer, Santa Clara University
Manuel A. Vasquez, University of Florida
William Galston, Brookings Institution, Washington, DC
A25-109
Religion in South Asia Section
Theme: The Art of Prayer: Stotras in Multiple Contexts
Monday, 9:00 AM–11:30 AM
HB-Latrobe
Whitney Kelting, Northeastern University, Presiding
Steven Vose, Florida International University
*The Poet with a Goddess on His Shoulder: The Nexus of Kavya and Bhakti in the Stotras of Jinaprabhasuri*
Lynn Dhanani, Yale University
*Seeing Siva as the Jina: Devotion and Polemics in Hemacandra’s Mahadeva Stotra*
Hamsa Stainton, University of Kansas
*Poetry as Prayer: The Saiva Hymns of Jagaddhara of Kashmir*
David Buchta, University of Pennsylvania
*Evoking Rasa through Stotra: Rupa Gosvamin’s Lists of Divine Names*
Responding:
Steven P. Hopkins, Swarthmore College

A25-111
Theology and Religious Reflection Section
Theme: Theorizing Affect for Theology and Religion
Monday, 9:00 AM–11:30 AM
HB-Paca
Tamsin Jones, Trinity College, Connecticut, Presiding
Panelists:
M. Gail Hamner, Syracuse University
Anne Joh, Garrett-Evangelical Theological Seminary
Ludger Viehues-Bailey, Le Moyne College
Business Meeting:
Anne Joh, Garrett-Evangelical Theological Seminary, and Tamsin Jones, Trinity College, Connecticut, Presiding

A25-112
Women and Religion Section and Space, Place, and Religious Meaning Group
Theme: The Gendered Politics of Space: Women, Religion, and Nation
Monday, 9:00 AM–11:30 AM
CC-345
Elizabeth Gish, Western Kentucky University, Presiding
Susan Abraham, Harvard University
*Gendered Bodies at the Border: Culture, Religion and History in the Partition of India*
Sarah Eltantawi, Institute for Advanced Study, Berlin
*Gender, Public Space and the Question of “Democracy” in Egypt*
Stephanie May, Boston College
*Homestead Nation: Religion and the Gendered Boundary of the U.S. Frontier*
Andrea Smith, University of California, Irvine
*The Space of the Native within the Academy: Gender, Settler Colonialism and Ethnographic Entrapment*

A25-113
African Religions Group and Gay Men and Religion Group and Lesbian-Feminist Issues in Religion Group
Theme: The Souls of Queer Folk: LGBTIQ Africans and the Decolonization of Religion
Monday, 9:00 AM–11:30 AM
CC-328
Joseph Hellweg, Florida State University, Presiding
Adriaan van Klinken, University of Leeds
*Queer Lives in a Christian Nation: Zambian Gay Men Negotiating Sexual and Religious Identities*
Gabeba Baderoon, Pennsylvania State University
*Self-archives and Communal Autobiographies: The Public Privacy of Queer Muslim and Christian Autobiographies in South Africa*
John Blevins, Emory University
*Different Ways of Doing Violence: Sexuality, Religion, and Public Health in the Lives of Same Gender-loving Men in Kenya*
Chet Jechura, Boston College
*Raising the Queer African Voice: Synthesizing a Queer Critique of Sexual Norms within a Postcolonial African Context*
Responding:
Charles Guéboguo, University of Michigan
Business Meeting:
Tapiwa Mucherera, Asbury Theological Seminary, Presiding
**A25-114**

**Asian North American Religion, Culture, and Society Group**

**Theme:** *Elusive Bodies: Explorations in Asian North American Identities, Cultural Practices, and Advocacy*

Monday, 9:00 AM–11:30 AM

HB-Ruth

Mimi Khuc, University of Maryland, Presiding

Ren Ito, Emmanuel College, University of Toronto

*Culture as a Racial Signifier in Asian North American Theologies*

Roy Sano, Pacific School of Religion

*Resistance, Rebellion, and Defiance: Asian Americans Advocating Human Rights*

Thien-Huong Ninh, University of Southern California

*The Cold War is Getting Hotter: The Anti-Communist Interfaith Movement among Vietnamese Catholics and Caodaists in the United States*

K. Kale Yu, Nyack College

*“Sins of My Father”: Ethnicity, Culture, and Theological Purity in the Asian American Church*

Responding:

Jane Naomi Iwamura, University of the West

Business Meeting:

Mimi Khuc, University of Maryland, and Michael Sepidoza Campos, Graduate Theological Union, Presiding

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**A25-115 (=S25-138)**

**Bible, Theology, and Postmodernity Group and SBL Postcolonial Studies and Biblical Studies Group**

**Theme:** *Exploring the Intersections between Postcoloniality and Disability for Biblical and Theological Studies*

Monday, 9:00 AM–11:30 AM

CC-317

Jon L. Berquist, Disciples Seminary Foundation, Presiding

Panelists:

Sharon V. Betcher, Langley, WA

Laura E. Donaldson, Cornell University

Grant Gieseke, Drew University

Responding:

Yak-hwee Tan, Taiwan Theological College and Seminary

Business Meeting:

Tat-siong Benny Liew, College of the Holy Cross, and Shelly Rambo, Boston University, Presiding

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**A25-116**

**Black Theology Group**

**Theme:** *The State of Black Theology in the Twenty-First Century*

Monday, 9:00 AM–11:30 AM

CC-340

Andrea C. White, Emory University, Presiding

Panelists:

Dwight N. Hopkins, University of Chicago

Anthony B. Pinn, Rice University

Kelly Brown Douglas, Goucher College

Monica A. Coleman, Claremont School of Theology

Adam Clark, Xavier University

Business Meeting:

Anthony G. Reddie, Aston University, Presiding

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**A25-117**

**Body and Religion Group and Hinduism Group and Religion, Film, and Visual Culture Group and Ritual Studies Group and Yoga in Theory and Practice Group**

**Theme:** *Yogis in Visual Culture*

Monday, 9:00 AM–11:30 AM

CC-338

Mark Singleton, Saint John’s College, Santa Fe, Presiding

Yogis mark or modify their bodies, bear insignia and paraphernalia, and perform their practices in distinctive spaces and contexts, while their visual representations are produced, displayed, and engaged with in ways also meriting analysis. This panel examines visual representations of yogis and their accoutrements in diverse media, subject matters, periods, and through multiple disciplinary lenses. Visual materials utilized include statuary of ascetics and deities, ritual paraphernalia, architecture, Mughal miniature painting, and photography, as well as other media. The focus is on images of yogis beyond the context of postural yoga. By emphasizing corporeal display, visual semantics, space, ritual, and material culture, the panel extends analysis of the yogic body beyond both asana practice and the subtle anatomy of chakras, channels, and vital airs.

James Mallinson, Marlborough, UK

*Yogi Insignia in Mughal Painting and Avadhī Romances*

Knut Axel Jacobsen, University of Bergen

*Visual Representation of Sāṃkhya-yoga Ascetics and Monastic Traditions*

Shaman Hatley, Concordia University, Montréal

*On the Accoutrements of the Kāpālika Yogin: Skull-staves (Khatvānga) and Skull-bowls in Śaiva Myth, Ritual, and Iconography*

Tamara Sears, Yale University

*Seeing Yoga through the Body*
Cathryn Keller, Washington DC
Time Stands Still: Photography, Race, and Yesudian's Yoga Body in Europe, 1938–1948
Responding:
Gudrun Bühnemann, University of Wisconsin
Business Meeting:
Andrew J. Nicholson, Stony Brook University, and Mark Singleton, Saint John's College, Santa Fe, Presiding

A25-118
Bonhoeffer: Theology and Social Analysis Group
Theme: Contextualizing Bonhoeffer as Preacher
Monday, 9:00 AM–11:30 AM
HB-Key 10
John Matthews, International Bonhoeffer Society, Presiding
Jacob Phillips, King’s College London
The Unceasing: Investigating Bonhoeffer’s 1932 Sermons on Colossians 3:1–4
Jean-Pierre Fortin, Saint Michael’s College, University of Toronto
Understanding as Love: Dietrich Bonhoeffer’s Pastoral Theology
Joseph McGarry, University of Aberdeen
Christ for Us Now and Here: Preaching the Gospel with Dietrich Bonhoeffer
Business Meeting:
Jennifer McBride, Wartburg College, Presiding

A25-119
Buddhist Philosophy Group
Theme: Knowledge and Power in Buddhist Philosophy
Monday, 9:00 AM–11:30 AM
HB-Holiday 2
Roger Jackson, Carleton College, Presiding
David Fiordalis, Linfield College
Knowledge and its Relation to Power: Theory in the Abhidhammakosabbhaṣya
Pierre-Julien Harter, University of Chicago
Having Power over Knowledge: Theory and Practice in the Abhisamayālamkāra Tradition
Daniel Stuart, University of South Carolina
The Power of Awareness Gone Wide: Action, Knowledge, and Cosmic Sovereignty in the Sādhanasmyujtanāsūtra
Natalie Gummer, Beloit College
Textual Techniques of Self-Sacrifice: Knowledge, Power, and the Ethics of Reading the Sovereign Sūtra
Responding:
Sara L. McClintock, Emory University

A25-120
Chinese Religions Group
Theme: Apocrypha, Incantations, and Identities in Medieval Chinese Buddhism
Monday, 9:00 AM–11:30 AM
HB-Key 4
Paul Copp, University of Chicago, Presiding
Frederick Shih–Chung Chen, Heidelberg Academy of Sciences and Humanities
An Apocryphal Version of the Mahāyāna Mahāparinirvāṇa Sūtra? Or a More Concise and Comprehensive Curriculum on the Teaching of Buddha-nature — a Study of the Foxingzhaizang zhixi jietuo po xinxiang jing 佛性海藏智慧解脫破心相經
Ryan Overbey, University of California, Berkeley
Until Blood Flows from their Mouths: Shifting Cosmologies in the Ritual Manuals of the Great Pozen Queen of Spells
Jason Protass, Stanford University
Visualizing Lineage: Mapping the Decline of Yanmen Chan
Ori Tavor, George Washington University
Cosmic Resonance, Celestial Retribution, and the Creation of Buddhist Religious Identity in Medieval China

A25-121
Comparative Approaches to Religion and Violence Group and Critical Theory and Discourses on Religion Group
Theme: Violence and Religious Rhetoric
Monday, 9:00 AM–11:30 AM
CC-326
Aaron W. Hughes, University of Rochester, Presiding
Leif Tornquist, University of North Carolina
“This Mighty Struggle for Life”: Anglo-American Protestant Ministers, Biopolitical Violence, and Negative Eugenics in the 1920s United States
Lesley Turnbull, Cornell University
“Crafting” History, Social Memory, and Sovereignty: Narratives of Yunnanese Ethno-Religious Conflicts
Martin Rowe, Boston University
Sectarian Violence, Street Protests and Counterrevolution in Egypt
Manuela Ceballos Jaramillo, Emory University
Sufi Fighters as Sufi Lovers: Militant Piety in Muhammad ibn Yaggabis al-Tazi’s Book of Jihad
Responding:
Robert A. Segal, University of Aberdeen

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace • RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor
Monday, 9:00 AM–11:30 AM

A25-122
Contemporary Islam Group
Theme: Memory Work and Culture Making
Monday, 9:00 AM–11:30 AM
CC-311
Martin Nguyen, Fairfield University, Presiding
Francesca Chubb-Confer, University of Chicago
Memories of a Muslim Future: Muhammad Iqbal’s Poetry of Andalusia
Maheen Zaman, Columbia University
Shab Wafiuallah in Deobandi and Ahl-i Hadith Cultural Memory
Ailya Vajid, Harvard University
The Multiple Meanings of Mourning: How Shi’i-American Women Reshape the Collective Memory of Karbala through Commemoration
Nathan Spannaua, University of Tennessee
Reclaiming Muslim Identity from the Past: Historical Models in Contemporary Tatar Islam
Responding:
Omid Safi, University of North Carolina
Business Meeting:
Danielle Widmann Abraham, Harvard University, Presiding

A25-123
Cultural History of the Study of Religion Group
Theme: Conceiving Encounter, Evading Lack
Monday, 9:00 AM–11:30 AM
SIH-Loch Raven I
J. Barton Scott, Montana State University, Presiding
Panelists:
Ruth Mas, University of Colorado
Arvind Mandair, University of Michigan
Todd Ramón Ochoa, University of North Carolina
Business Meeting:
Ann M. Burlein, Hofstra University, and Randall Styers, University of North Carolina, Presiding

A25-124
Death, Dying, and Beyond Group
Theme: Control Over Death and Identity
Monday, 9:00 AM–11:30 AM
CC-333
Diana Paulska, University of North Carolina Wilmington, Presiding
Matthew Recla, Boise State University
Aurora: The Martyr’s Self-Formation
Alda Balthrop-Lewis, Princeton University
Anne Dillard against Georges Bataille on Death and Grief in an Exuberant World
Myrick Shinall, Vanderbilt University
Why Do Religious People Choose More Aggressive Medical Care at the End of Life?
Allison Solso, University of California, Riverside
Roadside Shrines and the Contest of Identity
Business Meeting:
Lucy Bregman, Temple University, Presiding

A25-125
Eastern Orthodox Studies Group
Theme: Orthodox Political Theology
Monday, 9:00 AM–11:30 AM
CC-342
Peter Galadza, Saint Paul University, Presiding
Alexander Angelov, College of William and Mary
God’s Representative on Earth: ‘Caesaropapism’ in Byzantine and Modern Orthodoxy
Stephen J. Shoemaker, University of Oregon
The Last Roman Emperor and Byzantine Political Eschatology: The Late Ancient Origins of a Medieval Tradition
Pantelis Kalaitzidis, Volos Academy for Theological Studies
The Public Role of the Church and Theology: An Eastern Orthodox Approach with Special Reference to the Church of Greece
Awet Andemicael, Yale University
‘Beauty Will Save the World’: The Aesthetic Dimension of Sergii Bulgakov’s Political Theology
Business Meeting:
Aristotle Papanikolaou, Fordham University, and Vera Shevzov, Smith College, Presiding
A25-126

Ecclesiological Investigations Group
Theme: The Power and Authority of Women in the Church
Monday, 9:00 AM–11:30 AM
CC-322
Bradford E. Hinze, Fordham University, Presiding
Jane Carol Redmont, World Council of Churches
African, Feminist, Ecumenical: The Ecclesiology of Mercy Amba Oduwaye
Angela Berlis, University of Bern
Shared Authority — Leadership of Female Clergy and Female Laity
Rebecca B. Young, Jakarta Theology Seminary
Shadows of Lumimu’ut: Tracing the Legacy of Women’s Religious Eminence in Minahasa, Sulawesi, Indonesia
Susan Shaw, Oregon State University
Southern Baptists, Roman Catholics, and the Study of Women in Theological Education
Erin Michele Brigham, University of San Francisco
Women Religious and the Public Voice of American Catholicism
Business Meeting:
Mark Chapman, Ripon College, Cuddesdon, Presiding

