

2003 AAR Online Program Book

A1

Chairs Workshop - Scholarship, Service, and Stress: The Tensions of Being a Chair
Friday - 8:00 am-4:00 pm

Carey J. Gifford, American Academy of Religion, Presiding

See the [Program Highlights](#) page for a description.

A2

AAR Board of Directors
Friday - 9:00 am-5:00 pm

Robert A. Orsi, Harvard University, Presiding

A3

Religion and Media Workshop
Friday - 10:00 am-6:00 pm

Sponsored by the Public Understanding of Religion Committee; Arts, Literature, and Religion Section; Religion and Popular Culture Group; Religion, Film, and Visual Culture Group; and Religion, Culture, and Communication Consultation

Lynn Schofield Clark, University of Colorado, Boulder, and S. Brent Plate, Texas Christian University, Presiding

Mona Siddiqui, University of Glasgow
Islam in the News

Rubina Ramji, University of Ottawa
From Navy Seals to The Siege: Getting to the Know the Muslim Terrorist, Hollywood Style

Hamid Naficy, Rice University
Identity Politics of Iranian Exile Music Videos

See the [Program Highlights](#) page for a description.



Women's Caucus Workshop
Friday - 11:30 am-5:00 pm

Laurie Wright Garry, Saint Gregory's University, and Jennifer Harvey, Union Theological Seminary, New York, Presiding

Panelist:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

See the [Program Highlights](#) page for a description.



Teaching and Learning Committee Meeting
Friday - 6:30 pm-8:30 pm

Carey J. Gifford, American Academy of Religion, Presiding



EIS Center Orientation
Friday - 7:00 pm-9:00 pm

Shelly C. Roberts, American Academy of Religion, Presiding

See the [Program Highlights](#) page for a description.



Saturday Night and Sunday Morning: Music as Spiritual Practice, a Performance by
Don and Emily Saliers

Friday - 7:00 pm-9:00 pm

Sponsored by the Society for the Study of Christian Spirituality

Mark S. Burrows, Andover Newton Theological School, Presiding

See the [Program Highlights](#) page for a description.

 **A8**

The Lord of the Rings: The Fellowship of the Ring

Friday - 7:00 pm-9:30 pm

Sponsored by the Religion, Film, and Visual Culture Group
Jill Gorman, Temple University, Presiding

See the [Program Highlights](#) page for a description.

 **A9**

Regions Secretaries Meeting

Saturday - 8:00 am-9:00 am

Stacy L. Patty, Lubbock Christian University, Presiding

 **A10**

Academic Relations Task Force Meeting

Saturday - 8:00 am-9:30 am

Warren G. Frisina, Hofstra University, Presiding

 **A11**

International Connections Committee Meeting
Saturday - 8:00 am-10:00 am

Mary McGee, Columbia University, Presiding



Jimmy Carter Center Tour
Saturday - 8:30 am-11:00 am

Sponsored by the Religions, Social Conflict, and Peace Consultation

Please arrive fifteen minutes early and gather by MM-International Hall South.

See the [Program Highlights](#) page for a description.



Martin Luther King, Jr. Tour
Saturday - 8:30 am-11:00 am

Sponsored by the AAR's Afro-American Religious History Group; Black Theology Group; and Womanist Approaches to the Study of Religion Group

Please arrive fifteen minutes early and gather by MM-International Hall South.

See the [Program Highlights](#) page for a description.



Publications Committee Meeting
Saturday - 8:30 am-11:30 am

Francis X. Clooney, Boston College, Presiding

 **A16**

Student Liaison Group Meeting
Saturday - 9:00 am-10:45 am

Richard Amesbury, Valdosta State University, Presiding

 **A17**

Regions Committee and Regional Officers
Saturday - 9:00 am-11:00 am

Stacy L. Patty, Lubbock Christian University, Presiding

 **A18**

Answering the Reporter's Call: Being a Reliable News Source
Saturday - 9:00 am-11:00 am

Sponsored by the AAR's Religion and Media Center and the Pew Charitable Trusts

Kyle Cole, American Academy of Religion, Presiding

See the [Program Highlights](#) page for a description.

 **A19**

JAAR International Breakfast
Saturday - 9:00 am-11:00 am

Sponsored by the *JAAR* International Conference

 **A20**

SLG - Money Matters: A Professional Development Workshop Geared Toward Early Career Decisions

Saturday - 9:00 am-11:30 am

Sponsored by the Student Liaison Group

Margaret A. Kulyk, American Express Financial Advisors, Presiding

See the [Program Highlights](#) page for a description.

Please RSVP online.



A280

Best Practices in Collecting Oral Histories

Saturday - 9:00 am-11:30 am

Noted oral historian Clifford Kuhn will conduct a workshop on "Best Practices in Collecting Oral Histories." Kuhn is past president of the Oral History Association. The session will be limited to 25 participants. Contact [Barbara DeConcini](#) to register for the workshop. There is no cost, but we hope some participants will agree to conduct interviews as part of the AAR Oral History Project.



A14

Pitts Theology Library/Michael C. Carlos Museum Tour

Saturday - 9:30 am-12:00 pm

Pitts tour sponsored by the AAR's Theology and Religious Reflection Section; Reformed Theology Group; Wesleyan Studies Group. Carlos tour sponsored by the AAR's Arts, Literature, and Religion Section; Europe and the Mediterranean in Late Antiquity Group; Anthropology of Religion Consultation

Please arrive fifteen minutes early and gather by MM-International Hall South.

See the [Program Highlights](#) page for a description.



A21

David Plante - A Personal Experience
Saturday - 11:30 am-12:30 pm

Robert A. Orsi, Harvard University, Presiding

Theme: *A Personal Experience*

David Plante, Columbia University

See the [Program Highlights](#) page for a description.



Japanese Scholars' Lunch Reception
Saturday - 12:30 pm-2:00 pm

Sponsored by the International Connections Committee

Visiting Japanese scholars and invited guests are cordially welcome to a light lunch reception held in honor of Japanese scholars' contributions to the academy.



PEW - From Side Show to Center Stage: Mainstreaming the Study of Religion at
Major Research Universities
Saturday - 1:00 pm-3:30 pm

Sponsored by the Pew Charitable Trusts

Diane Winston, the Pew Charitable Trusts, Presiding

Theme: *From Side Show to Center Stage: Mainstreaming the Study of Religion at Major Research Universities*

Panelists:

Robert Wuthnow, Princeton University

Robert Sullivan, University of Notre Dame

Angela Zito, New York University

Donald Miller, University of Southern California

James Davison Hunter, University of Virginia

See the [Program Highlights](#) page for a description.

 **A24**

SLG - Introduction to the AAR
Saturday - 1:00 pm-3:30 pm

Sponsored by the Student Liaison Group

Richard Amesbury, Valdosta State University, Presiding

Theme: *Introduction to the AAR*

Panelists:

Kimberly Rae Connor, University of San Francisco

Carey J. Gifford, American Academy of Religion

Susan E. Henking, Hobart and William Smith Colleges

Sarah Heaner Lancaster, Methodist Theological School in Ohio

Mark Lloyd Taylor, Seattle University

See the [Program Highlights](#) page for a description.

 **A25**

Arts, Literature, and Religion Section and History, Method, and Theory in Religion
Group
Saturday - 1:00 pm-3:30 pm

Norman J. Girardot, Lehigh University, Presiding

Theme: *New Directions in the Study of Art and Religion: The Case of Self-Taught/Outsider/Vernacular Art*

Panelists:

Paul Ivey, University of Arizona

Charles Russell, Rutgers University

Jenifer Borum, City University of New York

David Parker, University College Northampton

Carol Crown, University of Memphis

Jeffrey Hayes, University of Wisconsin, Milwaukee

Erika Doss, University of Colorado, Boulder

Responding:
S. Brent Plate, Texas Christian University
Diane Apostolos-Cappadona, Georgetown University



Buddhism Section
Saturday - 1:00 pm-3:30 pm

Anne M. Blackburn, Cornell University, Presiding

Theme: *Contributions to the Study of Buddhism*

Michael Como, College of William and Mary
Medicine, Immortality and Yoshino

David Drewes, University of Virginia
Caitya Comparisons in Indian Buddhist Texts: A Reevaluation of the Evidence for a Cult of the Book in Indian Mahayana

Christian K. Wedemeyer, University of Chicago
Beef, Dog, and Other Mythologies: Connotative Semiotics in Mahayoga Tantra Ritual

Justin McDaniel, Ohio University
Negotiating with the Pali: Lao Buddhist Homiletics and the Kammavaca Nissaya

Kyoko Tokuno, University of Washington
Unraveling the Paradox of "Canonical Apocrypha" in Chinese Buddhism

Business Meeting:
Anne M. Blackburn, Cornell University, and Peter N. Gregory, Smith College, Presiding



Ethics Section
Saturday - 1:00 pm-3:30 pm

Darryl Michael Trimiew, Colgate Rochester Crozer Divinity School, Presiding

Theme: *Brother, Can You Spare a Dime? Exploring the Moral Obligations to Eliminate Marginality*

Albino Barrera, Providence College
Ethical Foundations for Ameliorative Economic Policies: An Illustration of Why Religion Matters for Social Ethics

James L. Rowell, University of Pittsburgh
Religious Realism and Inequality in Comparative Analysis

Joseph S. Pettit, DePaul University
Religion, Inequality, and the Common Good: Why Democracy Needs Religion

Randall H. Miller, Graduate Theological Union
Colored Justice: A Comparison of the Understandings of Social Injustice in Rawls and King



Philosophy of Religion Section
Saturday - 1:00 pm-3:30 pm

Philip L. Quinn, University of Notre Dame, Presiding

Theme: *Wittgenstein and the Philosophy of Religion: Fifty Years after the Philosophical Investigations*

Thomas Arnold, Harvard University
Inheriting the Investigations: Wittgenstein, Cavell, and Philosophy of Religion's Discipline

Thomas Carroll, Boston University
Religious Experiences and Religious Beliefs in Light of the Private Language Argument

Kaitlin Magoon, University of Chicago
Nonsense and the Mystical: Wittgenstein's Philosophy of Language and New Approaches to Negative Theology

Ludger Viefhues, Yale University
The Unorthodox Wittgenstein of the Investigations and Consequences for Category Formation in Religious Studies

Responding:
John A. Knight, University of Chicago



Religion and the Social Sciences Section
Saturday - 1:00 pm-3:30 pm

Kathleen Greider, Claremont School of Theology, Presiding

Theme: *Neuro-Physical Understandings of the Brain*

Rebecca Sachs Norris, Merrimack College

A Silk Purse out of a Sow's Ear: Contributions of Psychological Anthropology and Neurobiology to the Study of Transcendence and the Body

Kelly Bulkeley, Graduate Theological Union

New Neuroscientific Views of the Unconscious: Implications for Religious Studies

Alice Maung-Mercurio, Luther Seminary, Saint Paul

The Gendered Brain and Mystical Experience: Neuro-Physiological, Psychological, and Social Narrative Views of Sex-Differences in Religious/Mystical Experiences

Responding:

David A. Hogue, Garrett-Evangelical Theological Seminary



Religion in South Asia Section
Saturday - 1:00 pm-3:30 pm

Christian Lee Novetzke, University of Pennsylvania, Presiding

Theme: *Kabir between Religious and Political Discourses*

Linda Hess, Stanford University

Political/Spiritual Kabir

Purushottam Agrawal, Jawaharlal Nehru University

Kabir's Sadhana

Milind Wakankar, State University of New York, Stony Brook

The Inner Citadel of Caste: The Dalit Critique of Kabir in Hindi Criticism

Nancy M. Martin, Chapman University

The Weaver of Dignity: Low-Caste Theology in the Songs of Kabir

Responding:

Rebecca Manning, Indiana University, Bloomington



Theology and Religious Reflection Section
Saturday - 1:00 pm-3:30 pm

Joerg Rieger, Southern Methodist University, Presiding

Theme: *Religion and Globalization I*

Emily Askew, Vanderbilt University
Challenging the Globe: Theological Spatiality and Space Theory

Ray C. Gingerich, Eastern Mennonite Seminary
Religio-Economic Systems and the Powers: Toward a Theology of Economic Transformation

Larry Golemon, Carnegie Foundation for the Advancement of Teaching
Theology and Culture in the Belly of the Whale: Post-Liberalism as a Contextual Response to Globalization in North America

Laurel C. Schneider, Chicago Theological Seminary
*Making Room for G*d: Constructing Theology in Light of Global Nationalisms*



Native Traditions in the Americas Group and Women and Religion Section
Saturday - 1:00 pm-3:30 pm

Eva Garroutte, Boston College, Presiding

Theme: *Deconstructing Captivities: Native Women in the Contact Zone*

Panelists:

Laura E. Donaldson, Cornell University
Micheline Pesantubbee, University of Iowa
Joel W. Martin, University of California, Riverside
Vera B. Palmer, Dartmouth College

Responding:

Mary C. Churchill, University of Colorado, Boulder

 **A33**

African Religions Group and Religion, Medicine, and Healing Group
Saturday - 1:00 pm-3:30 pm

Teresia Mbari Hinga, DePaul University, Presiding

Theme: *Healing Practices in African Religious Traditions*

Jude Aguwa, Mercy College
Emergent Issues in the Study of African Medicine

Mary Ann Clark, University of Houston
Healing Rituals in the Suburbs: African-Based Healing among Middle-Class Americans

Mei Mei Sanford, College of William and Mary
The Drop of Oil That Puts out the Fire: The Yoruba Orisa Sopanna in the New Age of Smallpox

Ina Johanna Fandrich, Louisiana State University
A Lusty and Paying Ghost: Voodoo Queen Marie Laveaux's Tomb as a National Shrine of Healing

 **A34**

Black Theology Group and Latina/o Religion, Culture, and Society Group
Saturday - 1:00 pm-3:30 pm

Stacey Floyd-Thomas, Texas Christian University, Presiding

Theme: *The Ties That Bind: African-American and Hispanic-American/Latino Theologies in Dialogue*

Panelists:
Michelle A. Gonzalez, Loyola Marymount University
Traci C. West, Drew University

Responding:
Benjamin Valentin, Drew University
Anthony B. Pinn, Macalester College

 **A35**

Christian Spirituality Group
Saturday - 1:00 pm-3:30 pm

Stephanie Paulsell, Harvard University, Presiding

Theme: *Postmodern Medievals? Late Modern Appropriation of Medieval Devotional Culture in Interdisciplinary Perspective*

Panelists:

Candace Hull Taylor, University of California, Davis

Patricia Donohue White, Duquesne University

Stephen Katz, University of California, Berkeley

Elizabeth Drescher, Graduate Theological Union

 **A36**

Saturday - 1:00 pm-3:30 pm

James L. Ford, Wake Forest University, Presiding

Theme: *Recent Research on Japanese Religions and Society*

Pamela D. Winfield, Temple University

Repositioning Power: How Mandala Installation Affects the Reading of Shingon Ritual Spaces

Kenneth Lee, Stetson University

Medieval Japanese Cult of Shotoku Worship

Nam-lin Hur, University of British Columbia

Zen Monks and the Diplomacy of Foreign Conquest in Late Sixteenth-Century Japan

Yuki Miyamoto, University of Chicago

Rebirth in the Pure Land or God's Sacrificial Lambs? Interpretations of the Atomic Bombings by True Pure Land Buddhism (Hiroshima) and Catholicism (Nagasaki)

Responding:

Paula K.R. Arai, Carleton College

Business Meeting:

Ruben L.F. Habito, Southern Methodist University, and Christopher Ives, Stonehill College,
Presiding



Kierkegaard, Religion, and Culture Group
Saturday - 1:00 pm-3:30 pm

Amy Laura Hall, Duke University, Presiding

Theme: *Kierkegaard, Eschatology, and Terror*

Hugh Pyper, University of Leeds

"Your Wish Is My Command": The Peril and Promise of the Bible As "Letter from the Beloved"

Martin Beck Matustik, Purdue University

Violence and Secularization, Evil and Redemption

Vanessa Rumble, Boston College

Kierkegaard on Violence and Transcendence: An Ethics of the Sublime

Responding:

Patricia Huntington, Loyola University, Chicago

Business Meeting:

Marcia C. Robinson, Syracuse University, Presiding



Korean Religions Group
Saturday - 1:00 pm-3:30 pm

Sungtaek Cho, Korea University, Presiding

Theme: *Religions and Public Values of Contemporary Korea*

Seung-Hwan Lee, Seoul, Korea

The Concept of the Public in Korean Neo-Confucianism and Its Modern Transformation

Don Baker, University of British Columbia

The Religion and the Rise of Civil Society

Hong-Bin Lim, Korea University

The Irrelevance of the Tragic in Korea's Religious Consciousness

James T. Bretzke, University of San Francisco
Theology of Accompaniment in Post-Minjung Korea

Responding:
Young-chan Ro, George Mason University
Robert C. Neville, Boston University



Men's Studies in Religion Group
Saturday - 1:00 pm-3:30 pm

David James Livingston, Mercyhurst College, Presiding

Theme: *Clergy Sexual Abuse: Theological and Gender Perspectives*

Panelists:
Donald Cozzens, Saint Marys Seminary
Marie M. Fortune, Seattle, WA
Merle Longwood, Siena College
William Schipper, Saint John's University

Responding:
Elaine Graham, University of Manchester
Theme: *Masculinities: Heroes and Predators*

John Blevins, Emory University
On Being a Father without a Script

Business Meeting:
Mark Justad, Vanderbilt University, Presiding



New Religious Movements Group
Saturday - 1:00 pm-3:30 pm

Eileen V. Barker, London School of Economics, Presiding

Theme: *New Religious Movements in the South and the Legal and Political Struggles of New Religious Movements*

Timothy Miller, University of Kansas

How Prevalent Are New Religious Movements in the American South? A Regional Look at NRMs, with an Exploration of Some Problems with NRMs Methods and Demography

Phillip C. Lucas, Stetson University

The Communication That Heals: Spiritualism and the New Age Movement at Cassadaga, Florida

Gregory L. Reece, University of Montevallo

Graceland Too: The Ambiguity of Elvis Devotion in the American South

Lee Irwin, College of Charleston

Walking the Line: Native Pipe and Sweat Ceremonies in Prison

Amy E. Lorion, University of North Carolina, Chapel Hill

Unwitting Collaborators: Mary Baker Eddy, Her Critics, and the Development of Christian Science Theology



Religion and Ecology Group

Saturday - 1:00 pm-3:30 pm

Heidi Hadsell, Hartford Seminary, Presiding

Theme: *Religion and United Nations Sustainability Politics: From Rio to Johannesburg and Beyond*

Rick Clugston, Center for Respect of Life and Environment, Washington, DC

The Earth Charter: Past Challenges and Future Prospects

Heather Eaton, Saint Paul University

Religion and Ethics at the United Nation's Earth Summit in Rio, 1992

Bron Taylor, University of Florida

Religion and Ethics at the United Nation's Sponsored World Summit on Sustainable Development in Johannesburg, 2002

Mary Evelyn Tucker, Bucknell University

The Search for Viable Global Ethics in and around the United Nations

Responding:

Gary Gardner, Worldwatch Institute, Washington, DC



Religion and Popular Culture Group
Saturday - 1:00 pm-3:30 pm

Valarie H. Ziegler, DePauw University, Presiding

Theme: *America the Violent*

Jane Caputi, Florida Atlantic University
Religion, Ritual Sacrifice, and the Iconic Serial Killer

Jon Pahl, Lutheran Theological Seminary, Philadelphia
Spectacles of Sacrifice in a Theater of Terror: Religion and the Cinema of Adolescence from Reefer Madness (1936) to Scream (1996)

Whitney Bauman, Graduate Theological Union
Terror, Violence, Natality, and Revelation: Bowling For Columbine and the Culture of Fear

Kent Brintnall, Emory University
Tarantino's Incarnational Theology: Reservoir Dogs, Crucifixions, and Spectacular Violence



Religion, Film, and Visual Culture Group
Saturday - 1:00 pm-3:30 pm

Rubina Ramji, University of Ottawa, Presiding

Theme: *The Mythologies of Film*

Tony Chartrand-Burke, Wilfrid Laurier University
Gnostic Mythology in Disney's Pinocchio

Andrew DeJohn, University of Chicago
Constituting and Confronting Evil: Satan, Postmodernism, and the Mythological Language of Film

Stephen Butler Murray, Skidmore College
Tolkien and Tillich: A Theological Reading of the Mythology of Evil in The Lord of the Rings

Kathryn Blanchard, Duke University
"It Came to Me": Gift and Reciprocity in Peter Jackson's The Lord of the Rings

Greg Watkins, Stanford University
Irving Singer's Reality Transformed and Its Import for the Study of Religion and Film

Business Meeting:
Tony S.L. Michael, University of Toronto, and Rubina Ramji, University of Ottawa, Presiding



Religious Freedom, Public Life, and the State Group
Saturday - 1:00 pm-3:30 pm

Esther D. Reed, University of Saint Andrews, Presiding

Theme: *Challenges to Dominant Paradigms of Religion and the State*

Tisa Wenger, Southern Methodist University
Religious Freedom Debates in the Pueblo Dance Controversy

Barbara A. McGraw, Saint Mary's College, Moraga
America's Sacred Ground and the Marketplace: Rediscovering the Religious and Moral Roots of Economic Freedom

Perry Glanzer, Baylor University
Taking Worldviews Seriously across the Curriculum: Why Training Public School Teachers to Teach about Religion Is Not Enough

Hajer Ben Hadj Salem,
Public Activism for American Muslim Civil Liberties after September 11

June McDaniel, College of Charleston
Mandatory Monotheism and Some Problems of Religious Freedom in Bali

Business Meeting:
Eric Mazur, Bucknell University, Presiding



Roman Catholic Studies Group
Saturday - 1:00 pm-3:30 pm

Rodger Payne, Louisiana State University, Presiding

Theme: *Catholicism and Civil Rights in the Twentieth-Century South*

Panelists:

Gregory Nelson Hite, University of Virginia
Charles R. Gallagher, Milwaukee, MI
Andrew S. Moore, Middle Tennessee State University
Justin Poche, University of Notre Dame

Responding:

Peter A. Huff, Centenary College of Louisiana



A46

Augustine and Augustinianisms Consultation
Saturday - 1:00 pm-3:30 pm

Robert P. Kennedy, Saint Francis Xavier University, Presiding and Kim Paffenroth, Iona College, Presiding

Theme: *The Many Augustines*

Paul Rigby, Saint Paul University
The Psychologists' Augustine: Narcissistic Readings of the Confessions

James K.A. Smith, Calvin College
On (True) Religion: Contesting Postmodern Augustines

Brad Green, Baylor University
The Protomodern Augustine? Colin Gunton and the Failure of Augustine

Charles A. Wiley, Princeton Theological Seminary
If Augustine Is on Our Side: Claiming Augustine on the Church Visible and Invisible

Business Meeting:

Robert P. Kennedy, Saint Francis Xavier University, Presiding



A47

Relics and Sacred Territory (Space) Consultation
Saturday - 1:00 pm-3:30 pm

James K. Wellman, University of Washington, Presiding

Theme: *Types of Relics: Toward a Typology and Location*

Robert Alvis, University of Massachusetts, Boston
Relics of National Sacrifice: Toward a Typology

Kristin Scheible, Harvard University
Stealing, Hoarding, Guarding: Nagas and the Three Types of Buddha Relics in the Pali Vamsas

Cornelia B. Horn, University of Saint Thomas
Transgressing Claims to Sacred Space: The Advantage of Portable Relics in the Christological Conflicts in Syria-Palestine in the Fifth and Sixth Centuries

Scott Noegel, University of Washington
Osiris' Head: Relics and Metonymy in Ancient Egypt

Brannon Wheeler, University of Washington
The Treasure of the Ka'bah: Relics and Territory in Islam

Business Meeting:
Scott Noegel, University of Washington, Presiding



Study of Islam Section
Saturday - 1:00 pm-3:30 pm

Muhammad Hozien, William Paterson University, Presiding

Theme: *Al-Ghazali on Theology and Philosophy and His Critics*

Ebrahim Moosa, Duke University
Dialectics of Conscience: Subjectivity and Ethics in Ghazali

Eric Ormsby, McGill University

Al-Ghazali on Love of God

Frank Griffel, Yale University

MS. London, British Library OR. 3126: An Unknown Work by Al-Ghazali on Metaphysics and Theology

Timothy J. Gianotti, University of Oregon

Al-Ghazali on the Real Religious Science: An Introduction to the Jurisprudence of the Heart (Fiqh Al-Qalb)

James Pavlin, Rutgers University

A Medieval Struggle over Quranic Interpretation: Ibn Taymiyyah's Critique of Al-Ghazali's Metaphysics in the Mishkat al-Anwar

Responding:

Mashhad Al-Alaaf, Saint Louis University



Confucian Traditions Group

Saturday - 1:00 pm-3:30 pm

Mark Csikszentmihalyi, University of Wisconsin, Madison, Presiding

Theme: *Confucianism in Contemporary China: Portents, Prospects, and Ambiguities*

Panelists:

Mark Allen Berson, Hamline University

Vivian-Lee Nyitray, University of California, Riverside

Thomas Selover, University of Saskatchewan



JAAR - Contesting Religions: Prospects and Perils in a Global Context

Saturday - 4:00 pm-6:30 pm

Sponsored by JAAR

Ebrahim E. I. Moosa, Duke University, Presiding

Theme: *Contesting Religions: Prospects and Perils in a Global Context*

Panelists:

Avisahi Margalit, Hebrew University of Jerusalem

Madhu Kishwar, Delhi University

Maysoon Melek, United Nations Population Fund, New York

Enrique Dussel, Universidad Autonoma de Mexico

See the [Program Highlights](#) page for a description.



REM - Surviving and Flourishing: Challenges and Opportunities of Racial and Ethnic Minorities in the Profession

Saturday - 4:00 pm-6:30 pm

Sponsored by the Status of the Racial and Ethnic Minorities in the Profession Committee

David Kyuman Kim, Brown University, Presiding

Theme: *Surviving and Flourishing: Challenges and Opportunities of Racial and Ethnic Minorities in the Profession*

Panelists:

Mary C. Churchill, University of Colorado, Boulder

Andrew Sung Park, United Theological Seminary, Dayton

Joretta L. Marshall, Eden Theological Seminary

Luis G. Pedraja, Memphis Theological Seminary

Marcia Y. Riggs, Columbia Theological Seminary

See the [Program Highlights](#) page for a description.



Regions - The Use and Abuse of Adjunct Faculty in Religious Studies

Saturday - 4:00 pm-6:30 pm

Sponsored by the Regions Committee

Mark Lloyd Taylor, Seattle University, Presiding

Theme: *The Use and Abuse of Adjunct Faculty in Religious Studies*

Panelists:

Elizabeth Pullen, Drew University

John Curtis, American Association of University Professors

Carey J. Gifford, American Academy of Religion

Julie J. Kilmer, Elmhurst College

See the [Program Highlights](#) page for a description.

 **A51**

Academic Teaching and the Study of Religion Section
Saturday - 4:00 pm-6:30 pm

Fred Glennon, Le Moyne College, Presiding

Theme: *Teaching a Key Concept: A Workshop*

Patricia O'Connell Killen, Pacific Lutheran University

Because key concepts provide the bedrock upon which any course is built, teaching them effectively is important and challenging. Not only are the concepts sometimes inherently difficult, but finding the space where the concepts and the students meet can be quite difficult as well. Why? Because key concepts are the point at which academic disciplines and students' intellectual development meet most directly. In this workshop, through a process of guided reflection, workshop participants will analyze their experience of teaching key concepts and situate them within a theory of the design of intellectual experience.

 **A52**

Comparative Studies in Religion Section
Saturday - 4:00 pm-6:30 pm

Pia Altieri, University of Chicago, Presiding

Theme: *Rethinking Comparative Ethics: A Diverse Division of Labor*

Panelists:

Francisca Cho, Georgetown University

John Grim, Bucknell University

Anna L. Peterson, University of Florida

Darlene Fozard Weaver, Villanova University

Responding:

Robin W. Lovin, Southern Methodist University

William Schweiker, University of Chicago

Business Meeting:

Mary N. MacDonald, Le Moyne College, and Selva Raj, Albion College, Presiding

 **A53**

Ethics Section and Religion and Disability Studies Group
Saturday - 4:00 pm-6:30 pm

Amy Laura Hall, Duke University, Presiding

Theme: *Better People? Eugenics and the Church in U.S. History*
 Panelists:
Sharon M. Leon, University of Minnesota, St. Paul
Dennis Durst, Saint Louis University
Christine Rosen, Ethics and Public Policy Center, Washington, DC

Responding:

Stephen G. Ray, Louisville Presbyterian Theological Seminary

 **A54**

History of Christianity Section
Saturday - 4:00 pm-6:30 pm

Teresa M. Shaw, Claremont Graduate School, Presiding

Theme: *Reviewing The Next Christendom: The Coming of Global Christianity by Philip Jenkins*

Panelists:
Vincent L. Wimbush, Claremont Graduate University
Wietse de Boer, Miami University, Ohio
Cynthia Hoehler-Fatton, University of Virginia
Lamin Sanneh, Yale University

Responding:
Philip Jenkins, Pennsylvania State University

 **A55**

North American Religions Section
Saturday - 4:00 pm-6:30 pm

Roberto R. Lint-Sagarena, University of Southern California, Presiding

Theme: *Replotting American Religion: The Transnational Perspective*
Ethan Sharp, Indiana University, Bloomington
Testimonies, Transition, and Transnational Mexican Communities

Alexei Krindatch, Russian Academy of Science
The Orthodox (Eastern) Christian Churches in the American Religious Landscape: The Questions of Nature and Identity

Dana Evan Kaplan, University of Miami
The Renaissance of Jewish Religious Life in Contemporary Cuba

Abbas Barzegar, University of Colorado, Boulder
Latino and African American Muslim Communities



A56

Philosophy of Religion Section and Theology and Continental Philosophy Group
Saturday - 4:00 pm-6:30 pm

Michiko Yusa, Western Washington University, Presiding

Theme: *Kyoto School Thought in Dialogue with Western Thought*

James W. Heisig, Nanzan Institute for Religion and Culture
Nishida Kitaro's Medieval Bent

Yoshio Tsuruoka, University of Tokyo
Interpretations of Western Mysticism by Some Kyoto School Thinkers: Suzuki, Nishitani, and Ueda

John C. Maraldo, University of North Florida
Talk of Nothingness: What Is Gained and What Is Gainsaid

Thomas P. Kasulis, Ohio State University
Watsuji Tetsuro's Critique of Modern European Social Philosophy and Its Impact on the Kyoto School



A57

Religion, Social Conflict, and Peace Consultation and Religion and the Social
Sciences Section

Saturday - 4:00 pm-6:30 pm

Cynthia Stewart, Nashville, TN, Presiding

Theme: *Nonviolence across the Disciplines*

Roger S. Gottlieb, Worcester Polytechnic Institute
Love's Limits: Religious Nonviolence in the Civil Rights Movement

Susan Abraham, Harvard University
When Karl Rahner Meets Ashis Nandy: Christian and Postcolonial Resources for Nonviolent Resistance in India

Sharon D. Welch, University of Missouri, Columbia
The Art of Peacemaking and Global Action to Prevent War

Responding:

J. Denny Weaver, Bluffton College



Religion in South Asia Section

Saturday - 4:00 pm-6:30 pm

Patrick Olivelle, University of Texas, Austin, Presiding

Theme: *Apparent and Inherent Debates: Dialogics in South Asian Religious Traditions*

Laurie Louise Patton, Emory University
Samvada as a Literary and Philosophical Genre

Steven Lindquist, University of Texas, Austin
Sarcasm As Strategy: The Dialogics of the Yajnavalkya-Debates

David Gray, Rice University
Generous Sacrifice: Buddhist Responses to the Purusasukta

Robert A. Yelle, University of Toronto
Monological Gods, Dialogical Selves: Canon and Monotheism As Strategies for Interreligious Debate in Nineteenth-Century India

Responding:

Frederick M. Smith, University of Iowa



Study of Islam Section
Saturday - 4:00 pm-6:30 pm

Alan Godlas, University of Georgia, Presiding

Theme: *Reinventing Tradition? Modalities of Modern Islam*

Christi Caldwell, Cambridge, MA
The Politicization of Gender in Bangladesh

David L. Johnston, Yale University
Fuzzy Reformist-Islamist Borders: Malik Bennabi and Rashid al-Ghannushi on Civilization and Civil Society

Karen G. Ruffle, University of North Carolina, Chapel Hill
Take Me to Karbala: Hazrat Zaynab Bint `Ali and the Shi`i Community of Remembrance

Amy C. Bard, Columbia University
"How Could Your Wits Attain the Heights of Our Wisdom!": Voice, Diction, and Authority in South Asian Shi`i Women's Sermons

Kristin Sands, Sarah Lawrence College
Muslims Taking It to the Internet: Suffering, Interpretation and Activism



Women and Religion Section
Saturday - 4:00 pm-6:30 pm

Jeanne H. Kilde, Macalester College, Presiding

Theme: *Women's Religious Thought: A Conversation on Mary F. Bednarowski's The Religious Imagination of American Women*

Panelists:

Paula M. Cooley, Macalester College

Rita M. Gross, University of Wisconsin, Eau Claire

Judith Weisenfeld, Vassar College

Peter W. Williams, Miami University

Responding:

Mary F. Bednarowski, United Theological Seminary, Minneapolis

Jane F. Crosthwaite, Mount Holyoke College



A61

Bonhoeffer: Theology and Social Analysis Group

Saturday - 4:00 pm-6:30 pm

Jeffrey C. Pugh, Elon University, Presiding

Theme: *Discerning God's Will: Bonhoeffer's Legacy in Times of Turmoil*

Panelists:

Jean Bethke Elshtain, University of Chicago

Stanley M. Hauerwas, Duke University

George Hunsinger, Princeton Theological Seminary



A62

Critical Theory and Discourses on Religion Group

Saturday - 4:00 pm-6:30 pm

Robert A. Segal, University of Lancaster, Presiding

Theme: *Communication, Public Arenas, Secularity, and the Quest of Modern Culture*

Norichika Horie, University of the Sacred Heart

Construction of Religion As Culture

Robert J. Baird, Woodrow Wilson National Fellowship Foundation, Philadelphia, PA

Thinking at the Boundaries of Religion and the Secular: Talal Asad's Formations of the Secular

Kocku von Stuckrad, University of Amsterdam

Religion As Communication: Do We Need a New Paradigm?

Responding:

Gustavo Benavides, Villanova University



Feminist Theory and Religious Reflection Group
Saturday - 4:00 pm-6:30 pm

Judith Poxon, Syracuse University, Presiding

Theme: *The Rhetorics of Motherhood*

Kimerer L. LaMothe, Harvard University

"Giving Birth to a Dancing Star": Friedrich Nietzsche and Isadora Duncan on Religion, Dance, and Motherhood

Rita Sherma, Binghamton University

The River and the Tigress: Indian Religious Ideals of the Maternal and Their Social Implications

Jeong Sug Kim, Garrett Evangelical Theological Seminary

Embodied Spirit: Subjectivity of Korean Women - A Construction of Narrative Identity from an Autobiographical Ethnography of Han

Lorena E. Cuevas, New York, NY

Rhetoric of Motherhood and Resistance in Chile

Responding:

Kathleen Roberts Skerrett, Grinnell College



Gay Men's Issues in Religion Group
Saturday - 4:00 pm-6:30 pm

Jay E. Johnson, Richmond, CA, Presiding

Theme: *Queer Lives and Religious Faith: Teasing out Treasures (and Tensions) from Our Traditions*

Roger J. Corless, Duke University

Analogue Consciousness Isn't Just for Faeries: Applying Harry Hay's Insights to Buddhism and Christianity

Lars Gårdfeldt, University of Karlstad

Hagiography As Fagiography

Paul J. Gorrell, Drew University
Erotic Conversion as a Response to the Priest Pedophilia Crisis

Edward Ingebretsen, Georgetown University
The Church Colonial: Soulforce, Resistance, and Panic over Native Uprisings

Yaakov Ariel, University of North Carolina, Chapel Hill
Gay and Orthodox? Sexual Orientation and Return to Tradition

Responding:
Robert C. Neville, Boston University

Business Meeting:
Donald L. Boisvert, Concordia University, Montreal, and Jay E. Johnson, Richmond, CA,
Presiding



Indigenous Religious Traditions Group
Saturday - 4:00 pm-6:30 pm

Ines M. Talamantez, University of California, Santa Barbara, and Jacob K. Olupona, University of California, Davis, Presiding

Theme: *Indigenous Educational Systems and Religion*

Deborah Grenn-Scott, New College of California
Oral Tradition, Ceremony, and Prayer As Educational System among South Africa Lemba

Azim A. Nanji, University of Florida
Children in Madrasa: Islamic Education in Indigenous Muslim Communities in East Africa

Dianne Quigley, Syracuse University
The Value of Indigenous Science to Problems of Environmental Health Research

Michael McNally, Carleton College
Indigenous Pedagogy in the Classroom: A Service Learning Model for Discussion

Responding:
Ina Johanna Fandrich, Louisiana State University

Business Meeting:
Jacob K. Olopuna, University of California, Davis, and Ines T. Talamantez, University of California, Santa Barbara, Presiding



Nineteenth-Century Theology Group
Saturday - 4:00 pm-6:30 pm

David C. Ratke, Lenoir-Rhyne College, and Charles J. T. Talar, University of Saint Thomas,
Presiding

Theme: *The Left-Wing Hegelians and Alienation from Religion*

Heiko Schulz, University of Essen
True Consciousness Dreaming: Feuerbach's Critique of Religion Reconsidered

Todd Gooch, Eastern Kentucky University
Stirner's Egoistic Atheism in Relation to Feuerbach and Bauer

Theme: *Historians of Theology in the Late Nineteenth Century: In Honor of Claude Welch*

Peter C. Hodgson, Vanderbilt University
F. C. Baur, Theologian of History: Revisited after Forty Years
Michael J. Himes, Boston College
J. A. Möhler As Historian of Theology



Platonism and Neoplatonism Group
Saturday - 4:00 pm-6:30 pm

Willemien Otten, Utrecht University, Presiding

Theme: *Myth, Imagination, and Ecstasy in Platonic and Neoplatonic Thought I*

Jeffrey Brodd, California State University, Sacramento
Julian, Myth, and Platonism

Burcht Pranger, University of Amsterdam
Augustine and the Epiphany of Scripture

Geoffrey McVey, Miami University
Ficino's Demons: The Ambivalence of Phantasia in Fifteenth-Century Neoplatonism

R. D. Hedley, Cambridge University

Prophecy, Imagination, and the Poet's Fine Frenzy: Reflections of a Cambridge Platonist



Tillich: Issues in Theology, Religion, and Culture Group and Pragmatism and
Empiricism in American Religious Thought
Saturday - 4:00 pm-6:30 pm

Frederick J. Ruf, Georgetown University, Presiding

Theme: *Paul Tillich and American Pragmatism*

Robison B. James, University of Richmond

The Pragmatism of Paul Tillich, Especially in His Theory of the Religious Symbol

Richard Grigg, Sacred Heart University

Remaking Tillich as a Pragmatist: From Foundationalist Ontology to Pragmatic Construction

David H. Nikkel, University of North Carolina, Pembroke

The Varieties of Mystical Experience: Paul Tillich and William James

Responding:

Michael Raposa, Lehigh University



Reformed Theology and History Group
Saturday - 4:00 pm-6:30 pm

Robert Sherman, Bangor Theological Seminary, Presiding

Theme: *The Legacy of Colin Gunton for Reformed Theology*

Panelists:

John Webster, University of Aberdeen

Katherine Sonderegger, Virginia Theological Seminary

Bruce McCormack, Princeton Theological Seminary

Richard J. Mouw, Fuller Theological Seminary

 **A70**

Religion in Latin America and the Caribbean Group
Saturday - 4:00 pm-6:30 pm

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Theme: *Race, Religion, and Empire*

Panelists:

Walter Mignolo, Duke University

Eduardo Mendieta, State University of New York, Stony Brook

Santiago H. Slabodsky, Duke University

Responding:

Shelley C. Wiley, Concordia College, Moorhead

 **A71**

Tibetan and Himalayan Religions Group
Saturday - 4:00 pm-6:30 pm

Bryan Cuevas, Florida State University, Presiding

Theme: *Lineage Construction in Tibet*

Jacob Dalton, School of Oriental and African Studies, London

Strategies of Lineage Construction in the Sutra Empowerment Tradition

Ronald M. Davidson, Fairfield University

The Construction of Esoteric Indian Buddhist Lineages: The Case of the gSar-ma Translators

Frances M. Garrett, University of Toronto

The Role of Illness in Tibetan Historiography

David Germano, University of Virginia

The Construction of Lineages and Cosmological Narratives in early medieval Tibet: The rNying ma Creation of a Buddhist Vehicle Termed rDzogs Chen

Responding:

T. Griffith Foulk, Sarah Lawrence College

 **A72**

Wesleyan Studies Group
Saturday - 4:00 pm-6:30 pm

Sarah Heaner Lancaster, Methodist Theological School in Ohio, Presiding

Theme: *Celebrating the Tercentenary: Mission and Evangelism*

Lacey Warner, Duke University
Saving Women: Evangelistic Ministry in Southern Methodism

Jeffrey Williams, Claremont Graduate University
Conversion and Communitas: Rethinking the Historiography on Early American Methodism

Rosemary Keller, Union Theological Seminary, New York
"The Call of My Career": Anna Howard Shaw As the "New Woman" of American Methodism

Business Meeting:
K. Steve McCormick, Mount Vernon Nazarene University, Presiding

 **A73**

Zen Buddhism Seminar
Saturday - 4:00 pm-6:30 pm

Jin Y. Park, American University, Presiding

Theme: *Zen Buddhism and Scholarsticism*

Tao Jiang, Southern Illinois University
A Synchronic Analysis of Emptiness in Lin-chi's Zen

Youru Wang, Rowan University
How "Living Words" Function in Zen Soteriological Practices: Philosophical Investigation of Three Types of "Living Words"

Ding-hwa Evelyn Hsieh, Truman State University
Poetry and Chan Gong'an: From Xuedou Chongxian (980-1052) to Wumen Huikai (1183-1260)

A. Charles Muller, Toyo Gakuen University
Gihwa's Analysis of the Relationship between the Worded and Wordless Teachings: The O ga Hae Seoreui

Business Meeting:
Gereon Kopf, Luther College, and Jin Y. Park, American University, Presiding



Childhood Studies and Religion Consultation
Saturday - 4:00 pm-6:30 pm

Marcia Bunge, Valparaiso University, Presiding

Theme: *Research on Children and Childhood in Religious Studies*

Lesleigh Cushing, Colgate University
I Will Also Forget Thy Children: Childhood in Jewish Studies

John Wall, Rutgers University
The Christian Ethics of Children: Emerging Questions and Possibilities

Ruqayya Yasmine Khan, Trinity University
Childhood in Islamic Studies

Responding:
Christine E. Gudorf, Florida International University
Ray Hiner, University of Kansas
Reflections on Children and Religion in American Historiography

Bonnie Miller-McLemore, Vanderbilt University
Children and Children's Spirituality in Religious Education and Popular Spiritual Literature

Karen-Marie Yust, Christian Theological Seminary
A Critical Analysis of Children's Ministries: Implications for Scholarship in Practical Theology

Responding:
Barbara Pitkin, Stanford University

Business Meeting:
Nelly Van Doorn-Harder, Valparaiso University, Presiding



Outsider Art Exhibit Reception
Saturday - 5:00 pm-6:30 pm

1280 Peachtree Street

Please join us at a special reception sponsored by the AAR Arts Series and the Atlanta College of Art highlighting an exhibit of Outsider Art. This exhibition coincides with A25 "New Directions in the Study of Art & Religion: The Case of Self-Taught/Outsider/ Vernacular Art," sponsored by the Arts, Literature, and Religion Section and the History, Method, and Theory in the Study of Religion Consultation. Directions: from the Peachtree Center MARTA Station, go four stops north to the Arts Center Marta stop. Follow the signs to the Atlanta College of Art. For more information contact Brent Plate, B.plate@tcu.edu.