A25-127

Evangelical Studies Group and Kierkegaard, Religion, and Culture Group
Theme: Kierkegaard as a Resource for Evangelical Theology
Monday, 9:00 AM–11:30 AM
HB-Key 7
Meesaeng Choi, Asbury Theological Seminary, Presiding
Mark Tietjen, University of West Georgia
Kierkegaard as a Resource for Evangelical Theology
Kyle Roberts, Bethel University
Imagination and the “Hermeneutic Imperative”: Kierkegaard for the Emerging Church
Jason A. Mahn, Augustana College
Interrogating Authenticity: Kierkegaard, Evangelicalism, and American Neo-Christendom
Aaron Edwards, University of Aberdeen
Life in Kierkegaard’s Imaginary Rural Parish: Preaching, Correctivity and the Gospel

A25-128

Latina/o Critical and Comparative Studies Group
Theme: Latina/o Social Ethics by Miguel de la Torre (Baylor University Press, 2010), Author Meets Critics
Monday, 9:00 AM–11:30 AM
CC-339
Luis Leon, University of Denver, Presiding
Panelists:
Patrick S. Cheng, Episcopal Divinity School
Thia Cooper, Gustavus Adolphus College
Stacey M. Floyd-Thomas, Vanderbilt University
Michelle Gonzalez Maldonado, University of Miami
Responding:
Miguel A. De La Torre, Iliff School of Theology

A25-129

Liberal Theologies Group and Pragmatism and Empiricism in American Religious Thought Group
Theme: New Approaches to Social Gospel Theology
Monday, 9:00 AM–11:30 AM
HB-Poe
Beth Eddy, Worcester Polytechnic Institute, Presiding
Christina Littlefield, Pepperdine University
Pragmatism and Nationalism in the Work of Josiah Strong
Jonathan Fedors, University of Pennsylvania
God’s Trombones, the Social Gospel, and the Harlem Renaissance
Janet Giddings, Santa Clara University and San Jose State University
Truly a Preacher: Religious Ideas and Themes in Poetry by the American Poet Edwin Markham (1852–1940).
Larry Perry, University of Virginia
Beyond Black Churches: A Black Spiritual Left
Responding:
Daniel McKanan, Harvard University

Location Key:
CC—Convention Center • HB—Hilton Baltimore • HR—Hyatt Regency Baltimore • MIH—Marriott Inner Harbor • RH—Renaissance Harborplace
RS—Royal Sonesta • SCC—Sheraton City Center • SIH—Sheraton Inner Harbor
A25-130

Mysticism Group

Theme: Genealogies of the Numinous: Mysterium Tremendum et Fascinans, Majestas, and the Ganz Andere

Monday, 9:00 AM–11:30 AM
HB-Key 11

Bryan S. Rennie, Westminster College, Presiding

Panelists:
- Israel Fischer, Tel Aviv University
- Todd Gooch, Eastern Kentucky University
- Ulrich Ruhgarten, University of Wisconsin
- Melissa Raphael, University of Gloucestershire
- Yoshitsugu Sawai, Tenri University
- Stuart R. Sabacker, Oregon State University
- Timothy D. Knepper, Drake University

Responding:
- Gregory D. Alles, McDaniel College

Business Meeting:
- Thomas Cattoi, Graduate Theological Union, Presiding

A25-131

Native Traditions in the Americas Group and Religion and Food Group

Theme: Restoring Right Relationships Between Native Americans and Plant and Animal Beings

Monday, 9:00 AM–11:30 AM
CC-303

Dale A. Stover, University of Nebraska, Omaha, Presiding

- Gabrielle Tayac, Smithsonian National Museum of the American Indian
- Michelle Pelouetbbee, University of Iowa
- Those Ornery Cows: Domesticated Bison and Native American Health
- Mary Churchill, Sonoma State University
- “This Is Dance with Salmon, You Know!”. An Unauthorized Interpretation of Smoke Signals
- Michael McNally, Carleton College
- Manoomin/Wild Rice and Contemporary Anishinaabe Peoplehood

Responding:
- Martha Finch, Missouri State University

Business Meeting:
- Michael Zogry, University of Kansas, and Mary Churchill, Sonoma State University, Presiding

Symbol Key:
- AAR Award Winners
- Especially for Students
- Arts Series
- Exploratory Sessions
- Books Under Discussion
- Films
- Business Meeting
- Focus on Baltimore
- Focus on Employment
- New Program Unit
- Professional Practices and Institutional Location Sessions
- Public Understanding of Religion and Issues of Religious Pluralism
- Quad sponsorship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

Monday, 9:00 AM–11:30 AM

A25-132

Religion and Popular Culture Group

Theme: Material Interactions: Case Studies in the Cultural Production of Religious Difference

Monday, 9:00 AM–11:30 AM
SIH-Harborview II

Rabia Gregory, University of Missouri, Presiding

- Timothy Hutchings, Durham University
- “It Is with Me Always”: The Bible as Digital Text
- Sarah Koenig, Yale University
- “Our Peculiarly Responsible Duties as Mothers”: Missionary Maternalism and Women’s Material Culture in Nineteenth Century America
- Donovan Schaefer, Haverford College
- Theses on Guns, Apocalypticism, and American Religion
- Elliot Ratzman, Swarthmore College
- The Religious Dimensions of Immersion Journalism: From Black Like Me to The Cross in the Closet

Responding:
- Richard Callahan, University of Missouri

A25-133

Religious Conversions Group

Theme: Hybridity, Syncretism, and Multiple Religious Belonging

Monday, 9:00 AM–11:30 AM
HB-Pickersgill

Linda A. Mercadante, Methodist Theological School, Ohio, Presiding

- John J. Thatamanil, Union Theological Seminary
- We Are All Multiple: Identity and Conversion after “Religion”
- Reid Locklin, University of Toronto
- Non-Dual Belonging: Conversion, Sanskritization and the Dissolution of the Multiple in Advaita Missionary Movements
- C. Lynn Carr, Seton Hall University
- Orisha Devotees in the U.S.: “Conversion” as Resocialization, Rhetorical Change, and Relationship
- Eric Chalfant, Duke University
- Taylor-Made: The Unbeliever in A Secular Age

Business Meeting:
- Marc Pugliese, Saint Leo University, Presiding
Science, Technology, and Religion Group  
Theme: Religion, Science, Democracy  
Monday, 9:00 AM–11:30 AM  
CC–319  
Lea Schweitz, Lutheran School of Theology, Chicago, Presiding  
Panelists:  
Philip Clayton, Claremont School of Theology  
Laurel C. Schneider, Vanderbilt University  
Barbara A. McGraw, Saint Mary’s College of California  
John Kiess, Loyola University, Maryland  
Responding:  
Lisa L. Stenmark, San Jose State University  
Business Meeting:  
James Haag, Suffolk University, Presiding

Secularism and Secularity Group  
Theme: Producing Secularism in Public Spaces  
Monday, 9:00 AM–11:30 AM  
CC–330  
Jonathan VanAntwerpen, Social Science Research Council, Brooklyn, NY, Presiding  
Panelists:  
Noah Salomon, Carleton College  
Elyane Oliphant, Brown University  
David Le, Brown University  
Responding:  
Mayanthi Fernando, University of California, Santa Cruz  
Business Meeting:  
Per D. Smith, Boston University, Presiding

Theology and Continental Philosophy Group  
Theme: What Does It Mean to “Philosophize” in Islam?  
Monday, 9:00 AM–11:30 AM  
HB–Holiday 4  
Tazim Kassam, Syracuse University, Presiding  
Panelists:  
Ibrahim Bilal, University of California, Berkeley  
M. Owais Khan, Syracuse University  
Responding:  
Ahmed Abdel Meguid, Syracuse University  
Omar Shaukat, University of Virginia  
Business Meeting:  
Robert O. Smith, Evangelical Lutheran Church in America, Chicago

Christian Zionism in Comparative Perspective Seminar  
Theme: Christian Zionism: Defining the Field of Inquiry  
Monday, 9:00 AM–11:30 AM  
CC–325  
Göran Gunner, Church of Sweden Research Unit, Presiding  
Panelists:  
Joseph Williams, Rutgers University  
Aron Engberg, CTR Lund University  
Sean Durbin, Macquarie University  
Responding:  
Nelly Van Doorn-Harder, Wake Forest University  
Robert O. Smith, Evangelical Lutheran Church in America, Chicago  
Business Meeting:  
Göran Gunner, Church of Sweden Research Unit, Presiding

Global Perspectives on Religion and HIV/AIDS Seminar  
Monday, 9:00 AM–11:30 AM  
SIH–Camden  
Panelists:  
Debra Levine, New York University, Abu Dhabi  
Angelique Harris, Marquette University  
Alex Weinreb, University of Texas, and Jenny Trinitapoli, Pennsylvania State University  
Responding:  
Lynne Gerber, University of California, Berkeley, Presiding

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A25-144 (=S25-148b)
Employment Services Advisory Committee
Theme: The Ins and Outs of Adjunct, Part-time, and Contingency Employment
Monday, 9:00 AM–11:30 AM
MIH-Grand Ballroom West
Department administrators and long-term adjunct employees will speak about the various matters related to adjunct, part-time, and contingent employment. This session will include discussions of:
- The struggles of managing multiple adjunct jobs in multiple institutions;
- What resources are available for adjunct faculty;
- Adjunct... and then what? — transitioning from adjunct employment to something else.

Panelists:
- John Kelsay, Florida State University
- Kurtis Schaeffer, University of Virginia
- Finbarr Curtis, Georgia Southern University
- Grant H. Potts, Austin Community College

A25-139
Student Lounge Roundtable
Theme: Rewarding Online Teaching
Monday, 10:00 AM–11:00 AM
SIH-Severn II–III
David Walsh, Arizona State University, Presiding
Online classrooms are becoming increasingly popular for both students and college administrations, while educators tend to be more reluctant to embrace this trend. Through years of online education experience, using diverse platforms such as Blackboard, Canvas, Moodle, and LearningStudio, I have found that teaching online can be as rewarding albeit in different ways from the in-person classroom. The question we will explore in this discussion is how to make online teaching an effective and rewarding activity for students and educators. In what ways can the online classroom mimic the in-person experience, and when is it best to leave behind old methods and explore new pedagogies in order to maximize what the online class offers? Whether you have years of online teaching experience, or are curious as to what all the fuss is about, help us discuss the problems and possibilities of effective online teaching.

A25-140
Student Lounge Roundtable
Theme: Blogging to Learn in Religious Studies Classrooms
Monday, 11:00 AM–12:00 PM
SIH-Severn II–III
John Soboslai, University of California, Santa Barbara, and Martha Smith Roberts, University of California, Santa Barbara, Presiding
A constant source of difficulty for those teaching religious studies, especially lower level courses often with large enrollment, is the balance between the presentation of information and a space for students to reflect on the material and how it connects with their lives. As social media outlets provide people new avenues of identity construction, academics should make use of the opportunities they present. One such form that we have experimented with is blogging: a good proportion of students already blog, making it a medium they are already comfortable in, and blogging offers a place for them to ruminate on the week's lessons while encouraging them to find their own voice on religious subjects. It is also a genre of writing that can be used as a graded assignment or something more informal. Graduate students looking to be employed in the academy, as well as faculty members in all stages can look to blogging as an innovative mode of instruction that can supplement our standard methods.

A25-141
Plenary Address
Theme: Plenary Panel: Public Understanding of Religion and Issues of Religious Pluralism
Monday, 11:45 AM–12:45 PM
CC-307-308
John L. Esposito, Georgetown University, Presiding
Panelists:
- Shaun Allen Casey, Wesley Theological Seminary
- Josef Sorett, Columbia University
- Ingrid Mattson, University of Western Ontario

A25-142
Program Committee Meeting
Monday, 11:45 AM–12:45 PM
CC-305
Nelly Van Doorn-Harder, Wake Forest University, Presiding
A25-143 (=S25-202)

Women’s Lounge Roundtable
Theme: Lunch Discussion on Sexual and Other Gender-Based Violence on College and Seminary Campuses
Monday, 11:45 AM–12:45 PM
SIH-Severn I
Bernadette Brooten, Brandeis University, Presiding
The 2011 Office for Civil Rights guidance on schools’ Title IX responsibility to prevent and respond appropriately to sexual violence has led to increased awareness and activism. Students are organizing to reduce such violence, the American Association of University Professors has issued a statement on what faculty members can do, and the American College Health Association ranks this as a top priority for student health. This discussion will provide a forum to learn about other campuses’ initiatives and to share information and strategies.

BOOK GIVEAWAY DRAWING!

Monday, 12:00 PM
Join us at the AAR Exhibit Booth #1681 for the drawing of the book giveaways. See pages 76–77 for more information.

P25-101

Christian Theological Research Fellowship
Theme: Atonement and the Logic of Resurrection in the Epistle to the Hebrews (Brill, 2011)
Monday, 12:00 PM–1:00 PM
MH-Stadium Ballroom 1-2
Ruth Anne Reese, Asbury Theological Seminary, Presiding
In this session we will discuss David Moffitt’s book, Atonement and the Logic of Resurrection in the Epistle to the Hebrews, which demonstrates the importance of the resurrection for Christology and soteriology, despite the book of Hebrews’ relative silence about it.
Panelists:
Amy Peeler, Wheaton College
Duane Stephen Long, Marquette University
Responding:
David M. Moffitt, Campbell University

A25-200

Student Lounge Roundtable
Theme: Leveraging Web Based Technologies for Teaching in the Humanities
Monday, 1:00 PM–2:00 PM
SIH-Severn II-III
Jeremy Kidwell, University of Edinburgh, Presiding
As graduate students we are called upon to invest a great deal of time in teaching for little or no compensation whilst balancing a full research load and attending to our own professional development. In this seminar, I will seek to demonstrate several web-based tools that can enhance your teaching practice, student experience, and make your teaching more efficient (Omeka, Wordpress, Crowdsourcing, and Digress.it). I will also seek to illuminate some of the benefits and dangers of using web-based technologies for teaching with regards to the broader pedagogical implications which are associated with these tools based on my own teaching experience and research in the digital humanities.