A75

Friends of the Academy Reception
Saturday - 5:30 pm-6:45 pm

Individuals whose generosity allows us to continue many of our programs are invited to a reception hosted by the AAR Board of Directors.



A76

Racial and Ethnic Minority AAR Members Reception
Saturday - 6:15 pm-7:00 pm

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.



A77

Awards and President's Address - A New Beginning, Again
Saturday - 7:00 pm-8:15 pm

Jane Dammen McAuliffe, Georgetown University, Presiding

Theme: *A New Beginning, Again*

Robert A. Orsi, Harvard University

See the [Program Highlights](#) page for a description.

 **A78**

AAR Members' Dance Party
Saturday - 8:30 pm-12:00 am

AAR members are invited to join one another at the AAR Members' Dance Party for music and dancing. Don't forget the free drink ticket that will be mailed with your name badge!

 **A79**

The Matrix: Reloaded
Saturday - 8:30 pm-11:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Julien Fielding, University of Kansas, Presiding

See the [Program Highlights](#) page for a description

 **A168**

The Seventh Chamber of Edith Stein: An Interpreted Life
Saturday - 8:30 pm-10:30 pm

Sponsored by the Religion, Genocide, and Holocaust Group and Religion, Film, and Visual Culture Group

Theresa Sanders, Georgetown University, Presiding

See the [Program Highlights](#) page for a description.

 **A80**

Women's Caucus Reception
Saturday - 9:00 pm-11:00 pm

Sponsored by the Women's Caucus

Interested persons are invited to a reception honoring women's contributions in the Academy.

 **A81**

Student Members' Reception
Saturday - 10:00 pm-11:30 pm

AAR and SBL student members are invited to drop by for conversation with fellow students. Beer, wine, soda, and light snacks will be provided.

 **A82**

JAAR Editorial Board
Sunday - 7:00 am-8:30 am

Glenn E. Yocum, Whittier College, Presiding

 **A83**

AAR New Members' Continental Breakfast
Sunday - 7:30 am-8:45 am

New (first-time) AAR members in 2003 are cordially invited to a continental breakfast with members of the Board of Directors.

 **A84**

CIC - Religious Studies in the Japanese Context
Sunday - 9:00 am-11:30 am

Sponsored by the International Connections Committee

Manabu Watanabe, Nanzan University, Presiding

Theme: *Religious Studies in the Japanese Context*

Panelists:

Makoto Hayashi, Aichi Gakuin University

Tsuyoshi Nakano, Soka University

Fumiko Nomura, Kawamura Gakuen Women's University

Susumu Shimazono, University of Tokyo

Responding:

William E. Paden, Vermont College

Paul Swanson, Nanzan University

See the [Program Highlights](#) page for a description.



PUR - Religion in the 2004 Election
Sunday - 9:00 am-11:30 am

Sponsored by the Public Understanding of Religion Committee

Laura Olson, Clemson University, Presiding

Theme: *Religion in the 2004 Election*

Panelists:

Diane Connolly, Religionlink

E.J. Dionne, Brookings Institute, Washington Post

Allen D. Hertzke, University of Oklahoma

Allison Calhoun-Brown, Georgia State University

See the [Program Highlights](#) page for a description.



TLC - Site Visits in the Study of Religion: Practice, Problems, Prospects
Sunday - 9:00 am-11:30 am

Sponsored by the Teaching and Learning Committee

Barbara A. B. Patterson, Emory University, Presiding

Theme: *Site Visits in the Study of Religion: Practice, Problems, Prospects*

Panelists:

Marcia Hermansen, Loyola University, Chicago

Patrice Claude Brodeur, Connecticut College

Jeffrey D. Carlson, Dominican University

Karen McCarthy Brown, Drew University

Joyce Burkhalter Flueckiger, Emory University

Grace G. Burford, Prescott College

See the [Program Highlights](#) page for a description.



Publishers Weekly - Getting Marketing and Publicity for Your Scholarly Book
Sunday - 9:00 am-11:30 am

Sponsored by AAR, SBL, and *Publishers Weekly*

Jana Riess, *Publishers Weekly*, Presiding

Theme: *Getting Marketing and Publicity for Your Scholarly Book*

Panelists:

Roger Freet, HarperSan Francisco

Kelly Hughes, DeChant-Hughes Public Relations

Rudy Faust, Oxford University Press

See the [Program Highlights](#) page for a description.



Academic Teaching and the Study of Religion Section
Sunday - 9:00 am-11:30 am

Arthur Sutherland, Loyola College in Maryland, Presiding

Theme: *The Craft of a Public Intellectual: Teaching at the Intersections of Religious Studies and the Common Good*

Beth Blissman, Oberlin College

Teaching Ethics in a Time of War: Pathways to Place-Based Ecosocial Transformation

Peter Ellard, Siena College

Catholic Social Teaching and Today's College Classroom: The Missing Link of Advocacy

Sheila E. McGinn, John Carroll University

The Religious Studies Introductory Course and the Jesuit Mission in Higher Education in the United States

Stephen A. Wilson, Earlham College

Religious Ethics and the Vocation of the Public Intellectual



Arts, Literature, and Religion Section

Sunday - 9:00 am-11:30 am

Wesley A. Kort, Duke University, Presiding

Theme: *Music: Enchantment and Protest*

David H. Perkins, Vanderbilt University

Spiritual Aphrodisiac: Praise and Worship Music and the Re-enchantment of Western Culture

Cyril Guerette, University of Toronto

Aleatoric Rhetoric: P(ro)(ph)etic Freestyling from Ancient Israel to the Backalley Cipher

James R. Newell, Vanderbilt University

The Power to Enchant: Meaning and Context in African American and Turkish Religious Music

Responding:

Jeremy Begbie, Cambridge Theological Federation, University of Saint Andrews



Buddhism Section
Sunday - 9:00 am-11:30 am

Robert M. Gimello, Harvard University, Presiding

Theme: *Polycentric Buddhism in Peripheral Regions of South and Central Asia*

Jason Neelis, University of Florida

Buddhist vs. Brahmanical Perspectives on Gandhara: Sacred Center or Peripheral Frontier?

Mariko Namba Walter, Harvard University

Turfan: The Crossroad of Tokharian and Chinese Buddhism?

Jacob Dalton, University of London

Mahayoga in Post-Tibetan Occupation Dunhuang

Vesna Acimovic Wallace, University of California, Santa Barbara

The Literary Creation of Buddhist Identity and the Expression of Mongolian Ethnicity

Responding:

Daniel Boucher, Cornell University



North American Religions Section
Sunday - 9:00 am-11:30 am

Wade Clark Roof, University of California, Santa Barbara, Presiding

Theme: *Ethnic Diversity in American Religious Communities*

Kathleen Garces-Foley, University of California, Santa Barbara

Ethnic Diversity and the Culture of Discomfort

R. Scott Hanson, Philadelphia University

Multi-Ethnic Congregations in a Microcosm of World Religions: Snapshots from Flushing, Queens

Russell Jeung, San Francisco State University

Power and Class: Faith-Based Organizing in a Multi-Ethnic Community

Gerardo Marti, Whittier, CA

Can Lightning Strike Twice? A Comparative Analysis of Two Large Multi-Ethnic Congregations in Los Angeles

Responding:
Edwin David Aponte, Southern Methodist University



Religion and the Social Sciences Section
Sunday - 9:00 am-11:30 am

Claudia Schippert, University of Central Florida, Presiding

Theme: *The Allure of Violence: Rethinking the Function of Violence in the Religious Imagination*

Matthias Beier, Drew University
Redeeming a Violent God-Image: Eugen Drewermann's Contribution to a Theology of Nonviolence

Kaia Stern, Emory University
Shackling the Holy: The Intersection of Criminal Justice and Theology

Brandi Denison, University of Colorado, Boulder
Towards a Responsible Apocalypse: The Apocalyptic Discourse of the American Nonviolence Movement

Caryn D. Riswold, Illinois College
The Rhetoric of Evil and Eradicating Terrorism



Study of Islam Section
Sunday - 9:00 am-11:30 am

Zayn Kassam, Pomona College, Presiding

Theme: *Progressive Islam*

Panelists:
Farid Esack, Xavier University, Cincinnati
Amir Hussain, California State University, Northridge
Omid Safi, Colgate University

Gwendolyn Zoharah Simmons, University of Florida
Kecia Ali, Harvard University

Responding:
Tazim Kassam, Syracuse University

Business Meeting:
Jonathan E. Brockopp, Pennsylvania State University, Presiding

Zayn Kassam, Pomona College, Presiding



Study of Judaism Section
Sunday - 9:00 am-11:30 am

Peter Ochs, University of Virginia, Presiding

Theme: *The Land of Israel and the Diaspora in the Talmud*

Panelists:
Menachem Lorberbaum, Tel Aviv University
Dina Stein, Graduate Theological Union, Berkeley
Martin Kavka, Florida State University

Cosponsored with the Society for Textual Reasoning



Theology and Religious Reflection Section and Animals and Religion Consultation
Sunday - 9:00 am-11:30 am

John A. Grim, Bucknell University, Presiding

Theme: *Theological Reflection and Other Animals: Recognizing Our Heritage, Recognizing Today's Realities*

Panelists:
Richard Foltz, University of Florida
Laura Hobgood-Oster, Southwestern University
Paul Waldau, Tufts University

Christopher Chapple, Loyola Marymount University
Stephen H. Webb, Wabash College
Anne Elvey, Monash University

 **A96**

Asian North American Religion, Culture, and Society Group and Women and Religion Section
Sunday - 9:00 am-11:30 am

Grace Ji-Sun Kim, Knox College, Presiding

Theme: *The Fifteenth Year of Rita Nakashima Brock's Journeys by Heart: Reflections on a Christology of Erotic Power*

Panelists:

James H. Cone, Union Theological Seminary, New York City
Ada Maria Isasi-Diaz, Drew University
Catherine E. Keller, Drew University
Kwok Pui-lan, Episcopal Divinity School
Joan M. Martin, Episcopal Divinity School
Fumitaka Matsuoka, Pacific School of Religion

Responding:

Rita Nakashima Brock, Starr King School for the Ministry

 **A97**

Afro-American Religious History Group
Sunday - 9:00 am-11:30 am

Debra Mubashshir Majeed, Beloit College, Presiding

Theme: *Images and Innovations of the Black Church Prior to 1945*

Moses N. Moore, Arizona State University
A Balm in Gilead: The Social Gospel Ministry of Henry H. Proctor

Judith Weisenfeld, Vassar College
The Negro Soldier and the Sacralization of Military Service

Richard B. Turner, University of Iowa
Academic and Popular Images of African-American Islam 1920-1945

Responding:
Robert Michael Franklin, Atlanta, GA

Business Meeting:
David Daniels, McCormick Theological Seminary, Presiding



Bioethics and Religion Group
Sunday - 9:00 am-11:30 am

Donna M. McKenzie, Fordham University, Presiding

Theme: *Health Care, Human Rights, Moral Obligations*

Rachel Muers, University of Cambridge
Justice to Future Generations: The Contribution of Theological Bioethics

Janet R. Nelson, Meredith College
In Suffering and Hope: Moral Obligations for Mental Health Care

James C. Peterson, Wingate University
Universal Health Care: A Common Good and Imperative Self-Interest

Aana Vigen, Union Theological Seminary, New York
"To Count among the Living": What Black and Latina Women with Cancer Know about Healthcare Quality

Business Meeting:
Michael M. Mendiola, Pacific School of Religion, Presiding



Chinese Religions Group
Sunday - 9:00 am-11:30 am

Michael Puett, Harvard University, Presiding

Theme: *Ambivalence of Pattern: New Historical Approaches to Early Medieval Chinese Religions*

Panelists:

Gil Raz, Indiana University, Bloomington

Stephen R. Bokenkamp, Indiana University, Bloomington

Rob Campany, Indiana University, Bloomington

Business Meeting:

Randall Nadeau, Trinity University, Presiding



Christian Systematic Theology Group
Sunday - 9:00 am-11:30 am

Lois Malcolm, Luther Seminary, St. Paul, Presiding

Theme: *Forgiven and Forgiving: Contemporary Systematic Perspectives*

Dan Bell, Lutheran Theological Southern Seminary

"Forgive Us Our Debts As We Forgive Our Debtors": Forgiveness and the End of Economy

Anna Madsen, University of Regensburg

Painful Forgiveness: The Wrath and Love of God in the Forgiveness of Sins

Michael Nausner, Drew University

The Space of Forgiveness: Theological Reflections on Forgiveness from a Space In-between

Margaret B. Adam, Evanston, IL

The Interpretation of Forgiveness and the Forgiveness of Interpretation

Business Meeting:

David S. Cunningham, Hope College, Presiding



Europe and the Mediterranean in Late Antiquity Group
Sunday - 9:00 am-11:30 am

Daniel Boyarin, University of California, Berkeley, Presiding

Theme: *Popular Religion: A Category and Its Problems*

Robin Jensen, Andover Newton Theological School

Pictures and Popular Religion in Early Christianity: Visual Art As the Book of the Illiterate?

Matthew C. Baldwin, Mars Hill College

Unpopular Christian Literature: The Case of the Pseudo-Clementine Recognitions and the Apocryphal Acts of Peter

Leor Halevi, Texas A&M University

The Paradox of Islamization: Tombstones and the Problem of Religious Change

Responding:

David Frankfurter, University of New Hampshire



Hinduism Group

Sunday - 9:00 am-11:30 am

Francis X. Clooney, Boston College, Presiding

Theme: *The Ramakrishna Mission and the Face of Contemporary Hinduism*

Panelists:

Gerald J. Larson, Indiana University, Bloomington

Anant Rambachan, Saint Olaf College

Gwilym Beckerlegge, Manchester, UK

Rachel Fell McDermott, Barnard College

Responding:

Lola L. Williamson, University of Wisconsin, Madison



Indigenous Religious Traditions Group and Religion in Latin America and the Caribbean Group

Sunday - 9:00 am-11:30 am

Ines M. Talamantez, University of California, Santa Barbara, Presiding

Theme: *The Stuff of Creation: A Panel Discussion Marking the Fortieth Year of Charles H.*

Long's Alpha: Myths of Creation

Panelists:

Charles H. Long, Chapel Hill, NC

Philip P. Arnold, Syracuse University

David Carrasco, Harvard University

David Chidester, University of Cape Town

Jacob K. Olupona, University of California, Davis

Jennifer Reid, University of Maine, Farmington

Joanne P. Waghorne, Syracuse University



A104

New Religious Movements Group

Sunday - 9:00 am-11:30 am

Sarah M. Pike, California State University, Chico, Presiding

Theme: *New Religious Movements at the Interface with Science and Technology*

Alyssa Beall, Syracuse University

Home, Home on the Web: Use of the Internet in Neopagan Religions

Don Baker, University of British Columbia

New Korean Religions in North America and on the Web

Lee Gilmore, Graduate Theological Union

Desert Dreams: Reflexivity, Ritual, and the Media at the Burning Man Festival

Benjamin Zeller, University of North Carolina, Chapel Hill

Gatekeepers of (Ir)Religion: The Scientific Religion of Heaven's Gate

Susan J. Palmer, Dawson College

Rael, from Contactee-Prophet to Messianic Scientist: A Study in Charisma

Business Meeting:

Sarah M. Pike, California State University, Chico, Presiding



A105

Religion and Popular Culture Group
Sunday - 9:00 am-11:30 am

Richard J. Callahan, University of Missouri, Columbia, Presiding

Theme: *Death in the Midst of Life*

Shelly Rambo, Emory University
Negotiating Death and Life: Six Feet Under and the Middle Space

Diana Walsh-Pasulka, University of North Carolina, Wilmington
The Space Between: Purgatory in Contemporary Popular Culture

Laurie Zoloth, Northwestern University
The Care of the Dying in America: The Ethics and Theology of Hair Dye, Botox, and Prozac

Ian Bradley, Saint Andrews University
The Use of Popular Songs in Funeral Services in Britain: Pastoral and Liturgical Implications

Business Meeting:
Gary M. Laderman, Emory University, Presiding



A106

Roman Catholic Studies Group
Sunday - 9:00 am-11:30 am

Daniel P. Thompson, Fordham University, Presiding

Theme: *Critical Perspectives on the Clergy Sexual Misconduct Crisis*

Gustavo Benavides, Villanova University
Sex, Continence, Power

Elizabeth Pullen, Drew University
Putting Sexual Abuse by Catholic Priests in Context: Authority, Power and Clerical Malfeasance

Eamonn Conway, University of Limerick
Systemic Issues Regarding Child Sexual Abuse in the Roman Catholic Church

Mary J. Henold, University of Rochester
Grassroots Catholic Reform Movements and the Evolution of the Dialogue Strategy, 1966-1986

Responding:
Dennis M. Doyle, University of Dayton

Business Meeting:

Jeffrey Marlett, College of Saint Rose, and Vincent J. Miller, Georgetown University, Presiding

 **A107**

Theology and Continental Philosophy Group

Sunday - 9:00 am-11:30 am

Cleo McNelly Kearns, Princeton University, Presiding

Theme: *Political Theology: J. B. Metz and Others*

Sung Lim Lee, Seoul, Korea

Anamnestic Rationality and Solidarity for Otherness of Others: Johann Baptist Metz's Political-Theological Discourse

Alan Revering, Quincy University

Metz As Anselm: The Ontological Argument and Political Theology

J. David Franks, Boston College

A Storm Blowing from Paradise: What Metz's Critique of Bourgeois Temporality Owes to Benjamin, Horkheimer, and Adorno

Derek Simon, McGill University

The New Political Theology of Metz: Confronting Schmitt's Political Theology and the Violent Identity Politics of Exclusion

 **A108**

Anthropology of Religion Consultation

Sunday - 9:00 am-11:30 am

Anne Merideth, University of Rochester, Presiding

Theme: *Pilgrims and Tourists: Religion and the Construction of Travel*

Thomas Bremer, Rhodes College

Half a Pilgrim: Religion, Tourism, and Sacred Spaces

Alexei Khamine, Drew University

Ignatius of Antioch: A Mediterranean Cruise to Martyrdom

Clare Fischer, Graduate Theological Union
Monument or Mall: Pilgrimage and Tourism in Indonesia

Laurel Zwissler, University of Toronto
Pilgrimage and Protest: Travel by Religiously Motivated Activists to Anti-globalization Protests

Responding:
Thomas A. Tweed, University of North Carolina, Chapel Hill

Business Meeting:
Pamela Klassen, University of Toronto, Presiding

Mario I. Aguilar, University of Saint Andrews, Presiding



Religion in Central and Eastern Europe Consultation
Sunday - 9:00 am-11:30 am

Andrii Krawchuk, St. Paul University, Presiding

Theme: *Ethics, Historical Memory and Reconciliation in Post-Communist Societies*

Brendan Ozawa-de Silva, Oxford University
Lessons from East Germany: Intersections of Historiography, Ethics, and Theology Moving into the Twenty-First Century

Joseph A. Favazza, Rhodes College
Religion and Social Reconciliation in Transylvania

Slavica Jakelic, Boston University, Notre Dame University
The Problem of Secularization in the Post-communist Societies: The Cases of Bosnian, Croatian and Slovenian Catholicism

Leslie A. Muray, Curry College
Christian Ethical Analyses of the Post-Communist Economy and Society in Hungary

Responding:
Robert Alvis, University of Massachusetts, Boston

Business Meeting:
Andrii Krawchuk, St. Paul University and J. Shawn Landres, University of California, Santa Barbara, Presiding

 **A158**

Religion and Science Group
Sunday - 9:00 am-11:30 am

Ernest L. Simmons, Concordia College, Moorhead, Presiding

Theme: *Nature, Humanity, and Purpose: Greg Peterson's Minding God*
Nancy Berlinger, The Hastings Center, Garrison, NY
Sacred Fools and Heroic Crips: Science and the Myth of Religious Consciousness

David H. Nikkel, University of North Carolina, Pembroke
Minding God and the Body: An Embodied Versus a Functionalist Understanding of Mind

Jacqueline Cameron, Northwestern University
Minding God/Minding Pain: Christian Theological Reflections on Recent Pain Research

Amos Yong, Bethel College
Pneuma and Pratyasamutpada: Cognitive Science, the Christian-Buddhist Dialogue, and the Human Person

Responding:
Greg Peterson, South Dakota State University

 **A110**

Status of Racial and Ethnic Minorities in the Profession Committee Meeting
Sunday - 11:30 am-12:45 pm

Kwok Pui Lan, Episcopal Divinity School, Presiding

 **A111**

Mentoring Session with the Women's Caucus and the Status of Women in the
Profession Committee
Sunday - 11:30 am-1:00 pm

Based on the positive feedback from this session last year, the Women's Caucus and the Status of Women in the Profession Committee have invited thirty feminist mid-career and senior AAR scholars to a brown bag lunch with new scholars and graduate students. Please join Katie

Cannon, Elizabeth Castelli, Susan Henking, Serene Jones, Judith Plaskow, Emilie Townes, and many more to discuss pertinent issues like choosing an adviser, getting published, contract negotiation, and the challenge of balancing work and personal commitments. Please bring your questions and your lunch.