A25-206

Philosophy of Religion Section and Religion, Holocaust, and Genocide Group
Theme: Eichmann in Jerusalem, Fifty Years Later
Monday, 1:00 PM–3:00 PM
CC-313
Bettina Bergo, University of Montréal, Presiding
Claire Katz, Texas A&M University
Is There a Limit to Responsibility? Arendt’s Eichmann in Jerusalem Fifty Years Later
Martin Shuster, Hamilton College
Some Notes on Arendt’s Eichmann in Jerusalem and Contemporary Theories of Group Intentionality
Ada Jaarsma, Mount Royal University
Arendt, Eichmann, and the Existential Dimensions of Judgment

A25-210

Study of Judaism Section
Monday, 1:00 PM–3:00 PM
HB-Armistead
Shaul Magid, Indiana University, Presiding
Panelists:
Laura S. Levitt, Temple University
Tisa Wenger, Yale University
Jodi Eichler-Levine, University of Wisconsin, Oshkosh
Rachel Gordan, Northwestern University
Laura Tomes, Georgetown University
A25-224

**Qur’an Group**

**Theme:** Approaches in Qur’anic Studies

Monday, 1:00 PM–3:00 PM

HB-Ruth

Daniel A. Madigan, Georgetown University, Presiding

Vanessa De Gifis, Wayne State University

_Toward a Hermeneutic of Qur’anic Referencing_

Jacob Hicks, Florida State University

_The Right Man for the Jak: How Elijah Muhammad and His Followers Use the Qur’an to Demonstrate How He Is Uniquely Suited to Minister to the “Blackman”_

Nevin Reda, Emmanuel College, University of Toronto

_Bible and Quran: The Story of Abraham and the Dilemma of the Influence Paradigm_

George Archer, Georgetown University

_In that Sleep of Death: A Ring Compositional Analysis of al-Kahf Regarding Saint Cults and the Barzakh_

Alan Godlas, University of Georgia

_Qur’anic Emotions, Cognition, and Emotional Intelligence_

Responding:

Joseph Lombard, Brandeis University

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**Religions, Social Conflict, and Peace Group**

**Theme:** Recognition and Social Transformation: Theory and Practice in Religious Peacemaking

Monday, 1:00 PM–3:00 PM

CC-323

Najeeba Syeed-Miller, Claremont School of Theology, Presiding

Joseph Wiimikka-Lydon, Emory University

_Ironic Recognition and the Critique of Dehumanization in Religion and Violent Conflict_

Jason Springs, University of Notre Dame

_Transforming Conflict on Sacred Ground: On the Limits and Risks of Inter-religious Engagement in Contexts of Structural and Cultural Violence_

William A. Barbieri, Catholic University of America

_Youth Sports and Catholic Peacebuilding_

Rebecca B. Young, Jakarta Theology Seminar

_Peace Provocateurs: Social Media and the Quelling of Religious Unrest in Indonesia_

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**Roman Catholic Studies Group**

**Theme:** Trouble in Paradigms: Research Challenges in American Catholic Studies

Monday, 1:00 PM–3:00 PM

CC-330

Kristy Nabhan-Warren, University of Iowa, Presiding

Panelists:

Brian Clites, Northwestern University

Kathleen Cummings, University of Notre Dame

Michael Pasquier, Louisiana State University

John Seitz, Fordham University

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**Womanist Approaches to Religion and Society Group**

**Theme:** Womanism, Masculinity, and the Communal Body

Monday, 1:00 PM–3:00 PM

CC-325

Pamela Lightsey, Boston University, Presiding

Raedora Adkins, VISIONS, Inc., Roxbury, MA

_Bodacious! Honoring Womanist Works of All the Folks: Rev. Dr. Linda H. Hollis_

Amey Victoria Adkins, Duke University

_Prom Hottentot to HeLa: Considering the Unsolicited Immortality of Black Women’s Bodies_

Michele Watkins, Garrett-Evangelical Theological Seminary

_Democratic Womanism and the Politics of Communal Salvation_

Darrius Hills, Rice University

_Humanizing Mr. ______ and Redeeming Tea Cake: Womanist Literary Conceptions of Relationality as a Resource for Reconstructing Black Male Identity_

Business Meeting:

Tracey Hucks, Haverford College, Presiding

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**Christian Systematic Theology Section**

**Theme:** Critically Exploring Theology’s Turn to Practice

Monday, 1:00 PM–3:30 PM

CC-310

Bernard Chris Dorsey, Western Theological Seminary, Presiding

John F. Hoffmeyer, Lutheran Theological Seminary, Philadelphia

_Sacramental Theology in a Consumer Society_

Daniel del Nido, Columbia University

_Christian Virtues as Embodied Habits: Contemporary Perspectives_
A25-203

Comparative Studies in Religion Section
Theme: Comparative Messianism: Figuration and Expectation in Non-Abrahamic Religions
Monday, 1:00 PM–3:30 PM
CC-311
Kurt Anders Richardson, University of Toronto, and Kimberley C. Patton, Harvard University, Presiding
Shiraz Hajiani, University of Chicago
Ismailism and Persian Messianisms
Hugh B. Urban, Ohio State University
An Avatar for Our Age: Kalki as "Messianic" Figure in Ancient and Contemporary Hinduism
Helen Hardacre, Harvard University
Messianism in Early Japan
Gil Raz, Dartmouth College
Twin Messiahs? Buddha and Laozi Convert the Barbarians
Responding:
Francis X. Clooney, Harvard University
Business Meeting:
Eric D. Mortensen, Guilford College, Presiding

A25-204

Ethics Section
Theme: Questioning the Capitalist Moment: Ethical Approaches to Economic Justice
Monday, 1:00 PM–3:30 PM
HB-Key 7
Stacey M. Floyd-Thomas, Vanderbilt University, and Jennifer S. Leath, Columbia University, Presiding
Panelists:
Melissa Snarr, Vanderbilt University
Ronald Neal, Wake Forest University
Laura Stivers, Dominican University of California
Keri Day, Brite Divinity School
Responding:
Émilie M. Townes, Vanderbilt University
Business Meeting:
Victor Anderson, Vanderbilt University, and Stacey M. Floyd-Thomas, Vanderbilt University, Presiding

A25-205

North American Religions Section
Theme: Religious Change and Technological Mediation in Modern America
Monday, 1:00 PM–3:30 PM
HB-Key 4
Randall Styers, University of North Carolina, Presiding
Panelists:
John Modern, Franklin and Marshall College
Brendan Pietsch, Nazarbayev University
Kati Curts, Yale University
Sonia Hazard, Duke University
Pamela Klassen, University of Toronto

A25-207

Religion and Politics Section
Theme: Race, Labor, and Political Theory in America
Monday, 1:00 PM–3:30 PM
HB-Key 10
Robert F. Shedinger, Luther College, Presiding
Ann Duncan, Goucher College
Social Justice and a City in Crisis: Baltimore's Catholic Charities and Viva House Catholic Worker Community
Jonathan Malesic, King’s College, Pennsylvania
Emancipating Labor from Jim Crow and Neoliberalism: Reassessing Booker T. Washington’s Christian Work Ethic for the Postindustrial Era
Terrence Johnson, Haverford College
Public Reason and the Moral Problem of Blackness: Creating a Transformative Model of Deliberation
Joseph Kosek, George Washington University
Neither Capitalist nor Socialist: Religion and Decentralist Economics in America, 1918–1941
A25-208

Religion and the Social Sciences Section and Cultural History of the Study of Religion Group and Queer Studies in Religion and Religion and Sexuality Group

Theme: Sexual Binaries / Religious Histories: A Roundtable Discussion
Monday, 1:00 PM–3:30 PM
HB-Key 9
Wallace Best, Princeton University, Presiding

This roundtable features new research that interrogates and re-conceptualizes the study of religion and sexuality in North American religious history. Each contributor reflects on a different conceptual binary that has shaped empirical scholarship about sexuality and American religions as well as the narratives told by the historical actors themselves. Rather than taking these binaries as neutral descriptions or natural givens, we identify the ideological work that they do in shaping what counts as “religion” and its variously conceived opposites around questions of sex, sexuality, desire, reproduction, morality, and secularity. Participants in the round table draw upon case studies from twentieth century American history to spark discussion about broader questions in the historiography of religion in North America. How do such binary tensions, central to the study of religion and sexuality, subvert larger narratives in the history of American religion? In what ways is the history of sexuality central to American religious history? How might scholars historicize these binaries, even as we inherit and work within them?

Panelists:
Rebecca L. Davis, University of Delaware
Samira Mehta, Emory University
Anthony Petro, Boston University
Heather White, New College of Florida
Gillian Frank, Princeton University

A25-209

Study of Islam Section

Theme: On Normativity in the Field of Islamic Studies
Monday, 1:00 PM–3:30 PM
CC-328
Juliane Hammer, University of North Carolina, Presiding

Jonathan E. Brockopp, Pennsylvania State University
Interpreting Material Evidence: Religion at the "Origins of Islam"

Elliott Bazzano, Le Moyne College
Normative Approaches to Qur’anic Exegesis: From the Premodern Middle East to Modern West

Sarah Eltantawi, Institute for Advanced Study, Berlin
Order, Not Instability: Postcoloniality and Islamic Law from the Northern Nigerian Perspective

A25-211

Tibetan and Himalayan Religions Group and Buddhism Section and Body and Religion Group and Chinese Religions Group

Theme: Self-Immolations in the Tibetan Buddhist World
Monday, 1:00 PM–3:30 PM
CC-336
Andrew Quintman, Yale University, Presiding

This panel examines the recent surge in self-immolations being carried out across the Tibetan Buddhist world. Papers consider the motivations for such acts and the ways in which they have been interpreted inside Tibet and the diaspora. They further interrogate the reactions and responses to this form of protest from official and unofficial channels within the PRC. Finally, the panel considers the role of academics and the limits of academic research in the face of ongoing tragedy.

Julie Regan, Harvard University
Burning Questions

Jack Downey, La Salle University
A Burnt Offering: Tibetan Self-Immolation and Mystical-Political Dharma

Elliot Sperling, Indiana University
Self Immolation as a Tactic: Reactions and Responses from within the People’s Republic of China

Janet Gyatso, Harvard University
Scholarship in the Face of Sadness

A25-212

Anthropology of Religion Group and Hinduism Group

Theme: Material Hinduism
Monday, 1:00 PM–3:30 PM
CC-326
Rupa Viswanath, University of Gottingen, Presiding

Deeksha Sivakumar, Emory University
Assembling Dolls for Bommai Golu: Display Shows, Display Tells

Tracy Pintchman, Loyola University, Chicago
The Goddess's Shaligrams

Responding:
James A. Benn, McMaster University
Peter Gottschalk, Wesleyan University
Recentering the Material Temple in Studies of Ritual, Memory, and Archaeological Practices

Joyce Burkhalter Flueckiger, Emory University
Agency of the Material Guise (Vesam) in a South Indian Goddess Tradition

Responding:
Corinne Dempsey, Nazareth College

A25-213
Childhood Studies and Religion Group and SBL
Recovering Female Interpreters of the Bible Group
Theme: The Bible as a Contested Site of Interpretation: Women Biblical Interpreters on Childhood and Parenthood through the Centuries
Monday, 1:00 PM–3:30 PM
HB-Latrobe
Jaqueline S. Du Toit, University of the Free State, Presiding

Dawn Llewellyn, University of Chester, and Paul Middleton, University of Chester
Motherhood, Martyrdom, and the Threat to Christian Identity: Voicing a Modern and Ancient Taboo

Heather E. Weir, Wycliffe College, Toronto School of Theology
Teaching Children or Children Teaching? Dialogue in Biblical Pedagogy

Joni S. Sancken, Eastern Mennonite University
Christological Formation of Children through Reading the Old Testament

Marion Taylor, Wycliffe College, University of Toronto
Jephthah's Daughter: Noble and Obedient Unto Death or Misguided?

A25-214
Cognitive Science of Religion Group
Monday, 1:00 PM–3:30 PM
CC-319

Jason Slone, Tiffin University, Presiding

J. Bradley Wigger, Louisville Presbyterian Theological Seminary
What Do Angels, Ancestors, and Invisible Friends Know? Theory of Mind among Children of Kenya and Malawi

Maya Marin, Queen's University, Belfast, Claire White, California State University, Northridge, and Daniel Fessler, University of California, Los Angeles
Not All Supernatural Agents are Morally Interested: Adaptationist Theories of Religion Reconsidered

Kelly Bulkeley, Graduate Theological Union
Religious Studies in the Era of Big Data

Joseph Bankard, Northwest Nazarene University
Training Emotion Cultivates Morality: How Loving-kindness Meditation Hones Compassion and Increases Prosocial Behavior

A25-215
Comparative Religious Ethics Group and Religion in Southeast Asia Group
Theme: Islam and Public Ethics in Indonesia
Monday, 1:00 PM–3:30 PM
HB-Key 11

Richard Fox, University of Heidelberg, Presiding

Mun‘im Sirry, University of Chicago
Islamic Public Debates in Contemporary Indonesia

Megan Brankley Abbas, Princeton University
Authority, Authenticity, and Islamic Higher Education in 1970s Indonesia

Muhamad Ali, University of California, Riverside
Pancasila and the Limits of Monotheistic Pluralism

Responding:
John Kelsay, Florida State University

Business Meeting:
Vivienne Angeles, La Salle University, and Jason Carbine, Whittier College, Presiding

A25-216
Comparative Studies in Hinduisms and Judaisms Group and Law, Religion, and Culture Group
Theme: Legal Genres, Hermeneutical Strategies, and Sources of Authority: Perspectives from Hindu and Jewish Law
Monday, 1:00 PM–3:30 PM
HB-Poe

Philippe Bornet, University of Lausanne, Presiding

Timothy Lubin, Washington and Lee University
The Learned Reason of the Brahmanical Jurist: Hermeneutical Strategies in Dharmaśāstra

Jordan D. Rosenblum, University of Wisconsin
Telling Tales and Making Law: Navigating Genres in the Sea of Talmud

Beth Berkowitz, Barnard College
Black Cats, Good Luck, and Rabbinic Hierarchies: Exploring Rabbinic Lawmaking in the Babylonian Talmud

Donald R. Davis, Jr., University of Wisconsin
Good Ol’ Common Sense: Yukti and Sevara in Hindu and Jewish Law

Responding:
Mary McGee, Alfred University

Business Meeting:
Barbara A. Holdrege, University of California, Santa Barbara, and Marla Segol, State University of New York, Buffalo, Presiding

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A25-217

Eastern Orthodox Studies Group
Theme: The Aesthetics of Identity: Material Culture, Race, Ethnicity, and Eastern Orthodox Christianity
Monday, 1:00 PM–3:30 PM
HB-Key 5
Scott Kenworthy, Miami University, Ohio, Presiding
Elena Kravchenko, University of Texas
Building a Sacred Relationship: Female Bloggers' Affective Attachment to Orthodox Icons and Their Referents
Timothy Carroll, University College London
Saint Innocent’s Abroad: An Ethnography of the Orthodox American as Pilgrim and Expat
Aaron Sokoll, University of California, Santa Barbara
Hearing Racial and Religious Identity in Eastern Orthodox America
Sarah Riccardi, Missouri State University
Commodifying Identities: The Role of E-Commerce in the Configuration of the Orthodox Self
Responding: Rudy V. Busto, University of California, Santa Barbara

A25-218

Evangelical Studies Group
Monday, 1:00 PM–3:30 PM
HB-Holiday 4
Paul Barton, Seminary of the Southwest, Presiding
Roger E. Olson, Baylor University
Joy J. Moore, Fuller Theological Seminary
Responding: Kenneth J. Collins, Asbury Theological Seminary
Business Meeting:
Paul Barton, Seminary of the Southwest, Presiding