 **A112**

A Conversation with the AAR Executive Committee and Board Members
Sunday - 1:00 pm-2:30 pm

Robert A. Orsi, Harvard University, Presiding

Theme: *A Conversation with the AAR Executive Committee and Board Members*

Panelists:

Carol S. Anderson, Kalamazoo College
Barbara DeConcini, American Academy of Religion
Frederick M. Denny, University of Colorado, Boulder
Susan E. Henking, Hobart and William Smith Colleges
Hans J. Hillerbrand, Duke University
William K. Mahony, Davidson College
Jane Dammen McAuliffe, Georgetown University
Mary McGee, Columbia University
Vasudha Narayanan, University of Florida

See the [Program Highlights](#) page for a description.

 **A113**

PUR - How Religion Matters in Crisis Situations: Perspectives from Law
Enforcement, News Media, and Religious Studies Scholars
Sunday - 1:00 pm-2:30 pm

Sponsored by the Public Understanding of Religion Committee

Eugene V. Gallagher, Connecticut College, Presiding

Theme: *How Religion Matters in Crisis Situations: Perspectives from Law Enforcement, News Media, and Religious Studies Scholars*

Panelists:

Eileen V. Barker, London School of Economics

Mark Juergensmeyer, University of California, Santa Barbara

Mary Walsh, CBS News

Representation from members of the FBI

See the [Program Highlights](#) page for a description.



The Legacy of Franz Rosenthal for Islamic Studies

Sunday - 1:00 pm-2:30 pm

Sponsored by the Study of Islam Section

Jonathan E. Brockopp, Pennsylvania State University, Presiding

Theme: *The Legacy of Franz Rosenthal for Islamic Studies*

Bruce B. Lawrence, Duke University

Franz Rosenthal and Ibn Khaldun Revisited

Gordon D. Newby, Emory University

Franz Rosenthal and Comparative Semitics

Frederick M. Denny, University of Colorado, Boulder

Franz Rosenthal on Faith and Knowledge

Vincent J. Cornell, University of Arkansas

Franz Rosenthal and the Historiography of Islam

Responding:

Wadad Kadi, University of Chicago

See the [Program Highlights](#) page for a description.



Buddhism Section

Sunday - 1:00 pm-2:30 pm

Richard K. Payne, Graduate Theological Union, Presiding

Theme: *Language, Text, and Image in the Transmission of Buddhism*

Sarah Horton, Macalester College

Living Buddha Images in Japan: Statues and the Transmission of Buddhism in the Twelfth and Thirteenth Centuries

Hudaya Kandahjaya, Graduate Theological Union

Architectural Prototype of Borobudur

George A. Keyworth, University of Colorado, Boulder

Dissent and the Dharma: Tales of Transmission from behind Bars and Banishment

Karil Kucera, Saint Olaf College

Universal Appeal: Transmitting the Dharma through Text and Image at Baodingshan

D. Neil Schmid, North Carolina State University

Popular Lectures: Liturgical Origins of Art and Text at Dunhuang

Responding:

Bruce C. Williams, University of California, Berkeley



A116

Comparative Studies in Religion Section

Sunday - 1:00 pm-2:30 pm

Mark Wheeler MacWilliams, Saint Lawrence University, Presiding

Theme: *Myth-Understanding: Categories, Controversies, and Cross-Cultural Concerns*

Takeshi Kimura, University of Tsukuba

What Are Inside and Outside Myths: Japanese Study of Myth

Lesley A. Northup, Florida International University

The Ongoing Christian Myth: On the Necessity of Myth in Religious Studies

Gregory Spinner, Central Michigan University

Judaism Re-mythologized: The Case of Phinehas and the Category of "Myth"

Hiroshi Yamanaka, University of Tsukuba

The Utopian "Power to Live": What the Miyazaki Phenomenon Signifies

Responding:
Gary L. Ebersole, University of Missouri, Kansas City

 **A117**

North American Religions Section
Sunday - 1:00 pm-2:30 pm

John Corrigan, Florida State University, Presiding

Theme: *Fashion, Funerals, and the First Moral Majority: Best Paper Proposals 2003*

Martha L. Finch, Southwest Missouri State University
"Fashions of Worldly Dames": Dress, Gender, and Visible Sainthood in Early New England

Paul Charles Kemeny, Grove City College
The First Moral Majority: The New England Watch and Ward Society, Moral Reform Politics, and the Battle over Commercial Culture in Early Twentieth-Century Boston

Jennifer Rycenga, San José State University
Abolitionists, Spiritualists, and Exodusters: The Mythic Aura of Kansas in the Late Nineteenth Century

Lawrence Snyder, Western Kentucky University
Funerals without God: Victorian Humanism and the Ritualization of Death

Lynn S. Neal, University of North Carolina, Chapel Hill
The Leo Frank Case: Sidelights and Shadows on Religious Intolerance

Responding:
Catherine L. Albanese, University of California, Santa Barbara

 **A118**

Religion in South Asia Section
Sunday - 1:00 pm-2:30 pm

Jeff Brackett, Dickinson College, Presiding

Theme: *Faithful Histories: Religion and Historiography in South Asia*

Anne Murphy, Columbia University
The Material of History in Sikh Tradition

Bradford Phillips, University of Virginia
For Guru, God, and Country: Envisioning the Resurrection of Divine Rule in Medieval Tibet

Christopher Lee, Canisius College
Performing the Past, Present, and Future: History and the Urdu Ghazal in Banaras

Peter Gottschalk, Wesleyan University
Through the Historiographic Lens: Religion in Arampur

Karline McLain, University of Texas, Austin
Remembering Shivaji: Narrative and Counter-Narrative in Nineteenth and Twentieth-Century Maharashtra

Responding:
Christian Lee Novetzke, University of Pennsylvania

Business Meeting:
Leslie C. Orr, Concordia University, Montreal, and Philip Lutgendorf, University of Iowa



Theology and Religious Reflection Section
Sunday - 1:00 pm-2:30 pm

Cheryl A. Kirk-Duggan, Graduate Theological Union, Presiding

Theme: *Religion and Postcolonialism*

Marion S. Grau, Graduate Theological Union
Divine Commerce: A Postcolonial Christology for Times of Neo-Colonial Empire

Arvind Mandair, Hofstra University
Virtually Religion: Towards a Postcolonial 'Sikh Theology'

John May, Irish School of Ecumenics
The Postcolonial Mediation of Transcendence

Jan H. Pranger, DePaul University
Beyond Orientalist Constructions of Religious "Others": Christian Encounters with Other Religions in a Postcolonial World

 **A120**

Women and Religion Section
Sunday - 1:00 pm-2:30 pm

Justine Smith, Harvard University, Presiding

Theme: *Sexual/Domestic Violence and Accountability in Religious/Spiritual Communities:
Exploring New Women of Color Activisms*

Panelists:

Joy R. Bostic, New York, NY

Renee L. Hill, All Saints Church, Pasadena, CA

Kimberleigh Jordan, New York University

Andrea Smith, University of Michigan, Ann Arbor

 **A121**

African Religions Group
Sunday - 1:00 pm-2:30 pm

Cynthia Hoehler-Fatton, University of Virginia, Presiding

Theme: *African Religions and the Arts*

Alisa LaGamma, Columbia University, Metropolitan Museum of Art

Exploring the Sources of Inspiration for African Art at the Metropolitan Museum of Art

Joseph M. Murphy, Georgetown University

Crowning the Spirit: Orisa Altar Crowns in South Florida

Babatunde Lawal, Virginia Commonwealth University

Earth, Wind, Fire, and Water: Incarnating Sango, the Yoruba Thunderstorm Deity

Business Meeting:

Samuel K. Elolia, Emmanuel School of Religion, Presiding

 **A122**

Afro-American Religious History Group and Black Theology Group
Sunday - 1:00 pm-2:30 pm

Rachel E. Harding, University of Denver, Presiding

Theme: *Religion and Social Transformation: The Liberating Scholarship of Vincent Harding*

Panelists:

Jennifer Graber, Duke University

Victor Anderson, Vanderbilt University

Bernice Johnson Reagon, Smithsonian Institution

Responding:

Vincent Harding, University of Denver



Bonhoeffer: Theology and Social Analysis Group
Sunday - 1:00 pm-2:30 pm

Mark S. Brocker, Pacific Lutheran Theological Seminary, Presiding

Theme: *Engaging Bonhoeffer within Communities of Resistance and Reconciliation*

Willis Jenkins, University of Virginia

Kenosis and Resistance: Protest Ecclesiologies in Dietrich Bonhoeffer and Martin Luther King, Jr.

Steven Bezner, Baylor University

Ontological Obedience: Examining Bonhoeffer's Hermeneutics of Nonviolence in Light of the Bruderhof Community

Katharina Von Kellenbach, Saint Mary's College of Maryland

The Gospel of Cheap Grace: Rituals of Forgiveness and Convicted Perpetrators after the Holocaust

Business Meeting:

Lisa Dahill, Carnegie Foundation for the Advancement of Teaching, Presiding



Comparative Studies in Hinduisms and Judaisms Group
Sunday - 1:00 pm-2:30 pm

Daniel Matt, Shalom Hartman Institute, Berkeley, CA, Presiding

Theme: *Mantra and Divine Name in Hindu and Jewish Meditation Traditions*

Lloyd W. Pflueger, Truman State University

Personal and Impersonal Interpretations of "Meditation on the Lord" in Patañjali's Yogasutra

Paul E. Muller-Ortega, University of Rochester

Mantra and Meditation in the Upaya Classification of the Saiva Tantra

Elliot R. Wolfson, New York University

Seeing the Eye That Sees: Embodying the Name in the Meditation Practices of Prophetic Kabbalah

Pinchas Giller, University of Judaism

Sacred Names in Late Kabbalah

Responding:

Barbara A. Holdrege, University of California, Santa Barbara



A125

Critical Theory and Discourses on Religion Group
Sunday - 1:00 pm-2:30 pm

Jay Geller, Vanderbilt University, Presiding

Theme: *Critical Views of Cognitive Science of Religion and Neurotheology*

Michael T. Bradley, Jr., Decatur, GA

"We Shall Take No Account of the Soul": An Assessment of the Cognitive Basis of Religion

Matthew C. Day, New College, Sarasota, FL

Religion, Off-Line Cognition, and the Virtues of Embeddedness

Jonathon S. Feit, Boston University

Neuropsychology and Its Critics

Responding:

Robert N. McCauley, Emory University

Business Meeting:
Steven Engler, Mount Royal College, and Kocku von Stuckrad, University of Amsterdam,
Presiding

 **A126**

Eastern Orthodox Studies Group
Sunday - 1:00 pm-2:30 pm

Eve Tibbs, Fuller Seminary, Presiding

Theme: *Theosis and Its Reception in Western Christianity*

Paul Lehninger, Wisconsin Lutheran College
Luther and Theosis: Deification in the Theology of Martin

Anthony D. Baker, University of Indianapolis
*Poesis and Inversion: The Mysterious Disappearance of Sergei Bulgakov in Von Bathasar's
Dramatics of Salvation*

Veli-Matti Kärkkäinen, Fuller Theological Seminary, University of Helsinki
*The Idea of Theosis in Martin Luther's Soteriology: The Ecumenical Significance of a New
Interpretation of Luther's Theology of Salvation*

Gösta Hallonsten, Catholic University of America
The Concept of Theosis in Recent Research: The Need for a Clarification

 **A127**

Lesbian-Feminist Issues and Religion Group and Religious Freedom, Public, and the
State Group
Sunday - 1:00 pm-2:30 pm

Emily Erwin Culpepper, University of Redlands, Presiding

Theme: *Religion, Law, and Politics at Home and Abroad*

Elizabeth Currans, University of California, Santa Barbara
Sexuality, Race and Politics: California's 2000 Primary Election

Marvin M. Ellison, Bangor Theological Seminary
Is Same-Sex Marriage a Must or a Bust? Lessons from the Intra-LGBT Community Debate about Civil and Religious Marriage

D.Ø. Endsjø, University of Oslo
LGBT Rights and the Relativism of Human Rights

Beverly W. Harrison, Cedar Mountain, NC
Are Fetuses More Full-Bodied Than the Rest of Us? The Christian Right, the Court, and the Struggle for Human Rights in the U.S.

Responding:
Sheila Briggs, University of Southern California

 **A128**

Mysticism Group
Sunday - 1:00 pm-2:30 pm

John M. Thompson, Hood College, Presiding

Theme: *Mysticism and Mystics "Within" and "Without" Formally Recognized Spiritual Traditions*

Ridgeway Addison, Catholic University of America
The Confluence of Peace and Nonviolence in the Mystical Theology of Howard Thurman

Lissa McCullough, Muhlenberg College
Simone Weil's Radical Mysticism

Kenneth T. Rose, Christopher Newport University
Interspirituality and Unsayings: Apophatic Strategies for Departicularizing Christ and the Church in Current Roman Catholic Mystical Movements

G. William Barnard, Southern Methodist University
Postmodern Mystical Healings

Business Meeting:
Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning, Presiding

 **A129**

Person, Culture, and Religion Group
Sunday - 1:00 pm-2:30 pm

Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Psyche, Soul, and Self*

Felicity Brock Kelcourse, Christian Theological Seminary
A Phenomenology of Psyche, Self and Soul: What Can We Learn from a Name?

Franz Aubrey Metcalf, The Forge Institute
A Winnicottian Transpersonal Psychology

Marsha Hewitt, Trinity College
To Never Wholly Die, Never to Fully Live: Death and Rebirth in the Emergence of Self in the Therapeutic Process

Wil Brant, Chicago Theological Seminary
Souls That Materialize: Implications of Judith Butler's Psyche on the Christian Self



Platonism and Neoplatonism Group
Sunday - 1:00 pm-2:30 pm

Gregory Shaw, Stonehill College, Presiding

Theme: *Myth, Imagination, and Ecstasy in Platonic and Neoplatonic Thought II*

Jennifer Rapp, Stanford University
Debunking the Myth of Platonic Dualism through a Consideration of Platonic Myth: Phaedrus 246a-256e

Aaron William Hughes, University of Calgary
Imagination and Myth in Islamicate Neoplatonism

Sarah Pessin, California State University
The Manifest Image: Revealing the Hidden in Halevi, Saadya and Gabirol

Stephen Edmondson, Virginia Theological Seminary
Awakened to the World: Coleridge and the Imaginative Reading of Scripture

Business Meeting:
Willemien Otten, Utrecht University, Presiding

 **A131**

Reformed Theology and History Group
Sunday - 1:00 pm-2:30 pm

Michelle J. Bartel, Hanover College, Presiding

Theme: *The Reformed Tradition and The Enlightenment: Continuity or Conflict?*

John Perry, University of Notre Dame
From Miracles As Revelation to Miracles As Evidence: How the Enlightenment Shaped the Reformed Doctrine of Cessationism

Jason A. Nicholls, Marquette University
Appealing at "The Bar of Common Sense": Nathaniel Taylor, Reformed Theology and the Scottish Enlightenment

Virginia W. Landgraf, Princeton Theological Seminary
Jacques Ellul As Critic and Heir of the Enlightenment

Gregory W. Love, San Francisco Theological Seminary
I and We: A Reformed Pattern to Human Freedom

Business Meeting:

Kathryn Greene-McCreight, Yale University, and Robert J. Sherman, Bangor Theological Seminary, Presiding

 **A132**

Religion and Disability Studies Group
Sunday - 1:00 pm-2:30 pm

Mary Jo Iozzio, Barry University, Presiding

Theme: *Biblical Images of Disability in Modern Perspective*

Kerry Wynn, Southeast Missouri State University
PBS at the Jabbok

Rebecca M. Raphael, Southwest Texas State University
Images of Disability in Hebrew Prophetic Literature

Jennifer Koosed, Albright College, and Darla Schumm, Hollins University
Physically Challenged, Spiritually Lost? Examining the Blind in the Gospel of John

Responding:
Hector Avalos, Iowa State University



Religion in Latin America and the Caribbean Group
Sunday - 1:00 pm-2:30 pm

Iain S. Maclean, James Madison University, Presiding

Theme: *Religion and Violence*

Carole A. Myscofski, Illinois Wesleyan University
Creating Violence in Colonial Brazil: Imagining Encounters with Amazons and Cannibals

Jeffrey Mallinson, Union College, Barbourville, KY
Principalities and Powers: French and Spanish Violence in Florida As Holy Warfare

Jennifer S. Hughes, Graduate Theological Union
The Iconography of Suffering: Indigenous Perspectives on Christian Self-Inflicted Violence and the Brutality of the Crucifix in Colonial Mexico

Lois Lorentzen, University of San Francisco
Ahora la Luz: Transnational Gangs, Violence, and Religion

Responding:
Nelson Maldonado-Torres, University of California, Berkeley

Business Meeting:
Lois Lorentzen, University of San Francisco, and Nelson Maldonado-Torres, University of California, Berkeley, Presiding



Tillich: Issues in Theology, Religion, and Culture Group
Sunday - 1:00 pm-2:30 pm

Francis Schüssler Fiorenza, Harvard University, Presiding

Theme: *Why Tillich? Why Now? Building Bridges*

Pia Altieri, University of Chicago

Exploring Tillich's Frontier: Logos in History for History of Religions

Darlene Fozard Weaver, Villanova University

The Boundaries of Agape: Resources in Paul Tillich for a Post-Modern World

Rachel Sophia Baard, Princeton Theological Seminary

Original Grace, Not Destructive Grace: A Feminist Appropriation of Paul Tillich's Notion of Acceptance

David S. Blix, Wabash College

"Icons: and "Artifacts": Tillich on Religion and Culture

Responding:

Langdon Gilkey, University of Virginia



Modern Historical Consciousness and the Christian Churches Seminar

Sunday - 1:00 pm-2:30 pm

Harvey Hill, Berry College, Presiding

Theme: *Modern Historical Consciousness and the Christian Churches*

Darrell Jodock, Gustavus Adolphus College

D. F. Strauss' Life of Jesus, F. C. Baur, and Modern Historical Consciousness

Kenneth L. Parker, Saint Louis University

Newman and Acton on Papal Infallibility: Modern Historical Consciousness and Theology

Responding:

Paul Misner, Marquette University

Business Meeting:

Harvey Hill, Berry College, Presiding



Confucian Traditions Group
Sunday - 1:00 pm-2:30 pm

Edward Slingerland, University of Southern California, Presiding

Theme: *Reading Sex and Gender in Confucian Texts*

Vivian-Lee Nyitray, University of California, Riverside
Reading Women out of the Text: Breaking the Hermeneutical Circle of Confucian Exegesis

Paul Rakita Goldin, University of Pennsylvania
Manhood in the Analects

Pauline C. Lee, Santa Clara University
What Is Distinctive about Confucian Feminism?

Jane Geaney, University of Richmond
Shame and Sex in Early Confucian Ethics

Business Meeting:

Mark Csikszentmihalyi, University of Wisconsin, Madison, and Edward Slingerland, University of Southern California, Presiding



Religion, Culture, and Communication Consultation
Sunday - 1:00 pm-2:30 pm

Mark Silk, Trinity College, Presiding

Theme: *Re-presenting Religion in the Media*

Matthew S. Waggoner, University of California, Santa Cruz
The Photographic Medium: The Specular Production of Religious and Racial Selves in Early American Pentecostalism

Titus Hjelm, University of Helsinki
Our Good Religion: Constructing Deviant Religion in the Finnish Media

Claudia Schippert, University of Central Florida
No Longer Sitting on the Curb: Virtual Heroes and Re-emerging Hagiography in Post-September 11 Media/Religion

Brian Flanagan, Boston College
www.vatican.va: The Encoded Ecclesiology of the Vatican Website

Responding:
Stewart M. Hoover, University of Colorado, Boulder

Business Meeting:
Michele Rosenthal, University of Haifa, and Stewart M. Hoover, University of Colorado,
Boulder, Presiding

 **A138**

Pub - Publishing in AAR/OUP Series
Sunday - 3:00 pm-4:30 pm

Sponsored by the Publications Committee

Cynthia Read, Oxford University Press, Presiding

Theme: *Publishing in AAR/OUP Series*

Panelists:
Kimberly Rae Connor, University of San Francisco
Mark Csikszentmihalyi, University of Wisconsin, Madison
Susan E. Henking, Hobart and William Smith Colleges
Jacob Kinnard, College of William and Mary
James Wetzel, Colgate University

See the [Program Highlights](#) page for a description.

 **A139**

SWP - Women, Religion, and Global Conflict
Sunday - 3:00 pm-4:30 pm

Sponsored by the Status of Women in the Profession Committee

Janet R. Jakobsen, Barnard College, Presiding

Theme: *Women, Religion, and Global Conflict*

Panelists:
Loretta Ross, Center for Human Rights Education
Patricia Martinez, University of Malaya

Ziba Mir-Housseini, University of London
Brouria Bitton-Ashkelony, Hebrew University of Jerusalem

See the [Program Highlights](#) page for a description.

 **A140**

Academic Teaching and the Study of Religion Section
Sunday - 3:00 pm-4:30 pm

Fran Grace, University of Redlands, Presiding

Theme: *More Voices, Multiple Lenses: Diverse Perspectives in the Religious Studies Classroom*

Edward E. Curtis, University of North Carolina, Chapel Hill
Honoring African-American Experience in Teaching about Islam

Shelley C. Wiley, Concordia College, Moorhead
"This Little Light of Mine" and Other Subversive Texts and Strategies

Pamela Owens, University of Nebraska, Omaha
Academic Teaching and the Study of Native American Religion(s): Teaching with and for Respect

Frederick E. Detwiler, Adrian College
Playing Buddha Golf: Pedagogy and Perspective

Florian Pohl, Temple University
Pedagogical Dialogue: The Pesantren Tradition of Yogyakarta, Indonesia

 **A141**

Arts, Literature, and Religion Section
Sunday - 3:00 pm-4:30 pm

Charles Mathewes, University of Virginia, Presiding

Theme: *Evil and Negativity*

Barbara E. Galli, McGill University

Facing Evil: The Parable of the Ring in the Hands of Abraham Abulafia and Gotthold Ephraim Lessing

Eric Boynton, Allegheny College

Ivan's Rebellion: Love and the Excess of Evil

Anita Houck, Saint Mary's College, Notre Dame

Comic Theodicies: Laughter and Divine Responsibility in Modern Literature

Alyda Faber, Atlantic School of Theology

Reading the Letters and Journals: Virginia Woolf's "Poetics of Reality"



A142

Comparative Studies in Religion Section

Sunday - 3:00 pm-4:30 pm

Russell T. McCutcheon, University of Alabama, Tuscaloosa, Presiding

Theme: *Religion/s between Covers: Dilemmas of the World Religions Textbook*

Carol S. Anderson, Kalamazoo College

The Disappearance of Women in World Religions Textbooks

Mark Wheeler MacWilliams, Saint Lawrence University

Shinto in World Religions Textbooks

Ross Miller, Prentice Hall/Pearson Higher Education and Melanie White, London, UK

Creating a World Religions Text for the Twenty-First Century

Selva Raj, Albion College

The Quest for a Balanced Representation of South Asian Religions in World Religions Textbooks

Kay A. Read, DePaul University

World Religions and the Miscellaneous Category

Joanne Punzo Waghorne, Syracuse University

Revisiting the Question of "Religion" in the World Religions Textbook

Robert M. Baum, Iowa State University

The Forgotten South: African Religions in World Religions Textbooks



A143

History of Christianity Section

Sunday - 3:00 pm-4:30 pm

Mark R. Mullins, Sophia University, Presiding

Theme: *Christianity in Japan: Conflicting Experiences*

Dorothea Magdalena Filus, University of Tokyo
Religious, Social and Political Conflict in a Small Town in Japan

Ikuo Higashibaba, Tenri University
Strategies for Resolving Christian Conflicts in Early Modern Japan

Mira Sonntag, University of Tokyo
The Second Coming of Christ Movement: A Discourse on Salvation and Rationality in Modern Japan

Responding:
Fumitaka Matsuoka, Pacific School of Religion

Business Meeting:
Anne Clark, University of Vermont, and Anne Thayer, Lancaster Theological Seminary,
Presiding



A144

North American Religions Section

Sunday - 3:00 pm-4:30 pm

E. Brooks Holifield, Emory University, Presiding

Theme: *Popular Christianity in the American South: 1945-Present*

Elesha Coffman, Duke University
Converts in a Strange Land: Catholic Missions in North Carolina under Bishop Vincent S. Waters, 1945-1974

Seth Dowland, Duke University
Moral Majority and the Mobilization of White Evangelicals in Alabama

Jennifer Graber, Duke University
Pax Christi, Pacifism, and the New Catholic Landscape of Richmond, Virginia

Responding:
David E. Harrell, Auburn University



Philosophy of Religion Section
Sunday - 3:00 pm-4:30 pm

Thomas A. Carlson, University of California, Santa Barbara, Presiding

Theme: *Mark C. Taylor: Recent Work on Religion, Philosophy, and Network Culture*

Panelists:
William G. Doty, University of Alabama, Tuscaloosa
Glenn William Shuck, Rice University
Amy M. Hollywood, Dartmouth College
John D. Caputo, Villanova University

Responding:
Mark C. Taylor, Williams College



Religion and Ecology Group and Religion and the Social Sciences Section
Sunday - 3:00 pm-4:30 pm

Daniel T. Spencer, University of Montana, Presiding

Theme: *A Liminal Age: Between Fossil Fuels and the Future*

Heather Eaton, Saint Paul University
A Liminal Age and Religious Consciousness

Lee Cormie, University of Toronto
Another World Is Possible: Contributions of the World Social Forum to the Ethics of Alternative Globalization

Cynthia Moe-Lobeda, Seattle University
Ethics in a Liminal Age: Critical Mystical Vision

Laurel D. Kearns, Drew University
Fossil Fuels and Faith: Energy Issues and a Sustainable Future

Rebecca Kneale Gould, Middlebury College
Saying L'chaim to a Post-Fossil Fuel Future: Religious Identity, Environmental Activism and American Public



Study of Islam Section
Sunday - 3:00 pm-4:30 pm

Gordon D. Newby, Emory University, Presiding

Theme: *Inscribing Authority in Medieval and Modern Islamic Societies*

Stuart D. Sears, American University, Cairo
Dirty Dirhams and Righteous Rebels: A Controversy Surrounding the Inscription of Qur'anic Text on Early Muslim Coins

Maria Massi Dakake, George Mason University
"Rarer Than Red Sulfur": Women and the Early Shi'ite Movement

Erik S. Ohlander, University of Michigan, Ann Arbor
A Sethian Genealogy: Connecting Futuwwa, Akhis, and Ribat-Based Sufism in the Early Thirteenth Century

Amina Steinfels, Gettysburg College
In the Presence of the Master: The Malfuzat of Sayyid Jalal al-din Bukhari

Alfons Teipen, Furman University
Unseemly Women in Sacred Biographical Literatures: A Comparison between Early Christian Texts and Early Muslim Narratives about Muhammad

David Dakake, Temple University
Swords Thrown into the Sky: The Decontextualization of Quranic Verses on Jihad in the Fatwa of the World Islamic Front

Responding:

Laury Silvers-Alario, Skidmore College
Please join us for iftar during this session.

 **A148**

Comparative Studies in Hinduisms and Judaisms Group and Study of Judaism Group
Sunday - 3:00 pm-4:30 pm

David Blumenthal, Emory University, Presiding

Theme: *The Zohar: Pritzker Edition--An Assessment of Daniel Matt's New Annotated Translation*

Panelists:

Daniel Matt, Shalom Hartman Institute, Berkeley, CA

Elliot R. Wolfson, New York University

Moshe Idel, Hebrew University

 **A149**

Theology and Religious Reflection Section
Sunday - 3:00 pm-4:30 pm

Serene Jones, Yale University, Presiding

Theme: *The Ethics of Theological Reflection*

John Wall, Rutgers University

In the Image of God: The Human Capability for Moral Creativity

Shelly Rambo, Emory University

Witnessing Death and Life: Theologians Occupying the Middle Space

Neal E. Magee, Syracuse University

Vectors and Junkspace: Reconfiguring Theological Reflection

Rosemary P. Carbine, Saint Mary's College, Notre Dame

The Public Theologian: Insights from Interstitiality

 **A150**

Asian North American Religion, Culture, and Society Group
Sunday - 3:00 pm-4:30 pm

Nikky Singh, Colby College, Presiding

Theme: *South Asian Religious Communities in the American South*

Steven W. Ramey, Furman University
Hindu, Sikh, and Sufi: Recreating a Regional Heritage in the Context of Atlanta

Khyati Joshi, Fairleigh Dickinson University
Desis in Dixie: Indian American Experiences of Religion and Race in Atlanta

Thomas Russell, Western Kentucky University
Bible Belt Jainism: The Rise and Development of the Jain Tradition in the Mid-South

Responding:
Diana L. Eck, Harvard University
Vasudha Narayanan, University of Florida



Christian Spirituality Group
Sunday - 3:00 pm-4:30 pm

Michael Battle, Duke University, Presiding

Theme: *Spiritualities of Resistance and Reconciliation*

Hak Joon Lee, New Brunswick Theological Seminary
The Politics of Imago Dei: The Communitarian Anthropology of Martin Luther King, Jr. and Desmond Tutu and the Struggles of Resistance and Reconciliation

Ann Coble, Westminster College
Clarence Jordan: Resistance and Reconciliation in the Cotton Patch

Kevin Mongrain, Saint Mary's University, San Antonio
Ritual and Forgiveness: Inscribing God's Forgiveness on the Human Body of Christ

Responding:
Gilbert Bond, Yale University

Business Meeting:
Arthur G. Holder, Graduate Theological Union, Presiding



A152

Europe and the Mediterranean in Late Antiquity Group
Sunday - 3:00 pm-4:30 pm

Jason D. BeDuhn, Northern Arizona University, Presiding

Theme: *Demons and Demonologies*

Catherine Burris, University of North Carolina, Chapel Hill
Syriac Demonology: Rhetoric and Reality

David Brakke, Indiana University, Bloomington
Unutterable Beauty and Unnatural Acts: Gender and the Demonic in Two Egyptian Monastic Communities

Sarah L. Schwarz, University of Pennsylvania
Astrology As Demonology in the Testament of Solomon

Annette Reed, McMaster University
Fire, Blood, and Water: Demonology and Halakha in the Pseudo-Clementine Homilies

Nicola Denzey, Bowdoin College
Roman Christian Demonological Ascent Formulae in Mortuary Context

Business Meeting:
Sarah Iles Johnston, Ohio State University, Presiding



A153

Evangelical Theology Group
Sunday - 3:00 pm-4:30 pm

John G. Stackhouse, Regent College, Presiding

Theme: *Connections, Tensions, Dissentions: The Current State of Evangelical Theology*

Panelists:
Molly Marshall, Central Baptist Theological Seminary
Henry H. Knight, Saint Paul School of Theology

William Pannell, Fuller Theological Seminary
Michael S. Horton, Westminster Seminary

Business Meeting:
David Kling, University of Miami, Presiding

Anthea Butler, Loyola Marymount University, Presiding

 **A154**

Hinduism Group
Sunday - 3:00 pm-4:30 pm

T. S. Rukmani, Concordia University, Montreal, Presiding

Theme: *Hinduism and Western Hermeneutics: Problems and Possibilities*

Purushottama Bilimoria, University of Melbourne
Dialogic Fecundation of Western Hermeneutics and Hindu Mimamsa in the Critical Era

Jeffery D. Long, Elizabethtown College
Truth, Diversity, and the Unfinished Project of Modern Hinduism

Arvind Sharma, McGill University
Hinduism's Socio-Political Response to Western Hermeneutical Theories of Religion

Sharada Sugirtharajah, University of Birmingham
Muller and Textual Management

Responding:
Laurie Louise Patton, Emory University

Business Meeting:
Tracy Pintchman, Loyola University, Chicago, Presiding

 **A155**

Japanese Religions Group
Sunday - 3:00 pm-4:30 pm

Daniel Boucher, Cornell University, Presiding

Theme: *Revisiting Authenticity Discourses in Japanese Religious Renewal Movements: Theory and a Descent to Cases*

Lisa Kuly, Cornell University
Contending Voices of Meaning in the Contemporary Hanamatsuri

Jane Marie Law, Cornell University
Reconsidering Authenticity in Religious Revival and Renewal in Japan: Theoretical Considerations

Kakuju Matsubara, Cornell University
Inventing Zen Tradition and Its Authenticity: The Inside Problems of Tradition Maintenance in Contemporary Rinzai Zen

Mark McGuire, Cornell University
Moments of Recognition and Healing: Shugendo Asceticism and Cultural Property Designation in the Folk Performing Arts of Japan

Responding:
Edmund T. Gilday, Grinnell College



Native Traditions in the Americas Group
Sunday - 3:00 pm-4:30 pm

Micheline Pesantubbee, University of Iowa, Presiding

Theme: *Impediments to Spiritual/Cultural Integrity and Creativity in Indigenous America*

Joel Geffen, University of California, Santa Barbara
Picture This: The Role of Iconography in Contemporary Yakama Identity Formation

Janet Parker, Chicago Theological Seminary
Steering the Canoe: The Kaswentha Principle in Haudenosaunee Struggles for Land and Self-Determination

Adam Darlage, University of Chicago
Inquisitions at Home and in the New World: Success in Italy and Negotiated Settlements in the Americas

Philip J. Deloria, University of Michigan, Ann Arbor
Indians in Unexpected Places

Responding:
Michael McNally, Carleton College

 **A157**

Pragmatism and Empiricism in American Religious Thought Group
Sunday - 3:00 pm-4:30 pm

Wayne Proudfoot, Columbia University, Presiding

Theme: *Pragmatism and Democracy: Assessing Jeffrey Stout's Democracy and Tradition: Religion, Ethics, and Public Philosophy*

Panelists:

Stanley M. Hauerwas, Duke University

Cornel West, Princeton University

Richard Rorty, Stanford University

Responding:

Jeffrey L. Stout, Princeton University

 **A159**

Ritual Studies Group
Sunday - 3:00 pm-4:30 pm

Nikki Bado-Fralick, Iowa State University, Presiding

Theme: *Bodies in Ritual Practice*

Lisa Battaglia, Vanderbilt University

Profaning the Sacred, Sacralizing the Profane: Ritual Space and Ritual Practice among Thai Buddhist Nuns

Constance Wise, University of Denver

Feminist Wiccan Ritual Magic As Effective Cultural Practice

Jeffrey Samuels, Western Kentucky University

The Very Idea of a Practical Canon: The Body as a Key Rubric in Monastic Training

Donna Lynne Seamone, McMaster University
Encountering Spirit in the Body: Divine Messages in Pentacostal Ritualizing

Business Meeting:
Donna Lynne Seamone, McMaster University, Presiding

 **A160**

Schleiermacher Group
Sunday - 3:00 pm-4:30 pm

Jacqueline Marina, Purdue University, Presiding

Theme: *Schleiermacher and Romanticism, Schleiermacher As Romantic*

Philip Clayton, Claremont School of Theology
Schleiermacher As Romantic: Joyful Experience, the Individual, and the Whole

David E. Klemm, University of Iowa
Kunstreligion in Early German Romanticism: Schleiermacher and Caspar David Friedrich

Eric Nelson, University of Toledo
Schleiermacher's "Romanticism": The Singular, the Whole, and the Unconditional

Peter Foley, University of Arizona
De-romanticising and Re-romanticising Schleiermacher: Self-Reflexivity and Kant

Responding:
Richard Crouter, Carleton College

Business Meeting:
Julia A. Lamm, Georgetown University, Presiding

 **A161**

Tibetan and Himalayan Religions Group
Sunday - 3:00 pm-4:30 pm

José I. Cabezón, University of California, Santa Barbara, Presiding

Theme: *Women in Tibetan Religious Life: Histories and Contemporary Communities*

Bryan Cuevas, Florida State University
Tibetan Female Revenants

Robert Trent Pomplun, Loyola College, Maryland
*Hell Hath No Fury: The Lady Tshe-ring Bkra-shis and the Death of Sde-srid Sangs-rgyas Rgya-
mtsho*

Alyson Prude, University of California, Santa Barbara
A Comparative Look at Himalayan Nunneries

Kurtis Schaeffer, University of Alabama, Tuscaloosa
A Royal Nun in Fifteenth-Century Tibet

Karma Lekshe Tsomo, University of San Diego
Buddhist Women and Social Change in the Spiti Valley

Business Meeting:
Kurtis Schaeffer, University of Alabama, Tuscaloosa, Presiding

 **A162**

Womanist Approaches to Religion and Society Group
Sunday - 3:00 pm-4:30 pm

Marcia Y. Riggs, Columbia Theological Seminary, Presiding

Theme: *Unspeakable Things Unspoken: Interdisciplinary Explorations of the Work of Toni Morrison As Fulcrum for Religious Discourse*

Panelists:

C. Dale Gadsden, Harvard University

Charles H. Long, Chapel Hill, NC

Carolyn Medine, University of Georgia

Emilie M. Townes, Union Theological Seminary, New York

David Carrasco, Harvard University

Business Meeting:
Marcia Y. Riggs, Columbia Theological Seminary, Presiding

 **A163**

Religions, Medicines, and Healing Consultation
Sunday - 3:00 pm-4:30 pm

Linda L. Barnes, Boston University, Presiding

Theme: *Religion and the Healing Arts*

Sunju Chong, University of Chicago
Communal Healing in Korean Tradition of Music and Dance in Performance of Mask Dance, Pansori, and Kut

Bridget Blomfield, Claremont Graduate University
The Zar Ritual: Healing Tradition of Islamic Middle East and Africa

James W. Perkinson, Eucumenical Theological Seminary
Kongo Nkisi/Canaanite Repartee/Black Savvy: Possession and Healing at the Crossroads

Responding:

Suzanne J. Crawford, University of California, Santa Barbara

Business Meeting:

Linda L. Barnes, Boston University, Presiding



Caring for Nature: From Fact to Value, from Respect to Reverence
Sunday - 3:00 pm-4:30 pm

Sponsored by the AAR and the Templeton Foundation

Ian G. Barbour, Carleton College, Presiding

Theme: *Caring for Nature: From Fact to Value, from Respect to Reverence*

Holmes, Rolston, III, Colorado State University

See the [Program Highlights](#) section for a description.



AAR Retired Members Reception
Sunday - 5:30 pm-6:30 pm

All members of the AAR who are retired from full-time employment are cordially invited to an open house hosted by Barbara DeConcini, executive director, and Robert A. Orsi, president.

 **A165**

Michael Jackson - The Prose of Suffering and the Practice of Silence
Sunday - 7:15 pm-8:15 pm

Robert A. Orsi, Harvard University, Presiding

Theme: *The Prose of Suffering and the Practice of Silence*

Michael Jackson, University of Copenhagen

See the [Program Highlights](#) page for a description.

 **A279**

The Gospel of John
Sunday - 8:00 pm-11:00 pm

Rialto Theater, Georgia State University
Sponsored by the Religion, Film, and Visual Culture Group

Tony S. L. Michael, University of Toronto

Please meet at the information kiosk in the main lobby of the Marriott Marquis at 7:30 pm to go to the theater.

See the [Program Highlights](#) page for a description.

 **A166**

Places of Peace and Power: The Sacred Sites Slide Show of Martin Gray
Sunday - 8:30 pm-10:00 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding

Martin Gray, Sedona, AZ

See the [Program Highlights](#) page for a description.

 **A167**

Distance: Screening and Conversation with Director Kore-eda
Sunday - 8:30 pm-10:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Hirokazu Kore-eda, Tokyo, Japan, Michiaki Okuyama, Nanzan University, and Paul L. Swanson, Nanzan University, Presiding

See the [Program Highlights](#) page for a description.

 **A169**

JAAR Editorial Board Reception
Sunday - 8:30 pm-10:00 pm

 **A170**

Religions in the Schools Task Force Meeting
Monday - 7:30 am-8:30 am

Marcia Beauchamp, The Freedom Forum First Amendment Center, Presiding

 **A171**

AAR Program Unit Chairs Breakfast
Monday - 7:30 am-8:45 am

Barbara DeConcini, American Academy of Religion, Presiding

All program unit chairs should attend this important informational session with the AAR's Program Committee.



International Members Continental Breakfast
Monday - 7:30 am-8:45 am

All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR's International Connections Committee.



Monday - 7:30 am-8:45 am



RSTF - Preparing Teachers to Teach about Religion: Current Practices and Models
Monday - 9:00 am-11:30 am

Sponsored by the Religion in the Schools Task Force

Diana L. Eck, Harvard University, Presiding

Theme: *Preparing Teachers to Teach about Religion: Current Practices and Models*

Panelists:

Bruce Grelle, California State University, Chico
Stephen N. Dunning, University of Pennsylvania
Diane L. Moore, Harvard University

See the [Program Highlights](#) page for a description.

 **A174**

SLG - Top Ten Ways to Survive Your First Year on the Job
Monday - 9:00 am-11:30 am

Sponsored by the Student Liaison Group

Richard Amesbury, Valdosta State University, Presiding

Theme: *Top Ten Ways to Survive Your First Year on the Job*

Sandie Gravett, Appalachian State University

See the [Program Highlights](#) page for a description.

 **A175**

Afro-American Religious History Group and Religion and Social Sciences Section
and Womanist Approaches to Religion Group
Monday - 9:00 am-11:30 am

Sponsored by Religion and Social Sciences Section, Afro-American Religious History Group,
and Womanist Approaches to the Study of Religion Group

David Daniels, McCormick Theological Seminary, Presiding

Theme: *Centennial Celebration of the Scholarship of W. E. B. DuBois*

Terrence Johnson, Brown University

Religion, Race, and Liberalism: DuBois and Rawls on the Issue of Justice

Arthur Sutherland, Loyola College, Maryland

The Motif of the Stranger in The Souls of Black Folk

Cheryl Townsend Gilkes, Colby College

The Gift of W. E. B. DuBois: A Sociology of Vision and Spirit

Responding:

Nellie McKay, University of Wisconsin, Madison

See the [Program Highlights](#) page for a description.