A25-219

Interreligious and Interfaith Studies Group
Theme: Interreligious and Interfaith Studies: Maps and Models
Monday, 1:00 PM–3:30 PM
CC-333
Ravi M. Gupta, College of William and Mary, Presiding
Oddbjørn Leirvik, University of Oslo
Interreligious Studies: A Relational Approach to the Study of Religion
C. Denise Yarbrough, University of Rochester
Mapping the Discourse: A Case Study in Creating “Interfaith Community” on a “Multi-Faith” Campus
Anne Hege Grung, University of Oslo
Interreligious or Transreligious: Exploring the Term “Interreligious” in a Feminist Postcolonial Perspective
Seung Chul Kim, Nanzan University
How Can We Get Over the Monotheistic Scheme for Interreligious Dialogue?
Rachel Pang, University of Toronto
Transcending Sects: Shabkar and Religious Ecumenism in Tibet, 1781–1851

Business Meeting:
Jennifer Howe Peace, Andover Newton Theological School, and Homayra Ziad, Trinity College, CT, Presiding

A25-220

Japanese Religions Group
Theme: Thinking with Things: Materiality in Japanese Buddhism
Monday, 1:00 PM–3:30 PM
HB-Johnson B
Levi McLaughlin, North Carolina State University, Presiding
Pamela D. Winfield, Elon University
Zen Matters: Materiality and Mind in Thirteenth Century Zen Transmission Certificates
Matthew Mitchell, Duke University
Displaying the Treasury of Loyal Retainers (Chūshingura): Relics, Popular Culture, and Buddhist Images at Sengakuyi
Jessica Starling, University of California, Berkeley
Preparing the Buddhist Feast: Labor, Gender, and Community at a Contemporary Jōdo Shinshū Ritual
Mark Rowe, McMaster University
Japanese Temple Buddhism in Depopulated Areas
Responding: Hank Glassman, Haverford College
Business Meeting:
Barbara Ambros, University of North Carolina, and Mark Rowe, McMaster University, Presiding
A25-221

Liberation Theologies Group

Theme: Liberation Theologies in the Twenty-First Century: A Multiplicity of Contexts in Dialogue

Monday, 1:00 PM–3:30 PM
HB-Key 6

Thia Cooper, Gustavus Adolphus College, Presiding

Matthew Palombo, University of Johannesburg
The Problem of Interfaith Dialogue: A Liberatio-Political Framework for Muslim–Christian Relations

Elina Hankela, University of Johannesburg
Liberating Humanity in the Twenty-first Century: Voices from Inner-City Johannesburg

Charon Hribar, Drew University and Union Theological Seminary
Moving from a Preferential Option for the Poor toward the Right to Not Be Poor: The Role of Liberation Theology in the United States in the Midst of a Twenty-first Century Global Economic Crisis

Stephen Butler Murray, Harvard University
Navigating the Wilderness through Exile and the Courage to Be: The Influence of Paul Tillich on the Womanist Theology of Delores S. Williams

Business Meeting:
Thia Cooper, Gustavus Adolphus College, Presiding

A25-222

Music and Religion Group

Theme: Negotiating Identity in Music

Monday, 1:00 PM–3:30 PM
CC-303

Philip Stoltzfus, United Theological Seminary of the Twin Cities, Presiding

Alexandra Gelbard, Michigan State University
Leaves, Cleansing, and Battles: Examining Religious Ritual Behaviors within the Congo Music Genre of Santiago de Cuba

Usama al-Azami, Princeton University
Islam and Music in Modernity: Legal Norms, Popular Trends

Cuan Liu, Harvard University
The Role of Music in Buddhist Canon Law

Daniel Rober, Fordham University
Messianic Saint Francois d’Assise in Conversation with Theological Aesthetics

Christopher Roberts, Lewis and Clark College
Against the Heroism of Death: Heidegger’s “Being-towards-Death” and the Late Johnny Cash

Business Meeting:
Theodore Trost, University of Alabama, Presiding

A25-223

Pragmatism and Empiricism in American Religious Thought Group

Theme: Pragmatism, Nationalism, and Virtue

Monday, 1:00 PM–3:30 PM
HB-Paca

Beth Eddy, Worcester Polytechnic Institute, Presiding

Daniel Ott, Monmouth College
Nonviolence and Moral Equivalency

Deborah Whitehead, University of Colorado
Pragmatism’s Manifest Destiny: Narrative, Nationalism, and American Identity in the Pragmatist Tradition

Ross Moret, Florida State University
Jeffrey Stout and the Democratic Virtues

Business Meeting:
William David Hart, University of North Carolina, Greensboro, Presiding

A25-225

Religion and Disability Studies Group

Theme: Deaf/Disability Theology and Ritual

Monday, 1:00 PM–3:30 PM
CC-317

Mary Jo Iozzio, Barry University, Presiding

Kirk VanGilder, Gallaudet University
The Strange Ritual of the Gallaudet Rat Funeral

Jason Hays, Lexington Theological Seminary
Visual Textuality: Deconstructing Logocentrism and Constructing Deaf Religious Identities through Signed Narratives and Ritual

Michelle A. Walsh, Boston University
Linking Constructive Practical and Disability Theologies through Trauma Studies

Laura Kicklighter, Lynchburg College
Closing the Gap between Theology and Practice: Exploring the Relationship between Disability Theologies and Disability Ministry

Sarah Barton, Duke University
A Critical Approach to the Integration of Christian Disability Theology in Clinical Rehabilitation

Business Meeting:
Julia Watts Belser, Georgetown University, Presiding
Monday, November 25

A25-226

Religion and Ecology Group
Theme: Internal and External Spaces of Loss, Learning and Hope
Monday, 1:00 PM–3:30 PM
CC-338
Matthew Riley, Drew University, Presiding
Rachel Myslivy, University of Kansas
A Sense of Place in the Green Sisters of Kansas
Amanda Baugh, California State University, Northridge
Religious Environmentalism in the "Inner City"
Nancy Menning, Ithaca College
Teaching Hope: Death, Rites of Passage, and Environmental Loss
Kiara Jorgenson, Luther Seminary
Ecological Vocation: A Practical Antidote to Nature-Deficit Disorder

Business Meeting:
Heather Eaton, Saint Paul University, and Lucas Johnston, Wake Forest University, Presiding

A25-227

Religion and Migration Group
Theme: Justice Detained: Christian Responses to Immigrant Incarceration in the New Jim Crow Era
Monday, 1:00 PM–3:30 PM
SIH-Harborview II
Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding
Marie Marquardt, Emory University
When Does the Night Turn to Day? In Search of Decentering Solidarity among Detained Immigrants, Religious Workers, and Academics
Jessica Smith, Emory University
The (Non)Sense of Detention: The Ethics of Presence in the US Immigration Debate
Susanna Snyder, University of Texas
Looking through the Bars: Immigration Detention and the Ethics of Mysticism

Responding:
Miguel A. De La Torre, Iliff School of Theology
Asante Todd, Vanderbilt University

Business Meeting:
Susanna Snyder, University of Texas, and Alison R. Marshall, Brandon University, Presiding

A25-228

Religion and Popular Culture Group and Religion, Film, and Visual Culture Group
Theme: Morality and Meaning in the Films of the Coen Brothers
Monday, 1:00 PM–3:30 PM
CC-322
Elijah Siegler, College of Charleston, Presiding
Eric Mazur, Virginia Wesleyan College
“Turn to the Right!”: Raising Arizona and the Lessons of the 1980s
ERICA Hurwitz Andrus, University of Vermont
The Case of the Disappearing “Oriental Monk”: The Big Lebowski, Fan Religion, and the Consumption of “Asian Wisdom”
M. Gail Hammer, Syracuse University
Searching for Transcendence: Alienation and Intimacy in The Man Who Wasn’t There
Gabriel Levy, Norwegian University of Science and Technology
The Hermeneutics of Simplicity in the Coen Brothers’ A Serious Man

Responding:
Finbarr Curtis, Georgia Southern University

A25-229 (=S25-205)

Religion, Memory, History Group and SBL Bible and Cultural Studies Section
Theme: Memory, Orality, and Forgetting
Monday, 1:00 PM–3:30 PM
CC-307-308
Althea Spencer Miller, Drew University, and Erin Runions, Pomona College, Presiding

This session will explore how particular approaches to memory, forgetting, and orality have been employed within sacred texts and in practices surrounding them and will be especially attentive to how communities negotiate memory, forgetting, and orality across dynamics of power (e.g., historical, linguistic, racial, ethnic, cultural, gendered, sexual, differently-abled, and human/nonhuman dynamics). We will examine how memory, forgetting, and orality have framed and been understood, contextualized, theorized, and practiced in the sacred text, in its interpretation, and in its political and religious uses.

Cosponsored by AAR Religion Memory and History Group; SBL Academic Teaching and Biblical Studies; SBL Asian and Asian-American Hermeneutics; SBL Bible and Cultural Studies; SBL Biblical Criticism and Literary Criticism; SBL Children in the Biblical World; SBL Islands, Islanders and Scriptures; Journal of Feminist Studies in Religion; SBL Latino/a and Latin American Biblical Hermeneutics; SBL LGBT/Queer Hermeneutics; SBL Minoritized Criticism and Biblical Interpretation; SBL Postcolonial Studies and Biblical Studies; SBL Reading Theory and the Bible; SBL Semiotics and Exegesis; SBL Sympotic Gospels; and SBL Use Influence and Impact of the Bible.
Panelists:
Denise K. Buell, Williams College
Lynne Darden, Union Theological Seminary
Melissa Guzman, University of California, Santa Barbara
Daya Youming, Taiwan Theological College and Seminary
Mallory Hennigar, Syracuse University
Tat-siong Benny Liew, College of the Holy Cross
Justine Smith, Harvard University
Katrina Van Heest, Claremont Graduate University

A25-231 (=S25-236)

Ritual Studies Group and SBL Ritual in the Biblical World Group
Theme: Ritual Studies and the Eucharist: Then and Now
Monday, 1:00 PM–3:30 PM
CC-345
Sarah Haynes, Western Illinois University, Presiding
Peter Ben-Smit, VU, Amsterdam
Jens Kreinath, Wichita State University
Finding the Eucharist in Central Australia
Responding:
Kerstin Radde-Antweiler, University of Bremen
Jonathan Schwiebert, Washington University, Saint Louis

A25-234

Yogācāra Studies Group
Theme: Reading the Madhayāntavibhāga-bhāṣya
Monday, 1:00 PM–3:30 PM
HB-Holiday 2
Jay Garfield, Smith College, Presiding
Mario D’Amato, Rollins College
Malcolm David Eckel, Boston University
“From Apprehension Comes No-Apprehension”: The Role of the Madhayāntavibhāga in Bhaviveka’s Account of Yogācāra
Jonathan Gold, Princeton University
Reading the Madhayāntavibhāga as a Method for Interpreting Scripture
C. John Powers, Australian National University
Alayavijñāna in Madhayāntavibhāga
Roy Tzoahr, Tel-Aviv University
Sthiravijñāna’s Critique of Signification and the Philosophical Role and Status of the Madhayāntavibhāga Language Use
Business Meeting:
Dan Lusthaus, Harvard University, and C. John Powers, Australian National University, Presiding

A25-238

Tillich: Issues in Theology, Religion, and Culture Group
Theme: Paul Tillich in Conversation with Contemporary Pentecostal Theology
Monday, 1:00 PM–3:30 PM
CC-339
Wolfgang Vondey, Regent University, Presiding
Nimi Wariboko, Andover Newton Theological School
Political Theology from Tillich to Pentecostalism in Africa
Frank Macchia, Vanguard University
Justification in the Ecstasy of the Spirit: A Pentecostal Engagement with the Pneumatology of Paul Tillich
Lisa Stephenson, Lee University
Spiritual Presence and the Divine Feminine: A Tillichian-Pentecostal-Feminist Spirituality
Responding:
Mark Lewis Taylor, Princeton Theological Seminary
John Thatamanil, Union Theological Seminary

A25-239

Religion, Affect, and Emotion Group
Theme: Mapping the Affective Turn in Religious Studies
Monday, 1:00 PM–3:30 PM
HB-Johnson A
Abigail Kluchin, Columbia University, Presiding
Yonatan Brafman, Columbia University
Halakhic Emotions: Soloveitchik on the Expressive, Disciplinary, and Critical Roles of Emotions in Jewish Religious Law
J. Barton Scott, Montana State University
Soul Force: Gandhi, Theosophy, and the Politics of Affect
Robert Davis, Fordham University
History and the Hydraulics of Religious Affect
Responding:
Jenna Supp-Montgomerie, Quest University, Canada
Business Meeting:
Donovan Schaefer, Haverford College, Presiding

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor
P25-201

Christian Theological Research Fellowship
Theme: Christ and Reconciliation: A Constructive Christian Theology for the Pluralistic World (Eerdmans, 2013)
Monday, 1:00 PM–3:30 PM
MIH-Stadium Ballroom 1-2
Alan G. Padgett, Luther Seminary, Presiding
In this session we will discuss the book: Christ and Reconciliation: A Constructive Christian Theology for the Pluralistic World, by Veli-Matti Kärkkäinen, which is the first of a five-volume theological project. Kärkkäinen writes about Christology and salvation in dialogue with historic and contemporary Christianity as well as with other living faiths.
Panelists:
Esther Acolatse, Duke University
Eleazar S. Fernandez, United Theological Seminary of the Twin Cities
Jerome Gellman, Ben-Gurion University of the Negev
Responding:
Veli-Matti Karkkainen, Fuller Theological Seminary
Business Meeting:
Don Thorsen, Azusa Pacific University, Presiding

A25-240

Tantric Studies Group
Theme: Alternative Perspectives on Tantra: From Bhakti and Stotra to Purana and Ayurveda
Monday, 1:00 PM–3:30 PM
SIH-Loch Raven I
John Nemec, University of Virginia, Presiding
Michael Slouber, Western Washington University
Tantra in the Doctor's Eye: Tantric Influence in Ayurvedic Medical Texts
Hamsa Stainton, University of Kansas
Tantric Poetry and Poetics: Rethinking Stotras from Kashmir
Ryan Damron, University of California, Berkeley
Puranic Reflections: Visions of the Divine Feminine in Buddhist Tantra
Patton Burchett, New York University
Agradās and the Tantric Dimensions of Rasik Bhakti: Insights into Bhakti's Ambiguous Relationship with Tantra
Responding:
Lorililia Biernacki, University of Colorado

A25-241 (=S25-213a)

Employment Services Advisory Committee
Theme: From CV to Resume
Monday, 1:00 PM–3:30 PM
MIH-Grand Ballroom West
When pursuing an alternative-academic career or a nonacademic career, you will need to submit a resume, not a curriculum vitae. How are these two documents the same and how are they different? What should be emphasized on each? What are the common pitfalls when converting your CV to a resume? How should you best word your cover letter to convey your skills?
Panelists:
Amy Hale, Golden Gate University
Sarah Levine, American Academy of Religion

A25-235

Historic Religious Architecture Tour of Baltimore
Monday, 1:00 PM–5:00 PM
Meet at CC-Charles Street Entrance
David Bains, Samford University, Jeanne Halgren Kilde, University of Minnesota, and Gretchen Buggeln, Valparaiso University, Presiding
As a major port city on the boarder of North and South, Baltimore developed a distinctive and varied religious landscape from the late-eighteenth through the twentieth century. The early histories of two of the nation's largest religious groups, Roman Catholics and Methodists, are also anchored in the city. This tour will visit landmark buildings designed by architects of both local and national distinction. These will include the Basilica (originally Cathedral) of the Assumption designed by Benjamin Henry Latrobe and distinctive historic buildings erected by Lutherans, Jews, Episcopalians, and other groups. Included are stained-glass windows by Louis Comfort Tiffany and other artists. Tour participants will experience the development Baltimore's religious architecture from the revival styles of the nineteenth century to the modernist buildings of the twentieth. Participants will see how historic houses of worship are integrated into the life of the city and its congregations today.
A25-236

Student Lounge Roundtable
Theme: Publishing Your Research Online—for Your Peers and for the Public
Monday, 2:00 PM–3:00 PM
SIH-Severn II-III
Joseph Blankholm, Columbia University, Presiding
Young scholars have more and more opportunities to publish their research online—sometimes in scholarly venues and sometimes targeting the larger public. How do graduate students distinguish between worthy and unworthy venues? How much time and effort should students spend preparing articles that are not peer-reviewed, and what are the risks and rewards of publishing outside academic journals? Should graduate students agree to be interviewed for programs like HuffPost Live or to present through TED? This discussion will draw on my own experiences founding an online, non-peer-reviewed scholarly magazine (http://possible-futures.org); publishing in scholarly and non-scholarly online venues; and fielding offers for video-based interviews and presentations. With so many young scholars having already published online, I anticipate a lively discussion and one in which we can learn from each other’s experiences.

A25-237

Student Lounge Roundtable
Theme: Using Social Media to Develop Your Academic Brand
Monday, 3:00 PM–4:00 PM
SIH-Severn II-III
Krista Dalton, Columbia University, Presiding
As a graduate student, I have found that social media services such as Twitter, Academia.edu, and blogs have been a unique source of social networking and academic conversation. I propose to lead a discussion on the tips and tricks to maximizing these social media outlets for graduate student life and scholarship. Big names such as Anthea Butler and Stephen Prothero use these forums regularly, and even Thomas Tweed made an appearance this year. I have found my career and brand have been defined by my social media use far more than my academic work.

Monday, 4:00 PM–6:30 PM

A25-305

Ethics Section
Theme: The Ethics of Family, Gender and Sexual Politics
Monday, 4:00 PM–6:00 PM
HB-Key 7
Monique Moultrie, Georgia State University, Presiding
Jon Waind, McGill University
Rights, Capabilities and the Vocation of the Family
Christine McCarthy, Fordham University
“Fundamental Responsiveness”: A Catholic Ethic of Care for Family Planning
Essien D. Essien, University of Uyo
Reconstituting African Gender and Sexuality Construction in the framework of African Religio-Cultural Policies, Politics, and Traditions
Ayman Shabana, Georgetown University
Conceptualization of Maternity and Attitudes towards Surrogacy in Islamic Law and Ethics
Daniel A. Morris, Augustana College
Positive Law and Familial Reconciliation: A Reflection on Same-Sex Marriage Policy

A25-311

Study of Judaism Section
Theme: Judaism and Aesthetics
Monday, 4:00 PM–6:00 PM
HB-Armistead
Jerome E. Copulsky, Goucher College, Presiding
Dustin Atlas, Rice University
Aniconic Idols: The Dialectical Employment of Aniconic Thought in Martin Buber and Moses Mendelssohn
Benjamin Sax, Virginia Polytechnic Institute and State University
Baudrillard, Simulation, and Quotation in Modern Jewish Thought
Elias Sacks, University of Colorado
Aesthetic Politics: Poetry, Music, and Citizenship in Mendelssohn's Hebrew Writings
Alana Vincent, University of Chester
The Salt Cellar and the Kiddush Cup: Gender and Jewish Aesthetics
Monday, 4:00 PM–6:00 PM

A25-312

Teaching Religion Section
Theme: Teaching About Self and Other
Monday, 4:00 PM–6:00 PM
HB-Poe

Suﬁa Uddin, Connecticut College, Presiding

Katherine Daley, Georgia State University
Negotiating the Human Category in World Religion Textbooks
Jonathan Herman, Georgia State University
Dumbing Down the Tao: The Paradox of Domesticating an Esoteric Tradition
Andrew Davison, University of Cambridge, and Cindy K. Wesley, Wesley House Methodist Theological College
Building Bridges: Teaching Theology in an Ecumenical Context
Tina Pippin, Agnes Scott College
Bringing Our Lives to the Classroom: Autoethnography and the Spaces of Diversity in Studying Religion and Social Justice

Responding:
Carolyn Medine, University of Georgia

A25-315

Animals and Religion Group
Theme: Thinking Animals, Rethinking Religious Identities
Monday, 4:00 PM–6:00 PM
HB-Holiday 4

Aaron Gross, University of San Diego, Presiding

Sarra Tili, University of Florida
A Stand against Dogs or a Stand against Petting? Some Dog Themes in Islamic Tradition
Enoch Gbadegesin, Rice University
A Critical Appraisal of the Sacred Role of Dogs in an Indigenous Religious Tradition among the Yoruba of Nigeria
Andrea Cooper, New York University
Centaur and Muselmann: On the Threshold of the Human Animal

Responding:
Barbara Ambros, University of North Carolina

A25-317

Childhood Studies and Religion Group
Theme: Projections, Prodigies, and Precocity: The Fashioning of Young Exemplars in Religious Traditions
Monday, 4:00 PM–6:00 PM
HB-Latrobe

Vanessa R. Sasson, Marianopolis College, Presiding
Panelists:
Benjamin Bogin, Georgetown University
Erin Cline, Georgetown University
Wendy Love Anderson, Washington University, Saint Louis
Maureen Walsh, Georgetown University

Business Meeting:
Susan Ridgely, University of Wisconsin, Oshkosh, Presiding

A25-321

Feminist Theory and Religious Reflection Group and Men, Masculinities, and Religion Group
Theme: Pragmatic and Theoretical Troubles with Patriarchal Religious Authority
Monday, 4:00 PM–6:00 PM
SIH-Harborview I

Ivy L. Lyons, University of Mount Union, Presiding

Won Chul Shin, Emory University
Han-pu-ri: A Resolution of Korean Women’s Han from the Abnormal Absence in the Ecclesiastical Leadership
Kathryn Sargent, Claremont Graduate University
Constructing “Right” Female Bodies: A Foucaultian Perspective on Evangelical Men, Sin, and Displaced Guilt
Christine E. Gudorf, Florida International University
The Impact of Current Demographic Trends On Feminist Theories of Sacrifice and Exclusion of Women from Sacramental Ministry

Responding:
Mark Justad, Guilford College

A25-328

Religion and Popular Culture Group
Theme: Discussing the “Nones”: What They Say about the Category of Religion and American Society
Monday, 4:00 PM–6:00 PM
CC-322

Richard Callahan, University of Missouri, Presiding

Panelists:
Steven W. Ramey, University of Alabama
Sean McCloud, University of North Carolina, Charlotte

Responding:
Carolyn Medine, University of Georgia
A25-332

Religions, Medicines, and Healing Group
Theme: Drawing Boundaries: The Ethics of Negotiating Spiritual and Medical Frameworks
Monday, 4:00 PM–6:00 PM
HB–Key 11
Yasaman Munro, Wilfrid Laurier, Presiding
Ira Helderman, Vanderbilt University
Prescribing the Dharma: The Buddhist/Psychotherapist Relationship in Historical Context
Mara Block, Harvard University
Mental Illness as Shattered Subjectivity: Anton T. Boisen and the Use of Psychotherapeutic Techniques in Spiritual Healing
Candy Gunther Brown, Indiana University
Ethical Considerations When Integrating Complementary and Alternative Medicine (CAM) into Biomedical Healing Contexts
John Blevins, Emory University
Where to Draw the Line: Crossing the Boundaries of Religion and Public Health
Business Meeting:
Lance D. Laird, Boston University, and Stephanie Y. Mitchem, University of South Carolina, Presiding

A25-333

Roman Catholic Studies Group
Theme: Authority and Autonomy: Exploring the Problematics of Catholic Identity
Monday, 4:00 PM–6:00 PM
CC–330
Mara Brecht, Saint Norbert College, Presiding
Judith Gruber, Loyola University, New Orleans
(A) Challenging Tradition: Rewriting Catholic Identity / Catholic Studies after the Cultural Turn
Cristina Traina, Northwestern University
Creating Memories, Creating a Self: The Baltimore Catechism Revisited
Jacob Kohlhaas, Duquesne University
Catholic Theology of Parenthood: The Dominance of Sexual Ethics
Jack Dudley, University of Wisconsin
Authorizing Catholicism: Literary Authorship and Church Authority in the Twentieth Century
Responding:
Margaret McGuinness, La Salle University

A25-300 (=S25-311)

Employment Services Advisory Committee Meeting
Monday, 4:00 PM–6:30 PM
CC–305
Robert Puckett, American Academy of Religion, and Charles Haws, Society of Biblical Literature, Presiding

A25-301 (=S25-302)

Teaching and Learning Committee
Theme: Memory, Orality and Forgetting: Pedagogy Panel
Monday, 4:00 PM–6:30 PM
CC–319
Erin Runions, Pomona College, Presiding
Panelists:
Jione Havea, Southern Methodist University
Lynn Huber, Elon University
Rebecca Raphael, Texas State University

A25-302

Arts, Literature, and Religion Section
Theme: Muslim Identity through the Arts, Literature, and Performance
Monday, 4:00 PM–6:30 PM
CC–317
Diane Apostolos-Cappadona, Georgetown University, Presiding
Hassan Lachheb, Indiana University
“Dear Mohammed”: The Dialectics of the Written and the Oral in the Letters to the Prophet Mohammed
Fateme Montazeri, Graduate Theological Union
The Qur’an and the Illustrations of the Qisas al-Anbiya: Iconography of the Story of Nuh in Eight Manuscripts of the Sixteenth Century in Comparison to the Qur’anic Narrative
El-Sayed El-Aswad, United Arab Emirates University
Religious Rituals and Folk Theater in Muslim Societies: A Comparative Study
Cara Burnidge, Florida State University
Love is a Battlefield: Negotiating Muslim-American Femininity
Responding:
David Thomas, University of Birmingham, UK

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See the full Annual Meetings program online at www.aarweb.org/program_book and www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23
A25-303

Christian Systematic Theology Section
Theme: "A New Way of Doing Theology": David Brown and the Practices of Art and Faith
Monday, 4:00 PM–6:30 PM
CC-310
Ellen T. Chary, Princeton Theological Seminary, Presiding
Jolyon Mitchell, Edinburgh University
Visual Art and Media
Lizette Larson-Miller, Church Divinity School of the Pacific, Graduate Theological Union
Liturgy and Sacraments
Steven Guthrie, Belmont University
Songs and Music
George Pattison, University of Glasgow
Poetry and Drama
Responding:
David Brown, University of Saint Andrews

A25-304

Comparative Studies in Religion Section and Comparative Theology Group
Theme: Book Session: Models of God and Alternative Ultimate Realities (Springer, 2013)
Monday, 4:00 PM–6:30 PM
CC-311
Asa Kasher, Tel Aviv University, Presiding
Jeffery D. Long, Elizabethtown College
Ultimate Complexity: A Hindu Process Theology
Rita M. Gross, University of Wisconsin, Eau Claire
Buddhist Ultimates? A Difficult Question
William C. Chittick, Stony Brook University
Ibn Arabi on the Ultimate Model of the Ultimate
Charles Taliaferro, Saint Olaf College
Models of God and Global Warming
Jeanine Diller, University of Toledo
Epilogue to Models of God and Alternative Ultimate Realities

A25-306

North American Religions Section
Theme: Religion and US Empire
Monday, 4:00 PM–6:30 PM
HB-Key 4
Sylvester Johnson, Northwestern University, Presiding
Panelists:
Tracy Leavelle, Creighton University
Jonathan Ebel, University of Illinois
Sarah Dees, Indiana University
Charles Strauss, Mount Saint Mary's University
Tisa Wenger, Yale University

A25-307

Philosophy of Religion Section
Theme: Kant's Philosophy of Religion as Critical and Constructive
Monday, 4:00 PM–6:30 PM
CC-313
Sarah Hammerschlag, Williams College, Presiding
Charles Lockwood, Harvard University
Rethinking Kant's Copernican Turn
John Hare, Yale University
Kant and Depravity
Andrew Chignell, Cornell University
Reason's Limits and Kantian Hopes
Amy M. Hollywood, Harvard University
Kant and Enthusiasm

A25-308

Religion and the Social Sciences Section
Theme: Break Every Yoke: Religion, Power and the Ends of Mass Incarceration
Monday, 4:00 PM–6:30 PM
HB-Key 9
John D. Carlson, Arizona State University, Presiding
Panelists:
Hakim Ali, Reconstruction, Inc., Philadelphia
Joshua Dubler, Columbia University
Chris Garces, Cornell University
Rev. Doris Green, Men and Women in Prison Ministries, Chicago
Vincent Lloyd, Syracuse University
Laura McTighe, Columbia University
Responding:
James Logan, Earlham College
A25-309

Religion in South Asia Section
Theme: When God/desses Appear in Field Notes: Ethnographic and Theological Intersections in the Study of Hinduism
Monday, 4:00 PM–6:30 PM
CC-333
Amy L. Allocco, Elon University, Presiding

Joyce Burkhalter Flueckiger, Emory University
*When the Goddess Speaks Her Mind: Possession, Presence, and Agency in the Gangamma Tradition of Tirupati*

Harshita Mruthinti Kamath, Middlebury College
*Performative Maya: Constructing a New Feminist Theology on the Stages of a South Indian Village*

Vasudha Narayanan, University of Florida
*Dressed for Love, Dressed for Liberation: Ritual and Reflexivity in Performing Nammalvar’s Poetry*

Laurie Louise Patton, Duke University
*Twilights Recited, Twilights Lived: Personal Transformation in Women’s Performance of Vedic Mantra*

Responding:
Francis X. Clooney, Harvard University

A25-310

Study of Islam Section
Theme: Islamic Law in the Making: Jurists and Their Sociocultural Contexts
Monday, 4:00 PM–6:30 PM
CC-328
Jonathan Brown, Georgetown University, Presiding