A176

Study of Islam Section and Academic Teaching and the Study of Religion Section
Monday - 9:00 am-11:30 am

Amir Hussain, California State University, Northridge, Presiding

Theme: *Sufis in Western Societies: Global Networking and Locality*

Markus Dressler, New York University
Sufis in the City: The Predicament of Pluralism

Ron Geaves, Chester College
Transglobal Mysticism or a Case of Cultural Binary Fission: The Transmigration of Sufism to Britain

Marcia Hermansen, Loyola University, Chicago
"Global Sufism": Theirs and Ours

Gritt Klinkhammer, University of Erfurt
Re-traditionalizing Spirituality: The Burhaniya Sufi Order in Germany

Juliane Hammer, Georgetown University
Globalizing Sufism in a Virtual World: Sufi Orders on the Internet

Responding:
Gisela Webb, Seton Hall University



A177

Arts, Literature, and Religion Section
Monday - 9:00 am-11:30 am

Frederick J. Ruf, Georgetown University, Presiding

Theme: *Making Space Sacred*

Joan R. Branham, Providence College
The Temple That Won't Quit: Constructing Sacred Space in Orlando's Holy Land Theme Park

Stephen Murphy, University of Virginia
Conflict, Commemoration, Community, and Making Space Sacred: The Response to Racist Violence at Saint John's Baptist Church, Dixiana, South Carolina

Ki Joo Choi, Boston College

Art and Architecture As Religious and Moral Language? Assessing Contemporary Theological Responses through a Liberationist Example

Crystal Downing, Messiah College

Readers of the Lost Ark: Containing the Sacred

Responding:

William G. Doty, University of Alabama, Tuscaloosa



Buddhism Section

Monday - 9:00 am-11:30 am

David Germano, University of Virginia, Presiding

Theme: *An Appraisal of Ronald Davidson's Indian Esoteric Buddhism in the Context of the Social History of Medieval Esoteric Movements*

Panelists:

Ryuichi Abe, Columbia University

Edward Davis, University of Hawaii

Phyllis Granoff, McMaster University

Jeffrey Stephen Lidke, Berry College

Robert Sharf, University of Michigan, Ann Arbor

Michael D. Swartz, Ohio State University

Hugh B. Urban, Ohio State University

Responding:

Ronald M. Davidson, Fairfield University



Ethics Section

Monday - 9:00 am-11:30 am

Jane Hicks, Saint John Fisher College, Presiding

Theme: *Visions of Rapture or Visions of Desolation? Connecting Globalization to Poverty*

Jim Bailey, Duquesne University
Assets, the Poor, and Democracy

Maria T. Davila, Boston College
Empowerment of the Poor and Democracy: New Dimensions on the Question of International Development

Bron Taylor, University of Florida
Earth in Play: Globalization and Religious Ethics at the World Summit on Sustainable Development

Ken Estey, New York, NY
Union Democracy and Global Change: Prospects for the Working Classes

 **A180**

Christian Spirituality Group and History of Christianity Section
Monday - 9:00 am-11:30 am

Christopher Bellitto, Paulist Press, Presiding

Theme: *Paulist Press's Classics of Western Spirituality Series Twenty-Fifth Anniversary*

Panelists:

Bernard McGinn, University of Chicago
Sandra M. Schneiders, Jesuit School of Theology
Ewert H. Cousins, Fordham University

 **A181**

Law, Religion, and Culture Consultation and North American Religions Section
Monday - 9:00 am-11:30 am

Kathleen Flake, Vanderbilt University, Presiding

Theme: *Nation, Law and Religion*

James McBride, New York, NY
Holy Nation, Holy War: The Controversy over the Pledge of Allegiance in Times of Conflict

Justin Watson, Le Moyne College
Bush, Clinton, and American Civil Religion

Avi M. Spiegel, Harvard University
Healing the Student Body: Spirituality, Yoga, and the Law

K. Healan Gaston, University of California, Berkeley
Re-reading the Judeo-Christian Tradition: Will Herberg's "Protestant, Catholic, Jew" as a Cold War Text



A182

Study of Judaism Section
Monday - 9:00 am-11:30 am

Randi Rashkover, York College of Pennsylvania, Presiding

Theme: *Thinking Ritual*

Panelists:
Peter Ochs, University of Virginia
Robert Gibbs, University of Toronto
Steven D. Kepnes, Colgate University

Responding:
Graham Ward, University of Manchester



A183

Women and Religion Section
Monday - 9:00 am-11:30 am

Jacqueline Z. Pastis, La Salle University, Presiding

Theme: *Women and Mysticism*

Trish Beckman, University of Missouri, Columbia
Authority and Performance with/in Medieval Women's Mystical Texts

Carol P. Christ, Ariadne Institute for the Study of Myth and Ritual, Lesbos, Greece
Embodied Embedded Mysticism: Affirming the (Female) Body and the World Body

Sarah M. Taylor, Northwestern University

Green Mysticism and Spiritual Madness: The Committed "Lunacy" of an Eco-Woman Warrior

Maria Massi Dakake, George Mason University

"The Guest of My Inmost Heart": Images of the Divine Beloved in Female Sufi Poetry



A184

Bioethics and Religion Group and Lesbian-Feminist Issues in Religion Group

Monday - 9:00 am-11:30 am

Rebecca T. Alpert, Temple University, Presiding

Theme: *Gay Gene? Religious and Policy Implications of a Possible Genetic Basis for Sexual Orientation*

Panelists:

Dena S. Davis, Cleveland-Marshall College of Law

Suzanne Holland, University of Puget Sound

Kathleen M. Sands, University of Massachusetts, Boston



A185

Christian Systematic Theology Group and Latina/o Religion, Culture, and Society Group

Monday - 9:00 am-11:30 am

Joy McDougall, Emory University, Presiding

Theme: *Innovations and Revelations: Latino/a Systematic Theology*

Alejandro Garcia-Rivera, Jesuit School of Theology

The Correspondence of Aesthetics with Doctrines of Revelation and As Theological Method

Mayra Rivera, Drew University

Sophia the Hybrid: A Latina Postcolonial Theology

Stephen L. Stell, Austin College

Sources and Products of Revelation: "Religious Experience" and "Culture" in the Works of Latina/o Theologians

Responding:
Roberto S. Goizueta, Boston College

 **A186**

Comparative Studies in Hinduisms and Judaisms Group
Monday - 9:00 am-11:30 am

Graham M. Schweig, Christopher Newport University, Presiding

Theme: *Erotic Figuring of Divine Love in Jewish and Hindu Traditions*

Sarah Pessin, California State University, Fresno
Love's Desire: Eros and Divinity in the Poetry of Solomon Ibn Gabirol

Yehudit K. Greenberg, Rollins College
To Desire or to Love? That Is the Question!

Steven P. Hopkins, Swarthmore College
Extravagant Beholding: The Love of Two Bodies and the Language of Excess in the Song of Songs and South Indian Devotion

Rita Dasgupta Sherma, Binghamton University
Union and Separation from the Kama Sutra to the Gitagovinda

Responding:
Francis X. Clooney, Boston College

Business Meeting:
Barbara A. Holdrege, University of California, Santa Barbara, and Kathryn McClymond,
Georgia State University, Presiding

 **A187**

Cultural History of the Study of Religion Consultation
Monday - 9:00 am-11:30 am

John P. Burris, Rollins College, Presiding

Theme: *The Politics of Making "Religion" in the U.S.*

John Lardas, University of California, Santa Barbara
Ungraspable Phantoms: The Emergence of the Culture Concept in Antebellum America

Kent McConnell, Dartmouth College
Consumer Culture and Remaking "Lost Cause" Religion in the South

Kristin Schwain, University of Missouri, Columbia
Religious Experience and Racial Uplift in the Art of Henry Ossawa Tanner

Russell T. McCutcheon, University of Alabama, Tuscaloosa
The Cold War, the Humanistic Study of Religion, and the Fallacy of Insufficient Cynicism

Responding:
Ann Taves, Claremont School of Theology

Business Meeting:
Robert A. Orsi, Harvard University, and Leigh Schmidt, Princeton University, Presiding

 **A188**

Eastern Orthodox Studies Group
Monday - 9:00 am-11:30 am

Brian E. Daley, University of Notre Dame, Presiding

Theme: *Maximus the Confessor*

Ian A. McFarland, University of Aberdeen
Fleshing out Christ: Maximus the Confessor's Christology in Anthropological Perspective

Stephen J. Shoemaker, University of Oregon
The Georgian Life of the Virgin Attributed to Maximus the Confessor: Its Authenticity and Importance

Despina Prassas, Johnson City, NY
Theoria and Praxis in Saint Maximos the Confessor's "Quaestiones et Dubia"

Business Meeting:
Robin Darling Young, University of Notre Dame, and James C. Skedros, Holy Cross School of Theology

 **A189**

New Religious Movements Group and Japanese Religions Group
Monday - 9:00 am-11:30 am

Robert Kisala, Nanzan Institute for Religion and Culture, Presiding

Theme: *Public Relations and Growth Strategies in New Religious Movements in Japan*

Ben Dorman, Australian National University
Japanese Print Media Reporting of Two New Religions in Occupied Japan

Saburo Morishita, Tenri University
The Question of Self Presentation in Tenrikyo

Manabu Watanabe, Nanzan University
Aum Shinrikyo and Its Utilization of Media

Yoshihide Sakurai, Hokkaido University
Cult Controversy and Strategies of the Unification Church of Japan

Responding:
Ian Reader, Lancaster University



Nineteenth-Century Theology Group
Monday - 9:00 am-11:30 am

Darrell Jodock, Gustavus Adolphus College, Presiding

Theme: *Historians of Theology in the Late Nineteenth Century: In Honor of Claude Welch*

Paul Misner, Marquette University
John Henry Newman As Historian of Christian Thought

Gregory Walter, Princeton Theological Seminary
Defining Protestantism in Albrecht Ritschl's Historical Method

Walter E. Wyman, Jr., Whitman College
Adolf von Harnack As Historian and Theologian

Thomas Buchan, Drew University
Convergences in Historical Theological Method in J. H. Newman and A. von Harnack

David T. Ball, Methodist Theological School in Ohio
Ernst Troeltsch's Method for Discerning the Normative in History

 **A191**

Person, Culture, and Religion Group
Monday - 9:00 am-11:30 am

Kathleen Bishop, Drew University, Presiding

Theme: *Practicing Theory and Theorizing Practice*

G. William Barnard, Southern Methodist University
Scholarship and Healing: Two Worlds, One Life

Stanford J. Searl, Union Institute, San Diego
Making a Place for the Soul: The Pedagogy of Silence

Al Dueck, Pasadena, CA
Ethics, Levinas, and Psychotherapy

Lee Hayward Butler, Chicago Theological Seminary
From Theory to Student to Parish/Client and Back Again: Pastoral Theology As Praxis

 **A192**

Religion, Holocaust, and Genocide Group and Religion, Film, and Visual Culture
Group
Monday - 9:00 am-11:30 am

Jay Geller, Vanderbilt University, Presiding

Theme: *Film and the Holocaust: Reflections of Identity*

Meredith Hammons, Vanderbilt University
*Blessed Haman and Wicked Mordechai: Inversion of the Story of Esther in Veit Harlan's Jud
Suss*

Theresa Sanders, Georgetown University
The Cinematic Lives of Edith Stein

Liora Gubkin, California State University, Bakersfield
As If You Were There: Knowledge and Identity in The Devil's Arithmetic

Responding:
Laura S. Levitt, Temple University

Business Meeting:
Susan L. Nelson, Pittsburgh Theological Seminary, and Oren Baruch Stier, Florida International University, Presiding

 **A193**

Religious Freedom, Public Life, and the State Group
Monday - 9:00 am-11:30 am

Kenneth Woodward, Newsweek, Presiding

Theme: *Bush, the War, and Religious Rhetoric*

Panelists:
Steven Waldman, Beliefnet.com
David Brooks, *Weekly Standard*

Peter Steinfels, *New York Times*

Mark Silk, Trinity College

 **A194**

Wesleyan Studies Group
Monday - 9:00 am-11:30 am

Kenneth J. Collins, Asbury Theological Seminary, Presiding

Theme: *Celebrating the Tercentenary: Worship and Spirituality*

Richard Heitzenrater, Duke University
Portraits and Piety: Wesleyan Iconography in the Methodist Tradition

Candy Gunther Brown, Saint Louis University
Sanctified Singing: The Role of Hymnody in Shaping Wesleyan Traditions, 1736-1915

Gregory S. Clapper, University of Indianapolis
Wesley's "Main Doctrines" Were Life Experiences: What This Means for Spiritual Formation and Teaching Doctrine in the Wesleyan Tradition

L. Edward Phillips, Garrett Evangelical Theological Seminary
Open Tables and Closed Minds: United Methodist Attitudes toward the "Open" Communion Table

 **A195**

Constructions of Ancient Space Seminar
Monday - 9:00 am-11:30 am

James W. Flanagan, Case Western Reserve University, Presiding

Theme: *Critical Issues in Spatial Studies*

William E. Deal, Case Western Reserve University
Discourses of Space

Hayim Lapin, University of Maryland
Towards a Regional History of Later-Roman Palestine: The Making of Provincial Space

Christl Maier, Yale University
Daughter Zion as a Gendered Space in the Book of Isaiah

William R. Millar, Linfield College
A Bakhtinian Reading of Narrative Space and Its Connection to Social Space

Tina Pippin, Agnes Scott College
Ideology of Apocalyptic Spaces

David M. Gunn, Texas Christian University
Spatial Analysis in Modern Historiography Relating to the Book of Judges

Burke Long, Bowdoin College
Picturing the Past: The Use of Illustrations in Recent Presentations of Biblical History

Keith W. Whitlam, University of Sheffield
Space and the Poetics of Historiography

Business Meeting:

James W. Flanagan, Case Western Reserve University, Presiding

 **A196**

Animals and Religion Consultation

Monday - 9:00 am-11:30 am

Jay McDaniel, Hendrix College, Presiding

Theme: *Many Traditions, Many Animals*

Jonathan D. Brumberg-Kraus, Wheaton College
The Tension between Vegetarianism and Meat-Eating in Judaism

Kenneth Mello, University of Minnesota, Duluth
Sacred Animals in American Indian Creation Narratives

Stephanie Kaza, University of Vermont
Are All Buddhists Vegetarian?

Thomas Hughson, Marquette University
Wolves and Religion: Can Christianity Assimilate "Religious Experience" of Animals?

Lisa Sideris, McGill University
Who Named the Animals? A Comparison of Christian and Islamic Interpretations

Responding:

Paul Waldau, Tufts University

Business Meeting:

Laura Hobgood-Oster, Southwestern University, Presiding

 **A197**

History, Method, and Theory in the Study of Religion Consultation

Monday - 9:00 am-11:30 am

Michel Gardaz, University of Ottawa, Presiding

Theme: *Confronting Orientalism: East and West in the Study of Religion Twenty-Five Years after Said's Orientalism*

Carl Olson, Allegheny College
A Critical Look at the Radical Politics That Informs the Orientalism of Said and Postcolonialism

Mathieu Courville, University of Ottawa
Edward Said on the Clash of Civilizations

Jan H. Pranger, DePaul University
Orientalist Constructions of Religious "Others" in European Protestant Theology

Responding:
Gary L. Ebersole, University of Missouri, Kansas City

 **A198**

Religion, Ethics, and Society in Contemporary East Asia Consultation
Monday - 9:00 am-11:30 am

Paula K.R. Arai, Carleton College, Presiding

Theme: *Monotheism vs. Polytheism? East Asian Views on Religions and Environmental Ethics*

Yoshitsugu Sawai, Tenri University
Environmental Ethics and the Japanese Religious Views of Nature

Katsuhiro Kohara, Doshisha University
The Confrontation of Monotheistic and Polytheistic View of Nature in Japan

Klaus Spennemann, Doshisha University
Environmental Ethics and Japanese Religion

Mitsuya Dake, Ryukoku University
Environmental Ethics and the Japanese Religious Views of Nature

Ranjana Mukhopadhyaya, Tokyo University
Science and Popular Ethics in Modern Japanese Religion: Some Theoretical Aspects Revisited

Responding:
Mary Evelyn Tucker, Bucknell University
Max L. Stackhouse, Princeton University

Business Meeting:
Young-chan Ro, George Mason University, and Michiko Yusa, Western Washington University,
Presiding

 **A199**

EIS Advisory Committee Meeting
Monday - 11:30 am-1:00 pm

Carey J. Gifford, American Academy of Religion, Presiding

 **A200**

Religion and Disabilities Task Force Meeting
Monday - 11:45 am-1:00 pm

Kerry Wynn, Southeast Missouri State University, Presiding

 **A201**

Wabash Student-Teacher Luncheon
Monday - 11:45 am-1:00 pm

Sponsored by the Student Liaison Group and the Wabash Center for Teaching and Learning in Theology and Religion

Richard Amesbury, Valdosta State University, Presiding

The Wabash Center cordially invites student attendees to gather for conversation and a light lunch. Attendance is limited to the first 75 students who sign up. Please RSVP online.

 **A276**

AAR Annual Business Meeting
Monday - 11:45 am-1:00 pm

Robert A. Orsi, Harvard University, Presiding

AAR members are encouraged to join the AAR's Board of Directors for the annual business meeting of the Academy.

 **A137**

Religions, Social Conflict, and Peace Consultation
Monday - 1:00 pm-3:30 pm

Peter Gathje, Christian Brothers University, Presiding

Theme: *Is Religion the Forgotten "Key to Peace" in the Middle East? Analyzing Marc Gopin's Holy War, Holy Peace: How Religion Can Bring Peace to the Middle East and Charles Kimball's When Religion Becomes Evil*

David Mycoff, Warren Wilson College

Can Religion Be the Forgotten Key to Peace in the Middle East? The Experience of the Christian Peacemaker Teams in Hebron, 1995 - Present

Jack Nelson-Pallmeyer, University of Saint Thomas

Problematic Interpreters or Problematic Texts? A Response to Charles Kimball

Jon Pahl, Lutheran Theological Seminary

Of Specks and Logs: U.S. Scholars of Religion and Violence in an Age of American Empire

Sallie B. King, James Madison University

An Engaged Buddhist Response to Gopin and Kimball

Responding:

Marc Gopin, Tufts University

Charles A. Kimball, Wake Forest University

Business Meeting:

Susan Windley-Daoust, University of Saint Thomas, Saint Paul, Presiding

 **A202**

Walking Tour of Atlanta's Religious and Civic Sites
Monday - 1:00 pm-3:30 pm

Sponsored by the North American Religions Section

Peter W. Williams, Miami University, and Jeanne H. Kilde, Macalester College, Presiding

See the [Program Highlights](#) page for a description.

 **A203**

RDTF- Methodology in the Study of Religion and Disability
Monday - 1:00 pm-3:30 pm

Sponsored by the Religion and Disabilities Task Force and the Religion and Disability Studies Group

Robert A. Orsi, Harvard University, Presiding

Theme: *Methodology in the Study of Religion and Disability*

Panelists:

Nancy L. Eiesland, Emory University

Rosemarie Garland-Thomson, Emory University

See the [Program Highlights](#) page for a description.

 **A204**

The Marty Forum: A Conversation with Robert Wuthnow on the Changing Face of American Protestantism
Monday - 1:00 pm-3:30 pm

Judith M. Buddenbaum, Colorado State University, Ft. Collins, Presiding

Theme: *The Marty Forum: A Conversation with Robert Wuthnow on the Changing Face of American Protestantism*

Panelists:

Robert Wuthnow, Princeton University

Gus Niebuhr, Princeton University

See the [Program Highlights](#) page for a description.

 **A205**

SLG - Introduction to Syllabus Writing Workshop
Monday - 1:00 pm-3:30 pm

Sponsored by the Student Liaison Group

Shannon Planck, American Academy of Religion, Presiding

Theme: *Introduction to Syllabus Writing Workshop*

Panelists:

Eugene V. Gallagher, Connecticut College

William C. Placher, Wabash College

Timothy M. Renick, Georgia State University

Emilie M. Townes, Union Theological Seminary, New York City

See the [Program Highlights](#) page for a description.



Arts, Literature, and Religion Section and Roman Catholic Studies Group
Monday - 1:00 pm-3:30 pm

Peter Ellard, Siena College, Presiding

Theme: *Comparative Approaches to the Work of Shusaku Endo*

Christopher Link, Boston University

Bad Priests and the Valor of Pity: Shusaku Endo and Graham Greene on the Paradoxes of Christian Virtue

Jeffrey F. Keuss, University of Glasgow

God without Fumie: Reading Shusaku Endo's Silence with Jean-Luc Marion

Carroll Ann Friedmann, University of Virginia

Bondage to the Face in Endo's Silence

Jon K. Cooley, Centre College

The Violent Bear It Away Silently: Comedic Violence in Shusaku Endo and Flannery O'Connor

Responding:

Darren J.N. Middleton, Texas Christian University

Business Meeting:

S. Brent Plate, Texas Christian University, and Jennifer L. Geddes, University of Virginia,
Presiding

 **A207**

Buddhism Section and Chinese Religions Group
Monday - 1:00 pm-3:30 pm

Peter N. Gregory, Smith College, Presiding

Theme: *The Transformation of Buddhism in Contemporary Taiwan*

Scott Hurley, Luther College

The Development of Religious Ideology in Mid-Twentieth-Century China: Master Yinshun's Interpretation of Buddhist Doctrine and Its Relationship to the "Humanistic Buddhism" Movement

Chien-yu Julia Huang, National Tsing Hua University

The Buddhist Compassion Relief Movement in Taiwan and Its Mission of Education

Stuart Chandler, Indiana University of Pennsylvania

Foguangshan and Buddhist-Style Democracy

Linda Learman, Boston University

A Buddhist Wedding Ceremony in Taiwan

Responding:

Chun-Fang Yu, Rutgers University

 **A208**

Comparative Studies in Religion Section and Religion in South Asia Section
Monday - 1:00 pm-3:30 pm

Deepak Sarma, Yale University, Presiding

Theme: *Refutation and Ridicule: Hindus, Buddhists, and Jains As Seen by Others*

Panelists:

Elaine Craddock, Southwestern University

Katherine Ulrich, DePauw University

Stuart R. Sarbacker, Loyola University, Chicago

Karen C. Lang, University of Virginia

Hugh Reynolds Nicholson, Coe College

Elizabeth L. Wilson, Miami University

Responding:
Anne E. Monius, Harvard University

 **A209**

Ethics Section
Monday - 1:00 pm-3:30 pm

John Kelsay, Florida State University, Presiding

Theme: *"Fear and Trembling": Understanding Universal Rights in a Dangerous and Complex World*

Michael Skerker, University of Chicago
Religion and Nussbaum's Capabilities Approach

Irene Oh, University of Virginia
Universality Amid Particularity: Islam and Universal Human Rights Discourse

Donna Yarri, Alvernia College
Universal Rights and Liberties in an Age of Terrorism

Business Meeting:
Gloria H. Albrecht, University of Detroit, Mercy, and Darryl Michael Trimiew, Colgate
Rochester Crozer Divinity School, Presiding

 **A210**

History of Christianity Section
Monday - 1:00 pm-3:30 pm

Edwin David Aponte, Southern Methodist University, Presiding

Theme: *Ritual and Redemption*

B. Lilan Laishley, University of Pittsburgh
The Harrowing of Hell and Other Medieval Christian Labyrinth Rituals

Beth Langstaff, Institut zur Erforschung des Urchristentums
The Resuscitation of Dead Babies for Baptism: The Fate of a Marian Miracle in the Genevan Reformation

W. Scott Haldeman, Chicago Theological Seminary
Race and Rites: Interrogating U.S. Protestant Liturgical History

Corrie Ellen Norman, Converse College
Martha and Iron Chef in Rome: Or, Culinary Holiness, Catholic Reform, and Food in the History of Christianity

Heather D. Curtis, Harvard University
"Acting Faith": Bodily Performance and Rituals of Religious Healing in Late Nineteenth-Century Protestantism

Marie Pagliarini, University of California, Santa Barbara
Transforming the "Natural" Body: Rituals of Discipline and Pain in the Nineteenth-Century Georgetown Visitation Convent



Philosophy of Religion Section
Monday - 1:00 pm-3:30 pm

Jason Slone, Findlay University, Presiding

Theme: *Keeping Religion in Mind: Cognitive Science and the Study of Religion*

Panelists:

Robert N. McCauley, Emory University
Pascal Boyer, Washington University, Saint Louis
Brian Malley, University of Michigan, Ann Arbor
Deb Kelemen, Boston University

Business Meeting:

Thomas A. Carlson, University of California, Santa Barbara, and Thomas P. Kasulis, Ohio State University, Presiding



Religion and the Social Sciences Section
Monday - 1:00 pm-3:30 pm

Alton B. Pollard, Emory University, Presiding

Theme: *Flags and Voters: The Changing U.S. South*

Robert P. Jones, Southwest Missouri State University
The Unintended Consequences of Dixieland Post-Liberalism

Marla Frederick, Interdenominational Theological Center
Women, Televangelism, and Shifting Discourses of Racial Progress

Francesca Nuzzolese, Columbia Theological Seminary; and John Blevins, Emory University
Why a Cross on a Flag Is a Bad Idea: A Personal/Psychological Perspective

 **A213**

Study of Islam Section
Monday - 1:00 pm-3:30 pm

R. Michael Feener, University of California, Riverside, Presiding

Theme: *Expressions of Islam in Southeast Asia*

Vivienne S. M. Angeles, La Salle University
From Ethnic to Islamic: Visual Expressions of Muslim Identity in Predominantly Catholic Philippines

Patrice Claude Brodeur, Connecticut College
Transnational Higher Education Migration Patterns between Indonesia and Canada: The Case of IAINs and McGill University

Rob Rozehnal, LeHigh University
Transplanting the Tariqa: Chishti Sabiri Sufism in Malaysia

Florian Pohl, Temple University
Religion and Conflict: Religious Education at the Pesantren of Yogyakarta, Indonesia

Nelly Van Doorn-Harder, Valparaiso University
Indonesian Muslim Women Working toward Applications of a Discourse on Universal Human Rights

Responding:
Frederick M. Denny, University of Colorado, Boulder

 **A214**

Study of Judaism Section
Monday - 1:00 pm-3:30 pm

Aryeh Cohen, University of Judaism, Presiding

Theme: *Method and Theory in the Study of Early Judaism*

Jonathan Schofer, University of Wisconsin, Madison

The Play of Tropes in Rabbinic Culture: Metaphor Theory and the Fathers According to Rabbi Nathan

Alon Goshen-Gottstein, Elijah School, Jerusalem

The Role of Polemics in the Shaping of Rabbinic Thought: Methodological Reflections in Light of Jewish and Christian Readings of the Song of Songs

Christopher Beall, Oxford University

The Archaeology of Variety: Material Remains in the Construction of Diaspora Judaism

Marjorie S. Lehman, Jewish Theological Seminary of America

Reading Talmudic Texts on Women and Festival Ritual: Methodological Considerations



Asian North American Religion, Culture, and Society Group
Monday - 1:00 pm-3:30 pm

Duncan Williams, University of California, Irvine, Presiding

Theme: *Japanese American Immigrants and Religion in the Late Nineteenth and Early Twentieth Centuries*

Stephen Ward Angell, Earlham College

Bunji and Toshi Kida: Quaker Missionaries to the Japanese in California

Michihiro Ama, University of California, Irvine

The Early History of the "Americanization of Shin Buddhism": The Case of Reverend Itsuzo Kyogoku

Tomoe Moriya, Hannan University

A Historical Analysis on D. T. Suzuki's Articles for the Shin Bukkyo Magazine

Tara K. Koda, University of California, Santa Barbara

Buddha in the Land of Tengoku: Buddhism in Plantation Hawaii

Responding:
Brian Masaru Hayashi, Kyoto University

Business Meeting:
Duncan Williams, University of California, Irvine, and Jane Naomi Iwamura, University of Southern California, Presiding

 **A216**

Feminist Theory and Religious Reflection Group
Monday - 1:00 pm-3:30 pm

Liora Gubkin, University of Southern California, Presiding

Theme: *The Relation of Theory and Praxis/Political Action*

Bonna Devora Haberman, Brandeis University
Unmasking Feminist Activist Performance

Aysha Hidayatullah, University of California, Santa Barbara
Nisa'iya: Naming a Muslim Women's "Feminist" Theology Movement

Michelle A. Gonzalez, Loyola Marymount University
Daily Life Is Not Abstract: The Theoretical Turn in Contemporary Latina Theologies

Business Meeting:
Liora Gubkin, University of Southern California, and M. Gail Hamner, Syracuse University, Presiding

 **A217**

Gay Men's Issues in Religion Group
Monday - 1:00 pm-3:30 pm

Donald L. Boisvert, Concordia University, Montreal, Presiding

Theme: *Love Is a Many Splendored Thing: Varied Views on Polyamory*

Julianne Buenting, Chicago Theological Seminary
(Marriage) Queered: Proposing Polyfidelity As Christian Theo-Praxis

Robert E. Goss, Webster University
Proleptic Sexual Love: God's Promiscuity Reflected in Christian Polyamory

Jay E. Johnson, Richmond, CA
Trinitarian Tango: Divine Perichoretic Fecundity in Polyamorous Relations

Mark D. Jordan, Emory University
"One Wife": The Problem with the Patriarchs and the Promiscuity of Agape

Ronald E. Long, Hunter College
Heavenly Sex: The Moral Authority of a Seemingly Impossible Dream

Responding:
Paul J. Gorrell, Drew University



Mysticism Group
Monday - 1:00 pm-3:30 pm

Carol P. Christ, Ariadne Institute for the Study of Myth and Ritual, Lesbos, Greece, Presiding

Theme: *Mysticism from a Feminist Perspective*

Beverly Lanzetta, Prescott College
Julian and Teresa As Cartographers of the Soul: A Contemplative Feminist Study

Elizabeth Dreyer, Fairfield University
Feminist Appropriation of Medieval Mysticism: Borrowing or Stealing?

Tracy Coleman, Colorado College
Spiritual Freedom within Social Constraints? Eros and Gender in the Construction of Hindu Mysticism

June McDaniel, College of Charleston
My Mother, Myself: Female Mystical Identity in Bengali Shaktism



Native Traditions in the Americas Group
Monday - 1:00 pm-3:30 pm

Andrea Smith, University of Michigan, Ann Arbor, Presiding

Theme: *Canaanites, Cowboys, and Indians: The Bible and Narratives of Conquest*

Panelists:

Mary Ann Tolbert, Pacific School of Religion

Jace Weaver, University of Georgia

Randall Bailey, Interdenominational Theological Seminary

Justine Smith, Harvard University

Rita Nakashima Brock, Starr King School for the Ministry

Rebecca Parker, Starr King School for Ministry

Responding:

Robert Allen Warrior, University of Oklahoma

Business Meeting:

Micheline Pesantubbee, University of Iowa, Presiding



Pragmatism and Empiricism in American Religious Thought Group

Monday - 1:00 pm-3:30 pm

Sigrídur Gudmarsdóttir, Drew University, Presiding

Theme: *Issues in Pragmatism and Empiricism*

William D. Dean, Iliff School of Theology

A Neglected Apology for Mystery

Jacob Goodson, Northwestern University

William James's "Philosophy" in The Varieties of Religious Experience: From Theology to the Science of Religions

John Walter Woell, Claremont School of Theology

The Proliferation of Pragmatisms: A Call for Restraint

Business Meeting:

David Lamberth, Harvard University, and Frederick J. Ruf, Georgetown University, Presiding



Religion and Ecology Group
Monday - 1:00 pm-3:30 pm

Roger S. Gottlieb, Worcester Polytechnic Institute, Presiding

Theme: *Religion and Conservation in Place*

Anne M. Daniell, Drew University

Theology for an Estuary Community: How a Theology of Liminality Can Address the Pontchartrain Basin and Its Constitutive Communities

Elizabeth Gaines, Taimen Conservation Fund, Livingston, MT

Buddhism and Conservation: A Case Study in Restoring Buddhism and Taimen in Mongolia

Jill DeTemple, University of North Carolina, Chapel Hill

Whole Person Theology, Whole Earth Ecology: Religion, Development and the Environment in Rural Ecuador

Nicole Roskos, Drew University

For the Love of Trees and Pagans: The Decimation of Sacred Groves in Christian History and Its Appropriation by Contemporary Anti-environmentalism

Business Meeting:

Bron Taylor, University of Florida, and Christopher Chapple, Loyola Marymount University, Presiding



Anthropology of Religion Consultation and Religion and Popular Culture Group
Monday - 1:00 pm-3:30 pm

Pamela Klassen, University of Toronto, Presiding

Theme: *Performing Religion: Places, Objects, and Stories in the Cultural Transformation of Religion*

Jesse Terry Todd, Drew University

The Pieta and the Pope at the New York World's Fair

Beth E. Graybill, University of Maryland

Marketing the Amish for God and Profit: Amish Women Entrepreneurs and the Production of Religious Tourism

Jennifer Saunders, Emory University

The Local in a Globalized World: Constructing a Hindu Home through Story and Ritual

Gordon Lynch, University of Birmingham
Contemporary Ecstasies: Exploring British Club Culture As Mysticism

Responding:
Karen McCarthy Brown, Drew University

 **A223**

Ritual Studies Group
Monday - 1:00 pm-3:30 pm

Diane Sharon, Jewish Theological Seminary, Presiding

Theme: *Ritual in/and Torah*

Sara Penn-Strah, Lowell, MA
Canaanite Ritual in the Joseph Story: Ritualized Bodies

James W. Watts, Syracuse University
Ritual Legitimacy and Scriptural Authority

Bryan Bibb, Furman University
Interpreting Leviticus: Ritual Words and Literary Worlds

Nicole Ruane, Union Theological Seminary,
"A Male without Blemish": The Significance of Gender among Sacrificial Victims

Responding:
Heather A. McKay, Edge Hill College

 **A224**

Theology and Continental Philosophy Group
Monday - 1:00 pm-3:30 pm

Jeffrey Kosky, Washington and Lee University, Presiding

Theme: *Abrahamic Faith in Question: Contemporary Rationality and Culture*

Tyler T. Roberts, Grinnell College
Trauma and Revelation: Theology without Ideology, Community without Boundaries

Philip Clayton, Claremont School of Theology
Spirituality As Spirit and Spirituality toward Spirit

James Wetzel, Colgate University
The Shrewdness of Abraham: Violence and Sexual Difference in a Paradigm of Monotheistic Faith

Daphne Hampson, Oxford University
The Potential Usefulness of Heidegger for the Future of Theology

Business Meeting:
Jeffrey Bloechl, College of the Holy Cross, Presiding



Tillich: Issues in Theology, Religion, and Culture Group
Monday - 1:00 pm-3:30 pm

Mary Ann Stenger, University of Louisville, Presiding

Theme: *Tillich in Dialogue: Dynamics of Relationality*

Jonathan Rothchild, University of Chicago
Self, Otherness, Theology, and Ontology: A Critical Engagement between Tillich and Kristeva, Levinas, and Bataille

Guy B. Hammond, Highlands, NC
The Primacy of Ethics: Intersubjectivity in Levinas, Buber, and Tillich

John C.M. Starkey, Oklahoma City University
From Symbol and Concept to Narrative: Re-reading Tillich through Ricoeur

Mary Montgomery Clifford, Chicago Theological Seminary
Paul Tillich and Pitirim A. Sorokin on Love: A Dialogue between Science and Religion

Business Meeting:
Robison B. James, University of Richmond, and Mary Ann Stenger, University of Louisville, Presiding



Womanist Approaches to Religion and Society Group
Monday - 1:00 pm-3:30 pm

Stacey Floyd-Thomas, Texas Christian University, Presiding

Theme: *The Measure of Womanism: Revisiting Walker's Four-Part Definition*

Panelists:

Kelly Brown Douglas, Goucher College

Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education

M. Shawn Copeland, Boston College

Carol B. Duncan, Wilfrid Laurier University

Lynne Westfield, Drew University

Responding:

Ada Maria Isasi-Diaz, Drew University

Letty M. Russell, Yale University



Law, Religion, and Culture Consultation
Monday - 1:00 pm-3:30 pm

Jason C. Bivins, North Carolina State University, Presiding

Theme: *Getting It Wrong: Framing Law and Religion*

Grace Kao, Harvard University

Religion and Human Rights: Three Category Mistakes to Avoid

Jeremy Schott, Duke University

The Anti-pagan Legislation of the Fourth Century and Biblical "Idolater": A Post-Colonial Perspective on Law, Religion, and Empire

Charles Brian McAdams, Temple University

The Use of the Bible in the Closing Arguments of Death Penalty Trials by Prosecutors in Georgia

Robert A. Yelle, University of Toronto

Bentham's Fictions: Canon and Idolatry in the Genealogy of Law

Responding:

Jonathan Z. Smith, University of Chicago

Business Meeting:
Jason C. Bivins, North Carolina State University, Presiding



ARTF - Numbers Count: Gathering, Managing, and Using Census Data in Program Review and Enhancement
Monday - 4:00 pm-6:30 pm

Sponsored by the Academic Relations Task Force

Warren G. Frisina, Hofstra University, Presiding

Theme: *Numbers Count: Gathering, Managing, and Using Census Data in Program Review and Enhancement*

Panelists:

Terrence W. Tilley, University of Dayton
Carey J. Gifford, American Academy of Religion

See the [Program Highlights](#) page for a description.



Cultural History of the Study of Religion Consultation
Monday - 4:00 pm-6:30 pm

Sponsored by the International Connections Committee and the Cultural History of the Study of Religion Consultation

John R. McRae, Indiana University, Bloomington, Presiding

Theme: *Response to Modernity: Interactions between Japanese and European Scholarship on Buddhism*

Mark Blum, State University of New York-Albany
When the Stoics Visited Shinran: Kiyozawa Manshi and the Modernization of Shin Buddhism

Richard Jaffe, Duke University
Suzuki Daisetz As Japanese Mahayana Buddhist

Masahiro Shimoda, University of Tokyo

Liberating Ourselves from Modernity: Toward a New Horizon of Buddhist Studies in Japan

Shizuka Sasaki, Tokyo, Japan

Jodo Shin Buddhism and the Encounter with European Orientalist Scholarship

Responding:

Constance Furey, Indiana University, Bloomington

See the [Program Highlights](#) page for a description.



SLG - Putting Your PhD to Work: Alternative Careers for Religion Graduates
Monday - 4:00 pm-6:30 pm

Sponsored by the Student Liaison Group

Richard Amesbury, Valdosta State University, Presiding

Theme: *Putting Your PhD to Work: Alternative Careers for Religion Graduates*

Panelists:

Laura C. Wood, Emory University

Jan C. Heller, Providence Health System

David Little, Harvard University

Rex D. Matthews, Society of Biblical Literature

Rodney Petersen, Boston Theological Institute

Stephen S. Peterson, Allstate Insurance

See the [Program Highlights](#) page for a description.



Academic Teaching and the Study of Religion Section
Monday - 4:00 pm-6:30 pm

Deanna A. Thompson, Hamline University, Presiding

Theme: *In-spired Minds and En-spirited Teaching: The Whole Person in and out of the Classroom*

Ann Lutterman-Aguilar, Augsburg College

Experiential, Critical, and Feminist Pedagogies Meet the Lilly Grant: Teaching about Vocation and Identity in a Multicultural World

Gayle R. Baldwin, University of North Dakota

From Sole Learning to Soul Learning -- Does It Actually Work?

Donna Freitas, New York University

Teaching Spirituality outside the Classroom: Re-envisioning Our Academic Vocation on College Campuses

John K. Simmons, Western Illinois University

Vanishing Boundaries: When Teaching about Religion Becomes Spiritual Guidance in the Classroom

Business Meeting:

Sidney Brown, University of the South, and Christopher Johnson, Gustavus Adolphus College, Presiding



Buddhism Section

Monday - 4:00 pm-6:30 pm

Martin Adam, McGill University, Presiding (reinstated)

Theme: *It's Merit That Matters: Variation in the Practices and Aims of Merit Transfer*

Barbra Clayton, Mount Allison University

The Virtue of Cultivating Merit: Santideva and the Significance of Merit Transfer

Alan Cole, Lewis and Clark College

Reading for the Merit: Value and Seduction in Early Mahayana Sutras

James Egge, Eastern Michigan University

Three Practices of Merit Transfer in Early Buddhism

John Clifford Holt, Bowdoin College

Gone but Not Departed: The Dead among the Living in Contemporary Buddhist Sri Lanka

Responding:

John S. Strong, Bates College



A234

Comparative Studies in Religion Section and Critical Theory and Discourses in Religion Group

Monday - 4:00 pm-6:30 pm

Greg Grieve, University of North Carolina, Greensboro, Presiding

Theme: *Historizing Tradition*

Jason Carbine, University of Chicago

Simas and Monastic Purification: The Kalyani Inscriptions in Fifteenth-Century Burma

Frederick S. Colby, Miami University

Innovative Tradition in the Celebration of Two Muslim Festivals

Johnson Gregory, Franklin and Marshall College

Traditional Visions and Seeing Like a State

Susanna Morrill, University of Chicago

The Interpretation of Tradition within Mormon Women's Literature

Responding:

Richard S. Weiss, Victoria University



A235

History of Christianity Section

Monday - 4:00 pm-6:30 pm

Arun W. Jones, Austin Presbyterian Theological Seminary, Presiding

Theme: *Visions in Tension in Early Modern and Modern Christianity*

Nathan Baruch Rein, Ursinus College

Union and Resistance: "Religion" and the Failure of Protestant-Catholic Ecumenism in Germany, 1540-1551

Haruko Nawata Ward, Columbia Theological Seminary

Catholic Education of Women in Sixteenth-Century Japan

Stephen P. Shoemaker, Harvard University

"A Vile Peece of Paganism": The Debate over the Role of Classical Ethics in Theological Education at Seventeenth-Century Harvard

Miranda Hassett, University of North Carolina, Chapel Hill

Poverty, Purity, Suffering, and Growth: American and Ugandan Accounts of the Source of African Christian Moral Authority

Peter R. Gathje, Christian Brothers University

The Open Door Community of Atlanta: Radical Christianity in the Bible Belt

Chong Bum Kim, Harvard University

Saving Body and Soul: Healing in Early Korean Protestantism



North American Religions Section

Monday - 4:00 pm-6:30 pm

Jean Bethke Elshtain, University of Chicago, Presiding

Theme: *Religion and War in American Culture*

John D. Carlson, University of Chicago

Moral Memory, Ethical Principles, and Political Realism: America's Ironic Experience of War

Jonathan Ebel, University of Chicago

"And for What?": The Religious Meaning of the First World War in America

Charles Mathewes, University of Virginia

Speaking the Unspeakable: Representations of War, Trauma, and Religious Experience in the Twentieth Century

Responding:

Harry Stout, Yale University

Business Meeting:

Diane Winston, the Pew Charitable Trusts, Presiding



Philosophy of Religion Section
Monday - 4:00 pm-6:30 pm

Richard King, Liverpool Hope University College, Presiding

Theme: *Religion, Exchange, and the Global Economy: Rethinking the Philosophy of Religion*

Panelists:

Gregory D. Alles, McDaniel College

Jeremy R. Carrette, University of Stirling

Philip Goodchild, University of Nottingham

William Large, College of Saint Mark and Saint John



Religion and the Social Sciences Section
Monday - 4:00 pm-6:30 pm

Cynthia Moe-Lobeda, Seattle University, Presiding

Theme: *Reparation and Reconciliation in Practice and Theory: Possibilities, Problems, and Conundrums*

Flora A. Keshgegian, Episcopal Theological Seminary of the Southwest

Getting Back to Basics? Rethinking the 3 Rs of Reconciliation, Reparation, and Restorative Justice

Sharon Tan, Emory University

Satyagraha, Political Forgiveness, and Reconciliation

Cynthia Hess, Yale University

Sites of Violence and of Grace: A Feminist Reconciliation of Christian Nonviolence

Zion Zohar, Florida International University, Miami.