Taymaz Garadjalou Tabrizi, McMaster University
*Mut’t Marriage, Prostitution and the Moral Predicament of Shi’i Muslim Jurists*

Aun Ali, McGill University
*The Shi’i Madhabh and its Relationship to Sunnism in Light of the Issue of Documentary Evidence in Islamic Law*

Dale Correa, New York University
*When Ahbā Hanifa Just Isn’t Enough: Regional Priority in Transoxanian Hanafī’s Legal Theory*

Marion Holmes Katz, New York University
*“Orphaned” Manuscripts and the Reconstruction of Pre-Modern Islamic Legal History*

Anna M. Gade, University of Wisconsin
*Islamic Law and the Environment in Indonesia: Fatwa and Da’wa*

Responding:
Kecia Ali, Boston University

A25-313

Theology and Religious Reflection Section and Theology and Continental Philosophy Group
Theme: Judith Butler’s *Parting Ways* (Columbia University Press, 2012)
Monday, 4:00 PM–6:30 PM
CC-307-308
Rebecca Alpert, Temple University, Presiding

Panelists:

Claire Katz, Texas A&M University
Samuel Brody, University of Cincinnati
Yaniv Feller, University of Toronto
Mark Lewis Taylor, Princeton Theological Seminary
Saba Mahmood, University of California, Berkeley
Martin Kavka, Lehigh University

Responding:
Judith Butler, University of California, Berkeley

Business Meeting:
Ellen T. Armour, Vanderbilt University, Presiding

A25-314

Afro-American Religious History Group and Latina/o Critical and Comparative Studies Group
Theme: African Diasporic Spirits in the Americas
Monday, 4:00 PM–6:30 PM
CC-326
Tracey Hucks, Haverford College, Presiding

Claudio Carvalhaes, Lutheran Theological Seminary, Philadelphia
*Christians and Yoruba People Eating Together in Brazil: Eucharist and Food Offerings*

Jonathan Pimentel Chacon, Lutheran School of Theology, Chicago
*Le Spirale: Frankétienne and the Echoes of the Santo Domingo Revolution*

Richard Turner, University of Iowa
*Jazz, the Second Line, and Afro-American Religious Internationalism in New Orleans*

Emma Gobin, Quai Branly Museum, Paris
*Sacralized Bodies, “Distributed Personhood,” and Ritual Kinship in Cuban Santería: The Material Mediations of Religious Identity*

Responding:
Aisha Beliso-De Jesus, Harvard University

Business Meeting:
Laura Perez, University of California, Berkeley, and Luis Leon, University of Denver, Presiding

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace • RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor •
A25-316

Buddhist Critical–Constructive Reflection Group
Theme: Buddhist Grounds for Social Action
Monday, 4:00 PM–6:30 PM
CC-303
Christopher Ives, Stonehill College, Presiding
Kin Cheung, Temple University
Ethical Implications of Upaya-Kausalya: Helping Without Imposing
Charles R. Strain, DePaul University
Engaged Buddhist Praxis and Climate Change: Challenges and Reformulations
Responding:
Grace G. Burford, Prescott College
Business Meeting:
Christopher Ives, Stonehill College, and Grace G. Burford, Prescott College, Presiding

A25-318

Chinese Religions Group
Theme: Gentry Religion in Late Ming-Early Qing China
Monday, 4:00 PM–6:30 PM
CC-338
Beverley Foulks McGuire, University of North Carolina, Wilmington, Presiding
Jiang Wu, University of Arizona
Dimensions of “Textual Spirituality”: Gentry Reading of the Sūtra in the Ming
Charles B. Jones, Catholic University of America
Coral Grove (Shanbu Lin 珊瑚林) by Yuan Hongdao (1568–1610): Religion and Salon Culture in the Late Ming Dynasty
Dewei Zhang, McMaster University
Lu Guangzuo (1521–1597): A Minister Living with Buddhism
Robert M. Gimello, University of Notre Dame
Irony and Anguish in the Buddhist Art of Chen Honghou
Business Meeting:
James A. Benn, McMaster University, and Mark Halperin, University of California, Davis, Presiding

A25-320

Critical Theory and Discourses on Religion Group and Religion, Media, and Culture Group
Theme: Transnational Theories of Conspiracy: Between the Secular and the Religious
Monday, 4:00 PM–6:30 PM
CC-325
Rachel Wagner, Ithaca College, Presiding
Michael McVicar, Florida State University
The World is on Fire: Conspiracies of Islam, Humanism, and Post-Colonialism in Conservative Political Discourse in the United States
Perin Gurel, University of Notre Dame
“Capitalism with Ablutions”: Visualizing America’s "Moderate" Islam in Turkey
Damon Berry, Ohio State University
Winning Back Ourselves: Conspiratorial Anti-Christianity in the New Right from 1968 France to Contemporary America
Brian Clites, Northwestern University
“He’s One of the Cardinal’s Men”: Conspiratorial Fear among Survivors of Clergy Sexual Abuse

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- Public Understanding of Religion and Issues of Religious Pluralism
- Quadspoonship
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions
A25-322

Liberal Theologies Group

Theme: Liberalism after Neoliberalism: Revitalizing the Tradition
Monday, 4:00 PM–6:30 PM
CC-339

Anita L. Bradshaw, Minneapolis, MN, Presiding

Jon Armajani, College of Saint Benedict and Saint John’s University

Defenses of Liberal Islamic and Christian Theologies: Fatima Mernissi and Naim Siufi Mattern

Rick Benjamin, Protestant Theological University

Neither Neo- nor Post-: A Liberal Theological View of Humanity

Rebecca Chabot, University of Denver and Iliff School of Theology

Sarah Neeley, Iliff School of Theology and University of Denver

Re-envisioning a Liberal, Existentialist Theology: A Response to the “Posts” Problems with Liberal Theology

Dorothy Dean, Vanderbilt University

Theology in a Post-Christian Milieu: Is Liberal Theology’s Greatest Asset also Its Greatest Curse?

Michael Hogue, Meadville Lombard Theological School

An American Liberal Political Theology

Responding:

Muhammad Ali, University of California, Riverside

Mark Hulsether, University of Tennessee

Michael Miller, Christian Theological Seminary

Sheri Prud’homme, Graduate Theological Union

Business Meeting:

Daniel McKanan, Harvard University, Presiding

Adam Gaiser, Florida State University

“We Meet the Lances with Our Chests”: Khārijī Concepts of Shirā in a Near Eastern Context

Responding:

Cynthia J. Villagomez, Winston-Salem State University

A25-324

New Religious Movements Group

Theme: Noninstitutional New Religiosities
Monday, 4:00 PM–6:30 PM
HB-Key 5

David Feltmate, Auburn University, Montgomery, Presiding

Laurie A. Cozad, Lesley University

Contextualizing Cannabis Ministries: Peers, Politics, and Laundry Lists

Renée Lockwood, University of Sydney

Corporate Religions: Locating the Spiritual in the Spiritless

Dusty Hoesly, University of California, Santa Barbara

“You Do Not Stand between You and Your God”: The Universal Life Church as a New Religious Movement

Cimminne Holt, Concordia University, Montréal

“I-Theism” in the Church of Satan: Self-Religiosity in Secular Societies

Responding:

Muhammad Ali, University of California, Riverside

Mark Hulsether, University of Tennessee

Michael Miller, Christian Theological Seminary

Sheri Prud’homme, Graduate Theological Union

Business Meeting:

Marie W. Dallam, University of Oklahoma, Presiding

A25-325

Platonism and Neoplatonism Group

Theme: Cambridge Platonism Revisited
Monday, 4:00 PM–6:30 PM
HB-Brent

Douglas Hedley, University of Cambridge, Presiding

Eric Parker, McGill University

The Chaldean Triad: Éros, Alētheia, Pistis, and the Relationship between Faith and Reason in the Works of Peter Sterry

Heather C. Ohaneson, Columbia University

Ralph Cudworth, Menasseh ben Israel, and the Readmission of Jews to England: The Political Circumstances of a Seventeenth Century Theological-Philosophical Encounter

Alexander Hampton, University of Cambridge

Romantic Spinozism and Cambridge Platonism: Herder’s Cudworth-Inspired Revision of Spinoza

Responding:

Muhammad Ali, University of California, Riverside

Mark Hulsether, University of Tennessee

Michael Miller, Christian Theological Seminary

Sheri Prud’homme, Graduate Theological Union

Business Meeting:

John Kenney, Saint Michael’s College, Vermont, Presiding
Monday, 4:00 PM–6:30 PM

A25–326

Queer Studies in Religion Group
Theme: Death, Negativity and Queer Apophaticism
Monday, 4:00 PM–6:30 PM
HB-Key 10
Steffan Mathias, King’s College London, Presiding

Sharon Pennema, Harvard University
The Negative Space of Queer Theology: Apophatic Modalities of Failure, Silence, and Passivity

Richard Coble, Vanderbilt University
Death and the Death Drive: A Search for the Body in Queer Theory

Eleanor Craig, Harvard University
Maybe Future? Mutational Queers and the Mirror of Death

Brandy Daniels, Vanderbilt University
Jouissance as Ekstasis: Sex, Queer Identity, and Apophaticism in the Eastern Orthodox Tradition

Responding:
Laurel C. Schneider, Vanderbilt University

Business Meeting:
Claudia Schippert, University of Central Florida, and Kent Brintnell, University of North Carolina, Charlotte, Presiding

A25–327

Religion and Cities Group and Religions, Social Conflict, and Peace Group
Theme: Street Fighters and Street Uniters: Religion and Social Conflict in Urban Space
Monday, 4:00 PM–6:30 PM
CC–323
Lane Van Ham, University of Arizona, Presiding

Grant Wadley, Harvard University
Where There Is No Love, Put Art: The Potential of Community Muralism for Urban Housing

William French, Loyola University, Chicago
Urban Gun Violence and Culture Wars: Religion and the National Rifle Association

Elizabeth W. Corrie, Emory University
Pitching a Tent in the Inner East: The East Belfast Mission and the Protestant Loyalist Flag Protests

Responding:
Katie Day, Lutheran Theological Seminary, Philadelphia

A25–329

Religion and Science Fiction Group and Tibetan and Himalayan Religions Group
Theme: Boarding the Mandala’s Gate: An Exploration of Science Fiction Encounters with Buddhism
Monday, 4:00 PM–6:30 PM
CC–336
Scott Mitchell, Institute of Buddhist Studies, Presiding

Michael Nichols, Saint Joseph’s College
The Doctor and the Demon: Mara in the British Science Fiction Series Doctor Who

Joel Gruber, University of California, Santa Barbara
The Dharma of Doctor Strange: The Shifting Representations of Tibet and Tibetan Buddhism within a Science Fiction Comic Serial

Kurtis Schaeffer, University of Virginia
To Glimpse the Minds of Stars and Nebulae: Tibetan Buddhism in the Science Fiction Novels of Olaf Stapledon

David Germano, University of Virginia
Tibet in Mars and Hyperion during the 1990s

Responding:
Alexander Gardner, Shelley and Donald Rubin Foundation, New York

A25–331

Religion, Holocaust, and Genocide Group
Theme: Is Forgiveness Possible after Genocide?
Monday, 4:00 PM–6:30 PM
CC–312
Sarah K. Pinnock, Trinity University, Presiding

Joseph D. Moser, Northwestern University
Forgive and Remember: Levinas and Rwanda in Dialogue

Saffet Catovic, Drew University
In Search Of Justice and Forgiveness: A Bosnian Muslim’s Odyssey

Katharina von Kellenbach, Saint Mary’s College, Maryland
Composting Guilt: An Ecological Critique of Forgiveness Understood as Purification of Past Wrongs

Responding:
Jill Petersen Adams, Syracuse University

Business Meeting:
Sarah K. Pinnock, Trinity University, Presiding

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- Wildcard Sessions
A25-334

Schleiermacher Group
Theme: Schleiermacher’s Christian Ethics
Monday, 4:00 PM–6:30 PM
HB–Ruth
James Brandt, Saint Paul School of Theology, Presiding
C.J. Dickson, Princeton Theological Seminary
Schleiermacher on Christian Virtue
Matthew Robinson, Northwestern University
Schleiermacher on Freie Geselligkeit: Prototype for Philosophical Ethics and Form of the Church—On Relating Philosophical and Christian Ethics in Schleiermacher
Cathie Kelsey, Iliff School of Theology
The Faith Assumptions that Make Glaubenslehre and Sittenlehre the Two Halves of Schleiermacher’s Dogmatics
Ed Waggoner, Brite Divinity School
Where Divine and Human Spirits Meet: the Promise, Puzzle and Peril of Schleiermacher’s Distinctively Christian Ethics
Business Meeting:
Steven Jungkeit, Harvard University, Presiding

A25-335

Science, Technology, and Religion Group
Theme: Cosmic Quest, Cosmic Contact: Astrobiology, Astrotheology, Astroethics
Monday, 4:00 PM–6:30 PM
CC–342
Greg Peterson, South Dakota State University, Presiding
John Hart, Boston University
Cosmic Contact: Hawking, Hynek, and Cosmoethics
Albert Harrison, University of California, Davis
Space Exploration: Carrying God’s Banner or Questioning God’s Work?
Chris Crews, The New School
What if Gliese 581 d Had Life? Christian Fundamentalism and the Politics of Astrobiology
Ted Peters, Pacific Lutheran Theological Seminary
Astrotheology and Extraterrestrial Life
Connie Bertka, Potomac, MD
Christianity and the Discovery of Extraterrestrial Life: Insights from Science and Religion, and the Sociology of Religion
Margaret Race, SETI Institute, Mountain View, CA
Astrobiology, Ethics and Policy: The Need for Interdisciplinary Perspectives

A25-336

Scriptural Reasoning Group
Theme: Scripture as a Source of Reasoning
Monday, 4:00 PM–6:30 PM
HB–Holiday 2
Nicholas Adams, University of Edinburgh, Presiding
Ashleigh Elser, University of Virginia
Hallevi as Reparative Reader
Mian Muhammad Nauman Faizi, University of Virginia
Distinguishing Dialogue and Monologue: Patterns of Scriptural Interpretation in Ḳalʾal
Mark James, University of Virginia
Consonants and Vowels: Masoretic Commentary as Scriptural Logic
Responding:
Randi Rashkover, George Mason University
Business Meeting:
Rumee Ahmed, University of British Columbia, and Simeon Zahl, University of Oxford, Presiding

A25-337

Sociology of Religion Group
Theme: General Sociological Theory and Religion
Monday, 4:00 PM–6:30 PM
HB–Key 6
Ipsita Chatterjea, Vanderbilt University, Presiding
Jenna Supp-Montgomerie, Quest University, Canada
Ships in the Night: The Importance of Disconnection in the Study of Religion
Francois Thibeault, University of Québec, Montréal
Buddhist Globality: How Buddhism is Modeled through and beyond Buddhists
Robert Geraci, Manhattan College
Framed and Unframed: The Performance of Religion at the Indian Institute of Science
Anna Strhan, University of Kent
Conservative Evangelicals, Coherence, and the Moral Lives of the Metropolis
Responding:
Gustavo Benavides, Villanova University
Business Meeting:
Ipsita Chatterjea, Vanderbilt University, and Melissa M. Wilcox, Whitman College, Presiding

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A25-338
Tantric Studies Group
Theme: Lived Tantra in Buddhist and Hindu Traditions
Monday, 4:00 PM–6:30 PM
HB-Douglass
Glen Alexander Hayes, Bloomfield College, Presiding
Luke Whitmore, University of Wisconsin, Stevens Point
Touching Power: The Popular Faces of Kedarnath-Centered Esoteric Practice
Xenia Zeiler, University of Bremen
Yantras as Visual Tantric and Yogic Constructs: Origin and Recent Mediatized Transformations
Laura Harrington, Boston University
Barbarians at the Gate: Transformations of the Tibetan Myth of Shambhala through the Age of Globalization
David DiValerio, University of Wisconsin, Milwaukee
How to Become a Siddha in Tibet: A Case Study
Responding:
Ronald M. Davidson, Fairfield University
Business Meeting:
John Nemec, University of Virginia, and Loriliai Biernacki, University of Colorado, Presiding

A25-340
Wesleyan Studies Group
Theme: Toward A Wesleyan Theology of Ecology
Monday, 4:00 PM–6:30 PM
SH-Harborview II
Jason Vickers, United Theological Seminary, Presiding
Jay McDaniel, Hendrix College
Holy Communion: Works of Mercy and Piety for an Ecological Age
Jane Ellen Nickell, Allegheny College
A Wesleyan Oikos Ethic
Carolyn Davis, Vanderbilt University
Cross-Pollination: Toward a Wesleyan-Feminist Soteriology of Ecology
Business Meeting:
Rex D. Matthews, Emory University, Presiding

A25-341
World Christianity Group
Theme: Contemporary Issues of Migration and Theology
Monday, 4:00 PM–6:30 PM
CC-340
Daniel Groody, University of Notre Dame, Presiding
Marion S. Grau, Graduate Theological Union
Circumambulating Exodus–Migration–Conquest: A Theological Hermeneutics of Migratory Narrativity
Luis Rivera-Pagan, Princeton Theological Seminary
Xenophilia or Xenophobia: A Theology of Migration
Elaine Padilla, New York Theological Seminary
Expanding Space: A Possibility of a Cavernous Mode of Dwelling
Jonathan Tan, Australian Catholic University
An Asian Theology of Migration and Its Interreligious Implications: Insights from the Documents of the Federation of Asian Bishops’ Conferences (FABC)
Business Meeting:
Jane Carol Redmont, World Council of Churches, and Jayachitra Lalitha, Tamilnadu Theological Seminary, Presiding

A25-342
Third Sector Academy: A Special Briefing for Baltimore-Area Nonprofits on the National Study of American Religious Giving
Monday, 5:00 PM–6:30 PM
HB-Paca
J. Shawn Landres, Jumpstart, Los Angeles, CA, Presiding
This is an exciting time for philanthropy in America. The shifting landscape is offering ever more creative ways to do social good. When it comes to religious giving, however, our understanding remains limited.
Studies have shown that religious Americans give more money to congregations than non-religious Americans. But does religion affect whether and how much people donate to nonprofit organizations? How does it affect their choices? What motivates people to give, whether religious or non-religious? The National Study of American Religious Giving (NSARG) answers these questions. It offers comprehensive information about religion and charitable giving, including both behaviors and motivations among religious and non-religious Americans:
• Where Americans give
• How and if religion has motivated them to give
• How families make decisions to give
• Whether income levels affect giving patterns
• How giving within each religious tradition compares to that by Americans of other religious traditions
Truly unlike any other study of religion and giving to date, the NSARG is the first ever nationally representative portrait that examines religious giving beyond congregations and missions. The NSARG covers giving toward twelve different types of charitable causes, including helping people in need, medical research, youth and family services, environmental improvement and sustainability, international aid, the arts, and civic and social advocacy. The NSARG is the first study to extend giving and religion studies to include the combination of evangelical Protestants, mainline Protestant, Catholic, and other religious, unaffiliated and nonreligious households. A deeper look specifically at American Jewish giving is also available in the related National Study of American Jewish Giving.

Panelists:
- Mark Ottoni-Wilhelm, Indiana University-Purdue University, Indianapolis
- Jim Gerstein, GBA Strategies, Washington, DC

**Monday, 6:30 PM and Later**

**A25-404**

**Comparative Studies in Religion Section and Comparative Theology Group**  
Theme: *Models of God and Alternative Ultimate Realities* Reception  
Monday, 6:30 PM–7:30 PM  
CC-316

**A25-400**

**Film: Death of a Japanese Salesman**  
Monday, 8:00 PM–10:00 PM  
HB-Johnson A  
Asuka Sango, Carleton College, Presiding  
Sponsored by the Japanese Religions Group  

End Note: *Death of a Japanese Salesman* is a powerful and emotional documentary from writer/director Mami Sunada. Sunada recorded the last months in the life of her father based on the diary he wrote after having been diagnosed with incurable cancer. Tomaoki Sunada was the typical Japanese sales representative who had worked for over forty years for the same company and who was diagnosed with terminal stage cancer soon after he retired at the age of 67. “He reacts to the news with the same pragmatic approach that made him a successful salesman.” In her directorial debut, Mami Sunada combines nonfiction film form with the growing trend of “end of life journals” among the elderly in Japan. By channeling her thoughts and feelings through her father’s “ending note,” Sunada abstracts the weight of a life and the pain of loss into a surprisingly hopeful and life-affirming message.

Responding:  
- Mark Rowe, McMaster University  
- Michiaki Okuyama, Nanzan University  
- Timothy Benedict, Princeton University

**A25-401**

**Film: Love is a Verb**  
Monday, 8:00 PM–10:00 PM  
HB-Johnson B  
Martha Ann Kirk, University of the Incarnate Word, Presiding  
A 90-minute documentary following persons inspired by M. Fethullah Gülen and documenting their extraordinary work around the world. The film follows a series of Americans on an interfaith journey, a nun traveling back to Iraq to capture her relationships with women improving the country, and culminates in a glimpse into the world of Gülen himself. *Love is a Verb* will be followed by a panel discussion with the Emmy-award winning director Terry Spencer Hesser, editor Jan Sutcliff, and Sister Martha Ann Kirk—who has been researching how the Hizmet Movement has helped in peacebuilding through education in Iraq for the last three summers.

**A25-402**

**Film: The Secret History of Sex, Choice, and Catholics**  
Monday, 8:00 PM–10:00 PM  
HB-Latrobe  
Kate Ott, Drew University, Presiding  
Many Catholic scholars who challenge the existing tenets of Vatican teachings related to sexuality—and instead excavate some of the neglected chapters of the tradition—are denounced by the Vatican and its supporters. Dialogue in the church and university classrooms can be forced underground, partially due to pressure from above, but also from Catholics policing each other, reinforcing the taboo on sexuality related issues. The film, *The Secret History of Sex, Choice and Catholics*, illustrates that traditionalists can also be revisionist willing to engage in the hard work of creating a modern, livable, Catholic ethic of sexuality. This film provides an opportunity to not only explore the diversity of Catholic history of sexuality issues; it also provides a valuable resource for classroom engagement.

Panelists:  
- Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

**A25-403**

**Program Unit Chairs’ and Steering Committee Members’ Reception**  
Monday, 8:00 PM–10:00 PM  
HB-AAR Suite  
Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.
TUESDAY, NOVEMBER 26

**A26-100**

**Study of Islam Section and Islamic Mysticism Group**

Theme: *Beyond Sunni-Shi'i Debates: Negotiating Ahl al-Bayt in Theology, Tafsir, and Ritual Iconography*

Tuesday, 8:30 AM–10:00 AM

CC-326

Nebil Husayn, Princeton University  
*Treaties on the Salvation of Abu Talib*

Tehseen Thaver, University of North Carolina  
*Sufism, Shi’ism and Traditions of Qur’an Commentary in Early Islam: The Case of al-Sharif al-Radi (d. 1015 CE)*

Sophia Shafi, Iliff School of Theology  
*Every Piece of Land Is Karbala: Souvenirs and Permanent Mementos*

Responding:  
Frederick S. Colby, University of Oregon

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**A26-101**

**Daoist Studies Group**

Theme: *Explorations in Daoist Literature*

Tuesday, 8:30 AM–10:00 AM

HB-Holiday 1

David Mozina, Boston College, Presiding

Explorations in Daoist Literature provides a venue for three papers on various topics from up-and-coming scholars in the field.

Cuma Ozkan, University of Iowa  
*Buddhist Madhyamaka and Daoist Chongxuan (Twofold Mystery) in the Early Tang (618–720)*

David Chai, University of Toronto  
*Mending the Inborn Nature: Reading the Zhuangzi in the Song*

C. Lynne Hong, Chinese Culture University  
*Clearing as Connection: An Alternative Approach to Dao in Zhuangzi Waiwu*

Responding:  
Clarke Hudson, University of Virginia

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**A26-102**

**Hinduism Group**

Theme: *Transformations and Reconfigurations of Sacred Sites in South Asia*

Tuesday, 8:30 AM–10:00 AM

CC-336

Richard H. Davis, Bard College, Presiding

Matthew Sayers, Lebanon Valley College  
*Feeding the Dead at Gaya: From the Buddha’s Enlightenment to a Puranic Legend*

Abhishek Singh Amar, Hamilton College  
*Hindu Temples in Buddhist Caves: Rematerialization and Modern Transformations of Ancient Sacred Sites in Western India*

Luke Whitmore, University of Wisconsin, Stevens Point  
*The Decline of Walking: What it Says about Tirtha-Yatra in the Twenty-first Century*

R. Jeremy Saul, University of Michigan  
*Making Faith: The Ascent of Hindu Pilgrimage Shrines in an Era of Economic Liberalization*

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**A26-103**

**Religion, Affect, and Emotion Group and Religion, Media, and Culture Group**

Theme: *Religion, Technology, and Affect*

Tuesday, 8:30 AM–10:00 AM

CC-338

Andrew Aghapour, University of North Carolina, Presiding

Liane Carlson, Columbia University  
*"Wondrous Contact": Books, Bodies, and the Absolute in the Romantic Encyclopedia*

Ann Pellegrini, New York University  
*Enchanted Couches and Electric Imaginaries: Freud in the Revival Hall*

Yasmin Moll, New York University  
*Producing the "New Egypt": Religion, Media and Revolution*

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**A26-104**

**Space, Place, and Religious Meaning Group**

Theme: *Understanding the Experience of Sacred Space from Post-Modern Europe to Contemporary China*

Tuesday, 8:30 AM–10:00 AM

HB-Calloway

William R. McAlpine, Ambrose University College, Presiding

Andrew Lewis, Graduate Theological Union  
*Rethinking Postmodern Spatiality: Space after Cities of God*
A26-122
Religion, Film, and Visual Culture Group
Theme: A Century of Visual Culture and Evangelical Christianity
Tuesday, 8:30 AM–10:00 AM
HB-Latrobe
Jeannette Reedy Solano, California State University, Fullerton, Presiding
Andrew Coates, Duke University
Seeing the Literal: Aniconism, Images, and Common Sense in Clarence Larkin’s “Dispensational Truth”
Cynthia Hogan, University of North Carolina
The Apocalypse and the Art Museum: The Paintings of the Reverend McKendree Robbins Long
Monique Ingalls, University of Cambridge
Visualizing Congregational Song: Evangelical Christian Worship Videos as Audiovisual Icons

Tuesday, 9:00 AM–11:30 AM

A26-108
Ethics Section
Theme: The Ethics of Environmental Justice
Tuesday, 9:00 AM–11:00 AM
HB-Holiday 2
Victor Anderson, Vanderbilt University, Presiding
Russell Powell, Princeton Theological Seminary
Plural Approaches, Responsible Solutions: Assessing Ethical Plurality in Environmental Sustainability
Ilisu Ahi, North Park University
A Covenantal-Confessional Approach to Christian Environmental Ethics: The Case of Ecological Justice in Mexico’s Maquiladoras
Augustine Joseph, KU Leuven
Integrity as a Positive Fundamental Option: A Comprehensive Solution for Environmental Disaster
Tyson-Lord J. Gray, Vanderbilt University
Environmental Ethics and the “Sense of Place”: An Eco-critical Reading of Sula by Toni Morrison

A26-113
Religion and the Social Sciences Section
Theme: Catholicism on the Borders
Tuesday, 9:00 AM–11:00 AM
CC-330
Rebecca Todd Peters, Elon University, Presiding
Jeanine Viau, Loyola University, Chicago
Calling Out In The Wilderness: Is ‘Nones’ an Appropriate Designation?
Jill Krebs, Drew University
Miracles, Catholicism, and Spirituality: Marian Devotion at the Boundary
Graham Hill, University of California, Berkeley
God Without Religion: Nonreligious Christianity in Mexico City
Responding:
Sarah McFarland Taylor, Northwestern University

A26-114
Study of Judaism Section
Theme: The New Hegel and the Normative Interpretation of Modern Jewish Philosophy
Tuesday, 9:00 AM–11:00 AM
HB-Holiday 6
Robert Erlewine, Illinois Wesley University, Presiding
Shira Billet, Princeton University
The Sociality of Reason in Hegel and Neo-Kantian Studies of Religion: Hermann Cohen’s Study of Judaism and Emile Dürkheim’s Theory of Knowledge
Paul Nahme, University of Kansas
Between Kant and (the New) Hegel: Hermann Cohen’s Interpretation of the Noahide and the Aesthetics of the Secular
Yonatan Brafman, Columbia University
Are Halakhic (Jewish Legal) Claims Aesthetic Expressions? Habermas’ Hegelian Account of Rationality and Religious Discourse
Responding:
Randi Rashkover, George Mason University
A26-105
Arts, Literature, and Religion Section
Theme: Reflections on the Fiftieth Anniversary of the Death of C. S. Lewis
Tuesday, 9:00 AM–11:30 AM
CC-339
Robert MacSwain, University of the South, Presiding
Wesley A. Kort, Duke University
Reassessing C. S. Lewis
Robert Song, University of Durham
The Abolition of Humanity? C. S. Lewis and a Post-human Future
William Abraham, Southern Methodist University
The Christian Apologist: From Philosophy to Fairy Tales
Douglas Hedley, University of Cambridge
Lewis and the Living Imagination
Responding:
Stephanie Paulsell, Harvard University