Nonviolence and Peace in the Jewish Mystical Tradition: The Case of the Book of Splendor (the Zohar)

Business Meeting:

Glen Stassen, Fuller Theological Seminary, and Elizabeth Margaret Bounds, Emory University, Presiding

 **A239**

Religion in South Asia Section
Monday - 4:00 pm-6:30 pm

Leslie C. Orr, Concordia University, Montreal, Presiding

Theme: *From Students in India to Experts Back Home: Ethical Issues in Scholarly Interactions with Diaspora Jain Communities*

Panelists:

Christopher Chapple, Loyola Marymount University

John Cort, Denison University

Mikal Austin Radford, McMaster University

Anne Vallely, University of Toronto

Responding:

Joyce Burkhalter Flueckiger, Emory University

 **A240**

Study of Islam Section and Women and Religion Section
Monday - 4:00 pm-6:30 pm

Tazim Kassam, Syracuse University, Presiding

Theme: *Teaching Gender and Islam*

Panelists:

Vivienne S. M. Angeles, La Salle University

Shahzad Bashir, Carleton College

Zayn Kassam, Pomona College

Gwendolyn Zoharah Simmons, University of Florida

Sufia Uddin, University of Vermont

Gisela Webb, Seton Hall University

Business Meeting:

Jacqueline Z. Pastis, La Salle University, Presiding

 **A241**

Study of Judaism Section
Monday - 4:00 pm-6:30 pm

Kalman P. Bland, Duke University, Presiding

Theme: *Character, Law, and Authority: Jewish Virtue Ethics, Past and Present*

Panelists:

Dov Nelkin, University of Virginia
Jonathan Schofer, University of Wisconsin, Madison
Hava Tirosh-Samuelson, Arizona State University
Heidi Ravven, Hamilton College

Responding:

Louis E. Newman, Carleton College

Business Meeting:

Randi Rashkover, York College of Pennsylvania, and Martin Kavka, Florida State University,
Presiding



Theology and Religious Reflection Section
Monday - 4:00 pm-6:30 pm

Paul F. Lakeland, Fairfield University, Presiding

Theme: *Discussion of Stephen G. Ray's Do No Harm: Social Sin and Christian Responsibility*

Panelists:

Victor Anderson, Vanderbilt University
Mary McClintock Fulkerson, Duke University
Alistair McFadyen, University of Leeds

Responding:

Stephen G. Ray, Louisville Presbyterian Theological Seminary



Christian Systematic Theology Group
Monday - 4:00 pm-6:30 pm

David S. Cunningham, Hope College, Presiding

Theme: *Theologies of the Gift in the Work of John Milbank and Kathryn Tanner*

Panelists:

Sarah Coakley, Harvard University

Michael J. Root, Luthern Theological Southern Seminary

Miroslav Volf, Yale University

Responding:

John Milbank, University of Virginia

Kathryn Tanner, University of Chicago



A244

Evangelical Theology Group

Monday - 4:00 pm-6:30 pm

Anthea Butler, Loyola Marymount University, Presiding

Theme: *Theological Boundaries in American Evangelicalism*

Matt Blackmon, Dallas Theological Seminary

The Buswell-Chafer Controversy Circa 1936-7: An Unusually Civil War of Words?

Donald L. Denton, Westmont College

The Problematic Nature of Evangelical Boundaries: The Significance of Narrative Identity

Will Eisenhower, Faith Presbyterian Church

The Long Kiss Goodbye: Problems and Possibilities Inherent in Left-Wing Evangelical Identity

Responding:

Wyndy Corbin, Ashland Theological Seminary



A245

Korean Religions Group

Monday - 4:00 pm-6:30 pm

Eun Hee Shin, Simpson College, Presiding

Theme: *Women, Religion, and Ritual Values in Contemporary Korea*

Kim Unhey, Presbyterian College and Theological Seminary
Subjectivity and Difference: Toward a Korean Christian Feminism from Daoist Perspective

Grace Kim, University of Toronto
Korean Women's Place

Sunju Chong, University of Chicago
Philosophical and Psychological Reflection of the Effect of Save-Face in Korean Tradition: A Redress of the Deficit in Globalized and Postmodern Context

Chansoon Lim, Drew University
Dynamics between Confucianism and Christianity in the Case of Ancestor Worship for the Public Values of Contemporary Korea

Responding:

Bockja Kim, Hong Kong University

Kang-nam Oh, University of Regina

Business Meeting:

Sungtaek Cho, Korea University, and Bockja Kim, Hong Kong University, Presiding



A246

Latina/o Religion, Culture, and Society Group

Monday - 4:00 pm-6:30 pm

Jorge A. Aquino, Graduate Theological Union, Presiding

Theme: *Nueva Sur: Regional Latino Religion*

Stewart Stout, Chicago Theological Seminary
A Faith That Travels: Border-Crossing Narratives among Mexican Evangélicos

Daniel Ramirez, Duke University
Public Lives and Migrating Faiths: Latino Churches in the New South

Margarita M. W. Suarez, Meredith College
Public Ministry Empowering Hispanic Immigrants in North Carolina: The Reverend Maria Palmer

Thomas Russell, Western Kentucky University
Latino Roman Catholicism Music City Style!

Responding:
Milagros Pena, New Mexico State University

Business Meeting:
Michelle A. Gonzalez, Loyola Marymount University, and Rüdiger V. Busto, University of California, Santa Barbara, Presiding



Lesbian-Feminist Issues and Religion Group
Monday - 4:00 pm-6:30 pm

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

Theme: *Carnal Appetites: Food, Sex, Religion*

Panelists:
Marcella Althaus-Reid, University of Edinburgh
Julianne Buenting, Chicago Theological Seminary
Susan E. Hill, University of Northern Iowa
Lori Rowlett, University of Wisconsin, Eau Claire
Zandra Wagoner, University of La Verne

Responding:
Susan E. Henking, Hobart and William Smith Colleges

Business Meeting:
Elizabeth A. Say, California State University, Northridge, and Jennifer Rycenga, San José State University, Presiding



Religion and Disability Studies Group
Monday - 4:00 pm-6:30 pm

Bill J. Leonard, Wake Forest University, Presiding

Theme: *Everyday Intimacies: Lived Theology of Disability*

Elizabeth L Agnew, University of Notre Dame

"The Full Imago Dei": The Implications of Wesleyan Scriptural Holiness for Conceptions of Suffering and Disability

Deborah Creamer, University of Denver

"God Doesn't Treat His Children That Way": The Experience of Disability in the Families of God

J. Douglas Harrison, University of Southern California

"The Lame Shall Enter First": The Unconventional Body As the Gracious Disruption of the Family and Cosmos in the Stories of Flannery O'Connor

Christopher Hinkle, Harvard University

Smart Enough for Church? Liberal Protestantism and Cognitive Disability

Business Meeting:

J. Eric Pridmore, Drew University, Presiding



Religion and Popular Culture Group

Monday - 4:00 pm-6:30 pm

Louis A. Ruprecht, Jr., Claremont Graduate University, Presiding

Theme: *Music Matters*

Ennis B. Edmonds, Kenyon College

"The Stone That the Builder Refuse": Rastafari and Jamaican Popular Music

Evelyn L. Parker, Southern Methodist University

"I'm No Showpiece": Gender, Race, and Class Work in Hip-Hop Gospel

Theodore Trost, University of Alabama, Tuscaloosa

Protest Songs and Battle Hymns of the Republic: Singing America in a Dangerous Time

Jessica De Cou, University of Iowa

Wide Awake: The Appropriation of the Desert Fathers and Social Justice in U2's "Bad"

Chad Seales, University of North Carolina, Chapel Hill

U2's Bono As Public Theologian of an Emerging World Polity

 **A250**

Religion and Science Group
Monday - 4:00 pm-6:30 pm

Lou Ann G. Trost, Graduate Theological Union, Presiding

Theme: *Pluralism and the Science-Religion Dialogue*

Mikael Stenmark, Uppsala University
A Religiously Neutral Science? Islamic and Christian Perspectives

James F. Moore, Valparaiso University
Inter-religious Dialogue as an Evolutionary Process

Harry Lee Poe, Union University, Jackson
Religious Pluralism and the Science and Religion Dialogue

Responding:
Lisa L. Stenmark, San José State University

Business Meeting:
Greg Peterson, South Dakota State University, Presiding

 **A251**

Religion, Film, and Visual Culture Group
Monday - 4:00 pm-6:30 pm

William L. Blizek, University of Nebraska, Omaha, Presiding

Theme: *Authoring Books on Religion, Film and Visual Culture*

Panelists:
S. Brent Plate, Texas Christian University
John Lyden, Dana College
Bryan Stone, Asia Pacific University
Robert K. Johnston, Fuller Theological Seminary
Richard Burrige, King's College, London

 **A252**

Religion, Holocaust, and Genocide Group
Monday - 4:00 pm-6:30 pm

Richard Hecht, University of California, Santa Barbara, Presiding

Theme: *Other Voices: Religious Persecution and Cultural Genocide beyond Europe*

Anne Waters, State University of New York, Binghamton
Indigenism in the Americas

Subodh Atal, Columbia, MD
Article 370: An Impediment to Defusing the Kashmir Crisis

Vesna Acimovic Wallace, University of California, Santa Barbara
Who Spoke for Buddhists in Communist Mongolia?

Sachi Dastidar, State University of New York, Old Westbury
"Where Do My People Go?" The Quest of Bangladeshi Hindu Minorities

Responding:
Rao Balagangadhara, University of Ghent

 **A253**

David Clohessy - A Clergy Abuse Survivor's Historical View of The Crisis - A
Perspective From 13 Years In The Trenches
Monday - 7:15 pm-8:15 pm

Robert A. Orsi, Harvard University, Presiding

Theme: *A Clergy Abuse Survivor's Historical View of the Crisis - A Perspective From Thirteen
Years In The Trenches*

David Clohessy, Survivors Network of those Abused by Priests

See the [Program Highlights](#) page for a description.

 **A254**

Voices of Inner Strength Gospel Choir
Monday - 8:30 pm-10:00 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding

See the [Program Highlights](#) page for a description.

 **A255**

Ramadan: A Fast of Faith and My Journey, My Islam
Monday - 8:30 pm-10:00 pm

Sponsored by the Study of Islam Section

Jonathan E. Brockopp, Pennsylvania State University, Presiding

See the [Program Highlights](#) page for a description.

 **A256**

*Trembling Before G*d*
Monday - 8:30 pm-10:00 pm

Sponsored by the Gay Men's Issues in Religion Group and Religion, Film, and Visual Culture Group

See the [Program Highlights](#) page for a description.

 **A257**

AAR Program Unit Chairs and Steering Committee Members Reception
Monday - 9:00 pm-10:30 pm

Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

 **A258**

Academic Teaching and the Study of Religion Section
Tuesday - 9:00 am-11:30 am

Joseph A. Favazza, Rhodes College, Presiding

Theme: *Texts and Contexts: Exploring Frameworks for Sound Teaching and Learning*

Anne Moore, University of Calgary
Clifford Geertz, Andrey Tarkovsky, and Martin Scorsese: Intersection of Religion and Film as a Problem of Meaning

Dereck Daschke, Truman State University
"That's News to Me...": Midwestern Undergraduates Find Religion – In the News!

Alfred Benney, Fairfield University
What Can You Do with Digital Video That You Can't Do with a Book?

Julia Winden Fey, University of Central Arkansas
From World Religions and Sexuality to World Religions and the W.A.R. Project: Clustering the Introductory Course

Richard M. Carp, Appalachian State University
Experiential Religious Studies in the Context of World Civilization General Education

 **A259**

Arts, Literature, and Religion Section
Tuesday - 9:00 am-11:30 am

Jennifer L. Geddes, University of Virginia, Presiding

Theme: *Religion and the Tragic*

Panelists:
Graham Ward, University of Manchester
Kenneth Surin, Duke University
Regina Schwartz, Northwestern University

 **A260**

Buddhism Section
Tuesday - 9:00 am-11:30 am

John S. Strong, Bates College, Presiding

Theme: *Buddhist Responses to Orientalist Modernities in South and Southeast Asia*

Anne M. Blackburn, Cornell University
Desirable Knowledge: Buddhist Education in Late Nineteenth-Century Colombo

Thomas Borchert, University of Chicago
Whose Orient? Sipsongpanna Buddhism in Chinese and Thai Academic Discourse

Jacob N. Kinnard, College of William and Mary
Locative Orientalism and the Construction of One Buddhism

David L. McMahan, Franklin and Marshall College
Anagarika Dharmapala and the Discourse of Scientific Buddhism

Juliane Schober, Arizona State University
Missionizing the Dhamma: Burmese Buddhism Engages the Modern World

Responding:
Donald K. Swearer, Swarthmore College

 **A261**

Comparative Studies in Religion Section
Tuesday - 9:00 am-11:30 am

Mary N. MacDonald, Le Moyne College, Presiding

Theme: *New Horizons in the Comparative Study of Religion*

Eyal Regev, Bar-Ilan University
Sectarian Practice and Organization in Qumran in Light of the Regulations of the Shakers, Hutterites, Mennonites and Amish

Christopher Roberts, University of North Carolina, Chapel Hill
From Lévi-Strauss to Mauss: Or, from Loquacious Myths and Mute Rituals to the Mythico-Ritual Complex

Alex Snow, Syracuse University

Kukai, Hazrat Inayat Khan, and String-Theory: Comparative Cosmologies of Vibration

Elizabeth Cameron Galbraith, St. Olaf College

Agape, Bodhisattva, and Maya in Shusaku Endo's Deep River

Abraham Velez de Cea, Georgetown University

The Need for a More Realistic Understanding of Religious Ethical Traditions



A262

Ethics Section

Tuesday - 9:00 am-11:30 am

Gloria H. Albrecht, University of Detroit, Mercy, Presiding

Theme: *Voices of the Silenced: The Problematic Necessity of Airing Dirty Laundry*

Crystal Downing, Messiah College

Bakhtin in the Barbershop

Catherine Roach, University of Alabama, Tuscaloosa

Call Off Your Old Tired Ethics: Religious Studies and the Sex Workers' Rights Movement

Roger A. Sneed, Vanderbilt University

Letting the Queen Speak: Representations of Homosexuality in Black Liberation Theology and African American Cultural Criticism

Darryl Michael Trimiew, Colgate Rochester Crozer Divinity School

Who Speaks for Us? The Problem of Moral Leadership in the Black Community



A263

History of Christianity Section

Tuesday - 9:00 am-11:30 am

Anne Clark, University of Vermont, Presiding

Theme: *Memoria, Habitus, Imitatio: The Power of the Past in the Present*

Michael Penn, Mount Holyoke College

Defeat into Victory: Syriac Christian Transformations of the Islamic Conquest

Judith L. Bishop, Graduate Theological Union

Memory Morphing across Time and Space: Construction, Deconstruction, and Reconstruction of the Medieval Image of Brigit of Ireland

Alison Knowles Frazier, University of Texas, Austin

Imitating Augustine: Hermits vs. Canons in Renaissance Manuscript and Print

Timothy J. Johnson, Flagler College

Michel de Certeau, Bonaventure's Journey of the Soul into God, and Peripatetic Prayer

Steven Engler, Mount Royal College

Time, Habit, and Embodied Memory in English Puritanism

Responding:

Theodore Vial, Virginia Wesleyan College



North American Religions Section

Tuesday - 9:00 am-11:30 am

Jane Naomi Iwamura, University of Southern California, Presiding

Theme: *Promise and Problems in Asian American History*

Jennifer Snow, Columbia University

"The Evolution of the Japanese": Scientific Racism and Missionary Responses to Japanese Immigration

Jeffrey Staley, Seattle University

Building a Home: Methodist Women, Orphan Children, and the San Francisco Oriental Mission's National Fund-Raising Tour of 1908-1909

Jason Steuber, University of Missouri, Kansas City

Religious Dimensions of Ethnic Caricatures: The Heathen Chinese and Nineteenth-Century American Press Illustrations

Drew Bourn, University of California, Santa Barbara

Kannon Reversed: How the Statue of a Buddhist Deity of Compassion became the Object of Horror in a Baltimore Cemetery

Responding:

Bruce B. Lawrence, Duke University



A265

Philosophy of Religion Section
Tuesday - 9:00 am-11:30 am

Joseph Prabhu, California State University, Los Angeles, Presiding

Theme: *Authority and Subjectivity*

Kathleen Tierney, Stanford University
Spiritual Exercises: Transformations of the Self in the Work of Pierre Hadot and Iris Murdoch

Pamela M. Hall, Emory University
Tragedy As Moral Pedagogy in Recent Virtue Ethics

Kerry Mitchell, University of California, Santa Barbara
Authority and Self-Knowledge: The Foundation of the Author in Divine and Human Law

Thomas E. Reynolds, Saint Norbert College
Between Openness and Closure: The Paradox of Authority in Religion



A266

Religion in South Asia Section
Tuesday - 9:00 am-11:30 am

Swasti Bhattacharyya, Buena Vista University, Presiding

Theme: *Sacred Groves: Houseplants, Cremation Grounds, Santal Spirits, and Embedded Ecologies*

Tracy Pintchman, Loyola University, Chicago
Grove, Goddess, Houseplant, Bride: Ascetic/Domestic Values in the Worship of Tulsi

Elaine Craddock, Southwestern University
Cremation Ground As Sacred Grove: The Life and Poetry of Karaikkal Ammaiyar

Selva Raj, Albion College
The Santal Sacred Grove: Site of Construction and Contestation of Identity

Vijaya Nagarajan, University of San Francisco
Sacred Groves As Embedded Ecological Commons: A Theoretical Exploration in Tamil Nadu

Responding:
Eliza Kent, DePaul University

 **A268**

Study of Judaism Section
Tuesday - 9:00 am-11:30 am

Martin Kavka, Florida State University, Presiding

Theme: *Strategies of Jewish Identity*

Rebecca T. Alpert, Temple University
Reflections on Teaching Judaism in Indonesia

Pinchas Giller, University of Judaism
Shar'abi Rising: Canon Limitation in Late Classical Kabbalah

Masen Uliss, University of California, Santa Barbara
The Americanization of Chabad Literature

Laurie Zoloth, Northwestern University
The Cousins Club: The Yearning for the Lost Tribes and the Use of Human Genetics to Find Them

 **A269**

Theology and Religious Reflection Section
Tuesday - 9:00 am-11:30 am

Eric Boynton, Allegheny College, Presiding

Theme: *Religion and Globalization II*

Luis Reyes Ceja, Universidad del Valle de Atemajac, and Gregory A. Banazak, Saints Cyril and Methodius Byzantine Catholic Seminary
Empire before and after Modernity

Thomas A. Carlson, University of California, Santa Barbara
Global Responsibility and Self-Creativity in the Thought of Michael Serres

Yvon Elega, Weston Jesuit School of Theology
Globalization and Postcolonial Representations in Sub-Saharan Africa

Business Meeting:
Paul F. Lakeland, Fairfield University, Presiding

 **A270**

Women and Religion Section
Tuesday - 9:00 am-11:30 am

Jung Ha Kim, Georgia State University, Presiding

Theme: *Women's Bodies As "Fundamentalist" Battleground*

Linda Ellison, Harvard University
Abortion and the Politics of God: Women's Bodies As Fundamentalist Background

Julia Sheetz-Willard, Temple University
"Causes of Unrest": Gender and the Bible in the 1920's Fundamentalist-Modernist Debates

Nancy E. Nienhuis, Harvard University
Historical and Contemporary Responses to Battering

Beverly Mayne Kienzle, Harvard University
Historical and Contemporary Responses to Battering

Christy Cousino, Indiana University, Bloomington
"The Woman Shall Conquer": Sex, Reproduction, and Mothering on the Catholic Apocalyptic Battlefield

 **A271**

African Religions Group
Tuesday - 9:00 am-11:30 am

Samuel K. Elolia, Emmanuel School of Religion, Presiding

Theme: *African Religion(s) in a Global Context*

Elias Kifon Bongmba, Rice University
African Churches in Houston

Mabiala Justin-Robert Kenzo, Canadian Theological Seminary
Hermeneutics of African Traditional Religions

Isabel Mukonyora, University of Virginia
Religious Plurality, Globalization, and the Quest for Belonging from the Margins

Samuel Paul, University of Southern California
Interpretation of the New Testament from the Third World: A Global Perspective

 **A272**

Black Theology Group
Tuesday - 9:00 am-11:30 am

Carol B. Duncan, Wilfrid Laurier University, Presiding

Theme: *Competing Faith Claims and the Nature of Black Theology and the Theologian*

Monica A. Coleman, Claremont Graduate University
Metaphysics and Black Religions: A Case Study of Process Metaphysics and Yoruba-Based Religions

Anthony B. Pinn, Macalester College
Rethinking the Nature of Religion and the Doing of Black Theology: A Humanist and Comparative Perspective

Josef Sorett, Harvard University
Langston's Legacy: Couplets of a Doubly-Conscious Faith

Business Meeting:
Anthony B. Pinn, Macalester College, Presiding

 **A273**

Chinese Religions Group
Tuesday - 9:00 am-11:30 am

Jeffrey L. Richey, Berea College, Presiding

Theme: *Sanctity in the Chinese Religious Tradition*

Mark Csikszentmihalyi, University of Wisconsin, Madison
Sages and Worthies: Debates over the Transcendence of the Shengren in Early Confucianism

Keith Knapp, The Citadel
Confucian and Christian Miracles in Early Medieval Eurasia

Thomas Michael, George Washington University
Regard the Descended Spirit, So Good and Ravishing: Shamanism in Early China
Chun-Fang Yu, Rutgers University
Eminent Nuns and Exemplary Laywomen: Feminine Sanctity in the Chinese Buddhist Tradition

Responding:
Livia Kohn, Boston University



Ritual Studies Group
Tuesday - 9:00 am-11:30 am

Norma Baumel Joseph, Concordia University, Montreal Presiding

Theme: *Golden Apple or Forbidden Fruit? Using Multimedia and Video in Studying and Teaching Ritual*

Panelists:
Todd E. Johnson, Loyola University, Chicago
James Caccamo, Loyola University, Chicago
Eileen Crowley-Horak, Reston, VA

Responding:
Mary E. Hess, Luther Seminary, St. Paul