A26-106
Buddhism Section
Theme: Vision, Text, and Image in Buddhism
Tuesday, 9:00 AM–11:30 AM
CC-323
Gudrun Bühnemann, University of Wisconsin, Presiding
Eric Greene, University of Bristol
Visionary Meditation Texts in Fifth Century China
Charles D. Orzech, University of Glasgow
Subjects of Liturgy: Vision, Text, and Image in Tang Esoteric Ritual Manuals
Xiaomin Zu, Princeton University
The Morning Bell Gatha and the Transformation of Ānanda into the Avatar of Chinese Monasticism
Pamela D. Winfield, Elon University
Image, Text, and Vision in Japanese Esoteric Buddhism
David Gray, Santa Clara University
Re-envisioning the Self: Iconography and Awakening in Tantric Buddhist Sadhana
Responding:
Robert Campany, Vanderbilt University

A26-107
Comparative Studies in Religion Section
Theme: New Directions in the Comparative Study of Fundamentalism
Tuesday, 9:00 AM–11:30 AM
HB-Poe
Marie W. Dallam, University of Oklahoma, Presiding
Rosemary R. Hicks, Bard College
"Islamic Fundamentalism": A History
Shaul Magid, Indiana University
Fundamentalism as Re-education: The Artscroll Publishing Project as an American Jewish Fundamentalism
Simon Wood, University of Nebraska
Rashid Rida’s The Caliphate and Islamization of Governance
David Harrington Watt, Temple University
The Christian Roots of "Islamic Fundamentalism"
Responding:
Khalid Yahya Blankinship, Temple University

A26-109
History of Christianity Section and Mormon Studies Group
Theme: Mormons and Other Christians in Conversation
Tuesday, 9:00 AM–11:30 AM
CC-345
Colleen McDannell, University of Utah, Presiding
Brian Birch, Utah Valley University
What Power Shall Stay the Heavens?: Continuing Revelation and Doctrinal Authority among the Latter-day Saints
Stephen Taysom, Cleveland State University
I Will Possess the Bodies Thou Hast Created": Exploring Mormon Exorcism, 1820–1977
Julius Bailey, University of Redlands
Polygamists or What Not, One Wife or Forty: Ambivalent Attitudes Toward Mormonism in Nineteenth Century AME Church Print Culture
Neil Young, Princeton University
"The God Makers": A Cult Movie of 1980s Evangelical Anti-Mormonism
Responding:
Sara Patterson, Hanover College
A26-110

North American Religions Section
Theme: Teaching Religious Pluralism: Building Bridges of Understanding or Bulwarks of Tolerance?
Tuesday, 9:00 AM–11:30 AM
CC-319
Julie Byrne, Hofstra University, Presiding
Panelists:
- Martha Smith Roberts, University of California, Santa Barbara
- Tiffany Puett, University of Waterloo
- Jamie Anne Read, University of Waterloo
- Henry Goldschmidt, Interfaith Center of New York
- Vincent Biondo, California State University, Fresno
Responding:
- Courtney Bender, Columbia University

A26-111

Philosophy of Religion Section
Theme: Freedom and Necessity in the Augustinian Tradition
Tuesday, 9:00 AM–11:30 AM
HB-Tubman
Sarah Stewart-Kroeker, Princeton Theological Seminary, Presiding
- David Hunt, Whittier College
  \textit{Augustine against the PAPists}
- Jesse Couenhoven, Villanova University
  \textit{Ought and Can in the Augustinian Tradition}
- Darlene Fozard Weaver, Duquesne University
  \textit{Interpersonal Trust and Enhancing Human Freedom}
- Adam Eitel, Princeton Theological Seminary
  \textit{Aquinas on Love and Necessity}
Business Meeting:
- Ludger Viefhues-Bailey, Le Moyne College, and Michael Rea, University of Notre Dame, Presiding

A26-112

Religion and Politics Section
Theme: Discourses of Resistance and Oppression in the Culture Wars
Tuesday, 9:00 AM–11:30 AM
CC-325
Parveen Hasanali, Guilford College, Presiding
- Andrew Murphy, Rutgers University, and David Gutterman, Willamette University
  \textit{Forging an Identity of Resistance: Orthodox Catholics and Jews in the Contemporary United States}
- Nathan Walker, Harvard University
  \textit{Theological Marriage}

Location Key:
CC–Convention Center • HB–Hilton Baltimore • HR–Hyatt Regency Baltimore • MIH–Marriott Inner Harbor • RH–Renaissance Harborplace
RS–Royal Sonesta • SCC–Sheraton City Center • SIH–Sheraton Inner Harbor

Rita Trimble, Ohio State University
\textit{The Threat of “Demographic Winter”: A Transnational Politics of Motherhood and Endangered Populations in Pro-Family Documentaries}
Julie Mavity Maddalena, Southern Methodist University
\textit{What is it Really Like to Struggle? A Feminist, Theo-ethical Response to the Systematic Political Oppression of Single Working-class Mothers in the US}

A26-115

Theology and Religious Reflection Section
Theme: New Materialisms
Tuesday, 9:00 AM–11:30 AM
CC-313
Ed Waggoner, Brite Divinity School, Presiding
- Joerg Rieger, Southern Methodist University
  \textit{The New Materialism in Religious Studies and Beyond: Another Constructive Proposal for the Study of Religion and Theology}
- Kimerer L. LaMothe, Granville, NY
  \textit{Becoming a Bodily Self: Religious Experience and the New Materialism}
- Kevin Minister, Southern Methodist University
  \textit{Organizing Conversions: Theorizing the Religious Experience of Conversion with New Materialisms in Response to Religious Involvement in Community Organizing}
Responding:
- Tamsin Jones, Trinity College, Connecticut

A26-116

Women and Religion Section
Theme: Women, Identity, and Religious Activism
Tuesday, 9:00 AM–11:30 AM
CC-328
Michal Raucher, Jewish Theological Seminary, Presiding
- Rosemary P. Carbine, Whittier College
  \textit{The Nuns on the Bus: Women, Sacramentality, and the U.S. Public Church}
- Monique Moultrie, Georgia State University
  \textit{The Personal Cost and the Personal Joy: Faith as a Site of Black Lesbian Activism}
- Samaneh Oladi Ghadikolaei, University of California, Santa Barbara
  \textit{Sacred Activism: Women’s Involvement in Reformation of Family Law}
- Dawn-Marie Gibson, Royal Holloway University of London
  \textit{Contemporary Nation Women}
Responding:
- Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

* See the full Annual Meetings program online at \url{papers.aaarweb.org/program_book} and \url{www.sbl-site.org/meetings/Congresses_ProgramBook.aspx?MeetingId=23} *
A26-117
Body and Religion Group and Religion and Disability Studies Group
Theme: Religious Reflection on Chronic Pain and Disability
Tuesday, 9:00 AM–11:30 AM
CC-317
George Pati, Valparaiso University, Presiding
Michelle Lelwica, Concordia College, Moorhead
When the Body Hurts: A Critical Analysis of Popular Discourses on Chronic Pain
Devan Stahl, Saint Louis University
Virtual Bodies in the Medical Domain: How Medicine (Mis) Represents the Suffering Body
Deborah Creamer, Association of Theological Schools, Pittsburgh, PA
Reflections on Chronic Pain: Expanding Disability and Embodiment Theologies
Sharon V. Betcher, Langley, WA
Criptography/Disability Theology in the Ruins of God
Tara Flanagan, Loyola University, Chicago
Hosting the Unwelcome Guest: Interpreting the Body in Pain as a Site of Dispossession and Possession
Responding:
Rebecca Sachs Norris, Merrimack College

A26-118
Contemporary Pagan Studies Group
Theme: Popular and Para-Paganisms
Tuesday, 9:00 AM–11:30 AM
CC-311
Jone Salomonsen, University of Oslo, Presiding
Suzanne Owen, Leeds Trinity University
Is Anything "Sacred" at Beltane at Thornborough?
Helen Berger, Brandeis University
Solitary Practitioners in the United States
Era Elizabeth Pope, University of North Carolina, Charlotte
"We Prefer the Term Caster": Constructions of Witchcraft in Beautiful Creatures
Gwendolyn Reece, American University
Pagan Practices and their Impediments

Business Meeting:
Jone Salomonsen, University of Oslo, Presiding

A26-119
Critical Theory and Discourses on Religion Group
Theme: Contested Representations in Religion and Politics
Tuesday, 9:00 AM–11:30 AM
HB-Holiday 4
David Walker, Yale University, Presiding
Caleb McCarthy, University of California, Santa Barbara
Liberal Takfīr and the State
Atalia Omer, University of Notre Dame
Imagining and Reimagining Palestine in Chicago: The Rhetoric of “No Place” and the Contested Role of Diaspora and Solidarity Activism in Conflict and Peacebuilding
Jens Kreinath, Wichita State University
Covering the Conflict in Syria: Mainstream Media, Representation Strategies, and the Politics of Religion

Business Meeting:
William E. Arnal, University of Regina, Presiding

A26-120
Death, Dying, and Beyond Group and Secularism and Secularity Group
Theme: Memorializing the Secular: Martyrs, Mourners and Saints on the (Non)religious Borderland
Tuesday, 9:00 AM–11:30 AM
CC-333
A. David Lewis, Massachusetts College of Pharmacy and Health Sciences University, Presiding
Brett Krutzsch, Temple University
“Secular” Martyrs and Contemporary Gay Subjects
Brian Palmer, Uppsala University
Memorializing Secular Saints in Sweden
Pamela A. Detrixe, Temple University
To Protect and to Serve: Philadelphia Police Officer Funerals as Multivocal Negotiated Space
Joseph Ballan, University of Chicago
On Not Lighting Candles: Charles Reznikoff’s “Kaddish”

A26-121
Kierkegaard, Religion, and Culture Group
Theme: Thinking with Kierkegaard in a Global Context
Tuesday, 9:00 AM–11:30 AM
CC-310
Marcia C. Robinson, Syracuse University, Presiding
Christopher Barnett, Villanova University
Caveat Emptor: Kierkegaard and the Perils of Google
Jennifer Veninga, Saint Edward's University
*Eternity Is Not in a Financial Predicament: Or, Why Kierkegaard Would Not Buy Shares in a Transnational Corporation*

Tamara Monet Marks, Florida State University
*Globalization, Martyrdom, and the Internet: Recent Buddhist Self-Immolations and Christian Martyrdom*

Nigel Hatton, University of California, Merced
*Slavery and the Critique of Christianity in the Writings of Søren Kierkegaard and Frederick Douglass*

Business Meeting:
David J. Gouwens, Brite Divinity School, Presiding

**A26-123 (=S26-118)**

**Sociology of Religion Group and SBL. Ideological Criticism Group**

**Theme:** *Theorizing Time, Change and Religion*

**Tuesday, 9:00 AM–11:30 AM**

**HB-Key 1**

Randy Reed, Appalachian State University, Presiding

Alisha Pomazon, University of Saskatchewan
*Desperate for Change: Hermann Cohen's Fight for Religious, Social, Political and Academic “Progress”*

Natalie Houghtby-Haddon, George Washington University
*“The Fierce Urgency of Now”: Fifty Years after the March on Washington for Jobs and Freedom, Has Anything Changed?*

Angela Coco, Southern Cross University
*Working on Pagan Time: Changing Consciousness through a Pagan Worldview*

German McKenzie, Catholic University of America
*What has Charles Taylor Brought to the Sociological Table? An Exploration of His View on Social Change in His Meta-Narrative on Secularization in the West*

Steven Knowles, University of Chester
*Reflexive Apocalypticism: Risk Society and the Fundamentalist Turn*

**Tuesday, 10:30 AM–12:00 PM**

**A26-124**

**Christian Systematic Theology Section**

**Theme:** *Ecumenical and Comparative Practices*

**Tuesday, 10:30 AM–12:00 PM**

**CC-340**

Rachel Muers, University of Leeds, Presiding

R. Brad Bannon, Harvard University
*Negative Theology as Embodied, Interreligious, Dialogical Practice*

Christopher A. Stephenson, Lee University
*Speaking to Another, Speaking for Another: Lex Orandi, Lex Credendi and the Problem of Authority in Pentecostal-Roman Catholic Ecumenical Dialogue*

Eugene R. Schlesinger, Marquette University
*The Potential of Chauvet’s Sacramental Theology for Reformed-Catholic Ecumenism*

**A26-125**

**Religion in South Asia Section**

**Theme:** *Bhakti Across Boundaries*

**Tuesday, 10:30 AM–12:00 PM**

**CC-322**

John Hawley, Barnard College, Columbia University, Presiding

Anne E. Monius, Harvard University
*Linguistic Anxiety and Geographical Aspiration in the Tamil Saiva Literary World*

Gil Ben-Herut, University of South Florida
*Remembering the Ancient Ones and the Recent Ones: Situating Early Virasavism in its Broader South Indian Context*

Jon Keune, University of Göttingen
*Emphatically Ignoring the Neighbors: The Selective Inter-Regional Orientation of the Varkari Tradition*

Responding:
Karen Pechilis, Drew University

**A26-126**

**Black Theology Group**

**Theme:** *Black Theology and Its Transnational and Pedagogical Relationship to Social and Political Issues*

**Tuesday, 10:30 AM–12:00 PM**

**CC-303**

Terrence Johnson, Haverford College, Presiding

Rufus Burnett, Duquesne University
*I Heard My Teacher Moan and Shout: A Theological Reflection on Decolonizing Pedagogies*

Elias Ortega-Aponte, Drew University
*Azucar Negra: Latin American Liberation Theology and the Invisibility of Afro-descendientes*

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary
*Not Buying the Game: Commodification and the Limbo of The Wire*

Responding:
Anthony G. Reddie, Aston University
Tuesday, 9:00 AM–11:30 AM

A26-127

Chinese Religions Group
Theme: New Perspectives on Twentieth Century Chinese Religion
Tuesday, 10:30 AM–12:00 PM
HB-Paca

Mark Halperin, University of California, Davis, Presiding

Xiaofei Kang, George Washington University
Women's Liberation and Anti-Superstition in Wartime Communist Propaganda: Re-examining the Story of "Young Blackie Gets Married"

Jun Hyung Chae, University of Chicago
Doctrinal Shift of a "Quasi-Religion" in Modern China: The Case of Daoyuan, 1921–1937

Jonathan A. Seitz, Taiwan Theological Seminary
Theorizing Christianity as a Chinese Religion

A26-128

Ritual Studies Group
Theme: Ritual Aesthetics - Ritual Ecology
Tuesday, 10:30 AM–12:00 PM
HB-Pickersgill

Sarah Haynes, Western Illinois University, Presiding

Nathaniel Barrett, University of Navarra
How Sound Specifies Religious Meaning: An Ecological Approach

Sammit Khandeparkar, Arizona State University
Staged Rituals and Pollution: Role Played by Ritual and Notions of Pollution in the Emergence of a Brahman Caste in Twentieth Century India

Colleen D. Hartung, Chicago Theological Seminary
Considering the Boundary between Ritual Sound and Noise

Michael Houseman, Practical School of Higher Studies, Paris
Prescriptive Self-consciousness and the Hokey Aesthetics of Neopagan and New Age Ceremonial